

Jack Chick's Testimonial about John Todd – Letter #2



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To Whom it May Concern in the Lord:

This letter should be a warning to us on how subtle the enemy can be as an angel of light. I consider John Todd a friend and a brother in Christ.

On Sunday evening, October 22nd, I received a phone call that gunfire had hit John's house. My wife and I drove to his place at about 9 pm. There were five squad cars in front of his house.

John's face was gray. Someone had fired a shotgun through the baby's window aiming at John reading in the front room. It missed the children sleeping in the front bedroom and sprayed through the hall, hitting John's arm and breaking part of the front window. John jumped up, ran to the back of the house, and as the man went over the back wall, he responded to John's command to halt by firing his shotgun at John. Todd fired two shots. Eight neighbors saw the man going over the wall. No one could say this attempt on John's life was self-inflicted as they claim the others were. I saw the blasted window, the torn curtains, and the pellet wound in John's arm. The oldest girl, age 6, told me when the shooting started she put the babies on the floor to protect them. What a price to pay for exposing the occult!

New disturbing material has arrived in the mail with letters and newspaper clippings covering a period of time when John Todd had pulled away from the Lord, from July 1975 until March 1976 and beyond. In John's defense, I would like to give the other side of the story.

As some of you know, when John and Shiela backslid, I called them many times

trying to get them to come back to the Lord, so I'm familiar with much of what happened during this time. The pressures John Todd faced after working with me on "The Broken Cross" in 1974 contributed to his backsliding. When the occult put the heat on John, Christians didn't want to become involved. His support vanished. The incident that broke the camel's back took place in the midwest.

A pastor asked John to refurbish an old building which belonged to his church, telling John he would use it as a retreat for ex-witches and for drug rehabilitation. John and Shiela put in 18 hours a day plus \$2000.00 of their own funds as well as their furniture into this place. The night it was finished John said the pastor changed his mind and wanted someone else to run it. An argument took place. The pastor pushed Shiela and she had a miscarriage that night.

Everything was gone. They headed for Ohio in a Greyhound bus with only two suitcases and three boxes of clothing. They were broke and hungry when they reached Shiela's folks. Because of their past history with the occult in that area of Dayton they were not welcomed in the churches. By now they were very bitter.

The occult world would never forgive John Todd for writing "The Broken Cross." He was branded a traitor. Too many witches got saved reading that book. John's Catholic Landlord, Mr. James Seifer, wanted to invest his money either in an adult or an occult bookstore. He decided on an occult store and offered John and Shiela 50% if they'd run it. They agreed. This was September 9, 1975. They had gone back into the world. The Illuminati was outraged. It was like some cheap hood trying to set up a prostitution ring in an area controlled by the Mafia. John Todd, the outcast had moved into their territory. He had to be destroyed. I used to call the occult store and tell them I loved them and that Jesus loved them and wanted them to come back to Him.

Now we come to the insidious plot to wipe out John Todd as I believe it happened. Most of the people involved were directly tied to the Illuminati via the pope of the occult called Gavin Frost. I've been told the enforcer, who wants the Christians destroyed, is Isaac Bonewits who head up the Aquarian Anti-Defamation League. These were some of the heavyweights John was facing. The others were high priests and priestesses in local covens as well as Masons. Now understand, no legitimate witch was allowed in John's store. It had been boycotted.

John was surprised when two real witches came into his store bringing a 16-year old runaway named Karen Schnipper. She had been beaten by her father. Immediately John felt sorry for her. He had been a beaten child. They asked for John's help. Here's where it gets interesting.

The two witches were Bob and Julie Pritchett (not sure of spelling). They were known as "Terror" and "Albarros" (not sure of that spelling either) which means the Black One, or Undergod, or the devil. These two were leaders in the local Church of Wicca, under the control of Gavin Frost, the pope of the occult. The girl, Karen, was a witch from Chicago. John estimated her to be a

second level witch. She had a history of incest and heavy drugs. She offered John \$200.00 to drive her to Chicago to get away from her brutal father. He had a broken hand from hitting Karen. John agreed to take her.

Before he got to Chicago, John stopped and called Shiela. She told him there was an all-points bulletin on him for kidnapping. The police were waiting for John in Chicago, the father had made the charge. I believe the witches plotted the whole set-up. The police offered John immunity if he'd bring the girl back. The deal was made through John's boss. All charges were dropped. John admits he and Shiela were deep into sin. They were away from the Lord and miserable.

In January 1976, a 13-year old girl was missing from a children's home in Dayton called "Shawen Acres," located about a block from the occult store. A police officer by the name of Robert Keen who handled hundreds of cases singled out this girl. He accused John of killing her. According to police reports, John says this 13-year old girl was a habitual runaway because her father raped her at age 10 and she had become a member of the motorcycle gang called "The Outlaws." She was a known prostitute.

Officer Keen searched John's house and pushed one of the employees around, breathing threats of a murder charge against John Todd. This officer claimed to be a Christian. I called John on the phone that day and he told me about some of this man's actions. He was bitter. I said, "John, from what you're telling me, he isn't a Christian." There was no love. After a while the case was dropped.

In February of 1976 John was arrested for the Karen Schnipper kidnap case again. It was a shock. He applied for bail. At the same time he was hit with a warrant for his arrest in Carlsbad, New Mexico for forgery. Bail was denied. The warrants for his arrest from New Mexico turned out to be phoney. John was not wanted. They finally gave him bail.

Now the Illuminati made a deal with him. On February 21, 1976 at 7 pm John and Shiela were invited to a dinner with Gavin Frost, the pope of the occult and his associate Isaac Bonewits. They warned John to never mention the Illuminati again. John refused. They were furious. The next day in a Unitarian church, Gavin Frost denounced John. A "wanted" poster was to be issued for John raising the price on his head by the organization.

An interesting meeting took place. Gavin Frost, the pope of the occult who despises Christianity, and Isaac Bonewits, his enforcer who seethes with hate for the believers in Christ, met with the Christian police officer as friends. Isn't that strange? The other man was Wes Hill, the man who reported all the stories on John Todd and for some reason always misquoted him. It looks like they all had something in common.

In March, 1976, I got a surprise call from John. He called me "Brother." I praise the Lord because John and Sheila had come back to Christ. They closed the occult store and burned its contents. He was still on bail. The trial was coming up. Unknown to John, his lawyers were Masons. They told John if he agreed to say he was guilty of driving Karen across the state line he would

be released. John agreed. For some reason a visiting judge from Tennessee presided. He also was a Mason. He gave John the maximum sentence of 6 months with no probation.

The first night in the institution, the nurse insisted that John get a shot of phenobarbital and Vallium, claiming his records showed at one time he had been an epileptic. They pumped so many drugs into John that by the end of three months he was in critical condition, moving him from the Veterans' Hospital to the General, and back again. They were also hitting him with 6 shots a day. He was being overdosed purposely. A specialist was only allowed to see John once. He took a blood sample and said John was critical and in a toxic state, poisoned by Dilantin in his body. John didn't recognize Shiela. He was having 10 to 12 seizures a day.

Shiela got on the phone and begged me to help her. I told her to get a lawyer. She did. The Lord was with her. The lawyer contacted a Judge Shields and said that John Todd through the lawyer would file a suit in inhumane punishment against this court. The judge ordered John released. John's life was saved. The Illuminati lost that round. God had answered our prayers.

Interesting note: While John was in jail that little 13-year old runaway that John was accused of murdering by Officer Keen called up her mother to say she was out of the state of Ohio and that she was alive.

John was released on December 23, 1976. After the first of the year Judge Shields gave John permission to go to Phoenix, Arizona for a job. Later, John moved to Alabama and called his probation officer to see if it was all right. The officer said it was fine.

John and Shiela told me they would try to warn the churches one more time what the Illuminati is doing to our churches and what they have planned for us. It takes guts to tell what's coming. John makes mistakes on certain statements and he'll admit it. He is a Christian layman, not a minister.

Part of the material being circulated includes letters from ex-police officer Keen and part of the news clippings from that area. All this was when John was backslidden. John points out the letters ex-Officer Keen sent were secret within the occult organization. Only witches or Masons could possibly get their hands on them. The last people on earth I would believe would be Galvin Frost, the pope of the occult and his enforcer, Isaac Bonewits who I've been told commit animal sacrifices and who knows what else to the prince of darkness. These men are not my brothers in Christ. They hate the ground we walk on. God help us when we have to rely on witches for information.

At least John has given us the warning. He is being blasted by witches and Christians alike. As far as I'm concerned, his past is under the blood. John has confessed all this to the Lord Jesus.

It would be easy to compromise and give in to these pressures, but I won't. I believe and love both John and Sheila. They are fighting for survival, never knowing where the next shotgun blast will come from.

I know that as a result of his messages revival is breaking out. Pastors have called me by phone and told me that the kids are burning their rock music and getting saved.

I believe the dear brothers in the Lord who are sending out this material have made a mistake in not knowing who they are lining up with. I pray these attacks cease and that we may all be in much prayer about this. John and Shiela need our support as they face an unbelievable powerful force who would stop at nothing to destroy them. They are counting on Christians to help them silence John. If I thought for one minute John was a phony, I would not hesitate for a second to expose him. I've prayed and sought God about this matter and I believe John is a true brother in Christ who has been given a very difficult ministry.

Yours for the lost,

JACK CHICK, President, Chick Publications, Inc.

[The Jesuit Origin of the American Flag](#)



The ensign of the East India Company from 1707-1801. It has 13 stripes just like the American flag

The East India Company (EIC), originally chartered as the Governor and Company of Merchants of London trading into the East Indies, and more properly called the Honourable East India Company, was an English, and later (from 1707) British joint-stock company, formed to pursue trade with the East Indies but that ended up trading mainly with the Indian subcontinent, Qing Dynasty China, North-West Frontier Province and Balochistan. The Company rose to account for half of the world's trade, particularly trade in basic commodities that included cotton, silk, indigo dye, salt, saltpeter, tea, and opium. The Company also ruled the beginnings of the British Empire in India.
– Quoted from Wikipedia article

Lorenzo Ricci, S.J. (August 1, 1703 – November 24, 1775) was an Italian Jesuit, elected the 18th Superior General of the Society of Jesus. He was also the last before the suppression of the Jesuits in 1773. – Quoted from Wikipedia article

According to the book "Rulers of Evil – Useful Knowledge about Governing Bodies" By F. Tupper Saussy, Lorenzo Ricci played a key role in the creation of the United States of America by creating the appearance of tranny from English rule over the American colonies. He is one of the founding fathers of America that 99.9999% of Americans have never heard of. The book suggests that Ricci may have faked his own death to come to America and meet up with the other founding fathers of America, especially when he met Benjamin Franklin.

Quotes from Rulers of Evil

At the evening session, [Benjamin] Franklin turned the meeting over to "his new-found and abundantly honored friend." (who was also called "the professor" and who was very likely the retired Jesuit General Lorenzo Ricci) The subject was a flag. Addressing the committee as "Comrade Americans," the Professor explained that, since the colonies were still dependent upon Great Britain, "we are not expected to design or recommend a flag which will represent a new government or an independent nation," but instead one "that will testify our present loyalty as English Subjects," a flag that was "already in use," a flag that had been recognized by the British government for "half a century," a flag having a field of alternate horizontal red and white stripes with the Grand Union Flag of Great Britain in the upper left corner. "I refer," he said, "to the flag of the East India Company." To hide the fact that Americans would be fighting under **the private flag of an international mercantile corporation controlled by Jesuits**, the Professor provided a plausible cover whereby the flag could be "explained to the masses:"

"The Union Flag of the Mother Country is retained as the union [upper left corner] of our new flag to announce that the Colonies are loyal to the just and legitimate sovereignty of the British Government. The thirteen stripes will at once be understood to represent the thirteen Colonies; their equal width will type the equal rank, rights and responsibilities of the Colonies. The union of the stripes in the field of our flag will announce the unity of interests and the cooperative union of efforts, which the Colonies recognize and put forth in their common cause. The white stripes will signify that we consider our demands just and reasonable; and that we will seek to secure our rights

through
peaceable, intelligent and statesmanlike means – if they
prove
at all possible; and the red stripes at the top and
bottom of our
flag will declare that first and last – and always – we
have the
determination, the enthusiasm, and the power to use
force –
whenever we deem force necessary. The alternation of the
red
and white stripes will suggest that our reasons for all
demands
will be intelligent and forcible, and that our force in
securing our
rights will be just and reasonable.”

The Professor reminded the committee that “the masses of the people, and a large majority of the leaders of public opinion, desire a removal of grievances, and a rectification of wrongs, through a fuller recognition of their rights as British Subjects; and few of them desire and very few of them expect – at this time – any complete severance of their present political and dependent relations with the English Government.” That severance would occur “before the sun in its next summer’s strength” – indicating that the Professor foreknew, as Lorenzo Ricci would have foreknown, a **July declaration of independence**. At that time, the East India Company flag could be “easily modified” by replacing the Union Jack with stars against a blue background, “to make it announce and represent the new and independent nation.”

Washington and Franklin lavished the Professor’s idea with “especial approval and unstinted praise.” The committee formally and unanimously adopted the East India Company’s banner, known as “The Thirteen Stripes,” as the “general flag and recognized standard of the Colonial Army and Navy.” Just before midnight, they adjourned.

On January 2, 1776, at a formal ceremony attended by the Flag Committee, George Washington personally hoisted the East India Company flag “upon a towering and specially raised pine tree liberty pole,” unfurling it to the breeze and displaying it for the first time

“to his army, the citizens of the vicinity, and the British forces in Boston.” The British officers at Charlestown Heights perceived the event to mean that General Washington had thus announced his surrender to them. At once, they saluted “The Thirteen Stripes” with thirteen hearty cheers. They immediately followed this spontaneous outburst of British Enthusiasm with the

grander and more dignified official salute of thirteen guns, the thirteen gun salute being the highest compliment in gunpowder, the military "God speed you."

By so colorfully equivocating both his enemies, the Professor had made himself God of Confusion. The redcoats were toasting RULERS OF EVIL the good health of the rebels, who in turn were fighting for the East India Company. One of the few places in the world where such ludicrous phenomena are considered standard and routine is in the pages of Lorenzo Ricci's Thirteen Articles: "The General decides everything; he knows how to shape, at will, not only the army he is commanding but also that of his enemies."

Adventure to Aomori via a new route



The red line shows the route to Hirosaki
I took this trip. The blue line is my
normal route.

In order to save a bit more money, rather than take a train from Niigata city to Murakami, I decided to take that train only as far as Shibata. This placed me directly on Route 7 rather than Route 345 on the Sea of Japan. The last two times hitchhiking on Route 345, I had to wait over an hour to catch the first ride. I thought perhaps my chances would be better on Route 7.

The first driver was a professional cook. He took me only as far as Tainai City, a few kilometers down the road.

The second driver was a lady who saw my sign (I often hold up A4 size signs in Japanese showing my destination) which shown my next destination as

Murakami city. But she was going only as far as the entrance of Murakami and dropped me off at a place I had rather not have gotten off at.

The day was a traffic and pedestrian safety campaign day of the Niigata police department. There were many traffic cops visible. One policeman saw me hitchhiking and told me it was dangerous to stand where I stood on the road. It wasn't just any road, but a major national highway he said! But there was plenty of room on the side of the road for cars to stop. I didn't feel any danger in the least. Nevertheless the policeman took down all my personal information and let me go after advising me to take a train!



Hiroaki Abe, the truck driver who took me to Tsuruoka City in Yamagata Prefecture.

Now I felt I was in a yet more difficult situation. I prayed I wouldn't see the same policeman again and get a ride quickly. After walking up the road a couple more traffic lights after only a few minutes I saw a man walking up to me. His name was Hiroaki Abe and he offered to take me as far as Tsuruoka City in his truck! It's not common that truck drivers pick me up these days. Mr. Abe is a very friendly guy. We had constant conversation and he even became my Facebook friend!



Pedro who took me from Tsuruoka to Shiwa SA in Iwate Prefecture

At Tsuruoka after a relatively short wait, an older man saw my Sakata sign and offered to take me there. His Christian name is Pedro and is one of the few Japanese I've met with some Christian background. When he said he was going all the way to Morioka city in Iwate Prefecture, I decided to go with him rather than go only 20 kilometers further with him to Sakata. The route to Iwate took me on roads crossing Yamagata Prefecture that I've never been on before. And it took me to roads and places such as Shinjo, Yokote and Yuzawa, cities I haven't been to in over 30 years. Pedro took me to Shiwa Service area on the Tohoku Expressway.

As you can see from the map above, going the way Pedro took me is actually a much longer route than the one I normally take via Route 7. Readers of my hitchhike adventures on this blog know that I usually take the Tohoku Expressway on my way back to Niigata, but not from Niigata to Aomori. Today was a notable exception. The reason why the Tohoku expressway is not necessarily better going north than it is going south is because the amount of traffic significantly decreases past Morioka City. But because Pedro was going so far, I applied another principle I learned in hitchhiking: *The closer I can get to my destination in a single ride, the better!*

I was now at the Shiwa Service area just before Morioka, but after an hour wait I still couldn't find a driver going past Morioka! I could have saved that hour wait by going all the way to Morioka with Pedro. As it turned out, I accepted a ride from a lady going to Morioka with the hope that my chances would be better from Morioka. But who knows? I believe nothing happens by accident. Maybe God wanted me to meet that particular lady.

The lady dropped me off just on the other side of the toll gate of the Morioka interchange. It was a good place to hitchhike because the cars are going slow at that point, but because I've often been kicked out by expressway workers from the area near the tollbooth (where normal pedestrians do not go), I usually hitchhike at the normal highway which leads to the toll booth. But the lady told me the cars would be going too fast to stop for me at that point and wanted to drop me off near the toll booth, and so I let her.

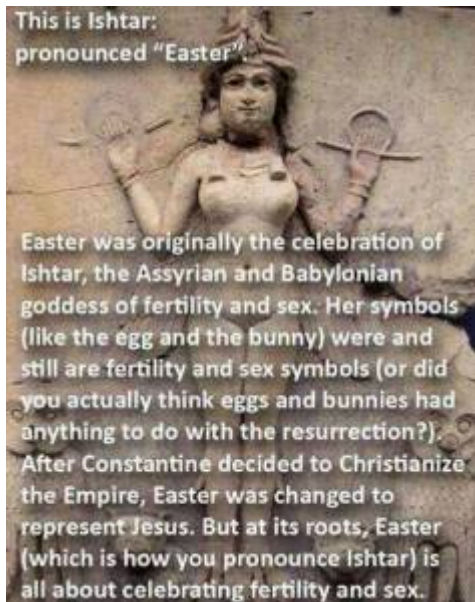


Midori and Miki who took me from Morioka to Hirosaki in Aomori Prefecture.

I prayed desperately to get a ride before being asked to leave the area. In only a few minutes, two ladies stopped and offered me a ride. Their names are Midori and Miki and they were on their way to Mutsu City in Aomori. Because Mutsu is on the east, they would not normally be going past Hirosaki but would take a junction that leads to Hachinohe, way out of my way. I therefore asked them to drop me off at the Iwatesan Service Area which is just before the junction that goes to Hachinohe. But the girls seemed to like to talk to me and decided to go out of their way and take me all the way to Hirosaki! This was not only more time for them, but it cost more money for the toll on the expressway. Most of the expressways in Japan are toll roads. Midori and Miki went 63 kilometers out of their way to take me to Hirosaki.

I got to Hirosaki by 6:30 p.m. about an hour later than I usually do. Perhaps I won't be taking the Tohoku Expressway route to Aomori in the future. □

[The Pagan Origin Of Easter](#)



Did you know the Bible uses the word "Easter" only once? It's in Acts 12:4

"And when he (Herod the king) had apprehended him (Peter), he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people."

This "Easter" of course is not referring to the Resurrection of Jesus, but to the Pagan festival of the worship of Ishtar, the fertility goddess!

That's not to say we shouldn't observe the Sunday Jesus rose from the dead, but why call it Easter which is a form of the name of the fertility goddess Ishtar? In the Russian language they call it Resurrection which is also their word for Sunday, the first day of the week. We certainly should pollute the day Jesus rose from the dead with Pagan rituals such as Easter egg hunts, etc.

A tract by David J. Meyer on the pagan origin of Easter

(From <http://www.lasttrumpetministries.org/tracts/tract1.html>)



Easter is a day that is honored by nearly all of contemporary Christianity and is used to celebrate the resurrection of Jesus Christ.

The holiday often involves a church service at sunrise, a feast which includes an "Easter Ham", decorated eggs and stories about rabbits.

Those who love truth learn to ask questions, and many questions must be asked regarding the holiday of Easter.

Is it truly the day when Jesus arose from the dead? Where did all of the strange customs come from, which have nothing to do with the resurrection of

our Saviour?

The purpose of this tract is to help answer those questions, and to help those who seek truth to draw their own conclusions.

The first thing we must understand is that professing Christians were not the only ones who celebrated a festival called "Easter."

"Ishtar", which is pronounced "Easter" was a day that commemorated the resurrection of one of their gods that they called "Tammuz", who was believed to be the only begotten son of the moon-goddess and the sun-god.

In those ancient times, there was a man named Nimrod, who was the grandson of one of Noah's son named Ham.

Ham had a son named Cush who married a woman named Semiramis. Cush and Semiramis then had a son named him "Nimrod."

After the death of his father, Nimrod married his own mother and became a powerful King.

The Bible tells of of this man, Nimrod, in Genesis 10:8-10 as follows: "And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the Lord: wherefore it is said, even as Nimrod the mighty hunter before the Lord. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."

Nimrod became a god-man to the people and Semiramis, his wife and mother, became the powerful Queen of ancient Babylon.

Nimrod was eventually killed by an enemy, and his body was cut in pieces and sent to various parts of his kingdom.

Semiramis had all of the parts gathered, except for one part that could not be found.

That missing part was his reproductive organ. Semiramis claimed that Nimrod could not come back to life without it and told the people of Babylon that Nimrod had ascended to the sun and was now to be called "Baal", the sun god.

Queen Semiramis also proclaimed that Baal would be present on earth in the form of a flame, whether candle or lamp, when used in worship.

Semiramis was creating a mystery religion, and with the help of Satan, she set herself up as a goddess.

Semiramis claimed that she was immaculately conceived.

She taught that the moon was a goddess that went through a 28 day cycle and ovulated when full.

She further claimed that she came down from the moon in a giant moon egg that fell into the Euphrates River.

This was to have happened at the time of the first full moon after the spring equinox.

Semiramis became known as "Ishtar" which is pronounced "Easter", and her moon egg became known as "Ishtar's" egg."

Ishtar soon became pregnant and claimed that it was the rays of the sun-god Baal that caused her to conceive.

The son that she brought forth was named Tammuz.

Tammuz was noted to be especially fond of rabbits, and they became sacred in the ancient religion, because Tammuz was believed to be the son of the sun-god, Baal. Tammuz, like his supposed father, became a hunter.

The day came when Tammuz was killed by a wild pig.

Queen Ishtar told the people that Tammuz was now ascended to his father, Baal, and that the two of them would be with the worshippers in the sacred candle or lamp flame as Father, Son and Spirit.

Ishtar, who was now worshipped as the "Mother of God and Queen of Heaven", continued to build her mystery religion.

The queen told the worshippers that when Tammuz was killed by the wild pig, some of his blood fell on the stump of an evergreen tree, and the stump grew into a full new tree overnight. This made the evergreen tree sacred by the blood of Tammuz.

She also proclaimed a forty day period of time of sorrow each year prior to the anniversary of the death of Tammuz.

During this time, no meat was to be eaten.

Worshippers were to meditate upon the sacred mysteries of Baal and Tammuz, and to make the sign of the "T" in front of their hearts as they worshipped.

They also ate sacred cakes with the marking of a "T" or cross on the top.

Every year, on the first Sunday after the first full moon after the spring equinox, a celebration was made.

It was Ishtar's Sunday and was celebrated with rabbits and eggs.

Ishtar also proclaimed that because Tammuz was killed by a pig, that a pig must be eaten on that Sunday.

By now, the readers of this tract should have made the connection that paganism has infiltrated the contemporary "Christian" churches, and further study indicates that this paganism came in by way of the Roman Catholic System.

The truth is that Easter has nothing whatsoever to do with the resurrection of our Lord Jesus Christ.

We also know that Easter can be as much as three weeks away from the Passover, because the pagan holiday is always set as the first Sunday after the first full moon after the spring equinox.

Some have wondered why the word "Easter" is in the the King James Bible.

It is because Acts, chapter 12, tells us that it was the evil King Herod, who was planning to celebrate Easter, and not the Christians.

The true Passover and pagan Easter sometimes coincide, but in some years, they are a great distance apart.

So much more could be said, and we have much more information for you, if you are a seeker of the truth.

We know that the Bible tells us in John 4:24, "God is a Spirit: and they that worship him must worship him in spirit and in truth."

The truth is that the forty days of Lent, eggs, rabbits, hot cross buns and the Easter ham have everything to do with the ancient pagan religion of Mystery Babylon. These are all antichrist activities!

Satan is a master deceiver, and has filled the lives of well-meaning, professing Christians with idolatry.

These things bring the wrath of God upon children of disobedience, who try to make pagan customs of Baal worship Christian.

You must answer for your activities and for what you teach your children.

These customs of Easter honor Baal, who is also Satan, and is still worshipped as the "Rising Sun" and his house is the "House of the Rising Sun."

How many churches have "sunrise services" on Ishtar's day and face the rising sun in the East?

How many will use colored eggs and rabbit stories, as they did in ancient Babylon.

These things are no joke, any more than Judgement day is a joke.

I pray to God that this tract will cause you to search for more truth.

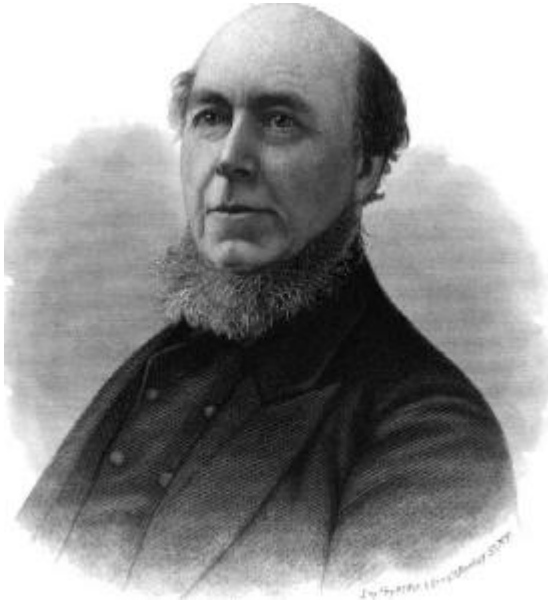
We will be glad to help you by providing more information and by praying for you.

These are the last days, and it is time to repent, come out and be separate.

David J. Meyer

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[A Sincere Roman Catholic Priest Finds Contradictions in the Teachings of the Holy Fathers](#)



This is from chapter 46 of Charles Chiniquy's book, "Fifty Years in the Church of Rome". If you are a Roman Catholic or was raised a Roman Catholic like I was, I dare say you will find this interesting.



Saint Augustine

The most desolate work of a sincere Catholic priest is the study of the Holy Fathers. He does not make a step in the labyrinth of their discussions and controversies without seeing the dreams of his theological studies and religious views disappear as the thick morning mist, when the sun rises above the horizon. Bound as he is, by a solemn oath, to interpret the Holy Scriptures only according to the unanimous consent of the Holy Fathers, the first thing which puzzles and distresses him is their absolute want of unanimity on the greater part of the subjects which they discuss. The fact is, that **more than two-thirds of what one Father has written is to prove that what some other Holy Father has written is wrong and heretical.**

The student of the Fathers not only detects that they do not agree with one another, but finds that **many of them do not even agree with themselves.** Very often they confess that they were mistaken when they said this or that; that

they have lately changed their minds; that they now hold for saving truth what they formerly condemned as a damning error!

What becomes of the solemn oath of every priest in presence of this undeniable fact? How can he make an act of faith when he feels that its foundation is nothing but falsehood?

No words can give an idea of the mental tortures I felt when I saw positively that I could not, any longer, **preach on the eternity of the suffering of the damned**, nor believe in the real presence of the body, soul, and divinity of Christ in the sacrament of communion; nor in the supremacy of the sovereign Pontiff of Rome, nor in any of the other dogmas of my church, without perjuring myself! For **there was not one of those dogmas which had not been flatly and directly denied by some Holy Fathers.**

It is true, that in my Roman Catholic theological books I had long extracts of Holy Fathers, very clearly supporting and confirming my faith in those dogmas. For instance, I had the apostolic liturgies of St. Peter, St. Mark, and St. James, to prove that the sacrifice of the mass, purgatory, prayers for the dead, transubstantiation, were believed and taught from the very days of the apostles. But what was my dismay when I discovered that those liturgies were nothing else than **vile and audacious forgeries presented to the world, by my Popes and my church, as gospel truths.** I could not find words to express my sense of shame and consternation, when I became sure that the same church which had invented those apostolical liturgies, had accepted and circulated the false decretals of Isidore, and forged innumerable additions and interpolations to the writings of the Holy Fathers, in order to make them say the very contrary of what they intended.

How many times, when alone, studying the history of the shameless fabrications, I said to myself: **“Does the man whose treasury is filled with pure gold, forge false coins, or spurious pieces of money? No! How, then, is it possible that my church possess the pure truth, when she has been at work during so many centuries, to forge such egregious lies, under the names of liturgies and decretals, about the holy mass, purgatory, the supremacy of the Pope, ect. If those dogmas could have been proved by the gospel and the true writings of the Fathers, where was the necessity of forging lying documents? Would the Popes and councils have treasuries with spurious bank bills, if they had had exhaustless mines of pure gold in hand? What right has my church to be called holy and infallible, when she is publicly guilty of such impostures.”**

From my infancy I had been taught, with all the Roman Catholics, that Mary is the mother of God, and many times, every day, when praying to her, **I used to say, “Holy Mary, mother of God, pray for me.”** But what was my distress when I read in the **“Treatise on Faith and Creed,” by Augustine, Chapter iv. 9,** these very words: **“When the Lord said, ‘Woman, what have I to do with thee? Mine hour is not yet come’ (John ii. 4), He rather admonishes us to understand that, in respect of His being God, there was no mother for Him.”**

This was so completely demolishing the teachings of my church, and **telling me that it was blasphemy to call Mary mother of God,** that I felt as if struck

with a thunderbolt.

Read read of the chapter

http://www.biblebelievers.com/chiniquy/cc50_ch46.html

[Guillotines in America?](#)



My good friend Aaron shared this article with me.



A modern guillotine

“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded** for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.”-Revelation 20:4

As we see in Revelation 20, the prophecy declares that some of the children of God that do NOT go along with the Papacy's mark will find themselves at the business end of a guillotine. All too often the argument arises. How can we as a modern and more civilized people, use guillotines. Would this not be barbaric as well as insane in today's age? After all, we are civilized now, and execution methods of the dark ages are just plain outdated! Therefore, this must prove the prophecy of Revelation chapter 20 to be absolutely false, right? Well, you may want to suggest to those that speak such words regarding

prophetic facts, that they should hold on to their hats. LITERALLY!

The prophecy declares that **some WILL be killed by guillotine**, and that is what must occur. So, the enemy will eventually figure out ways to get this done. NOT because they believe the prophecy, and want to do as the Almighty declares in that prophecy. Not at all! The fact is, the Lord SAW this end result from the beginning and decided to tell us in advance in His prophetic Word. The wicked are merely doing what the Almighty already saw them do long ago. In other words, They WILL do it! Because our Lord SAW them do it!

Not long after the movie "The green mile", many state officials including the governor started a massive campaign to stop executions by electrocution. What was their decided choice for execution you ask? A no brainer eh? **THE GUILLOTINE!**

The states known of so far are GEORGIA & MONTANA as the recipients of these guillotines. The information I had received was that 15,000 guillotines had been shipped to Georgia as well as Montana for safe keeping until such a time as they are needed.

Some of you may be asking, why in this modern age we would have government officials lobbying for laws that would require guillotines as a way to kill those they deem worthy of death? With all our technology, with all our civilized ways, with all our "humane" laws, what would drive men to kill with such a thing as a guillotine? **MONEY!** That's right folks! It's the exact same thing that moves the beast in Rome to do the things it does. The almighty dollar bill is what they worship, and the almighty dollar bill is what directs their paths. They truly serve the god of mammon.

Think of it... You can get over \$40,000 for one kidney now. Imagine what an entire human body is worth with TWO kidney's, two eyeballs, a heart, a liver, lungs, skin, gall bladders, bone marrow, blood, etc etc etc. The hospitals of the world have become literal body snatchers right before our eyes! Keep in mind as well, the governing officials of the world also see a cash cow in the executioners cage because they know what they can get for those "fresh" organs. And the Almighty Creator knew of this long before ANY of our transplant surgeons were even born. Isn't that awesome how His prophecy works out? He doesn't have to give us the morbid details as to WHY they will be using guillotines. He just tells us they will be using them!

So... let's cut to the chase!

Why would guillotines represent the better option? I am sure most of you have figured it out already. Why don't they choose "lethal injection" as an alternative? That is a VERY humane way to break the sixth commandment isn't it? Or what about cyanide gas? The same gas used on the Jews that was manufactured by the family business of Pope John Paul II's parents, in fact, John Paul himself was a salesman of the gas. I never heard of anyone igniting or screaming or writhing for 2 or 3 minutes in a gas chamber in excruciating pain, or on a lethal injection table. Have you? So why don't they use those already in use "so called" humane methods to kill the Christians they will eventually have in their jails? BECAUSE THE ORGANS WOULD BE POISONED AND NOT WORTHY OF HARVESTING!

An excerpt from **Bill #1274 in the Georgia House of Representatives**. (I highlighted for obvious reasons...) Notice how the bill lets the cat out of the bag as to WHY they want guillotines. It's not as they said in the first place is it?

Georgia House of Representatives – 1995/1996 Sessions

HB 1274 – Death penalty; guillotine provisions

Code Sections – 17-10-38/ 17-10-44

A BILL TO BE ENTITLED AN ACT

1- 1 To amend Article 2 of Chapter 10 of Title 17 of the Official
1- 2 Code of Georgia Annotated, relating to the **death penalty**
1- 3 generally, so as to provide a statement of legislative
1- 4 policy; to provide for **death by guillotine**; to provide for
1- 5 applicability; to repeal conflicting laws; and for other
1- 6 purposes.

SECTION 1.

1- 8 The General Assembly finds that while prisoners condemned to
1- 9 death may wish to donate one or more of their **organs for**
1-10 **transplant**, any such desire is thwarted by the fact that
1-11 **electrocution makes all such organs unsuitable for**
1-12 **transplant**. The intent of the General Assembly in enacting
1-13 this legislation is to provide for a method of execution
1-14 which is compatible with the **donation of organs** by a
1-15 condemned prisoner.

The "Green mile" that was released of the man in the electric chair declared quite boldly, "**THIS IS INHUMANE**" did it not? Yet we see here in the wording of Georgia House Bill #1274, their main concern is NOT whether or not it's inhumane to do so. The Bill states plainly that, "electrocution makes all such organs unsuitable for transplant. "

NATIONAL ISSUE: One Court For All The World?

A United Nations meeting in **Rome** is wrapping up five weeks of work on a proposed international criminal court. The new court would have worldwide jurisdiction and could investigate, indict, hold, try, and punish, **those who committed certain crimes**. The proposed international court would subject Americans to a new world authority... "Were talking about creating here something that exercises genuine power, real put-people-in-jail power, but that is responsible to no one but itself." said Lee Casey, a constitutional lawyer with the Washington firm of Hunton & Williams. [Investment Business Daily, Thursday July 16, 1998 Los Angeles, California]

Why are they so vague about the "certain crimes" ? What do you suppose a "certain crime" would be for Rome? How would they define it?

The archbishop of St. Louis said: "**Heresy and unbelief are crimes**; and in

Christian countries, as in Italy and Spain, for instance, **where all people are Catholics, and where the catholic religion is an essential part of the law of the land, they are punished as crimes.**” ... “Every cardinal, archbishop, and bishop in the Catholic Church takes an oath of allegiance to the pope, in which occur the following words” “Heretic, schismatic’s, and rebels to our said lord (the pope), or his aforesaid successors, I will to my utmost persecute and oppose.” -Josiah Strong, “Our Country,” ch. 5, pars 2-4.

The Vatican has the [one world court](#). It has the [one world church](#). And as soon as we have the global financial disaster James speaks of in Chapter 5, the Vatican will hold the Euro, or “one world currency” that is already backed by it’s treasury as well. The wound will be 100% healed, and the people of God will be arrested for “certain crimes.” And the United States of America will do exactly as prophecy said it would. It will HELP ROME kill the Christians, and enforce the mark of the beast. And of course many of us will choose death over denying the Truth we know in Christ.

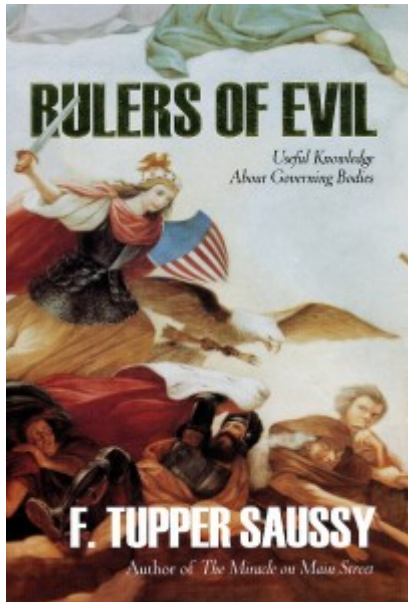
US Army Staff Sergeant Admits:” MILITARY GUILLOTINES ARE REAL!”

Check out this confirming article

<http://consciousshift2012.wordpress.com/2013/10/21/us-army-staff-sergeant-admits-military-guillotines-are-real/>

Also see [Bring Back the Guillotine – Lethal injection is the wrong way to do capital punishment. Severing the head is the better way to go.](#)

[Book Report: Rulers of Evil – Useful Knowledge about Governing Bodies, By F. Tupper Saussy](#)



This book has key pieces to the puzzle of how the Vatican has taken over the world through the Knight Templars, Illuminati, Jesuits, Freemasons, Knights of Malta, Rosicrucians and other secret groups. Yes folks, these groups are all connected with the center being Rome, the Vatican. “All roads lead to Rome” is true today as it ever was.

I deem the author Frederick Tupper Saussy to be a good honest researcher because he is a Christian who has pointed consistently throughout his book that the “Rulers of Evil” have sought to negate doctrines from the Old and New Testaments of the Holy Scriptures in favor of doctrines of paganism, with humanism being the number one doctrine they want to instill in the minds and hearts of the public.

Here’s a quote from page 20.

I felt an overwhelming obligation to love my enemies by studying them in intricate detail. I wanted to know the extent of **Jesuit involvement in United States government**, presently and historically. What I discovered was a **vast Roman Catholic substratum to American history**, especially the Revolution that produced the constitutional republic. I found that Jesuits played eminent and under-appreciated roles in moving the complacent New Englanders to rebel against their mother country. I discovered facts and motives strongly suggesting that events that made Great Britain divide in 1776 were **the outworkings of an ingenious Jesuit strategy**. This strategy appears to have been single-handedly designed and supervised by a true founding father few Americans have ever heard of – **Lorenzo Ricci** (known to British Jesuits as Laurence Richey). In fact, investigating Jesuit involvement in the formation of the United States turned up a whole host of hitherto littleknown names, such as Robert Bellarmine, Joseph Amiot, the Dukes of Norfolk, Daniel Coxe, Sun-Tzu, Lord Bute, Francis Thorpe, Nikolaus von Hontheim, and the Carrolls, Daniel, Charles, and John. In their way, these men were as essential to our constitutional origins as Jefferson, Paine, Adams, Washington, Locke, and George III.

New information I have learned so far

- The founder of the Jesuit Order, Ignatius Loyola, was initiated into the Illuminati. The Illuminati existed long before Adam Weishaupt founded the *Bavarian branch* on May 1st. 1776.
- It was in Spain and Portugal that the Knights Templars began to call themselves "Illuminati."
- The basic doctrines of the Illuminati are based on Gnosticism.
- The Illuminati, Rosicrucians, Freemasons, Jesuits and Knights of Malta are groups that evolved from the Knights Templars
- The Knights Templars invented modern banking because of the invention of paper money by the Chinese. The banking financial systems of today would not be possible without paper money which has now advanced further into digital money.
- Though the Gunpowder Plot of 1605 was blamed on the Jesuits, and 8 Jesuit priests were executed, King James who "discovered" the plot was in reality a collaborator! The Plot gave James his best opportunity to separate loyal and moderate Catholics from the extremists of the Plot which secured England for loyal and moderate Roman Catholicism. The sacrifice of 8 Jesuits was a small price for the Vatican to pay to achieve what they have achieved in England!
- Shakespearean plays teach pagan Gnosticism much more than Biblical truth.
- The United States of America and its constitution was founded by Freemasons with a hidden agenda. This is exactly what author Ralph Epperson teaches in his video, "America's Secret Destiny".
- Some Jesuit priests wear plain clothes or the garb of something other than a Catholic priest. They do this for the purpose of infiltration. Some may even become ministers of Protestant churches! [Alberto Rivero](#) was one such Jesuit priest who wore plain clothes and was trained to be an infiltrator.

Journalist Greg Anthony highlights the work of Tupper Saussy and his book *Rulers of Evil*, going back to a lost but now found June 20 2006 radio interview he did with Tupper two years prior to his passing.

Some of the conclusions and statements in "Rulers of Evil" are in direct contradiction the what Eric Jon Phelps says in his book, "Vatican Assassins". Phelps says the writer of Shakesperian plays was Edward de Vere, 17th Earl of Oxford. Masonic author Manly P. Hall says Freemason Francis Bacon was the real author of Shakespeare. After reading Hamlet last year, I am inclined to agree that de Vere did not write the plays attributed to William Shakespeare but more likely Francis Bacon and perhaps some of his associates did.

I do not recommend anyone to listen to Eric Jon Phelps or read his book *Vatican Assassins* anymore. Though he calls Charles Chiniquy one of his heroes, he contradicts him when he says that the civil war was caused by the North, and not the South. [Chiniquy quotes Abraham Lincoln](#) when he points the finger at the Jesuits and the Roman Catholic church for inciting the **South** to

rebel against the North. Phelps also called George Washington a good Baptist when he was really an Episcopalian. He called him a godly man though Washington was a Freemason who did not believe in the divinity of Jesus Christ! Either Phelps gets his facts mixed up or he has a secret agenda.

Read [chapter one of Rulers of Evil](#) on this website.

Read the [entire book](#) on this website.

Or [download the PDF format version](#) of the book.

[February – March 2014 Adventure in Kansai](#)



February 28, Day 1

It's the first day of a one week adventure traveling mainly by hitchhiking! I'm on my way to Kansai of which the principle cities are Kyoto, Osaka and Kobe. Today's destination was Osaka.



Mr. Washio, the Subaru Car Company worker who previously picked me up two weeks before.

I hitchhiked again from Niigata City to Osaka. This time I made it in record time arriving directly at my friend's house at 4:50 P.M.! And it was totally void of any cost for transportation.

The first driver was a young man, Mr. Washio. I met him three weeks before during my last trip to Osaka. He took me to the same place as before on Route 8.

In less than a minute waiting on Route 8 a driver stopped and took me close to the Sanjo-Tsubame Interchange of the Hokuriku Expressway. Normally from that point I would take a highway bus 6 kilometers further up to the Sakae parking area, but this time I felt led to hitchhike at the interchange, a practice I used to do. This was probably the main reason I arrived to Osaka so quickly, for at 9:15 a.m. a man going all the way to Kanazawa picked me up! Kanazawa is just over half the distance to Osaka, about 300 kilometers from home. Catching a ride at the interchange saved time waiting for the bus and the time I probably would have waited at Sakae.

The driver's name was Mr. Shimada. He has a rather dangerous job of repairing the surface of the insides of underground gasoline tanks at gas stations. Sometimes they explode sending the worker flying in the air.

Mr. Shimada took me to Oyabegawa Service area in Toyama Prefecture. I choose to get off there rather than go all the way to Kanazawa before it's always best to hitchhike at major service areas of the expressway rather than get off the expressway and hitchhike at the interchange entrance.



Young man from Fukuoka who has been hitchhiking for the past 40 days in Hokkaido and Tohoku

At Oyabegawa, lo and behold, I saw another hitchhiker was standing waiting for cars! He was a young man from Fukuoka City in Kyushu. His signboard says, "Ishikawa" the next prefecture past Toyama. As I talked with him two other men approached us. One asked me how old I am, "I'm 63," I replied. He put his hands on my shoulders and said, "You're really healthy and going strong!" The second man offered to take both me and the young man hitchhiker to Tokumitsu Service Area in Ishikawa which is just past Kanazawa.

At Tokumitsu I parted with the young man saying it was best we stand in different places. The place where he stood gave him the first opportunity to meet people while I stood near the exit of the service area just before cars reenter the expressway. An older couple on their way to Fukui stopped. They said they saw the young man which meant I caught the first ride.



Mr. Sakamoto who took me to my very destination in Osaka.

The final Car, driver #8, took me from Taga Service Area in Shiga Prefecture all the way to my very destination in Osaka! He name is Mr Sakamoto and he was very friendly and talkative.

March 1st. Day 2

Today my goal was to hitchhike to Kainan City in Wakayama Prefecture to meet up with a Facebook friend, Naomi, who I had never met face to face before. We have been in touch for at least a couple years. She's an English teacher. I first came in contact with her after she saw my web page about fixing Japanese paper shoji doors and wrote me an email about it.

I had never tried to hitchhike to Wakayama Prefecture before and didn't know the roads well. Mr. Sakamoto from the day before advised me to stand at the Chou Kanjo bypass entrance which is just a 10 minute walk from where I was. In only a few minutes a man in a light truck stopped. He said he would take me to entrance of the Kinki Expressway which connects to an expressway going to Wakayama.

The spot where I ended up was too dangerous to hitchhike. There was a great amount of traffic. Cars were whizzing by past me too fast. I left the Chou Kanjo bypass and searched for a safer place on the regular road that would run into the Kinki Expressway entrance.

After walking a considerable distance getting lost and walking even the wrong direction, two people gave me guidance and I found a good road to hitchhike on. I held out to the drivers a paper sign that says "To Kinki Expressway" but everybody ignored me. I realized then that most of those drivers would probably *not* be entering the Kinki Expressway.



Mr. Aoki, the Nichirensu truck driver who took me to the Kinki Expressway entrance.

It was still 9:00 a.m. and my appointment in Kainan was not until 2:p.m. I was pacing myself. If I could not get a ride in an hour, I would take the train so as not to be late for the appointment.

About 30 minutes later a truck driver offered to take me further up the road which would bring me to the very entrance of the Kinki. His name is Mr. Aoki and he was driving a large truck, the kind that normally does not stop for me. Mr. Aoki is a member of the Nichirensu Buddhist sect. He zealously explained the doctrines of Nichiren, but they made no sense to me at all. However Mr. Aoki is such a friendly guy, and we became Facebook friends.



Mr. Tatebayashi who took me to Kainan city in Wakayama Prefecture. Behind him is his friend who will accompany him to see the other friend in the hospital.

The final ride was a total miracle! After about 30 minutes, a man on his way home to another part of Osaka stopped for me. His name is Mr. Tatebayashi and he seemed surprised to learn I was on my way to Kainan city. Kainan is his home town and he was thinking of going there to see a friend in the hospital who just had a serious automobile accident. Though Mr. Tatebayashi was on his way back home without intending to go to Kainan that day, he decided to go there for my sake and because he needed to make the trip eventually anyway!

He told me a Japanese proverb I had often heard from drivers while traveling, "Tabi wa michizure, yo wa nasake" which means, "No road is long with good company". I arrived at Kainan City a little before 11 a.m. – 3 hours before my appointment to see Naomi.

March 2st. Day 3

Today I successfully hitchhiked from the Suita Service Area in Osaka to Otsu City in Shiga. This is going back the direction I came from Niigata. But it's not far and was a piece of cake to get to.

The first car were 3 ladies. The driver said they were on their way to Kyoto and could not take me to Otsu. I asked if she would take me only as far as the Katsuragawa Service area just before Kyoto. No problem she said.



The driver of the first car which took me close to Kyoto.

They were on their way to a concert. All were friendly and talkative. Most Japanese find it interesting that a man of my age travels by hitchhiking.

The second car was a young couple married only two years. When I told them I do Christian wedding ceremonies, they asked me if I could do the wedding vows for them. I replied the vows first to the husband and then his wife. The both replied, "Hai, chikaimasu!" "I affirm."



The married couple who took me to Otsu.

March 9, Day 10

I hitchhiked back to Niigata from Osaka in 5 cars. The last car was a nice couple who asked to photograph me. I subsequently photographed them!



A couple who took me from Nadachitanihama SA to Mitsuke station which is only a short train ride home.

February 26, 2014 Hitchhike Adventure to Aomori



Route 345 and the Sea of Japan near Majima Station, Murakami City, Niigata Prefecture.

Today was partially overcast with dark snow clouds. It snowed from time to time. Nevertheless I made it as far as Odate City in 8 vehicles.

Car #2 was Mr. Kawahara who works with Honda motor company selling car parts. I may see him again at the local Home Center in March. He took me to Tsuruoka city. From there a lady took me a bit further to the Route 7 bypass in Tsuruoka.

Car #4 was Mr. Masayuki Morita who took me from Tsuruoka City to exactly where I wanted to go in Sakata City, about 20 kilometers up the road. His destination was actually only part way to Sakata. Mr. Morita understands hitchhikers well because he himself is an experienced hitchhiker who traveled 10 years ago all the way to the southern end of Kyushu island to the city of Kanoshima! It took him 5 days!

It was snowing rather heavily when I got to Ikura Sakura just past Akita City. A lady, driver #7, offered me a ride. She saw my sign that said "Noshiro" which is the next major town up the road. Before getting in the car, the lady confessed to me she suffers from panic attacks. After sitting next to her in the front seat, I immediately laid my hand on her shoulder and prayed for her healing in the Name of Jesus Christ! She smiled and seemed to appreciate it. She's on medicine. I told her panic attacks is a spiritual problem that can only be solved though spiritual – good counseling and reading wholesome books, especially the Bible.



Ishikawa in HIrosaki City, a scene on my way walking to the Tohoku expressway IC.



Truck that took me to Chojahara SA
in Miyagi Prefecture.

The next day on the way back I successfully hitchhiked all the way home on the Tohoku Expressway! The very first vehicle was a truck on the way to Sendai. It's very rare for long distance truck drivers to pick me up these days.

The second car was two ladies on their way to Murata city just past Sendai. I was thankful to go with them to get past Sendai. They took me to Sugo parking area.



Tourist Bus to
Adatara SA

The 3rd vehicle was a tourist bus with two ladies, the driver and the guide! I think this is only the 3rd or 4th time ever to get picked up by a bus! They took me to Adatara SA which is just before the Banetsu Junction in Fukushima Prefecture. It was getting dark by the time we arrived which made a blurry photo.

[Mid Winter Hitchhike Adventure to Aomori](#)



Route 345 near Majima station, Murakami City, Niigata Prefecture

February 15, 2014 According to yesterday's weather forecast, I expected it to snow all day and was prepared to take a train from Niigata City to Hirosaki in Aomori Prefecture. But at 7:30 a.m. because the weather was fair, I decided to get off the train at Majima station and hitchhike.

The traffic was sparse. After 30 minutes waiting at the spot on the road which you see in the photo, I decided to walk. This way I would stay warmer. I hoped drivers would take pity on me seeing me in a more isolated spot away from the town. Today was the longest walk I had up Route 345 – a full hour. A man in a fine car offered to take me 10 kilometers further. Later he decided to take me as far as Route 7 which was much better for me. Route 7 is the main highway going to Hirosaki.



Couple who took me 190 kilometers to Akita Station

After a relatively short wait near the intersection of Route 7 and Route 345, a couple on their way to Akita City pulled up and offered me a ride. Going all the way to Akita city in a single ride is outstanding! It has taken me as many as 6 cars to get that distance! The ride was a good 3 hours. They were interested in why I hitchhike and all the various experiences I've had hitchhiking.

From Akita station I took a train to Ikawa Sakura station, 400 yen distance, and hitchhiked again. Three vehicles with two drivers who were ladies took me to Odate Station from where I got a train the rest of the way. It started to snow and was getting dark by the time I got to Odate.



Route 7 Nagamine, Akita Prefecture. Home is 400 kilometers ahead.

After my business the next day, I took a train to Nagamine Station and hitchhiked on the road you see in the photo above. The driver, a young man, took me to the desolate area you see in the photo which was about 15 kilometers further up the road.



Part way from Nagamine to Odate.

I didn't exactly relish getting off there because I knew traffic would be sparse, but the first driver who saw me stopped! It was a light truck. The driver was on his way to Odate City. He took me to the entrance of the bypass which would take me to the other side of Odate.



Miss Ako who took me to Akita Station from Odate, about 100 kilometers distance.

My last experience at that location was a long wait of over an hour. I decided to now show my sign showing the destination of Akita City and held out my thumb instead. I learned there is a time to use a sign, and not to use one. It bore fruit and I got a ride to the other side of Odate from an older gentleman only a few minutes later. He took me to a convenience store and advised me to wait for cars from customers who stop at the store. He also advised me to show drivers my Akita sign. I heeded his advice. Only a few minutes a young lady pulled up, smiled and offered me a ride!

Her name is Ako Yoshida, 36, single and works as a personnel director at a shopping center in Odate. It was very pleasant to talk to her the next hour. I hope to see her again.

[2014 Winter Hitchhike Adventure to Osaka](#)



On a snowy morning of January 17, after a 5 minute bike ride to the local train station where I park my bicycle and from where I walk to the highway, just a few meters away from the station my right foot slipped on the snow, hit a rock in the road, and my ankle twisted badly with excruciating pain! January 17th was to be the first long hitchhike trip this year. I was headed to Tokyo which is about 300 kilometers or 188 miles from home.

I hobbled back to the train station to inspect the damage. My ankle was visibly swollen as you see in the photo. I thought I might still be OK to travel. There was a train coming soon that would take me as far as the Hokuriku Expressway interchange. But upon further reflection and increasing pain, I decided to abort the trip. Thankfully I didn't have to limp in pain back home. I had the bicycle to ride back with.



Medical equipment consultants from Sendai. They took me from Yoneyama SA to Kureha parking area in Toyama Prefecture.

After praying for healing in the Name of the Lord Jesus Christ, and applying a liberal amount of God's natural peppermint oil from the [Young Living Essential Oils](#) company thanks to the good advice of my friend Jonas who lives in Satama, by February 7th the ankle healed to the point I could walk without a limp again! There was no urgent need to travel to Tokyo at this time, and because my friends in Kyoto and Otsu city in the Kansai area wanted to see me, so I decided to travel to Kansai which includes Osaka and Kobe.

The first destination was Osaka, 606 kilometers or 379 miles from where I live in Niigata City. It's only 40 some minutes drive past Kyoto. This time I hitchhiked it in 9 vehicles in 13 hours. This includes time walking from home to the local highway, and taking a short bus ride in Osaka. The total cost of transportation was 210 yen or about \$2.00 US.

It took me two rides to get to the Hokuriku expressway in Sanjo city, about

27 kilometers from home. The second car was a man in his 70s. He stopped about 100 meters up Route 8. I wasn't sure he was stopping for me but sure enough, he was! The man was on his way to Nagaoka City. He graciously took me to Sakae parking area which saved me the usual 180 yen bus fare from Sanjo where most people drop me off.

The weather was mostly fair. It snowed a little bit at Yoneyama service area. In this part of Japan sprinklers are used to melt the snow. I had to be careful where I walked not to get my feet or legs wet.

I got stuck for about an hour at Fudojo parking area just before Kanazawa. A van with 4 ladies and 2 men took me just past Kanazawa to Tokumitsu SA, a much larger service area. This is the halfway mark and it was only 2 p.m.! I knew I would make it to Osaka that day.



Driver #8: Man from Noda City who took me from Onagatani parking just before Fukui City to Shizugataka Service Area in Shiga Prefecture.

The final car, #9, was the most fun. A lady with 4 young children on her way to Kobe saw my Osaka sign and pulled over. She spoke in English and asked me what I was doing. I told her I am a missionary who shares the Gospel of Jesus Christ with the Japanese. She asked me for an ID and I handed her my alien registration card. Normally people do not interrogate me before boarding their vehicle, but I could understand her concern seeing that the ages of her four children ranged from 14 to only 11 months old! Her name is Kanako and she became convinced I am who I say I am and told me to get in the back with her 3 younger children.

It was fun because I was able to help care for the 11 month old baby. I fed him small pieces of bread. When he began to cry Kanako asked me to sing him, "Amazing Grace". The baby stopped crying immediately! And I had a lively conversation with Kanako who lived 4 years in Kentucky studying at a university. First we spoke mostly in English but then for some reason toward the end she switched to Japanese. Was it to test me? If so, I passed.

After visiting friends in Osaka, Kyoto and Otsu city in Shiga Prefecture which is the neighboring city to Kyoto, I hitchhiked back to Niigata from Otsu Service area in only 4 vehicles.



American Sherry and Japanese
Takashi



Takashi's and Sherry's 3 legged

dog.

The drivers of car #2 who took me to Toyama Prefecture from Shiga were the most interesting. It was a Japanese / American couple, Takashi and Sherry who were on their way home. They had 3 little dogs with them, and one of the dogs only has 3 legs! It was born that way. They rescued it from an animal shelter.

I love dogs and showed her the photos of the 3 dogs I've cared for so far since living in Niigata. Sherry is from Sacramento where I used to live when an Airman stationed at McClellan AFB in 1971. I was very impressed at how well Takashi spoke English and the amount of his vocabulary. He even knows words like "oxymoron". Probably 99% of Japanese people who speak English do not know that word.

The last driver, car number 4 was on his way to Noda City in Chiba. At first he said he would take me to Nadachitanihama which is just before Joetsu City but then changed his mind and took me all the way to Ozumi Parking area just before Nagaoka.

The man is a mountain climber who climbed most of the famous mountains in Japan. He also climbed mountains in the USA, and hitchhiked with two other men from Yosemite Park in California to Yellowstone park in Wyoming. It took them four days!

It was dark when I arrived at Ozumi parking area near Nagaoka. The parking area is small and the cars few. But this parking area had a convenient highway bus stop which many parking areas do not have, and it was only 10 minutes wait till the next bus. I took it to Tsubame Sanjo. From there I walked about an hour to Higashi Sanjo station, and then took a train home. The total cost of transportation that day was 1070 yen, about \$11.00.

[Should a Christian observe the Sabbath?](#)



Colossians 2:16 ¶**Let no man therefore judge you** in meat, or in drink, or in respect of an holyday, or of the new moon, or of the **sabbath days**:

I admire my Seventh Day Adventist friends for their love for God's Word and obedience to what they believe God's Word is telling them to do, but as far as Sabbath day observance goes, the bottom line for me is the New Testament does not teach it! In Acts chapter 15 when the Apostles disputed whether the Gentiles need to keep the Laws of Moses or not, the conclusion was they need to keep only 4 precepts:

Acts 15:20 But that we write unto them, that they abstain from
(1) pollutions of idols,
(2) and from fornication,
(3) and from things strangled,
(4) and from blood.

Notice Sabbath day observance is *not* one of them!

I don't judge my SDA friends for feeling it necessary to observe the Sabbath, and I do think it is important to take at least one day a week off to rest, pray, and have more time study God's Word, but the New Testament does not tell me that day of rest must Saturday.

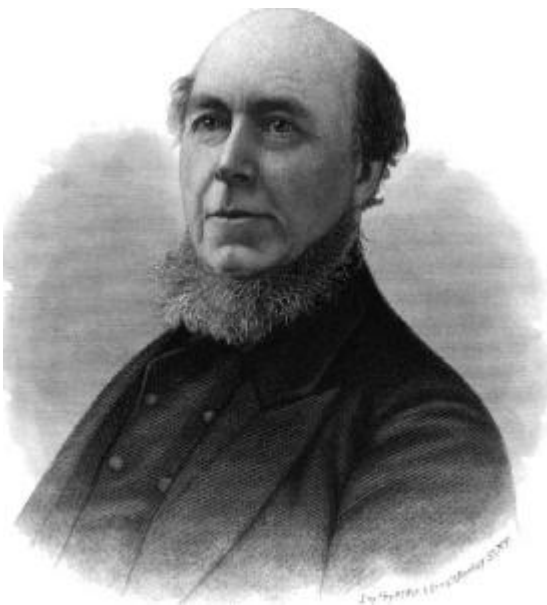
Born and raised in a North Korean concentration camp



The story of Shin Dong-Hyuk who was born on November 19, 1982 into slavery as a political prisoner in a North Korean concentration camp. He never knew love or affection from his parents. He barely had enough to eat. He was tortured by prison guards when 14 years old after his mother and brother tried to escape. He eventually managed to escape and is now living in South Korea.

Dennis Rodman visits a country whose oppressive and tyrannical government is starving its own people in the countryside and abusing them in concentration camps. He goes there to play basketball and fraternize with the "Great Leader"? Dennis, shame on you!

Catholic priest takes away widow's last resource of food to pay for Mass for her dead husband



Charles Chiniquy

This is from chapter 5 of Charles Chiniquy's book "Fifty Years in the Church of Rome." I enjoy sharing my favorite stories from that book with my wife to help her learn English and for the pure inspiration of learning lessons from one of the most godly Christian authors I have ever read.

The Priest, Purgatory, and the Poor Widow's Cow

I arrived at home on the 17th of July, 1821, and spent the afternoon and evening till late by my father's side. With what pleasure did he see me working difficult problems in algebra, and even in geometry! for under my teacher, Mr. Jones, I had really made rapid progress in those branches. More than once I noticed tears of joy in my father's eyes when, taking my slate, he saw that my calculations were correct. He also examined me in grammar. "What an admirable teacher this Mr. Jones must be," he would say, "to have advanced a child so much in the short space of fourteen months!"

How sweet to me, but how short, were those hours of happiness passed between my good mother and my father! We had family worship. I read the fifteenth chapter of Luke, the return of the prodigal son. My mother then sang a hymn of joy and gratitude, and I went to bed with my heart full of happiness to take the sweetest sleep of my life. But, O God! what an awful awakening Thou hadst prepared for me!

About four o'clock in the morning heartrending screams fell upon my ear. I recognized my mother's voice.

"What is the matter, dear mother?"

"Oh, my dear child, you have no more a father! He is dead!"

In saying these words she lost consciousness and fell on the floor!

While a friend who had passed the night with us gave her proper care, I hastened to my father's bed. I pressed him to my heart, I kissed him, I covered him with my tears, I moved his head, I pressed his hands, I tried to lift him up on his pillow: I could not believe that he was dead! It seemed to me that even if dead he would come back to life that God could not thus take my father away from me at the very moment when I had come back to him after so long an absence! I knelt to pray to God for the life of my father. But my tears and cries were useless. He was dead! He was already cold as ice!

Two days after he was buried. My mother was so overwhelmed with grief that she could not follow the funeral procession. I remained with her as her only earthly support. Poor mother! How many tears thou hast shed! What sobs came from thine afflicted heart in those days of supreme grief!

Though I was very young, I could understand the greatness of our loss, and I mingled my tears with those of my mother.

What pen can portray what takes place in the heart of a woman when God takes

suddenly her husband away in the prime of his life, and leaves her alone, plunged in misery, with three small children, two of whom are even too young to know their loss! How long are the hours of the day for the poor widow who is left alone, and without means, among strangers! How painful the sleepless night to the heart which has lost everything! How empty a house is left by the eternal absence of him who was its master, support, and father! Every object in the house and every step she takes remind her of her loss and sinks the sword deeper which pierces her heart. Oh, how bitter are the tears which flow from her eyes when her youngest child, who as yet does not understand the mystery of death, throws himself into her arms and says: "Mamma, where is papa? Why does he not come back? I am lonely!"

My poor mother passed through those heartrending trials. I heard her sobs during the long hours of the day, and also during the longer hours of the night. Many times I have seen her fall upon her knees to implore God to be merciful to her and to her three unhappy orphans. I could do nothing then to comfort her, but love her, pray and weep with her!

Only a few days had elapsed after the burial of my father when I saw Mr. Courtois, the parish priest, coming to our house (he who had tried to take away our Bible from us). He had the reputation of being rich, and as we were poor and unhappy since my father's death, my first thought was that he had come to comfort and to help us. I could see that my mother had the same hopes. She welcomed him as an angel from heaven. The least gleam of hope is so sweet to one who is unhappy!

From his very first words, however, I could see that our hopes were not to be realized. He tried to be sympathetic, and even said something about the confidence that we should have in God, especially in times of trial; but his words were cold and dry.

Turning to me, he said:

"Do you continue to read the Bible, my little boy?"

"Yes, sir," answered I, with a voice trembling with anxiety, for I feared that he would make another effort to take away that treasure, and I had no longer a father to defend it.

Then, addressing my mother, he said:

"Madam, I told you that it was not right for you or your child to read that book."

My mother cast down her eyes, and answered only by the tears which ran down her cheeks.

That question was followed by a long silence, and the priest then continued:

"Madam, there is something due for the prayers which have been sung, and the services which you requested to be offered for the repose of your husband's soul. I will be very much obliged to you if you pay me that little debt."

"Mr. Courtis," answered my mother, "my husband left me nothing but debts. I have only the work of my own hands to procure a living for my three children, the eldest of whom is before you. For these little orphans' sake, if not for mine, do not take from us the little that is left."

"But, madam, you do not reflect. Your husband died suddenly and without any preparation; he is therefore in the flames of purgatory. If you want him to be delivered, you must necessarily unite your personal sacrifices to the prayers of the Church and the masses which we offer."

"As I said, my husband has left me absolutely without means, and it is impossible for me to give you any money," replied my mother.

"But, madam, your husband was for a long time the only notary of Mal Bay. He surely must have made much money. I can scarcely think that he has left you without any means to help him now that his desolation and sufferings are far greater than yours."

"My husband did indeed coin much money, but he spent still more. Thanks to God, we have not been in want while he lived. But lately he got this house built, and what is still due on it makes me fear that I will lose it. He also bought a piece of land not long ago, only half of which is paid and I will, therefore, probably not be able to keep it. Hence I may soon, with my poor orphans, be deprived of everything that is left us. In the meantime I hope, sir, that you are not a man to take away from us our last piece of bread."

"But, madam, the masses offered for the rest of your husband's soul must be paid for," answered the priest.

My mother covered her face with her handkerchief and wept.

As for me, I did not mingle my tears with hers this time. My feelings were not those of grief, but of anger and unspeakable horror. My eyes were fixed on the face of that man who tortured my mother's heart. I looked with tearless eyes upon the man who added to my mother's anguish, and made her weep more bitterly than ever. My hands were clenched, as if ready to strike. All my muscles trembled; my teeth chattered as if from intense cold. My greatest sorrow was my weakness in the presence of that big man, and my not being able to send him away from our house, and driving him far away from my mother.

I felt inclined to say to him: "Are you not ashamed, you who are so rich, to come to take away the last piece of bread from our mouths?" But my physical and moral strength were not sufficient to accomplish the task before me, and I was filled with regret and disappointment.

After a long silence, my mother raised her eyes, reddened with tears, towards the priest and said:

"Sir, you see that cow in the meadow, not far from our house? Her milk and the butter made from it form the principal part of my children's food. I hope you will not take her away from us. If, however, such a sacrifice must be made to deliver my poor husband's soul from purgatory, take her as payment of

the masses to be offered to extinguish those devouring flames.”

The priest instantly arose, saying, “Very well, madam,” and went out.

Our eyes anxiously followed him; but instead of walking towards the little gate which was in front of the house, he directed his steps towards the meadow, and drove the cow before him in the direction of his home.

At that sight I screamed with despair: “Oh, my mother! he is taking our cow away! What will become of us?”

Lord Nairn had given us that splendid cow when it was three months old. Her mother had been brought from Scotland, and belonged to one of the best breeds of that country. I fed her with my own hands, and had often shared my bread with her. I loved her as a child always loves an animal which he has brought up himself. She seemed to understand and love me also. From whatever distance she could see me, she would run to me to receive my caresses, and whatever else I might have to give her. My mother herself milked her; and her rich milk was such delicious and substantial food for us.

My mother also cried out with grief as she saw the priest taking away the only means heaven had left her to feed her children.

Throwing myself into her arms, I asked her: “Why have you given away our cow? What will become of us? We shall surely die of hunger?”

“Dear child,” she answered. “I did not think the priest would be so cruel as to take away the last resource which God had left us. Ah! if I had believed him to be so unmerciful I would never have spoken to him as I did. As you say, my dear child, what will become of us? But have you not often read to me in your Bible that God is the Father of the widow and the orphan? We shall pray to that God who is willing to be your father and mine: He will listen to us, and see our tears. Let us kneel down and ask Him to be merciful to us, and to give us back the support which the priest deprived us.”

We both knelt down. She took my right hand with her left, and, lifting the other hand towards heaven, she offered a prayer to the God of mercies for her poor children such as I have never since heard. Her words were often choked by her sobs. But when she could not speak with her voice, she spoke with her burning eyes raised to heaven, and with her hand uplifted. I also prayed to God with her, and repeated her words, which were broken by my sobs.

When her prayer was ended she remained for a long time pale and trembling. Cold sweat was flowing on her face, and she fell on the floor. I thought she was going to die. I ran for cold water, which I gave her, saying: “Dear mother! Oh, do not leave me alone upon earth!” After drinking a few drops she felt better, and taking my hand, she put it to her trembling lips; then drawing me near her, and pressing me to her bosom, she said: “Dear child, if ever you become a priest, I ask of you never to be so hard-hearted towards poor widows as are the priests of today.” When she said these words, I felt her burning tears falling upon my cheek.

The memory of these tears has never left me. I felt them constantly during

the twenty-five years I spent in preaching the inconceivable superstitions of Rome.

I was not better, naturally, than many of the other priests. I believed, as they did, the impious fables of purgatory; and as well as they (I confess it to my shame), if I refused to take, or if I gave back the money of the poor, I accepted the money which the rich gave me for the masses I said to extinguish the flames of that fabulous place. But the remembrance of my mother's words and tears has kept me from being so cruel and unmerciful towards the poor widows as Romish priests are, for the most part, obliged to be.

When my heart, depraved by the false and impious doctrines of Rome, was tempted to take money from widows and orphans, under pretense of my long prayers, I then heard the voice of my mother, from the depth of her sepulchre, saying, "My dear child, do not be cruel towards poor widows and orphans, as are the priests of today." If, during the days of my priesthood at Quebec, at Beauport, and Kamarouska, I have given almost all that I had to feed and clothe the poor, especially the widows and orphans, it was not owing to my being better than others, but it was because my mother had spoken to me with words never to be forgotten. The Lord, I believe, had put into my mother's mouth those words, so simple but so full of eloquence and beauty, as one of His great mercies towards me. Those tears the hand of Rome has never been able to wipe off: those words of my mother the sophisms of Popery could not make me forget.

How long, O Lord, shall that insolent enemy of the gospel, the Church of Rome, be permitted to fatten herself upon the tears of the widow and of the orphan by means of that cruel and impious invention of paganism purgatory? Wilt Thou not be merciful unto so many nations which are still the victims of that great imposture? Oh, do remove the veil which covers the eyes of the priests and people of Rome, as Thou hast removed it from mine! Make them to understand that their hopes of purification must not rest on these fabulous fires, but only on the blood of the Lamb shed on Calvary to save the world.

[The 31 Jesuit Generals](#)



Ignatius of Loyola, the first Superior General.

I took from Wikipedia a list of Superior Generals of the Society of Jesus (Jesuits) and made a chart showing which Popes reigned during that particular Jesuit General's rule. A Jesuit General is also known as the "Black Pope" and the existing Pope is called the "White Pope." As you see there have been more Popes, 50 totaled, compared to only 30 Jesuit Generals! What does that imply? Does it mean the Jesuit General gets rid of any Pope he doesn't like? Their favorite method of assassination is poisoning. Pope John Paul I lived only 33 days!

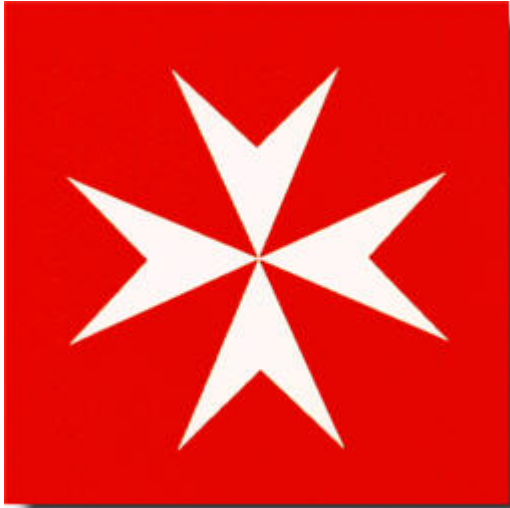
1. Ignatius of Loyola April 19, 1541 – July 31, 1556	Paul III Julius III Marcellus II Paul IV
2. Diego Laynez July 2, 1558 – January 19, 1565	Pius IV
3. Francis Borgia July 2, 1565 – October 1, 1572	Pius V
4. Everard Mercurian April 23, 1573 – August 1, 1580	Gregory XIII Sixtus V Urban VII
5. Claudio Acquaviva February 19, 1581 – January 31, 1615	Gregory XIV Innocent IX Clement VIII Leo XI Paul V
6. Mutio Vitelleschi November 15, 1615 – February 9, 1645	Gregory XV Urban VIII
7. Vincenzo Carafa January 7, 1646 – June 8, 1649	Innocent X
8. Francesco Piccolomini December 21, 1649 – June 17, 1651	Innocent X
9. Aloysius Gottifredi January 21, 1652 – March 12, 1652	Innocent X
10. Goschwin Nickel March 17, 1652 – July 31, 1664	Alexander VII Clement IX
11. Giovanni Paolo Oliva July 31, 1664 – November 26, 1681	Clement X Innocent XI

12. Charles de Noyelle July 5, 1682 – December 12, 1686	Alexander VIII
13. Thyrsus González de Santalla July 6, 1687 – October 27, 1705	Innocent XII Clement XI
14. Michelangelo Tamburini January 31, 1706 – February 28, 1730	Innocent XIII Benedict XIII
15. Franz Retz March 7, 1730 – November 19, 1750	Clement XII
16. Ignacio Visconti July 4, 1751 – May 4, 1755	Benedict XIV
17. Aloysius Centurione November 30, 1755 – October 2, 1757	Benedict XIV Clement XIII
18. Lorenzo Ricci October 17, 1782 – October 21, 1785	Clement XIV Pius VI
19. Tadeusz Brzozowski August 7, 1814 – February 5, 1820	Pius VII
20. Luigi Fortis October 18, 1820 – January 27, 1829	Leo XII Pius VIII
21. Jan Roothaan July 9, 1829 – May 8, 1853	Gregory XVI Pius IX
22. Peter Jan Beckx August 2, 1853 – March 4, 1887	Leo XIII
23. Anton Anderledy March 4, 1887 – January 18, 1892 Berisal,	Leo XIII
24. Luis Martín October 2, 1892 – April 18, 1906	Pius X
25. Franz Xavier Wernz September 8, 1906 – August 20, 1914	Pius X
26. Włodimir Ledóchowski February 11, 1915 – December 13, 1942	Benedict XV
27. Jean-Baptiste Janssens September 15, 1946 – October 5, 1964	Pius XII John XXIII
28. Pedro Arrupe May 22, 1965 – September 3, 1983	Paul VI John Paul I
29. Peter Hans Kolvenbach September 13, 1983 – January 14, 2008	John Paul II Benedict XVI
30. Adolfo Nicolás January 19, 2008 – October 3, 2016	Benedict XVI Francis
31. Arturo Sosa October 14, 2016 –	Francis

Only one Pope in history, Innocent X, spans the reign of 3 Jesuit Generals. He reigned toward the end of the Thirty Years War (1618–1648) in Europe when millions of people were killed. Pope Innocent X objected to the final peace treaty of that war!

“One of the most devastating wars in European history. The Thirty Years War began as a conflict between **German Protestants and German Catholics**, that slowly expanded to include most of the rest of Europe, with first the Protestant powers joining in to protect their co-religionists in Germany, and then Catholic France supporting the protestant cause as part of the long running Bourbon-Hapsburg rivalry (and before that the Valois-Hapsburg rivalry). The war caused massive destruction in Germany, and may have reduced the population of the area by half, in part because much of the fighting was carried out by mercenary armies that plundered every area they crossed.” From http://www.historyofwar.org/articles/wars_thirtyyears.html

Famous American members of the Knights of Malta



The Knights of Malta is the *lay branch* of the Jesuit Order!

“The Knights of Malta is a world organization with its threads weaving through business, banking, politics, the CIA, other intelligence organizations, P2, religion, education, law, military, think tanks, foundations, the United States Information Agency, the United Nations, and numerous other organizations. The world head of the Knights of Malta is elected for a life term, with the approval of the **Pope**. The Knights of Malta have their own Constitution and **are sworn to work toward the establishment of a New World Order with the Pope at its head**. Knights of Malta members are also powerful members of the **CFR** (Council on Foreign Relations) and the **Trilateral Commission**.” – Quoted from “Behold a Pale Horse” by William Cooper

I got the list of Knights of Malta members from <http://www.biblebelievers.org.au/kmlst1.htm>. I limited the first section to only show Americans and only those who are not members of the Roman Catholic clergy. I got the identity of the less famous ones from Wikipedia. I figured everybody should know the more famous names and so I didn't include a description for them.

Some of these people are known as Jews (Alan Greenspan) or as members of a Protestant church (the Bush family)! Most people would not associate them with a Roman Catholic organization.

- George W. Anderson – Admiral in the United States Navy
- James Jesus Angelton – Chief of the CIA's Counterintelligence Staff from

1954 to 1975

- Samuel Alito – Associate Justice of the Supreme Court
- Joe M. Allbaugh – President George W. Bush’s Director of the Federal Emergency Management Agency
- Michael Bloomberg – 108th Mayor of New York City
- John Robert Bolton – 25th United States Ambassador to the United Nations
- Charles Joseph Bonaparte – 37th United States Secretary of the Navy and **father of the FBI.**
- Pat Buchanan – Senior advisor to American Presidents Richard Nixon, Gerald Ford, and Ronald Reagan
- William F. Buckley, Jr. – American conservative author[2] and commentator.
- George H.W Bush
- George W. Bush
- Jeb Bush
- Prescott Bush, Jr.
- Frank Capra – American film director
- Frank Charles Carlucci III – 16th United States Secretary of Defense
- William Casey – 13th Director of Central Intelligence
- Michael Chertoff – 2nd Secretary of Homeland Security
- Noam Chomsky – MIT professor
- Bill Clinton
- (Senator) John Danforth – 24th United States Ambassador to the United Nations
- John J. DeGioia – President of Georgetown University
- Cartha DeLoach – Deputy director of the Federal Bureau of Investigation
- Allen Dulles – 5th Director of the Central Intelligence Agency
- Edwin J. Feulner – President of the conservative think tank the Heritage Foundation
- Raymond Flynn – 52nd Mayor of Boston
- Rudy Giuliani – 107th Mayor of New York City
- Alan Greenspan – 13th Chairman of the Federal Reserve
- Alexander Haig – Army General, 7th Supreme Allied Commander Europe
- William Randolph Hearst – American newspaper publisher
- Richard Holbrooke – United States Special Envoy for Afghanistan and Pakistan
- J. Edgar Hoover – Director of the Federal Bureau of Investigation
- Lee Iococca – Former Chrysler Chairman
- William J. Donovan – **Father of the CIA**
- Joseph Kennedy – 44th United States Ambassador to the United Kingdom
- (Senator) Ted Kennedy
- Henry A. Kissinger
- Henry Luce – A magazine magnate, was called “the most influential private citizen in the America of his day”
- Robert James “Jim” Nicholson – 5th United States Secretary of Veterans Affairs
- Oliver North – National Security Council staff member during the Iran–Contra affair
- Francis (Frank) V. Ortiz – United States Ambassador to Argentina
- Thomas ‘Tip’ O’Neill – 55th Speaker of the United States House of Representatives

- George Pataki – 53rd Governor of New York
- Peter G. Peterson – Chair of the Council on Foreign Relations
- John Francis Queeny – Founded the Monsanto Company (GMO, poisoning the world)
- John J. Raskob – Financial executive and businessman for DuPont and General Motors, and the builder of the Empire State Building
- (President) Ronald W. Reagan
- Nelson Rockefeller
- David Rockefeller
- Francis Rooney – United States Ambassador to the Holy See
- Rick Santorum – Senate’s third-ranking Republican from 2001 until 2007
- Antonin Scalia – Associate Justice of the United States Supreme Court
- Joseph Edward Schmitz (Blackwater) – Defense Department Inspector General
- Frank Shakespeare – United States Ambassador to Portugal, United States Ambassador to the Holy See,
- Clay Shaw – Head of the International Trade Mart; charged for being part of a conspiracy to assassinate President John F. Kennedy.
- Frank Sinatra
- Frederick W. Smith – Founder of FedEx
- Myron Taylor – American industrialist, and later a diplomatic figure involved in many of the most important geopolitical events during and after World War II.
- George Tenet – 18th Director of Central Intelligence
- Ted Turner – founder of TBS and CNN
- Thomas Von Essen – Fire department Commissioner of the City of New York. He quit 4 months after 911.
- Robert Ferdinand Wagner, Jr – 102nd Mayor of New York City
- Vernon A. Walters – 17th United States Ambassador to the United Nations
- Gen. William Westmoreland – Commander of U.S. military operations in the Vietnam War
- Gen. Charles A. Willoughby – General Douglas MacArthur’s Chief of Intelligence during most of World War II and the Korean War.
- Robert Zoellick – 11th President of the World Bank Group
- Gen. Anthony Zinni – Nickname “The Godfather” Special envoy for the United States to Israel and the Palestinian Authority

Famous non-American Knights of Malta

- Amschel Mayer von Rothschild
- Kurt Waldheim – 4th Secretary-General of the United Nations
- Silvio Berlusconi – 50th Prime Minister of Italy
- Tony Blair
- King Juan Carlos of Spain
- Heinrich Himmler – Hitler’s Chief of German Police in the Reich Ministry of the Interior
- Nelson Mandela
- Rupert Murdoch
- Juan Perón – 29th & 40th President of Argentina

For more information about the Knights of Malta, see

http://www.whale.to/b/knights_q.html