

Dr. David Martin: We Are Allowing Human Organisms To Become Bioweapon Factories – Video and Text



Transcription of the interview

Stew Peters: So we're now up to our fourth COVID shot here in the United States. And Anthony Fauci is talking about possibly doing another round of lockdowns too. Hell, I mean, that might happen because half of this country are sheep, and will fall for anything, it seems.

Well, Dr. David Martin recently warned that the ultimate long-term purpose of all of this will be exposing humanity to constant forcible gene editing, via mRNA vaccines and who knows what else. Dr. Martin will be joining me I'm very excited because he also will be speaking at the April let's go Brandon rally, but he joins us now. And I'm excited about that, as well. Thank you for coming. So that's what this is replacing God's likeness, essentially, as we worship the mRNA masters.

Dr. David Martin: You know, it's fascinating. And just the last couple of weeks, I have gone on record for quite some time now, Stew, saying that this entire exercise was about transcribing a computer-synthesized model into the human genome. And in the last month, we've seen mainstream science come back with a giant revelation that it turns out that this shot persists in the human body for an indeterminate period of time. The most recent data shows that at least surviving up to eight weeks in the lymph system, where it continually produces the spike protein. We see evidence coming from municipal waste systems that allegedly even though we're all allegedly getting better, and the pandemic is starting to normalize, apparently spike protein is showing up in our waste streams at alarmingly high rates. Stew, the reason is because as I've said all along, when you inject the body with instructions to make a chimeric model of a synthetic spike protein, where you have never done testing on that gene therapy, it turns out that you don't know what you might be manufacturing, and how long each individual who gets the injection might be manufacturing these pathogens. And not surprisingly, we were told about this years before this injection started. This is a pandemic of the bio weaponization of the human organism. This is not public health. And Anthony Fauci is the architect of this genocide.

Stew Peters: You have read so many different quotes and given so many

examples using the criminals' own words as they have forecasted exactly what was coming and this dates all the way back. I mean, everybody I talked to that has relevant resources can trace this first, it was back to 2015. Then it was 2005. And now even before that, is it possible,...

Dr. David Martin: Yeah, all the way to 1990.

Stew Peters: 1990? I mean, now. Is this, is it possible? Why? What are some other reasons that this could be showing up in our water?

Dr. David Martin: Well, listen, the reason is really simple. We are now obsessing about the fact that every way to Sunday, what is being done is the human organism is now being modified, and it is being modified to perpetually produce a toxic protein known and scheduled to harm humanity. And when I say known and scheduled to harm humanity, why don't we go ahead and make sure I clarify the reference because apparently, people don't understand what it is. Under 7 CFR Part 331, under 9 CFR Part 121, and on 42 CFR Part 73, we have what's called the Federal Select Agent Toxin List. Stew, **this is not my list. This is not Dave's allegation. This is the Code of Federal Regulations where we put very specific toxins on a schedule and say these things are known to harm humans.** They are known to be damaging, and they are subject to the biological and chemical weapons treaties and laws that we have enforced here in the United States. And why don't we read it directly from the schedule because why would I need to make up for the criminals' acts are even more egregious? Any SARS CoV or SARS CoV2 chimeric virus resulting from any deliberate manipulation of SARS CoV2 to incorporate nucleic acids coding for SARS CoV virulence factors. Stew, they actually say that doing the thing they're doing is illegal.

Stew Peters: Hold on, read that again.

Dr. David Martin: Right. Sars CoV and SARS CoV2 chimeric viruses resulting from any deliberate manipulation of SARS CoV2 to incorporate nucleic acids coding for SARS CoV2 virulence factors. That's actually in three sections of the Code of Federal Regulations subject to the biologic and toxin agent program, defined under 18 US Code section 178, as a biological agent subjected to 18 US Code section 175 prohibition of biological weapons. Literally, the statute says what they're doing is a felony punishable by 99 years in prison, and up to \$100 million per count.

Stew Peters: If you didn't think that that was going to happen. And if you didn't think that justice was going to prevail, and if you didn't think that we were going to win, then you wouldn't be fighting as hard as you are, you're fighting because there really was a purpose and you see a way to win, we're going to win, aren't we?

Dr. David Martin: That's exactly right. And, and so it's important when, when, when, still, you know, I'm a broken record on stuff like this. The fact of the matter is, the criminals' own statements are so egregious, that we don't even have to make up a conspiracy because they did it and they published it. So in violation of criminal conspiracy and racketeering laws, they're the ones that actually admitted to it and let's go to the 20 F

filing. For those of you not familiar with a 20 F filing, when a foreign company files with the United States Securities Exchange Commission, one of their filings is called a 20 F filing, and Biotech, the mRNA injection manufacturer for Pfizer makes the following statement in their 20 F filing. So let's just, let's just set up at the gate. This is them speaking. This is not David Martin. This is them speaking, I'm reading straight from their 20 F filing.

To our knowledge. There is no current precedent for an mRNA-based immunotherapy, such as the type we are developing, being approved for sale by the FDA, the European Commission or any other regulatory agency elsewhere in the world. Although we expect to submit BLAs (which is the biologics license for mRNA-based product candidates in the United States and in the European Union) mRNA therapies have been classified as Gene Therapy Medicinal Products. Other jurisdictions may consider our mRNA-based product candidates to be new drugs, but not biologics or gene therapy, or medicinal products and require different marketing applications. Securing regulatory approval requires submission of extensive preclinical and clinical data and supporting information the various regulatory authorities for each therapeutic indication to establish the product's candidate safety and efficacy."

Listen, I read it straight out of their filing. When I say that this is not a public health vaccine, but this is a computer generated synthetic chimeric alternative to the virulence factor of SARS co V, which is exactly, exactly what it is. This is actually not Dave's theory. This is the reality that says we are being subjected to a perpetual addiction to a known pathogen and toxic agent. And the reason why Anthony Fauci is now advocating for the next round of boosters to be followed by the next round of boosters, is until we actually achieve the stated goal, which is a 15% population reduction, which I don't know if you do the math quick in your head, but **that's about 800 million people dead**. Until we get there. We will be recommending this injection to harm, maim, kill, murder, and sterilize humanity.

Stew Peters: To murder people. To murder people to prevent them from procreating. To alter their image of God their God given DNA and to make them worship a new master.

Dr. David Martin: Well, and the fact of the matter is, it's their words, not mine. They're the ones that said it. And by the way, it's important to realize that that wonderful thing about SARS cov 2 chimeric viruses that I read from the Code of Federal Regulations, that little thing called the Federal select agent program, that little thing called the Department of Health and Human Services and USDA agents and toxins program, that thing that I read, mysteriously had SARS co2 fragments listed as scheduled pathogens in April of 2020. Stew, do remember in February of 2020 we allegedly had a novel pathogen that we didn't know anything about? Remember, we just invented the thing. And we started filing patents for injections for the thing before we actually knew anything about it. So those wonderful days back in our prescience years where we could anticipate a pathogens emergence before it actually happened, and then build operation warp speed in September before the first accorded evidence of the disease in

December of that year, all of the wonderful things that we have unfolding around us. Somehow or another in April of 2020, we had the ability to know that there was going to be SARS Cov2 virulence factors added to a schedule of toxins before we even had a Moderna or Pfizer shot, except we had already transferred those things in November of 2019, under a material transfer agreement to make sure that we had an injection for a pathogen before we had an outbreak of said pathogen.

This is just clear evidence of the fact that this entire campaign of terror, which is what we need to be calling it, this is domestic terrorism. And this is international terrorism. This is bioterrorism writ large. And those acts were willfully and Premeditatedly perpetrated on the population. And to date the population has had not one, not Ron DeSantis, nobody in Florida, no attorney general, no governor, not a single person who has been willing to take on the crime. Not one.

Stew Peters: Disgraceful. It's completely disgraceful. **These are not side effects. These are *intended* consequences.** (Dr. Martin: That's correct.) These are not experimental injections, stop calling them that. This is not an experiment. This is a well-thought-out meticulous plan to commit murder. on a large scale. This is intentionally designed. This was chimerically engineered by people who knew exactly what they were putting into these injections delivered with this mRNA technology. They know exactly what they're doing. These are not experimental, the clinical trial data, they didn't need that they didn't need it. Why? Because they knew what that was what was going to happen. They knew what they were going to do. And the reason there's no threshold for death, the reason why it's not alarming to anybody that only one percent has reported to VARS and 25,000 people are dead, **the reason why nobody's talking about it is because they know that and they have not achieved their goal yet!** That's minuscule in comparison to where they want to take us.

Dr. David Martin: That is exactly right. And what we already know is that if we look at the pseudouridine addition to the mRNA that was put into this injection, if we look at all of the data that we know is now part of the code that went into the mRNA shot, we know that **these things were done with the intention of making them a permanent resident in the organic system.** And by the way, when you hear B A 2 variant, which is now the latest campaign of terror, recognize something very clearly. This new variant is not an alteration of a natural mutation of any viral model.

This is what's happening. When we have human beings turning into perpetual spike protein manufacturing facilities, we will have variant upon variant upon variant and these are going to be coming from injected people who are allegedly coming down with COVID. These are not diseases born of a natural virus. These are premeditated acts of engineered pathogenicity, where we are now allowing the human organism to become a bioweapons factory itself.

Stew Peters: Wow. Somebody is going to hear this or you wouldn't be putting this all together. Somebody is going to take this. A court is going to hear this, these people will be indicted, tried, and hopefully fried.

Dr. David Martin: Well, and still, you know, we filed in Utah. We filed the federal case in Utah on March the third. It is the first federal case where we're taking on the root of this definitional question around the difference between a gene therapy and a vaccination. We filed in Utah because we wanted to in addition to the claims that we laid out in that case, we wanted to see the federal government trying to defend itself because it turns out in Utah, their defense is going to be an affirmative admission of felonies in the state of Utah.

Stew Peters: Criminal consequences.

Dr. David Martin: Criminal consequences for their response.

Stew Peters: Good. I can't get over what you just said. I mean the reality of that turning the human body into a bioweapons lab, a bioweapon manufacturing facility.

Dr. David Martin: That's correct.

Stew Peters: It's just the most eye-popping most truthful, cutting language that you can possibly use. If that doesn't wake people up, Dr. Martin I don't know what will.

I'm looking forward to actually seeing you in person. That's coming up on April 1. Get your tickets by the way at let's go Brandon rally.org Let's go Brandon rally.org That's April 1 and second and third and Brandon Florida the weather's gonna be beautiful. All sorts of patriots out there truth-seeking. Jesus loving God-fearing inspired people who are unafraid will be there. And I can't wait to put my arms around you and give you a big old hug. Dr. Martin, thank you so much for being here.

Dr. David Martin: I'm looking forward to it. We have Anthony Fauci said we're never gonna shake hands anymore. I'm into hugs. Let's make that happen.

Stew Peters: I'm in! See you then. Dr. David Martin, thank you. God bless.

Dr. David Martin: You got it, take care.

[The Pharmaceutical Deception of the Beast](#)



And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for **by thy sorceries (Greek: φαρμακεία pharmakeia: the use of medicine, drugs or spells) were all nations deceived.** -Revelation 18:23

I found a post about the dangers of vaccinations on Facebook by a lady who became my Facebook friend in 2017, and for some reason, I have not noticed her posts all this time until yesterday, March 30, 2022! It's so wonderful to meet like-minded people on social media!

Yes, I'm still on Facebook in spite of the censorship. And I have been censored countless times, and even restricted from time to time. I have Gab and Mewe accounts too but nobody on them comments on my posts. Those platforms are ghost towns for me. And if I ditch Facebook, I will lose touch with people I want to stay in touch with.

There are people who discredit Facebook and all social media calling it a privacy issue with a CIA connection, etc. but I just don't care. If the Beast, the anti-Christ Shadow Government doesn't already have more than enough evidence to find me guilty of being a follower of Jesus Christ and a proclaimer of God's Word from the Bible even without me using social media, I would think there's something wrong with me. And what would be reliable sources of information without social media? Foxnews? Newsmax? I don't trust any corporate-funded news source. I think it's much safer to listen to individuals who I think have no monetary reasons to lie to me.

The Facebook post:

The **DECEPTION** DID NOT start with the Covid **DECEPTION**
It began with the first **DECEPTION** and medical doctors and Moms of **DECEASED** injured and DEAD children have been warning the world for decades.

The only thing **DECEASED** eradicated was good health.

DECEASED

Quotes from Doctors Regarding Vaccination

"The greatest lie ever told is that vaccines are safe and effective." – Dr. Leonard G. Horowitz

"The public is woefully uninformed on vaccine risks due to government and mainstream media censorship." – Dr. Mark Geier, MD

"The chief, if not the sole cause of the monstrous increase in cancer has been vaccination." – Dr. Robert Bell, once Vice President, International Society for Cancer Research at the British Cancer Hospital

"Vaccines are highly dangerous, have never been adequately studied or proven to be effective, and have a poor risk/reward ratio." –Dr. Allen Greenberg, MD

"In my medical career I've treated vaccinated and unvaccinated children and the unvaccinated children are far healthier than the vaccinated ones." – Dr. Philip Incao, MD

"I found the whole vaccine business was indeed a gigantic hoax. Most doctors are convinced that they are useful, but if you look at the proper statistics and study the instances of these diseases you will realize that this is not so." – Dr. Archivides Kalokerinos, MD

"It is dangerously misleading to say that vaccines make us "immune" or protect against disease, when in fact that is the exact opposite of the truth. Vaccines only drive disease deeper and cause us to harbor it chronically." – Dr. Richard Moscovitz, MD

"The vaccinations are not working and they are dangerous. We should be working with nature." – Dr. Lendon Smith, MD

"There is no scientific evidence that vaccinations are of any benefit, but it is clear that they cause a great deal of harm." – Dr. Gerhard Buchwald, MD

"All vaccines are and have been causing ischemic (impaired blood flow) damage – to all – creating a plethora of chronic illnesses, disease, and in some instances, death. The injury from vaccination is additive; each vaccination further injures." – Dr. Andrew Moulden MD, PhD

"When you impair the brain blood flow by vaccination you can impair the respiration control center which can result in death. We call it SIDS." – Dr. Andrew Moulden MD, PhD

"Vaccination is the most dangerous medical practice in the history of classical medicine." – Dr. Sladjana Velkov (Macedonia)

[With vaccination] "what in reality is prevented is not the disease but the ability of our cellular immune system to manifest, to respond to and to overcome the disease! There is no system of the human being, from mind to muscles to immune system, which gets stronger through avoiding challenges, but only through overcoming challenges." – Dr. Philip Incao, MD

"I have lectured all over the world... I have always had a special interest in newspapers. All of them have one thing in common, there is always some

reference made to some epidemic in some part of the world. For instance, two years ago, one paper referred to a polio epidemic in Holland. For the past three years, our newspapers have commented on the diphtheria epidemic in Russia. By these means, the population is constantly threatened with epidemics, they have been made to fear them, and the reports always conclude: "Go and get vaccinated." – Dr. Gerhard Buchwald, MD

"To create fear among parents to strengthen their motivation to vaccinate is an important part of the publicity used to promote vaccinations. A whole branch of research is examining the question: What level of fear needs to be created to appear as convincing as possible?" – Dr. Gerhard Buchwald, MD

"In 1866, an English physician described a very strange illness. Children looked like Mongols. His name was Down. That's why we call it Down's Syndrome today... I should add that this syndrome is a result of the vaccinations carried throughout England by Jenner in 1796... It (Down's Syndrome) is probably the first congenital disease caused by vaccinations. In Germany, the first child with evidence of Down's Syndrome was reported in 1922. Today, one in every 700 newborns has it." – Dr. Gerhard Buchwald, MD

"There is insufficient evidence to support routine vaccination of healthy persons of any age." – Dr. Paul Frame, MD, Journal of Family Practice

"Only after realizing that routine immunizations were dangerous did I achieve a substantial drop in infant death rates." – Dr. Archivides Kalokerinos, MD

"I'll talk about vaccines. Number one, vaccines make people sick. They don't work. They don't protect. The use of vaccines is totally wrong! It's perfect nonsense based on fear. They are dangerous. One child out of five has overwhelming disabilities from vaccines – neurological problems, seizures. I've got a whole list. There are plenty of books on this subject. Doctors don't even read about this." -Dr. Guylaine Lanctot, MD

"During those 30 years I have run against so many histories of little children who had never seen a sick day until they were vaccinated and who, in the several years that have followed, have never seen a well day since. I couldn't put my finger on the disease they have. They just weren't strong. Their resistance was gone. They were perfectly well before they were vaccinated. They have never been well since." – Dr. William Howard Hay, MD

"Nobody needs to be confused but everybody better be darn well frightened about taking any vaccine, under any circumstance, for any reason, at any time in their life." – Dr. Daniel H. Duffy Sr., DC (retired air force officer – 21 yrs., family doctor – 28 yrs., vaccination researcher – 49 yrs.)

"I vaccinated both my children with the MMR jab, but this was before I started my research into the problems associated with it. Knowing what I know now, I would not vaccinate my children and run the risk of them getting diabetes, asthma, eczema, becoming more susceptible to meningitis and ending up chronically disabled." – Dr. Jayne Donegan, GP, Homeopath

"Had my mother and father known that the poliovirus vaccines of the 1950s

were heavily contaminated with more than 26 monkey viruses, including the cancer virus SV40, I can say with certainty that they would not have allowed their children and themselves to take those vaccines. Both of my parents might not have developed cancers suspected of being vaccine-related, and might even be alive today.” – Dr. Howard B. Urnovitz, PhD, CEO, CSO and co-founder of Chronix Biomedical

“Childhood vaccines are giving us a world of chronic illness: autism, developmental disorders, Asperger’s Syndrome, brain tumors, leukemia, cancers, information processing disorders, impulsive violence, allergies, asthma, diabetes, Crohn’s disease, intestinal disorders, are just some of the vaccine associated disorders.” – Dr. Tedd Koren, DC

“I am no longer trying to dig up evidence to prove vaccines cause autism. There is already abundant evidence. This debate is not scientific but is political.” Dr. David Ayoub, MD

“There are at least seven laboratory studies, clinical studies, of blood, cerebral, spinal fluid, biopsies of autistic children which show huge differences between autistic children and normal children in terms of the presence of things like measles vaccine virus in their intestinal tract, for example, or their neurons. So, there’s one line of evidence. Another, of course, is that we have data from thousands of parents who testify, often with videotapes and photographs and eyewitness reports, that their kid was perfectly normal. And they can demonstrate it, as I say, very conclusively with tapes, until after the vaccine. The kid retreated into autism. There’s just converging evidence from many, many directions.” – Dr. Bernard Rimland, PhD, Founder and Former Director of the Autism Research Institute

“When the link between the use of unsafe, mercury-laden vaccine and autism, ADHD, asthma, allergies and diabetes becomes undeniable, mainstream medicine will be sporting a huge, self-inflicted and well-deserved black eye. Then will come the billion-dollar awards, by enraged juries, to the children and their families.” – Dr. Bernard Rimland, PhD, founder and former director of the Autism Research Institute

“It is well known that measles is an important development milestone in the life and maturing processes in children. Why would anybody want to stop or delay the maturation processes of children and of their immune systems?” – Dr. Viera Scheibner

“The greatest threat to our health today is the medical community, and one of their most dangerous tools is vaccination – particularly the horrific procedure of injecting foreign protein into newborn infants!” – Dr. Daniel H. Duffy, DC

The greatest threat of childhood diseases lies in the dangerous and ineffectual efforts made to prevent them through mass immunization... There is no convincing scientific evidence that mass inoculations can be credited with eliminating any childhood disease.” – Dr. Robert Mendelsohn, MD

“We are taught by the authorities that vaccines protect us against eventual

aggressive viruses and microbes, and, therefore, prevent contagious illnesses and epidemics. This lie has been perpetuated for 150 years despite the ineffectiveness of vaccines in protecting against illnesses.” – Dr. Guylaine Lanctot, MD

“My suspicion, which is shared by others in my profession, is that the nearly 10,000 SIDS deaths that occur in the United States each year are related to one or more of the vaccines that are routinely given children. The pertussis vaccine is the most likely villain, but it could also be one or more of the others.” – Dr. Robert Mendelsohn, MD

“Many here voice a silent view that the Salk and Sabin Polio Vaccines, being made from monkey kidney tissue, have been directly responsible for the major increase in leukaemia in this country.” – Dr. Fred Klenner, MD

“As a clinician, my current belief which guides my practice with these children is that any child given the Hep B vaccination at birth and subsequent boosters along with DPT has received unacceptable levels of neurotoxin in the form of the ethylmercury in the thimerosal preservative used in the vaccine. In any child with a genetic immune susceptibility (probably about one in six) this sets off a series of events that injure the brain-gut-immune system. By the time they are ready to receive the MMR vaccination, their immune system is so impaired in a great number of these children that the triple vaccine cannot be handled by the now dysfunctional immune system and they begin their obvious descent into the autistic spectrum disorder.” – Dr. Jaquelyn McCandless, MD

“In 1976 I was working in the Gulf Country around Cape York, in an aboriginal community of about 300 people. The Health Department sent around a team and vaccinated about 100 of them against flu. Six were dead within 24 hours or so and they weren’t all old people, one man being in his early twenties. They threw the bodies in trucks to take to the coast where autopsies were done. It appeared they had died from heart attacks.” – Dr. Archie Kalokerinos, MD

“As a retired physician, I can honestly say that unless you are in a serious accident, your best chance of living to a ripe old age is to avoid doctors and hospitals and learn nutrition, herbal medicine and other forms of natural medicine unless you are fortunate enough to have a naturopathic physician available. Almost all drugs are toxic and are designed only to treat symptoms and not to cure anyone. Vaccines are highly dangerous, have never been adequately studied or proven to be effective, and have a poor risk/reward ratio. Most surgery is unnecessary and most textbooks of medicine are inaccurate and deceptive. Almost every disease is said to be idiopathic (without known cause) or genetic – although this is untrue. In short, our main stream medical system is hopelessly inept and/or corrupt. The treatment of cancer and degenerative diseases is a national scandal. The sooner you learn this, the better off you will be.” – Dr. Alan Greenberg, MD

“According to the records of the Metropolitan Life Insurance Company, from 1911 to 1935 the four leading causes of childhood deaths from infectious diseases in the U.S.A. were diphtheria, pertussis, scarlet fever, and measles. However, by 1945 the combined death rates from these causes had declined by

95% before the implementation of mass vaccine programs.” – Dr. Harold Buttram, MD

“I would consider the risks associated with measles vaccination unacceptable even if there were convincing evidence that the vaccine works. There isn’t. ... In 1900 there were 13.3 measles deaths per 100,000 population. By 1955, before the first measles shot, the death rate had declined 97.7 percent to only 0.03 deaths per 100,000.” – Dr. Mendelsohn, MD

“Up to 90% of the total decline in the death rate of children between 1860 and 1965, because of whooping cough, scarlet fever, diphtheria, and measles, occurred before the introduction of immunizations and antibiotics.” – Dr Archie Kalokerinos, MD

“For thirty years kids died from smallpox vaccinations even though no longer threatened by the disease.” – Dr. Robert Mendelsohn, MD

“I am and have been for years a confirmed anti-vaccinationist. Anti-vaccination has no backing from the orthodox medical opinion. A medical man who expresses himself against vaccination loses caste. Tremendous pecuniary interests too have grown around vaccination.” – Mahatma Gandhi

“I have no faith in vaccination; I look upon it with the greatest possible disgust, and firmly believe that it is often the medium of conveying many filthy and loathsome diseases from one child to another, and no protection whatever against smallpox. Indeed, I consider we are now living in the Jennerian epoch for the slaughter of innocents, and the unthinking portion of the adult population.” –Dr. W.J. Collins, MD, BS, BSc, MRCS

“What people don’t know about vaccines –what most doctors don’t know– but well demonstrated in medical literature, is that vaccines shift your immune system to an immune suppression type of state called the “TH2 shift.” That’s what most vaccines do. They shift your immune system to a weaker, antibody type immune system... If you’re injecting people with so many vaccines that your keeping them in this constant state –that now your switching everyone to this TH2 immune suppression– then everyone becomes more susceptible [to infectious diseases]... and no one is talking about that. Now, a lot of scientists know that, but they are afraid to speak out because their careers would be ruined.” – Dr. Russell Blaylock, MD

“Using kids as guinea pigs in potentially harmful vaccine experiments is every parents’ worst nightmare. This actually happened in 1989-1991 when Kaiser Permanente of Southern California and the Centers for Disease Control (CDC) jointly conducted a measles vaccine experiment. Without proper parental disclosure, the Yugoslavian-made “high titre” Edmonston-Zagreb measles vaccine was tested on 1,500 poor, primarily black and Latino, inner city children in Los Angeles. Highly recommended by the World Health Organization (WHO), the high-potency experimental vaccine was previously injected into infants in Mexico, Haiti, and Africa. It was discontinued in these countries when it was discovered that the children were dying in large numbers.” – Dr. Alan Cantwell MD

"There is no evidence that any influenza vaccine thus far developed is effective in preventing or mitigating any attack of influenza. The producers of these vaccines know that they are worthless, but they go on selling them anyway." – Dr. J. Anthony Morris, Former Chief Vaccine Control Officer, US FDA

"My own personal view is that vaccines are unsafe and worthless. I will not allow myself to be vaccinated again. Vaccines may be profitable but in my view, they are neither safe nor effective." – Dr. Vernon Coleman, MB, ChB, DSc (Hon)

"I once believed in Jenner; I once believed in Pasteur. I believed in vaccination. I believed in vivisection. But I changed my views as the result of hard thinking." – Dr. Walter Hadwen, MD, LSA, MRCS, LRCP, MB

"Cancer was practically unknown until compulsory vaccination with cowpox vaccine began to be introduced. I have had to deal with at least two hundred cases of cancer, and I never saw a case of cancer in an unvaccinated person." – Dr. W. B. Clarke

"No long-term safety testing for the influenza vaccine has ever been done. They are experimenting on our lives and our children. Influenza vaccine is an experimental vaccine. " – Dr. Mark Geier, MD, PhD

"There is a great deal of evidence to prove that immunization of children does more harm than good." – Dr. J. Anthony Morris, Former Chief Vaccine Control Officer, US FDA

"The only safe vaccine is one that is never used." – Dr. James A. Shannon, MD, Former Director, National Institutes of Health (1955-1968)

"Belief in immunization is a form of delusional insanity." – Dr Herbert Shelton, MD

"I don't think measles poses any risk to a healthy child." – Dr Jay Gordon, MD

"I sincerely believe that vaccines cause more harm to the health of the individual than the "protection" and "benefit" they are proclaimed to provide. Staying healthy without vaccines is not only possible, but being vaccine-free is the only way to maintain a lifetime of real health." – Dr. Sherri Tenpenny, DO

"Nothing but the natural ignorance of the public, countenanced by the inoculated erroneousness of the ordinary general medical practitioners, makes such a barbarism as vaccination possible. Recent developments have shown that an inoculation made in the usual general practitioner's light-hearted way, without previous highly skilled examination of the state of the patient's blood, is just as likely to be a simple manslaughter as a cure or preventive. But vaccination is nothing short of attempted murder. A skilled bacteriologist would just as soon think of cutting his child's arm and rubbing the contents of the dustpan into the wound, as vaccinating." – George Bernard Shaw

"The more it (vaccination) is supported by public authorities, the more will its dangers and disadvantages be concealed or denied." –M. Beddow Bayly

"One vaccine decreases cell-mediated immunity by 50%, two vaccines by 70%... all triple vaccines (MMR, DTaP) markedly impair cell-mediated immunity, which predisposes to recurrent viral infections, especially otitis media, as well as yeast and fungi infections." – Dr. Herman Hugh Fudenberg, M.D., Ph.D. (Immunology)

"Autism may be a disorder linked to the disruption of the G-alpha protein, affecting retinoid receptors in the brain. A study of sixty autistic children suggests that autism may be caused by inserting a G-alpha protein defect, the pertussis toxin found in the D.P.T. vaccine, into genetically at-risk children." – Mary N. Megson, M.D.

"Probably 20% of American children -one youngster in five- suffers from 'development disability'. This is stupefying figure we have inflicted on ourselves...'development disabilities' are nearly always generated by encephalitis. And the primary cause of encephalitis in the USA and other industrialized countries is the childhood vaccination program. To be specific, a large proportion of millions of US children and adults suffering from autism, mental retardation, hyperactivity, dyslexia... owe their disorders to one or another of the vaccines against childhood diseases." – Harris Coulter PhD, Author, "Vaccination, Social Violence & Criminality: The Medical Assault on the American Brain"

"Childhood diseases are a far less serious threat than having a large fraction of a generation afflicted with learning disability and/or uncontrollable aggressive behavior because of a crusade for universal vaccination..." – Association of American Physicians & Surgeons

"We look at these unvaccinated kids as bright and chipper, and they have good personalities, and they're easy-going and easy to get along with, and we look at them like they're just something magical. ... When really that's what normal is supposed to look like." – Sherri Tenpenny, DO

"Recent evidence indicates that routine childhood vaccinations contribute to the emergence of chronic allergic problems such as eczema, ear infections, and asthma. A growing number of scientists and physicians maintain that most standard vaccinations permanently disturb the developing immune system, setting the stage for hypersensitive reactions to foods and other common substances. In fact, childhood illnesses such as measles, mumps, and whooping cough may actually reduce the risk of allergy." –Konrad Kail, N.D.

"The incidence of asthma has been found to be five times more common in vaccinated children." – The Lancet, 1994.

"Provocation polio. That is the truth about those outbreaks of polio. And I offer a well-considered personal opinion that polio is a man-made disease." – Viera Scheibner, Ph.D.

"Public health regulators' main interest is preserving the notion that

vaccines help more than they harm. Anything else is blasphemous. For the rest of us, though, a recent review in immunology literature should give pause. It states: 'To date, more than 80 systemic and organ-specific autoimmune diseases have been defined, and their cumulative burden is substantial, both medically and financially. Furthermore, the burden of autoimmune and autoinflammatory diseases is rising, making these diseases a ubiquitous global phenomenon that is predicted to further increase in the coming decades.' An autoimmune storm is rising. The role of vaccines in it is emerging and will one day be crystal clear. The question is, how far off is that day, and who is going to pay while we wait for it?" – Celeste McGovern

Dr. Gary Kohls, MD has warned that advocates for [mandatory vaccination] were doing so "without acknowledging –or perhaps even being aware of– the large amount of recent neuroscience-based evidence from scientists worldwide that should be modifying the outdated CDC mandates." "Big Pharma and the CDC have very profitably generated and then propagated the myth that their overpriced and very poorly researched vaccines are both effective and safe," added Dr. Kohl, a retired physician who had a 40-year family practice career and now tries to sound the alarm on vaccine dangers. "The safety and efficacy of all vaccines has been disproven (including the 270 new ones that the industry is currently developing and planning to market), but the word has not broken through to the large clinics like the Mayo Clinic." Source: The New American

"To all the pediatricians still trolling my page, now that I've got your attention, listen closely. Heed my words.

You should be FIGHTING LIKE HELL for the safety of our children from even the most remote possibility that vaccines aren't as safe as they could be or aren't as safe as we are being told. Instead of fighting for truth and safety, you're fighting like rats for your piece of cheese.

I have ZERO RESPECT for vaccine profiteers that are so financially biased, confirmation biased, indoctrinated, and willfully ignorant of the evidence that clearly shows vaccines cause injury, disease and REGRESSIVE AUTISM, that they aggressively lobby lawmakers to make vaccines mandatory, and deny parents the essential knowledge about the risks of toxic ingredients injected into their babies.

Bought by big pharma, the caretakers of children's health have become the perpetrators of harm rather than the protectors. They profit as our precious, perfect children are harmed and killed by vaccines filled with cheap preservatives, neurotoxic adjuvants, and human cellular material derived from aborted fetal cell lines. They are complicit accomplices in the murder-by-vaccine crimes that have made American infants THE MOST VACCINATED and THE MOST LIKELY TO DIE in the first year of life.

America's infant mortality rate, the highest rate in ALL developed nations, is a national tragedy. The epidemic of autism, autoimmune diseases, asthma, allergies, ADHD, and pediatric cancers is far worse. The evidence is everywhere.

Unbelievably, the epidemic of autism is rising exponentially. Today, ONE in

48 children in America suffer autism. At the present rate of increase, by 2032 ONE in TWO children AND 80% OF BOYS could be autistic. We can't afford to sacrifice our children and the future of our nation to the ignorance and greed of pediatricians and their big pharmaceutical vaccine manufacturer masters demanding parents submit our children to an intolerably dangerous, untested, and unnecessary vaccine schedule of 72+ injections...and rising. There are over 200 vaccines in the pipeline.

Every pediatrician, family practitioner, or vaccine profiteer that isn't rising up against the corruption of the science of vaccines perpetrated by the CDC is betraying their oath to "first, do no harm." They are on the wrong side of history. Too many have given up objectivity and reason and have simply become sales representatives for the vaccine manufacturers that have so easily bought and conditioned them to believe their lies. The blood of every vaccine injured or killed child is on the hands of every pediatrician that parroted lies like "vaccines do not cause autism" and "the science is settled." The science isn't settled, it's corrupt.

The vaccine industry will soon face the backlash as doctors, scientists, and parents across America become aware of your crimes, rise up to oppose your lies, and hold you accountable for the vaccine injury holocaust you've caused. The fraudulent deceit is coming to an end. We won't allow it to continue.

For me, uncovering the many layers of fraud and corruption that have allowed vaccines to harm so many children, is analogous to walking into an exam room in which a child is being abused by a doctor. I'm not about to look the other way and allow the abuse to continue. I would call the police, however, in my analogy the police are the CDC, and they are participating and enabling the abuse. Regardless, I won't ignore the abuse and allow it to continue. I'm going to stop the abusers from harming the child, and I won't be gentle about it.

That's how I see the travesty of the corruption of vaccines that is harming the children of America today. It's obvious and I'm angry about my how so many of medical colleagues refuse to open the door, expose the abuse, and stop it.

In closing, I beseech my colleagues to open your eyes, minds, and the evidence that for too long you've negligently denied. Confront the reality that you've been duped, controlled, and indoctrinated. Free yourselves from the indoctrination. Stand with me. Demand scientific transparency, integrity, and reform of the vaccine industry. Join me in this fight to protect children and get yourselves on the right side of history." Dr. James Meehan, MD

The pharmaceutical funded □□□ DECEPTION began LONG AGO, friends.

Dr. E. J. Post, a prominent physician of Berlmont, Michigan, said:

"I HAVE REMOVED CANCERS FROM VACCINATED ARMS EXACTLY WHERE THE POISON WAS INJECTED."

In the New York Press, January 26, 1909, W. B. Clark stated:

"Cancer was practically unknown until cowpox vaccination began to be introduced. I have had to do with 200 cases of cancer and I NEVER SAW A CASE OF CANCER IN AN UNVACCINATED PERSON."

Dr. Herbert Snow, Surgeon of the London Cancer Hospital, had this to say:

"I am convinced that some 80 per cent of these cancer deaths are caused by the inoculations or vaccinations they have undergone. These are well-known to cause grave and permanent disease of the heart also."

Dr. Dennis Turnbull, who had studied cancer for 30 years declared:

"I have no hesitation in stating that in my judgement the most frequent disposing condition for cancerous development is infused into the blood by vaccination and re-vaccination."

Dr. Forbes Laurie, late Medical Director of the Metropolitan Cancer Hospital, (London) said:

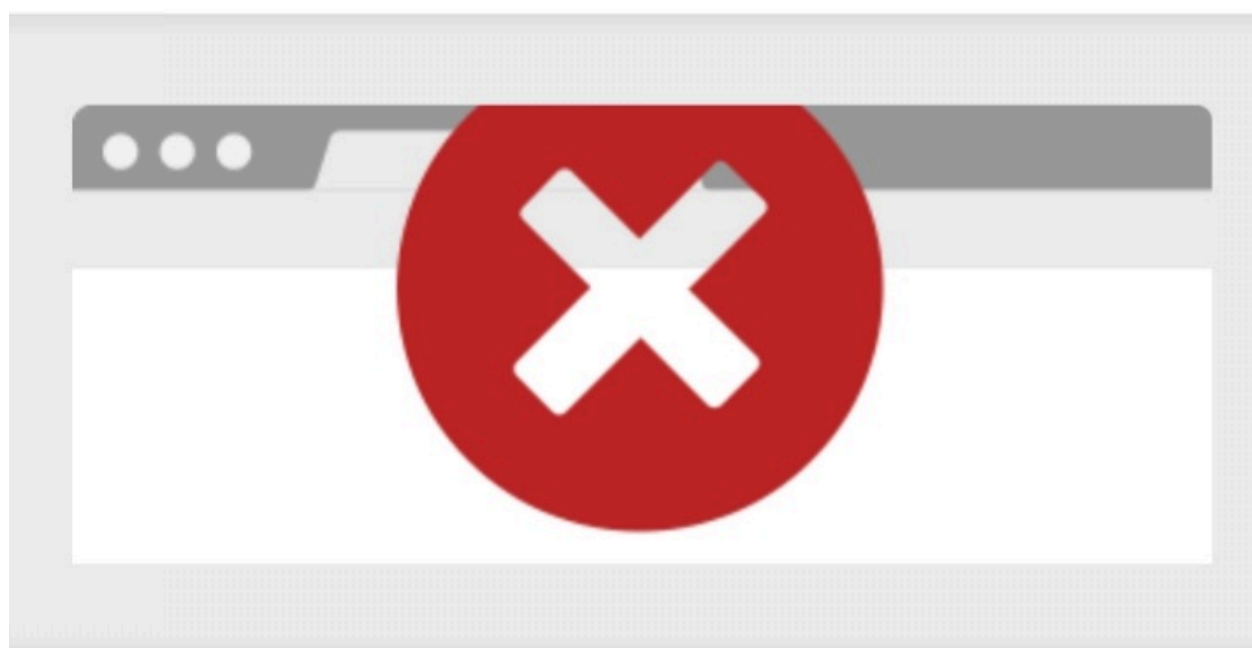
"I am thoroughly convinced that the increase of cancer is due to vaccination."

(End of Facebook post)

I had difficulty transferring the text I saved last night on my phone to my laptop PC which I use to maintain this website. Gmail wouldn't send it, and Facebook Messenger blocked it, and even Gab social media would not let me post it through the Android share feature on my phone!!

Sorry, you have been blocked

You are unable to access
gab.com



Why have I been blocked?

This website is using a security service to protect itself from online attacks. The action you just performed triggered the security solution. There are several actions that could trigger this block including submitting a certain word or phrase, a SQL command or malformed data.

I finally was able to connect through Bluetooth to transfer the text so I could post it here.

Gmail eventually sent the text, but it took an unusually long time, over 30 minutes. Usually it's nearly instantaneous.

The Four World Empires of the Book of Daniel



King Nebuchadnezzar of Babylon successfully besieges Jerusalem and carries off some of the treasure from the temple of God to Babylon. Nebuchadnezzar also captures some young men of the royal family with him to serve him in his court (Da 1:3). Daniel is one of them (1:6)

King Nebuchadnezzar's Dream in Daniel 2

31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

The First Kingdom: Babylon 605 BC led by Nebuchadnezzar II. Ended in 539 BC, capital city in Iraq

37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. **Thou art this head of gold.**

So according to God's Word, the great kingdom of Babylon, the "golden city" of ancient times (Is.14:4), with its great King Nebuchadnezzar, was undeniably the head of gold, or the beginning of this great image.

Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! **the golden city** ceased!

Daniel 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

THIS IS THE SAME AS THE HEAD OF GOLD IN THE IMAGE AND IT REPRESENTS BABYLON. Its wings being plucked represent Nebuchadnezzar's abasement as a beast for 7 years (Dan.4:29-33), and "a man's heart...given to it" his subsequent salvation. (Dan.4:34-37)

The Second Kingdom: Medo-Persia founded 550 BC by Cyrus the Great. Ended in 330 BC, capital city in Iran

Daniel 2:39 And after thee shall arise another kingdom inferior to thee,...

According to world history, the dual kingdom of Medo-Persia followed Babylon; therefore we know what the kingdom of silver was without its even being named in the interpretation here. It is named, however, in a later chapter, the "MENE MENE" handwriting on the wall vision of Daniel 5:18-31, as being the kingdom that did conquer Babylon.

Daniel 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Notice also the remarkable symbolism in the image. The dual kingdom of Medo-Persia is depicted here by two arms. Persia was the stronger of the two, just as in the body one arm is stronger than the other!

The second kingdom, the Medo-Persian empire is called a bear in Daniel

chapter 7!

Daniel 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Notice that the bear is a little higher on one side than the other because the Persians were a little more powerful than the Medes. The Medes conquered Babylon, but it was Cyrus, the Persian king, who actually ruled. This symbolism is also borne out in the vision of Daniel 8 which pictures "a ram which had two horns... but one was higher than the other." (Dan.8:3) It then says, "The ram... having two horns are the kings of Media and Persia." (Dan.8:20) The 3 ribs the bear devoured were the 3 nations which were conquered by the Medo-Persians. The primary nations were, of course, Egypt, Assyria, and Babylon.

Also in Daniel chapter 8 the Medo-Persian empire was represented by a ram!

Daniel 8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. (The Medes conquered Babylon and the Persians ruled the empire.)

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

Daniel 8:20 The ram which thou sawest having two horns are the kings of Media and Persia.

The Third Kingdom: Greece. Alexander the Great of Macedon succeeded his father Philip II to the throne in 336 BC and conquered the civilized world in 10 years

Daniel 2:32b ...his belly and his thighs of brass...

Daniel 2:39b... and another third kingdom of brass, which shall bear rule over all the earth.

We know from history that this third kingdom, the one to follow Persia, was the Grecian Empire. In a later chapter Daniel specifically prophesies that Greece will be the conqueror of Medo-Persia. (Dan.8:21,22) This was fulfilled over three hundred years after the prophecy was given!

Daniel 8:21 And the rough goat is the king of Grecia: and the great horn (Alexander the Great) that is between his eyes is the

first king.

The empire of Alexander the Great was not necessarily the most powerful, but it was the most extensive. It extended almost to Italy, all the way to India, and all the way from southern Russia down into Africa, bearing rule over or dominating the world of his day. In just 10 years Alexander conquered the known civilized Western world, the fastest world conquest in history!

The Greeks were also interested in philosophy and religion or spiritual things. And it is held by the Greeks and by almost all religions that the seat of the spirit is in the BELLY. As Jesus said, "Out of his BELLY shall flow rivers of living water. (But this spake He of the Spirit.)" (Jn.7:38,39)

In Daniel 7 Alexander was likened to a leopard!

Daniel 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

The four heads represents Alexander's four generals. As Alexander said on his deathbed when his generals asked, "Well, which one of us is to inherit the kingdom?" He said, "To the strongest!" But they were smart! They decided it wasn't smart to fight it out until they found out who was strongest & one man take over the whole thing. They said, "Well, let's just make peace now & divvy it up & you take that & I'll take this & you can take that etc." So it was divided up into four areas which each general ruling one area.

In Daniel 8 Alexander is likened to a he goat!

Daniel 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.
(Alexander)

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. (Conquered Medo-Persia)

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

The fourth Kingdom: Rome

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

This fourth kingdom was rome. Rome, the tough, iron-fisted kingdom which clamped down with IRON MILITARY RULE over the entire known world in the days before Christ, was one of the longest-reigning empires the world has ever known. It so "subdued all things" that for nearly one hundred years there were no major wars, no one even being able to muster a force against the Roman rule.

Here again, it is very interesting to note how similar this particular part of the image is to the actual fulfilment of the Roman Empire. Two legs of iron: Was Rome ever divided into two parts? Yes! In its decline it was divided into an Eastern and Western Empire. The Western Empire was ruled by Rome, and the Eastern Empire, ruled by Constantinople, was called the Byzantine Empire. So EVEN THE PARTS OF THE IMAGE ITSELF SYMBOLISE THE KINGDOMS OF MAN, AND THIS BECOMES EXTREMELY SIGNIFICANT AS WE GO ON TO THE FEET.

The city of Rome is in Italy, and the country of Italy on a world map looks something like a boot! "Boots on the ground" is an expression for foreign infantry or military presence in a country.

Most Bible believing scholars teach that the last and 4th kingdom of the interpretation of the dream that King Nebuchadnezzar had in Daniel chapter 2 is the Roman Empire. Is therefore the Roman Empire ruling the earth today? Most people don't seem to think so. But Daniel 2 teaches the fourth kingdom continues till the "stone cut without hands" – Jesus Christ – comes and destroys it.

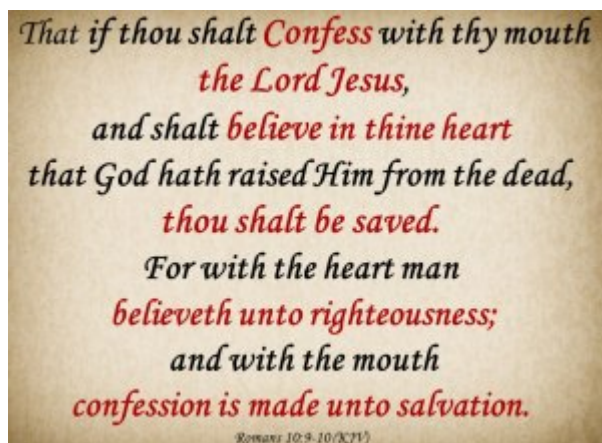
Daniel 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

The Roman Empire, therefore, must be covertly ruling the earth till this very day! We are living in the time of the “feet” and the “toes” of the image depicted in Daniel chapter 2.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

I believe the “deadly wound was healed” represents the restoration of the Roman Empire in the European Union.

Can We Know with Certainty We are Saved from Eternal Separation from God?



The words, “we know” are found 52 times in 48 verses in 33 chapters in 17 books of the King James Version of the Bible. Did you know out of the 66 Books of the Bible, that phrase is found in the first epistle of John in regards to the doctrine of salvation more than any other of book in the rest of the Bible? John the Apostle tells we can absolutely know we are saved and have a relationship with the Father through the Lord Jesus Christ!

1 John 2:3 And hereby **we do know that we know him**, if we keep his commandments.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but **we know that, when he shall appear, we shall be like him**; for we shall see him as he is.

1 John 3:14 **We know that we have passed from death unto life**, because we love the brethren. He that loveth not his brother abideth in death.

1 John 3:19 And hereby **we know that we are of the truth**, and shall assure our hearts before him.

1 John 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby **we know that he abideth in us**, by the Spirit which he hath given us.

1 John 5:2 By this **we know that we love the children of God**, when we love God, and keep his commandments.

1 John 5:15 And if **we know that he hear us**, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John 5:18 **We know that whosoever is born of God sinneth not**; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

1 John 5:19 And **we know that we are of God**, and the whole world lieth in wickedness.

1 John 5:20 And **we know that the Son of God is come**, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

One reason I am posting this is because I was raised a Roman Catholic and was told that only saints go straight to Heaven when they die, and I knew for sure I am not a saint. I may not be a saint the way the Catholic Church defines that word, but I am a saint in the biblical sense because I am a member of the Body of Christ through my faith in the Word of God.

[Message from a Ukrainian Refugee about Putin and the Russian Invasion of Ukraine](#)



This meme was posted by my Ukrainian friend on her Facebook timeline.

Since the Russian invasion of Ukraine, I've been very concerned about a dear Ukrainian sister in Christ, Lydia from Kyiv. I have known her since 1994. She was one of my partners in St. Petersburg, Russia, my interpreter and teammate in evangelistic work sharing the Gospel with the people of Russia. Thankfully she fled her home in Kyiv and is now safe in Poland.

I've been hearing different interpretations of the Russian invasion. Dr. Chuck Baldwin, a pastor I like, wrote a recent article entitled "Ukraine is not a victim" in which he is very critical of the Ukrainian government and talks about all its faults and misdeeds. And I listened to the testimonial of an American from Texas who lived in the Donbas area of Ukraine for 8 years, became a Russian citizen, and is pro-Putin and anti-Ukrainian government policies. And because the US and Western governments of the world are so anti-Russian / anti-Putin, it makes me wonder if I'm not being bombarded with another round of government propaganda. I, therefore, was very interested to hear directly from my Ukrainian friend what her views are. Below is the dialog we had:

Me: Lydia, I know this may not be a good time for you now, but I would like to hear your opinion about the Russian invasion. One man I am listening to now is an American from Texas who has lived in Donbas in eastern Ukraine for the last 8 years. He is telling me just the opposite of what western media is saying!! He says that Biden and the USA are most responsible for provoking Putin to invade to protect ethnic Russians from Nazis in eastern Ukraine.

Lydia: From my own relatives and acquaintances I know how strong and effective Russian propaganda is. I experienced friends turned into enemies because they believe what was broadcasted more than people. But the truth is people from Donbas could travel all over Ukraine freely, speak Russian, and even get Ukrainian social

benefits and nobody was attacking them nor in words or by deeds. You are a smart man, but it seems to me you've caught some of that propaganda.

Putin is a liar. And he used the same false accusations to attack other countries as well. You might've known that. That video you've posted about what was happening in 2013, before and after is not accurate, not true. The same twisted lies they fed and keep on feeding to Russians and anybody for that matter.

If someone in power is concerned that somebody's rights are violated (like ethnic Russians), why can't he do it the civil way: collect the evidence and go to international court with it?

Ukrainian independence is what Putin didn't like and you can get that message from his speeches before he started this inhuman war. By what can you justify targeted bombing of an maternity hospital, an orphanage and shootings of unarmed civilians?

Why do we had to run from our home for dear life and to become refugees now? Every day cities and towns are bombed. Every day something is destroyed in Kyiv and I check news in the morning worried sick it might be our apartment building. I just pray for my parents, sister and all my loved ones to be safe. Over 60 of my fellow Kievans were killed, 4 of them were kids.

In Ukraine people of different nationalities live together peacefully and we don't want anyone's territory. We want to live in peace, choose our own course without anybody dictating us what to do.

The sad truth is most Russians consider themselves superior to Ukrainians and any other nations as well. Doesn't that resemble you something?

I'm sorry if I sound overly emotional, I actually am and some of the thoughts are hard to put into words. I didn't want to offend you in any way, and I hope you'll come to the right conclusions.

Me: Lydia, if you know me at all you should know that I am a truth seeker. The reason I asked you is that I value the views of people who live in Ukraine. I believe you more than the media. I am praying daily for the end of the war and the end of Putin.

I know from experience not to trust the mainstream media, and I can't even trust alternative media. That's why I asked you, Lydia, for your views. I do not trust any head of State, not Putin, not Biden, and not Trump either. I believe the world is under the control of the Beast of Revelation chapter 13. It's not the future, it's right NOW! I'm sorry if you thought I am influenced by Putin's propaganda. I am not. I know he's an evil man and a criminal. But

so is Joe Biden, and so is probably all the American presidents since the early 20th century with the possible exception of John F Kennedy. I also know the first casualty of war is the truth. The Western media tells me Russia is committing war crimes. They also told me Iraq has weapons of mass destruction. That was proven to be a lie. You say that you know for sure that Russia is committing war crimes. Well, that's verification for me and I will accept that. You would know better than me. And I do not trust the Beast media. I will accept your view because you say it is confirmed by many people you know, and I trust you.

And I didn't say I believed the American who lives in Donbas, I said what he is saying is different than what Western media is saying. That's why I wanted to hear your views. Of course, I will value the views of a person I know over a person I don't know. Thank you for taking the time to share them with me. I am praying always for the Russian troops to withdraw from Ukraine. We know that the Devil is behind it all.

Lydia: I've never heard that quote before about the truth being the first casualty of more, but I like it very much because I can see how true it is. Before the war, we had online Bible classes on Sundays, but now it's a daily prayer for Ukraine. And one of the prayers was for the truth to be evident. Thanks for your support!

Best wishes to you and Tess!

War is a Racket



By Major General Smedley Butler

- Born: West Chester, Pa., July 30, 1881
- Educated: Haverford School
- Married: Ethel C. Peters, of Philadelphia, June 30, 1905
- Awarded two congressional medals of honor:
 1. capture of Vera Cruz, Mexico, 1914
 2. capture of Ft. Riviere, Haiti, 1917
- Distinguished service medal, 1919
- Major General – United States Marine Corps
- Retired Oct. 1, 1931
- On leave of absence to act as director of Dept. of Safety, Philadelphia, 1932
- Lecturer – 1930's
- Republican Candidate for Senate, 1932
- Died at Naval Hospital, Philadelphia, June 21, 1940
- For more information about Major General Butler, contact the United States Marine Corps.

CHAPTER ONE War Is A Racket

WAR is a racket. It always has been.

It is possibly the oldest, easily the most profitable, surely the most vicious. It is the only one international in scope. It is the only one in which the profits are reckoned in dollars and the losses in lives.

A racket is best described, I believe, as something that is not what it seems to the majority of the people. Only a small "inside" group knows what it is about. It is conducted for the benefit of the very few, at the expense of the very many. Out of war a few people make huge fortunes.

In the World War [I] a mere handful garnered the profits of the conflict. At least 21,000 new millionaires and billionaires were made in the United States during the World War. That many admitted their huge blood gains in their income tax returns. How many other war millionaires falsified their tax returns no one knows.

How many of these war millionaires shouldered a rifle? How many of them dug a trench? How many of them knew what it meant to go hungry in a rat-infested dug-out? How many of them spent sleepless, frightened nights, ducking shells and shrapnel and machine gun bullets? How many of them parried a bayonet thrust of an enemy? How many of them were wounded or killed in battle?

Out of war nations acquire additional territory, if they are victorious. They just take it. This newly acquired territory promptly is exploited by the few – the selfsame few who wrung dollars out of blood in the war. The general public shoulders the bill.

And what is this bill?

This bill renders a horrible accounting. Newly placed gravestones. Mangled bodies. Shattered minds. Broken hearts and homes. Economic instability. Depression and all its attendant miseries. Back-breaking taxation for

generations and generations.

For a great many years, as a soldier, I had a suspicion that war was a racket; not until I retired to civil life did I fully realize it. Now that I see the international war clouds gathering, as they are today, I must face it and speak out.

Again they are choosing sides. France and Russia met and agreed to stand side by side. Italy and Austria hurried to make a similar agreement. Poland and Germany cast sheep's eyes at each other, forgetting for the nonce [one unique occasion], their dispute over the Polish Corridor.

The assassination of King Alexander of Yugoslavia [Yugoslavia] complicated matters. Yugoslavia and Hungary, long bitter enemies, were almost at each other's throats. Italy was ready to jump in. But France was waiting. So was Czechoslovakia. All of them are looking ahead to war. Not the people – not those who fight and pay and die – only those who foment wars and remain safely at home to profit.

There are 40,000,000 men under arms in the world today, and our statesmen and diplomats have the temerity to say that war is not in the making.

Hell's bells! Are these 40,000,000 men being trained to be dancers?

Not in Italy, to be sure. Premier Mussolini knows what they are being trained for. He, at least, is frank enough to speak out. Only the other day, Il Duce in "International Conciliation," the publication of the Carnegie Endowment for International Peace, said:

"And above all, Fascism, the more it considers and observes the future and the development of humanity quite apart from political considerations of the moment, believes neither in the possibility nor the utility of perpetual peace. . . . War alone brings up to its highest tension all human energy and puts the stamp of nobility upon the people who have the courage to meet it."

Undoubtedly Mussolini means exactly what he says. His well-trained army, his great fleet of planes, and even his navy are ready for war – anxious for it, apparently. His recent stand at the side of Hungary in the latter's dispute with Yugoslavia showed that. And the hurried mobilization of his troops on the Austrian border after the assassination of Dollfuss showed it too. There are others in Europe too whose sabre rattling presages war, sooner or later.

Herr Hitler, with his rearming Germany and his constant demands for more and more arms, is an equal if not greater menace to peace. France only recently increased the term of military service for its youth from a year to eighteen months.

Yes, all over, nations are camping in their arms. The mad dogs of Europe are on the loose. In the Orient the maneuvering is more adroit. Back in 1904, when Russia and Japan fought, we kicked out our old friends the Russians and backed Japan. Then our very generous international bankers were financing Japan. Now the trend is to poison us against the Japanese. What does the

"open door" policy to China mean to us? Our trade with China is about \$90,000,000 a year. Or the Philippine Islands? We have spent about \$600,000,000 in the Philippines in thirty-five years and we (our bankers and industrialists and speculators) have private investments there of less than \$200,000,000.

Then, to save that China trade of about \$90,000,000, or to protect these private investments of less than \$200,000,000 in the Philippines, we would be all stirred up to hate Japan and go to war – a war that might well cost us tens of billions of dollars, hundreds of thousands of lives of Americans, and many more hundreds of thousands of physically maimed and mentally unbalanced men.

Of course, for this loss, there would be a compensating profit – fortunes would be made. Millions and billions of dollars would be piled up. By a few. Munitions makers. Bankers. Ship builders. Manufacturers. Meat packers. Speculators. They would fare well.

Yes, they are getting ready for another war. Why shouldn't they? It pays high dividends.

But what does it profit the men who are killed? What does it profit their mothers and sisters, their wives and their sweethearts? What does it profit their children?

What does it profit anyone except the very few to whom war means huge profits?

Yes, and what does it profit the nation?

Take our own case. Until 1898 we didn't own a bit of territory outside the mainland of North America. At that time our national debt was a little more than \$1,000,000,000. Then we became "internationally minded." We forgot, or shunted aside, the advice of the Father of our country. We forgot George Washington's warning about "entangling alliances." We went to war. We acquired outside territory. At the end of the World War period, as a direct result of our fiddling in international affairs, our national debt had jumped to over \$25,000,000,000. Our total favorable trade balance during the twenty-five-year period was about \$24,000,000,000. Therefore, on a purely bookkeeping basis, we ran a little behind year for year, and that foreign trade might well have been ours without the wars.

It would have been far cheaper (not to say safer) for the average American who pays the bills to stay out of foreign entanglements. For a very few this racket, like bootlegging and other underworld rackets, brings fancy profits, but the cost of operations is always transferred to the people – who do not profit.

CHAPTER TWO Who Makes The Profits?

The World War, rather our brief participation in it, has cost the United States some \$52,000,000,000. Figure it out. That means \$400 to every American

man, woman, and child. And we haven't paid the debt yet. We are paying it, our children will pay it, and our children's children probably still will be paying the cost of that war.

The normal profits of a business concern in the United States are six, eight, ten, and sometimes twelve percent. But war-time profits – ah! that is another matter – twenty, sixty, one hundred, three hundred, and even eighteen hundred per cent – the sky is the limit. All that traffic will bear. Uncle Sam has the money. Let's get it.

Of course, it isn't put that crudely in war time. It is dressed into speeches about patriotism, love of country, and "we must all put our shoulders to the wheel," but the profits jump and leap and skyrocket – and are safely pocketed. Let's just take a few examples:

Take our friends the du Ponts, the powder people – didn't one of them testify before a Senate committee recently that their powder won the war? Or saved the world for democracy? Or something? How did they do in the war? They were a patriotic corporation. Well, the average earnings of the du Ponts for the period 1910 to 1914 were \$6,000,000 a year. It wasn't much, but the du Ponts managed to get along on it. Now let's look at their average yearly profit during the war years, 1914 to 1918. Fifty-eight million dollars a year profit we find! Nearly ten times that of normal times, and the profits of normal times were pretty good. An increase in profits of more than 950 per cent.

Take one of our little steel companies that patriotically shunted aside the making of rails and girders and bridges to manufacture war materials. Well, their 1910-1914 yearly earnings averaged \$6,000,000. Then came the war. And, like loyal citizens, Bethlehem Steel promptly turned to munitions making. Did their profits jump – or did they let Uncle Sam in for a bargain? Well, their 1914-1918 average was \$49,000,000 a year!

Or, let's take United States Steel. The normal earnings during the five-year period prior to the war were \$105,000,000 a year. Not bad. Then along came the war and up went the profits. The average yearly profit for the period 1914-1918 was \$240,000,000. Not bad.

There you have some of the steel and powder earnings. Let's look at something else. A little copper, perhaps. That always does well in war times.

Anaconda, for instance. Average yearly earnings during the pre-war years 1910-1914 of \$10,000,000. During the war years 1914-1918 profits leaped to \$34,000,000 per year.

Or Utah Copper. Average of \$5,000,000 per year during the 1910-1914 period. Jumped to an average of \$21,000,000 yearly profits for the war period.

Let's group these five, with three smaller companies. The total yearly average profits of the pre-war period 1910-1914 were \$137,480,000. Then along came the war. The average yearly profits for this group skyrocketed to \$408,300,000.

A little increase in profits of approximately 200 per cent.

Does war pay? It paid them. But they aren't the only ones. There are still others. Let's take leather.

For the three-year period before the war the total profits of Central Leather Company were \$3,500,000. That was approximately \$1,167,000 a year. Well, in 1916 Central Leather returned a profit of \$15,000,000, a small increase of 1,100 per cent. That's all. The General Chemical Company averaged a profit for the three years before the war of a little over \$800,000 a year. Came the war, and the profits jumped to \$12,000,000. a leap of 1,400 per cent.

International Nickel Company – and you can't have a war without nickel – showed an increase in profits from a mere average of \$4,000,000 a year to \$73,000,000 yearly. Not bad? An increase of more than 1,700 per cent.

American Sugar Refining Company averaged \$2,000,000 a year for the three years before the war. In 1916 a profit of \$6,000,000 was recorded.

Listen to Senate Document No. 259. The Sixty-Fifth Congress, reporting on corporate earnings and government revenues. Considering the profits of 122 meat packers, 153 cotton manufacturers, 299 garment makers, 49 steel plants, and 340 coal producers during the war. Profits under 25 per cent were exceptional. For instance the coal companies made between 100 per cent and 7,856 per cent on their capital stock during the war. The Chicago packers doubled and tripled their earnings.

And let us not forget the bankers who financed the great war. If anyone had the cream of the profits it was the bankers. Being partnerships rather than incorporated organizations, they do not have to report to stockholders. And their profits were as secret as they were immense. How the bankers made their millions and their billions I do not know, because those little secrets never become public – even before a Senate investigatory body.

But here's how some of the other patriotic industrialists and speculators chiseled their way into war profits.

Take the shoe people. They like war. It brings business with abnormal profits. They made huge profits on sales abroad to our allies. Perhaps, like the munitions manufacturers and armament makers, they also sold to the enemy. For a dollar is a dollar whether it comes from Germany or from France. But they did well by Uncle Sam too. For instance, they sold Uncle Sam 35,000,000 pairs of hobnailed service shoes. There were 4,000,000 soldiers. Eight pairs, and more, to a soldier. My regiment during the war had only one pair to a soldier. Some of these shoes probably are still in existence. They were good shoes. But when the war was over Uncle Sam has a matter of 25,000,000 pairs left over. Bought – and paid for. Profits recorded and pocketed.

There was still lots of leather left. So the leather people sold your Uncle Sam hundreds of thousands of McClellan saddles for the cavalry. But there wasn't any American cavalry overseas! Somebody had to get rid of this leather, however. Somebody had to make a profit in it – so we had a lot of McClellan saddles. And we probably have those yet.

Also somebody had a lot of mosquito netting. They sold your Uncle Sam 20,000,000 mosquito nets for the use of the soldiers overseas. I suppose the boys were expected to put it over them as they tried to sleep in muddy trenches – one hand scratching cooties on their backs and the other making passes at scurrying rats. Well, not one of these mosquito nets ever got to France!

Anyhow, these thoughtful manufacturers wanted to make sure that no soldier would be without his mosquito net, so 40,000,000 additional yards of mosquito netting were sold to Uncle Sam.

There were pretty good profits in mosquito netting in those days, even if there were no mosquitoes in France. I suppose, if the war had lasted just a little longer, the enterprising mosquito netting manufacturers would have sold your Uncle Sam a couple of consignments of mosquitoes to plant in France so that more mosquito netting would be in order.

Airplane and engine manufacturers felt they, too, should get their just profits out of this war. Why not? Everybody else was getting theirs. So \$1,000,000,000 – count them if you live long enough – was spent by Uncle Sam in building airplane engines that never left the ground! Not one plane, or motor, out of the billion dollars worth ordered, ever got into a battle in France. Just the same the manufacturers made their little profit of 30, 100, or perhaps 300 per cent.

Undershirts for soldiers cost 14¢ [cents] to make and Uncle Sam paid 30¢ to 40¢ each for them – a nice little profit for the undershirt manufacturer. And the stocking manufacturer and the uniform manufacturers and the cap manufacturers and the steel helmet manufacturers – all got theirs.

Why, when the war was over some 4,000,000 sets of equipment – knapsacks and the things that go to fill them – crammed warehouses on this side. Now they are being scrapped because the regulations have changed the contents. But the manufacturers collected their wartime profits on them – and they will do it all over again the next time.

There were lots of brilliant ideas for profit making during the war.

One very versatile patriot sold Uncle Sam twelve dozen 48-inch wrenches. Oh, they were very nice wrenches. The only trouble was that there was only one nut ever made that was large enough for these wrenches. That is the one that holds the turbines at Niagara Falls. Well, after Uncle Sam had bought them and the manufacturer had pocketed the profit, the wrenches were put on freight cars and shunted all around the United States in an effort to find a use for them. When the Armistice was signed it was indeed a sad blow to the wrench manufacturer. He was just about to make some nuts to fit the wrenches. Then he planned to sell these, too, to your Uncle Sam.

Still another had the brilliant idea that colonels shouldn't ride in automobiles, nor should they even ride on horseback. One has probably seen a picture of Andy Jackson riding in a buckboard. Well, some 6,000 buckboards were sold to Uncle Sam for the use of colonels! Not one of them was used. But

the buckboard manufacturer got his war profit.

The shipbuilders felt they should come in on some of it, too. They built a lot of ships that made a lot of profit. More than \$3,000,000,000 worth. Some of the ships were all right. But \$635,000,000 worth of them were made of wood and wouldn't float! The seams opened up – and they sank. We paid for them, though. And somebody pocketed the profits.

It has been estimated by statisticians and economists and researchers that the war cost your Uncle Sam \$52,000,000,000. Of this sum, \$39,000,000,000 was expended in the actual war itself. This expenditure yielded \$16,000,000,000 in profits. That is how the 21,000 billionaires and millionaires got that way. This \$16,000,000,000 profits is not to be sneezed at. It is quite a tidy sum. And it went to a very few.

The Senate (Nye) committee probe of the munitions industry and its wartime profits, despite its sensational disclosures, hardly has scratched the surface.

Even so, it has had some effect. The State Department has been studying "for some time" methods of keeping out of war. The War Department suddenly decides it has a wonderful plan to spring. The Administration names a committee – with the War and Navy Departments ably represented under the chairmanship of a Wall Street speculator – to limit profits in war time. To what extent isn't suggested. Hmmm. Possibly the profits of 300 and 600 and 1,600 per cent of those who turned blood into gold in the World War would be limited to some smaller figure.

Apparently, however, the plan does not call for any limitation of losses – that is, the losses of those who fight the war. As far as I have been able to ascertain there is nothing in the scheme to limit a soldier to the loss of but one eye, or one arm, or to limit his wounds to one or two or three. Or to limit the loss of life.

There is nothing in this scheme, apparently, that says not more than 12 per cent of a regiment shall be wounded in battle, or that not more than 7 per cent in a division shall be killed.

Of course, the committee cannot be bothered with such trifling matters.

CHAPTER THREE Who Pays The Bills?

Who provides the profits – these nice little profits of 20, 100, 300, 1,500 and 1,800 per cent? We all pay them – in taxation. We paid the bankers their profits when we bought Liberty Bonds at \$100.00 and sold them back at \$84 or \$86 to the bankers. These bankers collected \$100 plus. It was a simple manipulation. The bankers control the security marts. It was easy for them to depress the price of these bonds. Then all of us – the people – got frightened and sold the bonds at \$84 or \$86. The bankers bought them. Then these same bankers stimulated a boom and government bonds went to par – and above. Then the bankers collected their profits.

But the soldier pays the biggest part of the bill.

If you don't believe this, visit the American cemeteries on the battlefields abroad. Or visit any of the veteran's hospitals in the United States. On a tour of the country, in the midst of which I am at the time of this writing, I have visited eighteen government hospitals for veterans. In them are a total of about 50,000 destroyed men – men who were the pick of the nation eighteen years ago. The very able chief surgeon at the government hospital; at Milwaukee, where there are 3,800 of the living dead, told me that mortality among veterans is three times as great as among those who stayed at home.

Boys with a normal viewpoint were taken out of the fields and offices and factories and classrooms and put into the ranks. There they were remolded; they were made over; they were made to "about face"; to regard murder as the order of the day. They were put shoulder to shoulder and, through mass psychology, they were entirely changed. We used them for a couple of years and trained them to think nothing at all of killing or of being killed.

Then, suddenly, we discharged them and told them to make another "about face" ! This time they had to do their own readjustment, sans [without] mass psychology, sans officers' aid and advice and sans nation-wide propaganda. We didn't need them any more. So we scattered them about without any "three-minute" or "Liberty Loan" speeches or parades. Many, too many, of these fine young boys are eventually destroyed, mentally, because they could not make that final "about face" alone.

In the government hospital in Marion, Indiana, 1,800 of these boys are in pens! Five hundred of them in a barracks with steel bars and wires all around outside the buildings and on the porches. These already have been mentally destroyed. These boys don't even look like human beings. Oh, the looks on their faces! Physically, they are in good shape; mentally, they are gone.

There are thousands and thousands of these cases, and more and more are coming in all the time. The tremendous excitement of the war, the sudden cutting off of that excitement – the young boys couldn't stand it.

That's a part of the bill. So much for the dead – they have paid their part of the war profits. So much for the mentally and physically wounded – they are paying now their share of the war profits. But the others paid, too – they paid with heartbreaks when they tore themselves away from their firesides and their families to don the uniform of Uncle Sam – on which a profit had been made. They paid another part in the training camps where they were regimented and drilled while others took their jobs and their places in the lives of their communities. They paid for it in the trenches where they shot and were shot; where they were hungry for days at a time; where they slept in the mud and the cold and in the rain – with the moans and shrieks of the dying for a horrible lullaby.

But don't forget – the soldier paid part of the dollars and cents bill too.

Up to and including the Spanish-American War, we had a prize system, and

soldiers and sailors fought for money. During the Civil War they were paid bonuses, in many instances, before they went into service. The government, or states, paid as high as \$1,200 for an enlistment. In the Spanish-American War they gave prize money. When we captured any vessels, the soldiers all got their share – at least, they were supposed to. Then it was found that we could reduce the cost of wars by taking all the prize money and keeping it, but conscripting [drafting] the soldier anyway. Then soldiers couldn't bargain for their labor, Everyone else could bargain, but the soldier couldn't.

Napoleon once said,

"All men are enamored of decorations . . . they positively hunger for them."

So by developing the Napoleonic system – the medal business – the government learned it could get soldiers for less money, because the boys liked to be decorated. Until the Civil War there were no medals. Then the Congressional Medal of Honor was handed out. It made enlistments easier. After the Civil War no new medals were issued until the Spanish-American War.

In the World War, we used propaganda to make the boys accept conscription. They were made to feel ashamed if they didn't join the army.

So vicious was this war propaganda that even God was brought into it. With few exceptions our clergymen joined in the clamor to kill, kill, kill. To kill the Germans. God is on our side . . . it is His will that the Germans be killed.

And in Germany, the good pastors called upon the Germans to kill the allies . . . to please the same God. That was a part of the general propaganda, built up to make people war conscious and murder conscious.

Beautiful ideals were painted for our boys who were sent out to die. This was the "war to end all wars." This was the "war to make the world safe for democracy." No one mentioned to them, as they marched away, that their going and their dying would mean huge war profits. No one told these American soldiers that they might be shot down by bullets made by their own brothers here. No one told them that the ships on which they were going to cross might be torpedoed by submarines built with United States patents. They were just told it was to be a "glorious adventure."

Thus, having stuffed patriotism down their throats, it was decided to make them help pay for the war, too. So, we gave them the large salary of \$30 a month.

All they had to do for this munificent sum was to leave their dear ones behind, give up their jobs, lie in swampy trenches, eat canned willy (when they could get it) and kill and kill and kill . . . and be killed.

But wait!

Half of that wage (just a little more than a riveter in a shipyard or a laborer in a munitions factory safe at home made in a day) was promptly taken from him to support his dependents, so that they would not become a charge upon his community. Then we made him pay what amounted to accident insurance – something the employer pays for in an enlightened state – and that cost him \$6 a month. He had less than \$9 a month left.

Then, the most crowning insolence of all – he was virtually blackjacked into paying for his own ammunition, clothing, and food by being made to buy Liberty Bonds. Most soldiers got no money at all on pay days.

We made them buy Liberty Bonds at \$100 and then we bought them back – when they came back from the war and couldn't find work – at \$84 and \$86. And the soldiers bought about \$2,000,000,000 worth of these bonds!

Yes, the soldier pays the greater part of the bill. His family pays too. They pay it in the same heart-break that he does. As he suffers, they suffer. At nights, as he lay in the trenches and watched shrapnel burst about him, they lay home in their beds and tossed sleeplessly – his father, his mother, his wife, his sisters, his brothers, his sons, and his daughters.

When he returned home minus an eye, or minus a leg or with his mind broken, they suffered too – as much as and even sometimes more than he. Yes, and they, too, contributed their dollars to the profits of the munitions makers and bankers and shipbuilders and the manufacturers and the speculators made. They, too, bought Liberty Bonds and contributed to the profit of the bankers after the Armistice in the hocus-pocus of manipulated Liberty Bond prices.

And even now the families of the wounded men and of the mentally broken and those who never were able to readjust themselves are still suffering and still paying.

CHAPTER FOUR How To Smash This Racket!

WELL, it's a racket, all right.

A few profit – and the many pay. But there is a way to stop it. You can't end it by disarmament conferences. You can't eliminate it by peace parleys at Geneva. Well-meaning but impractical groups can't wipe it out by resolutions. It can be smashed effectively only by taking the profit out of war.

The only way to smash this racket is to conscript capital and industry and labor before the nations manhood can be conscripted. One month before the Government can conscript the young men of the nation – it must conscript capital and industry and labor. Let the officers and the directors and the high-powered executives of our armament factories and our munitions makers and our shipbuilders and our airplane builders and the manufacturers of all the other things that provide profit in war time as well as the bankers and the speculators, be conscripted – to get \$30 a month, the same wage as the lads in the trenches get.

Let the workers in these plants get the same wages – all the workers, all

presidents, all executives, all directors, all managers, all bankers – yes, and all generals and all admirals and all officers and all politicians and all government office holders – everyone in the nation be restricted to a total monthly income not to exceed that paid to the soldier in the trenches!

Let all these kings and tycoons and masters of business and all those workers in industry and all our senators and governors and majors pay half of their monthly \$30 wage to their families and pay war risk insurance and buy Liberty Bonds.

Why shouldn't they?

They aren't running any risk of being killed or of having their bodies mangled or their minds shattered. They aren't sleeping in muddy trenches. They aren't hungry. The soldiers are!

Give capital and industry and labor thirty days to think it over and you will find, by that time, there will be no war. That will smash the war racket – that and nothing else.

Maybe I am a little too optimistic. Capital still has some say. So capital won't permit the taking of the profit out of war until the people – those who do the suffering and still pay the price – make up their minds that those they elect to office shall do their bidding, and not that of the profiteers.



Another step necessary in this fight to smash the war racket is the limited plebiscite to determine whether a war should be declared. A plebiscite not of all the voters but merely of those who would be called upon to do the fighting and dying. There wouldn't be very much sense in having a 76-year-old president of a munitions factory or the flat-footed head of an international banking firm or the cross-eyed manager of a uniform manufacturing plant – all of whom see visions of tremendous profits in the event of war – voting on whether the nation should go to war or not. They never would be called upon to shoulder arms – to sleep in a trench and to be shot. Only those who would be called upon to risk their lives for their country should have the privilege of voting to determine whether the nation should go to war.

There is ample precedent for restricting the voting to those affected. Many of our states have restrictions on those permitted to vote. In most, it is necessary to be able to read and write before you may vote. In some, you must own property. It would be a simple matter each year for the men coming of military age to register in their communities as they did in the draft during the World War and be examined physically. Those who could pass and who would therefore be called upon to bear arms in the event of war would be eligible to vote in a limited plebiscite. They should be the ones to have the power to decide – and not a Congress few of whose members are within the age limit and fewer still of whom are in physical condition to bear arms. Only those who must suffer should have the right to vote.

A third step in this business of smashing the war racket is to make certain that our military forces are truly forces for defense only.

At each session of Congress the question of further naval appropriations comes up. The swivel-chair admirals of Washington (and there are always a lot of them) are very adroit lobbyists. And they are smart. They don't shout that "We need a lot of battleships to war on this nation or that nation." Oh no. First of all, they let it be known that America is menaced by a great naval power. Almost any day, these admirals will tell you, the great fleet of this supposed enemy will strike suddenly and annihilate 125,000,000 people. Just like that. Then they begin to cry for a larger navy. For what? To fight the enemy? Oh my, no. Oh, no. For defense purposes only.

Then, incidentally, they announce maneuvers in the Pacific. For defense. Uh, huh.

The Pacific is a great big ocean. We have a tremendous coastline on the Pacific. Will the maneuvers be off the coast, two or three hundred miles? Oh, no. The maneuvers will be two thousand, yes, perhaps even thirty-five hundred miles, off the coast.

The Japanese, a proud people, of course will be pleased beyond expression to see the united States fleet so close to Nippon's shores. Even as pleased as would be the residents of California were they to dimly discern through the morning mist, the Japanese fleet playing at war games off Los Angeles.

The ships of our navy, it can be seen, should be specifically limited, by law, to within 200 miles of our coastline. Had that been the law in 1898 the Maine would never have gone to Havana Harbor. She never would have been blown up. There would have been no war with Spain with its attendant loss of life. Two hundred miles is ample, in the opinion of experts, for defense purposes. Our nation cannot start an offensive war if its ships can't go further than 200 miles from the coastline. Planes might be permitted to go as far as 500 miles from the coast for purposes of reconnaissance. And the army should never leave the territorial limits of our nation.

To summarize: Three steps must be taken to smash the war racket.

1. We must take the profit out of war.
2. We must permit the youth of the land who would bear arms to decide whether or not there should be war.
3. We must limit our military forces to home defense purposes.

CHAPTER FIVE To Hell With War!

I am not a fool as to believe that war is a thing of the past. I know the people do not want war, but there is no use in saying we cannot be pushed into another war.

Looking back, Woodrow Wilson was re-elected president in 1916 on a platform that he had "kept us out of war" and on the implied promise that he would "keep us out of war." Yet, five months later he asked Congress to declare war

on Germany.

In that five-month interval the people had not been asked whether they had changed their minds. The 4,000,000 young men who put on uniforms and marched or sailed away were not asked whether they wanted to go forth to suffer and die.

Then what caused our government to change its mind so suddenly?

Money.

An allied commission, it may be recalled, came over shortly before the war declaration and called on the President. The President summoned a group of advisers. The head of the commission spoke. Stripped of its diplomatic language, this is what he told the President and his group:

"There is no use kidding ourselves any longer. The cause of the allies is lost. We now owe you (American bankers, American munitions makers, American manufacturers, American speculators, American exporters) five or six billion dollars.

If we lose (and without the help of the United States we must lose) we, England, France and Italy, cannot pay back this money . . . and Germany won't.

So . . . "

Had secrecy been outlawed as far as war negotiations were concerned, and had the press been invited to be present at that conference, or had radio been available to broadcast the proceedings, America never would have entered the World War. But this conference, like all war discussions, was shrouded in utmost secrecy. When our boys were sent off to war they were told it was a "war to make the world safe for democracy" and a "war to end all wars."

Well, eighteen years after, the world has less of democracy than it had then. Besides, what business is it of ours whether Russia or Germany or England or France or Italy or Austria live under democracies or monarchies? Whether they are Fascists or Communists? Our problem is to preserve our own democracy.

And very little, if anything, has been accomplished to assure us that the World War was really the war to end all wars.

Yes, we have had disarmament conferences and limitations of arms conferences. They don't mean a thing. One has just failed; the results of another have been nullified. We send our professional soldiers and our sailors and our politicians and our diplomats to these conferences. And what happens?

The professional soldiers and sailors don't want to disarm. No admiral wants to be without a ship. No general wants to be without a command. Both mean men

without jobs. They are not for disarmament. They cannot be for limitations of arms. And at all these conferences, lurking in the background but all-powerful, just the same, are the sinister agents of those who profit by war. They see to it that these conferences do not disarm or seriously limit armaments.

The chief aim of any power at any of these conferences has not been to achieve disarmament to prevent war but rather to get more armament for itself and less for any potential foe.

There is only one way to disarm with any semblance of practicability. That is for all nations to get together and scrap every ship, every gun, every rifle, every tank, every war plane. Even this, if it were possible, would not be enough.

The next war, according to experts, will be fought not with battleships, not by artillery, not with rifles and not with machine guns. It will be fought with deadly chemicals and gases.

Secretly each nation is studying and perfecting newer and ghastlier means of annihilating its foes wholesale. Yes, ships will continue to be built, for the shipbuilders must make their profits. And guns still will be manufactured and powder and rifles will be made, for the munitions makers must make their huge profits. And the soldiers, of course, must wear uniforms, for the manufacturer must make their war profits too.

But victory or defeat will be determined by the skill and ingenuity of our scientists.

If we put them to work making poison gas and more and more fiendish mechanical and explosive instruments of destruction, they will have no time for the constructive job of building greater prosperity for all peoples. By putting them to this useful job, we can all make more money out of peace than we can out of war – even the munitions makers.

So...I say,

TO HELL WITH WAR!

[Is the War in Ukraine Part of the Great Collapse before the Great Reset?](#)



This is an excellent lecture about Russia and Ukraine from a Bible believer's perspective. The speaker is Dr. Peter Hammond, a missionary who has pioneered evangelistic outreaches in the war zones of Mozambique, Angola, and Sudan.

[Is the War in Ukraine Part of the Great Collapse before the Great Reset](#) from [Frontline Fellowship](#) on [Vimeo](#).

Below is a PowerPoint of the lecture. Just click on the down arrow in the left-hand bottom corner to see the entire presentation. If you don't see the PowerPoint when you read this message, please wait a few more seconds and it will load.



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The Wickedness of War



Hitler meets Pope Pius XII

I first posted this article on Aug. 26, 2009. Now because of Russia's invasion of Ukraine, I thought Christians might appreciate this message and stand against the spirit of war. The only justifiable war according to the Bible and in my opinion, is one of self-defense when an enemy attempts to invade one's nation.

FROM THE CHRISTIAN REVIEW, JUNE 1838, PP. 230–237, UNSIGNED

The war spirit is so wrought into the texture of governments and the habits of national thinking, and even into our very festivals and pomps, that its occasional recurrence is deemed a matter of unavoidable necessity. Setting aside the matter of a defensive war for now, it is our intention to offer a few thoughts to show how utterly at variance the spirit of war is with truth and righteousness.

1. It contradicts the genius and intention of Christianity. Christianity requires us to seek to amend the condition of man. But war cannot do this. The world is no better for all the wars of five thousand years. Christianity, if it prevailed, would make the earth a paradise. War, where it prevails, makes it a slaughterhouse, a den of thieves, a brothel, a hell. Christianity cancels the laws of retaliation. War is based upon that very principle. Christianity is the remedy for all human woes. War produces every woe known to man.

We may always trace it to the thirst of revenge, the acquisition of territory, the monopoly of commerce, the quarrels of kings, the intrigues of ministers, or some other source, equally culpable; but never has any war devised by man been founded on holy tempers and Christian principles.

"War is the greatest plague that can afflict humanity. It destroys religion, it destroys states and it destroys families. Any scourge is preferable to it."-Martin Luther

2. War sets at nought the example of Jesus. One of Christ's primary laws is, "Learn of Me, for I am meek" His constant declaration was that He "came not to destroy men's lives, but to save."

He drove men from the temple, but it was with "a scourge of small cords," and a gentle doom it was, compared to their just deserts. He expressly said His servants would not fight, because His kingdom was not of this world. He was the Prince of Peace.

Do we forget that Christ is our example? Imagine the Redeemer laying a country waste, setting fire to cities, storming fortresses, and consigning tens of thousands to wounds and anguish, death and damnation, just to define some point of policy, to decide some kingly quarrel, or to enlarge some boundary. Could "meekness and lowliness" be learned from Him thus engaged? It is most certain that we gather no army lessons from Him who "came to bind up the broken-hearted, to proclaim liberty to the captives, and to comfort all that mourn." It is most certain that no man who makes fighting his profession can find authority in the example of our Lord.

3. War is inconsistent not only with the general structure and nature of Christianity and the example of Jesus, but it violates all the express precepts of the New Testament. Even the Old Testament does not sanction war, as a custom. In each case of lawful war, it was entered on by express command. It should be remembered that in no case, even under the Old Testament, was war appointed to decide doubtful questions or to settle quarrels. Wars were intended to chastise nations guilty of provoking God. Such is never the pretext of modern war.

As to the New Testament, a multitude of precepts might be quoted: "Ye have heard, an eye for an eye, but I say unto you, resist not evil." "Follow peace with all men." "Love one another." "Do justice, love mercy." "Love your enemies." "Follow righteousness, faith, charity, peace." "Return good for evil." "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice; and be ye kind one toward another, tender-hearted, forgiving one another, even as God, for Christ's sake, hath forgiven you." "Be not overcome of evil, but overcome evil with good."

All know how much these passages abound in the New Testament. There they stand. In any sense the words will bear, they forbid war. If language has any force at all, these words equally forbid retaliation. Yet retaliation is always advanced as the very best pretext for war and is more frequently the avowed reason than any other!

Rehearse all the catalogue of graces, and mark how we are enjoined to be meek, lowly, peaceable, easy to be entreated, gentle, thinking no evil, merciful, slow to anger, given to quietness, knowledge, patience, temperance, prayer. War sets them all at nought.

Of the sermon on the mount, five benedictions are upon the poor in spirit, the mourners, the meek, the merciful, and the peacemakers. Two others are upon the persecuted and reviled. The professed warrior, therefore, shuts himself out from all these benedictions! The discourse expressly revokes the law of retaliation, and, exploding the [practice] of loving our neighbor and hating our enemy, requires us to love our enemies and do good to them which despitefully use us. Afterward, in presenting a form of prayer, it not only teaches us to say, "Forgive us our trespasses, as we forgive those that trespass against us," but adds, "If ye forgive not men their trespasses, neither will your heavenly Father forgive you." What a peace sermon is here!

The regular soldier ... makes war a trade, and is ready to fight any nation, or any part of his own nation, as he is sent. He is to wheel, march, load, fire, advance or flee, just as he is bidden, and because he is bidden. The nearer a soldier comes to a mere machine, the better soldier he makes. Is this right for a Christian? Is it compatible with his duty to "examine all things, and hold fast that which is good?"

What gospel precept is there, which he who makes war a profession is not at times compelled to violate? He must cast away meekness, and fight. He must cast away forgiveness, and revenge his country. He must not return good for evil, but blow for blow, wound for wound.

Look at an army in the hour of battle. See attacks and retreats, battalions annihilated, limbs flying in the air; suffocating smoke, thundering artillery, thousands smarting in the agony of death, and none to administer a cup of water. Do the precepts of Christianity authorize such a scene? Look at the field when all is over. The harvest trampled and destroyed, houses smoking in ruin, the mangled and slain strewn among dead horses and broken gun-carriages! Prowlers stripping booty even from the warm bodies of the dying! Jackals lurking around, and birds of prey wheeling above. Here and there a wretched widow, or an anxious wife, seeking her loved one among the dead and dying. Does all this look as if Christians had there been serving their Master, the God of mercy?

But nowhere does war wear such horrors as in a siege. The inhabitants are straitly shut up. Business, pleasure, education and intercourse are checked; and sorrow, poverty, terror, and distress are spread abroad. The bombardment begins. Shells explode in the streets, or penetrate the roofs. Citizens are killed in the streets, and soldiers on the ramparts. Women and children retreat to cellars and live in all discomfort. Day by day the gloom thickens. All news is of houses burnt, persons killed, and scarcity increased. At length, famine is threatened. Everything is sold to buy a little food.

Anon, breaches are made in the walls. All must work, amid galling fire, to repair them. Mines are sprung, blowing houses and the occupants into the air. No relief comes. Hundreds perish in desperate sorties. All are miserable. The widow, the bereft mother, the disappointed bride, and the tender orphan, mourn continually.

Pestilence succeeds to famine. Thousands, who have escaped violence, die of disease. At length, the city is taken by storm; pillage, and perhaps an awful

conflagration, succeed; a brutal soldiery raven among the virtuous; and the indescribable scene ends in permanent poverty, lamentation, and dishonor. Is this Christianity?

James Japan Website SSL Issues – Fixed!

Update:

It's now March 12, 2:30 pm in Guam and the SSL issue has been resolved! An hour ago I went back to the control panel and was allowed to enable the free SSL certificate option. ☐

It's March 11, 8:20 AM Guam time, and I am still having problems with SSL since March 8th. The hosting company of this website, Ipage, changed their policy for providing me a free SSL certificate. I had been using a third-party domain name server (Cloudflare) and not the Ipage server, the free SSL certificate was taken away! This has resulted in security warnings when accessing this website. About 30 hours ago I changed the DNS to point back to Ipage, but the change has not been completed yet. I was told it could take up to 72 hours.

Please be assured you are not in any security danger when visiting this site because I am not asking you to submit any sensitive information such as your credit card number. Thank you to those who have recently sent me gifts through PayPal. Your bank information has not been compromised because you are sending via PayPal and not directly through this website.

The Jesuits: Unholy Order Of Evil



By William M Boot

Forward by the webmaster:

This article is a partial repost from <https://www.henrymakow.com/2020/08/jews-taking-the-heat-for-jesuits.html>. The author, William M. Boot does not agree with Dr. Henry Makow's take on the international global conspiracy. Henry Makow is a Canadian author who exposes Zionism, Freemasonry, and the Illuminati. Mr. Boot is critical of Henry Makow, but to his credit, Dr. Makow published Mr. Boot's comments to him on his website. Mr. Boot writes:

"All your writing is sensational and circular between Freemasonry, Illuminati, Communism and the Jews. You delicately skirt the issue of the Catholic Church and the Jesuits implying the Jesuits are crypto-Jews. I can assure you, they are NOT! The Jesuits are CHAMELEONS transforming/morphing themselves into ANYTHING they need to be in order to DECEIVE including JEWS, COMMUNISTS, FREEMASONS, ILLUMINATI or PROTESTANT CHRISTIANS!

I agree with Mr. Boot's assessment. He knows the history and understands the reasons behind the Roman Catholic Counter-Reformation.

The Jesuits: Unholy Order Of Evil

by William M Boot

The Roman Catholic Church today is in fact, nothing less than a resurgent "old" Roman Empire described as *the feet of iron mixed with clay* in Daniel 2:32-33 and prophetically, the last empire in human history.

If so, how has Rome managed to keep her devious machinations, her "corporatization" of the world undetected, so to speak, in order to accomplish her documented, "repeatedly expressed desire" over 1700 years for world domination? The answer is; incremental and finally total control over all education and politics, media and publishing; print and electronic and the "power pyramid" employed to stratify "round table" power groups into layers and to "compartmentalize" them revealing the "master plan" and final "agenda" to only a few at the head of some groups. The papacy working with the Italian "Black Nobility" families are at the top, with the phantom Jesuits; the MEN IN BLACK, behind them, hidden, like the Wizard of OZ, with their hands on the controls.



Below them are Rome's facilitating Knightly Orders of Malta and Columbus, the Benedictines, Dominicans and Franciscans and then all world power groups in layers descending to the base where the ordinary man (corporate slave) toils, oblivious to the power machinations above. The Freemasons, the roundtable groups like the CFR and Bilderbergs, Tavistock Institute, Hollywood, crime cartels (Mafia,) intelligence agencies and all religions are controlled by Rome through this intricate layering of power groups.

The Jesuits ensure the absolute fascist power of the papacy and have worked tirelessly since their formation by Ignatius de Loyola its Catholic Basque founder in 1534, becoming the most hated and feared organisation in the world.

Adhering to Sun Tzu's principles in "*Art Of War*" and embracing a Machiavellian mind-set employing infiltration, subversion, division, propaganda, lies, deception and violence they have waged relentless war against sovereign nations, cultures, religions and in particular the Protestant Church. Jesuits are Rome's assassins, the authors of *Mein Kampf*, *The Protocols of Zion*, the adulterated Douay-Rheims Catholic Bible and the sworn enemy of God and mankind in every conceivable way.

I like many, was distracted by the Jewish "controversy," the trending, "evil Jews control everything" meme. The Jesuits used this same ploy in Germany pre WWII to conceal the collaboration of Cardinal Pacelli, later Pope Pius XII, with Hitler and Himmler in exterminating all oppositional factions to Rome.

ROTHSCHILDS CARRY OUT VATICAN WISHES



"Hofjuden" are papal court Jews like the Rothschilds and Rockefellers who carry out the orders of the Vatican, particularly in world finance, in return for status and material wealth. I'm not denying that some Jews are guilty of crimes but basically, they are a useful "scapegoat" for the Jesuits and act as a diabolically clever "smoke-screen" and distraction for the public. This is really important to understand because once diverted into this 'Jew meme' mindset, all inquiry ceases and the cloak and dagger masters (Jesuits) are free to perpetuate their UN, central banking, and Israel deception, unhindered. Many Jews work in education, media, publishing, government, military, and intelligence, unaware of Rome's true agenda working on a "need to know" basis. The Jews are "used" by the Jesuits but have rarely been allowed into the Jesuit order. The Jesuits "hate" the Jews as well as Christians and Muslims persecuting them because of their historical "resistance" to conversion and when opportune they do not hesitate to eliminate them!

Ex-Catholic priest L.H. Lehmann wrote this 1942 scathing indictment of the Vatican and the Jesuits, *"Brutal cleansing of liberal and heretical members within the Catholic Church itself has always preceded every return to authoritarianism in Europe. The crusades of the Middle Ages began with persecution of the Jews and a purging of Catholic heretical members of the Church. The same happened at the beginning of the wars of religion instigated by the Jesuits in the 17th century. Nazi-Fascism's anti-Semitic ideology, its anti-Masonic and anti-democratic activities, its very propaganda methods were borrowed from the Jesuit Order. As in Inquisition times, the Catholic Church merely used the Ovra and the Gestapo of the Fascist and Nazi regimes as its 'secular arm' to rid Catholicism of its own recalcitrant elements which had become infected with liberal and Protestant ideas during the post-war years."*



On the other hand, Fascism and Nazism provided the Catholic Church with a new weapon to bring to a successful conclusion its 400-year war against Protestantism and the liberal institutions it had brought into being in the social order, and which had been allowed greater scope than ever to extend its "hated heresy" since the fall of the German monarchy in 1918." Vatican Policy In The Second World War, Pg 14.

The Jesuits; Society Of Jesus, (essentially a re-branded Knights Templar) usurped the office of the Dominicans as administrators of the papal inquisitions which began in the 12th century and have continued right up to the present time murdering countless millions of people worldwide. Jesuits are trained through indoctrination and deprivation to be mind-controlled masters of deceit and blind servants of Rome and will commit the most heinous crimes in order to attain supremacy anywhere in the world.

The Jesuit oaths are blood-curdling, being in fact the "cult of death," always seeking to poison the innocent minds of the young with pernicious Jesuit ideologies such as Communism, Fascism, Feminism, Scientism, Helio-centrism, Evolution, and Atheism. They are responsible for every war, revolution, and political assassination in the last 500 years as they attempt to destroy any obstacle to Rome's ascendancy and dominion through its NW0. Jesuits control all world banking through London, world governance through the UN, and every world intelligence agency. There is no military force they can't co-opt and using the US military, NATO, the IDF, and Blackwater they enforce Rome's edicts without mercy, daily, anywhere in the world today just as Imperial Rome did 2000 years ago.

Modern history is a Jesuit history, enabling us to understand why the world is so corrupt and violent and the truly malevolent, satanic force driving it!

William Boot's website: [Darkness is Falling](#)

Closing comments:

Though I agree with Mr. Boot's worldview, that doesn't mean I agree with everything else he has to say. Sad to see it seems he also promotes Flat-earth. I don't. I believe Flat-earth is a psyop to marginalize Bible believers in the eyes of the world.

Evangelicals and the Ecumenical Movement



This is chapter 12 and the last chapter of [The Effect of the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke

The modern Ecumenical Movement at the start involved very very few true evangelicals. On the Protestant side, most of those involved in the early stages of the ecumenical drive to unite “Protestantism” (really non-catholicism) with Rome, were apostate humanists who paid very little attention to the Bible as the inspired Word of God. All that changed with the advent of New Evangelicalism.

After Harold Ockenga set New Evangelicalism in motion, many self-professed evangelicals became involved in the ecumenical movement. They began working with Roman Catholics and with the Jesuits. As time went on this love affair with Rome developed into ECT I and ECT II where evangelicals joined with Roman Catholics for the first time in church history.

Reformed Reconstructionism was born in 1973 when Rousas Rushdoony wrote his major opus *The Institutes of Biblical Law*. Reformed Reconstructionism was really Jesuit Reconstructionism, for none of the Reformers ever followed such drivel. But more and more evangelicals began to be sucked into the cause of the Jesuits. The Jesuits had been working, long before Rushdoony was born, to bring about their reconstruction of American Society through the setting up of their CHRISTIAN SOCIAL ORDER. Soon many Christian leaders in America were following the Jesuit line and promoting it with all the energy and commitment

they could muster: men like Dr. James Kennedy, Chuck Colson, Os Guinness, Barey Corey, and many many others. In fact, one could say that the building of a Jesuit Social Order became an obsession with these men and with other evangelicals.

Chuck Colson, a Baptist Minister, who recently passed away, certainly became a prominent figure in America as he wrote large tomes promoting the fiction that Roman Catholics were Christians and urging Protestants to quit fighting with Roman Catholics, and join with them in a co-belligerency to defeat secular humanism, and set up the Jesuit Social Order in America. The bottom line of all this theological twaddle was that NO CHRISTIAN SHOULD BE FIGHTING ANY THEOLOGICAL WARFARE AGAINST THE PAPAL MAN OF SIN; he was to see the papacy as his ally and co-belligerent in another entirely different warfare: the cultural warfare against secular humanism. So the Jesuit eschatology certainly has consequences: there is now NO PAPAL MAN OF SIN to contend against; only some other secular evil.

The Jesuit teaching that the Man of Sin is only someone who appears at the very end of the age, removes the Papal Man of Sin from the theological battlefield completely. This is what the Jesuits have managed to accomplish: the end of a theological warfare with evangelicals. As Chuck Colson graphically put it: evangelicals need to QUIT FIGHTING Roman Catholics. This was one of Colson's main points in his efforts to maintain his warfare against secular humanism. Let us quit fighting each other and start joining together to fight the real enemy. Whereas all the Reformers, and most of all the leading Puritans, and the millions of true Protestants who followed such leadership for centuries, saw their MAIN BATTLE against the Papal Man of Sin and his evil empire. Their eschatology called for total spiritual warfare against the Papal Man of Sin, not some other imaginary target. There are surely many battles to be fought: but the main battle of the church is to contend earnestly for the faith once and for all delivered to the saints.

The converted Roman Catholic priest Lehmann wrote fifty years ago that the real title of the papal encyclical Quadragesimo Anno, written more than a hundred years ago was ON THE RECONSTRUCTION OF THE SOCIAL ORDER. The whole charismatic idea of RENEWAL, and the whole idea of the RECONSTRUCTION of Society is papal and Jesuit. Yet multiplied millions of charismatics, reformed, and evangelicals are now all busily engaged in trying to set up a Jesuit Social Order in America today. Is that not another great triumph of the Jesuits?

The Roman Catholic church teaches that the whole earth is to be submissive to the Pope of Rome. America, for centuries, repudiated the Pope as the Papal Man of Sin, and refused to be submissive to the Vicar of Satan for they certainly did not believe he was the Vicar of Christ. The majority of Americans for centuries followed the men and teachings of the Protestant Reformation, and repudiated all the errors and blasphemies of Rome as the deceptions of Satan and his main man on earth, the Papal Man of Sin. Read the works of the early Puritan Separatists who started this nation for corroboration.

Malachi Martin, who has many criticisms of the Roman Catholic church, and of

the papacy in his works, nevertheless, as a true Roman Catholic, believed that the Pope of Rome is the "ULTIMATE ARBITER OF WHAT IS MORALLY GOOD AND MORALLY BAD IN HUMAN ACTIONS." In other words, although he criticized some of the actions of some of the modern popes, he still believed that the Pope of Rome was the mouthpiece of Almighty God on earth. Surely a strange position to adopt in light of all the pedophilia scandals that have haunted the whole system of Rome for years and contributed mightily to the resignation of the former pope.

The Pope of Rome could not be the final arbiter of what is morally good, and what is morally bad, when he sought to shield all the pedophiles in the Roman priesthood. Such an immoral system could never be the foundation of either the RENEWAL or RECONSTRUCTION of any society.

However, even apart from all the immorality, the whole idea of an idolatrous and blasphemous cult bringing about the renewal or reconstruction of society is merely a pathetic fiction. Surely it is a mark of the spiritual declension in America today, whenever evangelicals, Baptists, and Reformed men think that an idolatrous, spiritually, and morally bankrupt religion, could ever change any nation for the better.

Such an evil religion is always the curse of any nation in which it gains the ascendancy; it is never a blessing to any nation. Even more to the point, it blinds the millions trapped in it to the truth of the glorious gospel thus sending them to everlasting damnation, something infinitely worse than merely hurting some nation.

Chuck Colson recently passed away. His legacy has been promoted and praised by several leading scholars and educators. Barry Corey is one of those who has been praising Colson and his work now for several years. Barry Corey is the president of Biola University. He wants to continue Chuck Colson's cultural struggle and his deep involvement with Roman Catholics to do so.

Barry Corey was Dean of Gordon-Conwell Theological Seminary before coming to Biola. He recently recalled a conversation he had with Colson at that time to the effect that Colson then wanted to start a lectureship on the need for a Christian World view to be presented to a much wider constituency.

Chuck Colson's world view was not a biblically Protestant one; it was the old classical Roman Catholic view. Surely it is very significant that when Corey was Dean at Gordon-Conwell it was famous for turning out Roman Catholic graduates. Colson was a member of the Board of Trustees at that time of Gordon-Conwell. So the Jesuit line was being pushed and pushed hard at Gordon-Conwell,

Indeed, Gordon-Conwell produced so many Roman Catholic graduates that Sursum Corda, the Roman Catholic magazine, gave an entire issue to recount and celebrate the stories of all those Roman Catholic converts being graduated from Gordon-Conwell. Barry Corey was one of the leaders at this school of theological confusion. He has since moved on to become President of Biola University. He seems to want to turn Biola into another Gordon-Conwell,

Secularism is the bete-noir of all the Roman Catholic politically conservative writers and scholars. Apparently, Colson followed them very closely. Now Corey wants to continue the fight of Roman Catholic conservatism against secular humanism. The only problem to the Bible-believer is **there is as much theological error in the Roman Catholic religion, maybe more potent error than there is in secular humanism.** Both systems are evil; not just one of them. But the only war going on in the United States today is the Roman Catholic cultural struggle against secularism. There is no war being carried on in the United States today against the false religious system of Roman Catholicism which controls the Supreme Court, the legislature, and which dominates education today. Christian academia in the United States today has, for the most part, become Roman Catholic Academia.

Is the church to be engaged in fighting secularism in the culture, to the exclusion of fighting false religion in the church? For this is obviously where the battle in America rages today. So much so, that Colson called for a co- belligerency with Roman Catholicism to fight secularism. A candid and fatal admission that to fight Roman Catholicism is completely unnecessary.

Corey, in singing the praise of Colson, wrote that,

He is not alone in higher education in being deeply grateful for the unwavering convictions Chuck Colson modeled... Biola University is forever grateful to Chuck Colson both for his endorsement of our university's mission but for more importantly for his own important work in the kingdom of God. He was a prophetic voice in the culture, standing up against the rising tide of secularism and speaking out for morality based on God-given values.¹

The rising tide of secularism is only one of the problems American culture faces today. The rising tide of false religion is even more evil than the rising tide of secularism. For secularism rises in a culture dominated by false religion.* When a nation is to perish in its sins, "it is in the church the leprosy begins." The tide of compromise with false religion has reached enormous proportions with Wheaton College, Calvin College, Westminster Seminary, Fuller Seminary, Gordon-Conwell, Biola, and many others as examples of that compromise. The rising tide of theological ignorance on the part of those who are supposed to be teaching the truths of biblical Christianity is surely becoming a tsunami in what are still called Christian academic institutions. How else explain the fawning adulation heaped upon C. S. Lewis and Chuck Colson, men who promoted the cause of Roman Catholicism constantly and continually. Thus aiding mightily the Jesuit conspiracy out to destroy biblical Christianity.

* Look at modern Europe which is now almost totally secular.

Let us look at how Biola intends "to grab the mantle (of Chuck Colson), joining the next generation of Christians around the globe to stand up for biblical truth even where it is increasingly unfashionable." ² The Center for Christian Thought is to have two great scholars present in February 2013 (even as we write). They are Alvin Plantinga and Nicholas Wolterstorff. Who are these "Christian" scholars? Here is how they are described in Biola's

magazine.

ALVIN PLANTINGA

Alvin Plantinga, who has been called “arguably the greatest philosopher of the last century” in Christianity Today, is currently the William H. Jellema, Chair of Philosophy at Calvin College, and was until his retirement in 2010, the John A. O’Brien, Professor of Philosophy at the University of Notre Dame.”³ This is then the “scholar” that is going to stand up for biblical truth, according to Barry Corey, a man who taught for years at a Roman Catholic University!

NICHOLAS WOLTERSTORFF

Biola magazine calls,

Nicholas Wolterstorff, “one of the world’s premier Christian Philosophers. He is the Noah Porter, Professor Emeritus of Philosophical Theology at Yale University and a Senior Fellow at the Institute for Advanced Studies in Culture at the University of Virginia. He has held professorships at Calvin College and Yale University as well as visiting professorships at Harvard, Princeton, Oxford, and Notre Dame.”⁴

Nicholas Wolterstorff is called by Biola one of the world’s premier Christian philosophers. What does this “outstanding Christian philosopher” promote? He promotes Jesuit Liberation Theology. He writes,

I think there can be no doubt that the Biblical theme of poverty has been brought to our attention today mainly by the poor of the world and by those who live among them. When poor peasants in the base ecclesial communities of Latin America themselves began to read the Bible and reflect on what they read, the theme of poverty leapt out at them and the tradition of interpretation which they had received was shattered. Liberation Theology arose from the situation, and the agenda of the world church altered.⁵

Here we see the ecclesiology of the Jesuits unashamedly pushed and promoted. He does NOT address the fact that Romanism has been in these “ecclesial communities” for centuries and has helped to produce the poverty that characterizes them. He also does not go into detail to show what liberation theology has produced.

Not all scholars are impressed with Nicholas Wolterstorff. Dr. John Robbins said that,

Wolterstorff displays an embarrassing ignorance of history and economic theory, as well as, Christian theology...⁶

He made this comment in connection with what Wolterstorff wrote about capitalism and communism.

Wolterstorff also said,

While the productive impulses and capacities of capitalism have proved to be nothing short of astonishing, industrial capitalism... has left a trail of poverty amidst wealth; it is in the ideology of SOCIALISM and COMMUNISM, NOT in Capitalism, that the alleviation of poverty is given high priority." (Emphasis added)

Does this "scholar" live on the same planet as the rest of us? Does North Korea, one of the most communistic countries on the face of this earth, give a high priority to the alleviation of poverty?

The magazine describes the Center's aims as the desire "to encourage cutting-edge Christian scholarship by bringing in world-renowned scholars to Biola's campus." ⁸ In discussing the aim of the center, the magazine recounts what took place when those planning it were talking together about what they hoped to accomplish.

Back in October, professor Gregg Ten Eishof was sitting across from radio talk show host Frank Pastore, explaining his vision for the soon to be launched "Biola University Center for Christian Thought"... As he started to describe one of the center's aims-to encourage cutting edge Christian scholarship by bringing world-renowned scholars like 'Alvin Plantinga to Biola's campus, Pastore excitedly burst in.

"No way! You got Plantinga to come?" he said. "Folks, Alvin Plantinga is on the shortlist of the top two or three most brilliant Christian philosophers... He and (Biola professor) Bill Craig, and maybe Swinburne... and Wolterstorff. Some of the brightest people around."

Ten Eishof chuckled. As it just so happened, he said, Nicholas Wolterstorff would be joining Plantinga at the new Biola center in the spring. And Richard Swinburne was slated to come the following year.

"You're getting an all-star team!" Pastore shouted.

"That's the idea," Ten Eishof said. ⁹

Surely the ignorance of biblical truth is widespread today. With the worship of man comes biblical ignorance. The wisdom of this age is completely destroyed by the Wisdom of God. The Wisdom of God has nothing whatsoever at all to do with the cutting edge of Jesuit scholarship; it has all to do with the cross of Christ. For the preaching of the cross is to them that perish foolishness but unto us who are saved it is the power of God. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. The glorious gospel, of which Rome knows nothing, is the wisdom of God. The wisdom of this age now rules much of what is called Christian scholarship in America today.

One of the main changes in American Christianity, in my lifetime, has been the loss of the Puritan-Protestant theology that was the foundation of this great nation for more than three hundred years. Several forces were at work to bring this change about, none more powerful than the Jesuits. The Jesuits

worked hard to replace biblical Protestant Christianity with "classical" Christianity.

As time went on, there were other voices that arose to promote and defend "Classical Christianity." The writings of C.S. Lewis championed "Classical Christianity." Lewis loved the Mass, taught that egregious lie of Purgatory, which is surely the foundation of medieval religion, and never said a word about justification by faith alone in the finished work of Christ. What Lewis believed and taught was medieval mythology, not Protestant Christianity.

Dr. John Robbins, examines one of the main promoters of "classical tradition" in "Reformed" circles: Andrew Sandlin. He stated, among other things, that Sandlin had attacked him for showing the errors of the neo-legalists, whom Sandlin defends. Dr. Robbins also points out the distinction that Sandlin makes between what the Protestant Reformers taught-the Reformed Faith-and what Sandlin calls "historic orthodox Christianity."

Sandlin quotes Thomas Oden, the Buttz Professor of Theology and Ethics, at Drew University, a United Methodist liberal school.

If you are going to be Eastern Orthodox, and I don't want to try to dissuade you from that at all, I think you can find the One Holy Catholic Church there.¹⁰

This is the man that Sandlin cites as his authority on "Classical Christianity." Sandlin continues his defense of Classical Tradition,

As I have written elsewhere, heresy is almost always defined in terms of deviation from classical Christianity, not from the distinctive of any particular species of the (orthodox) church, even the Presbyterian Church. So, even if the men charged are not Reformed (and I believe they are, they claim to be) they are not thereby heretics.¹¹

Here Sandlin is defending all those who hold to what he calls classical Christianity. That is Roman Catholics and Eastern Orthodox adherents, are not heretics even though they are not biblical Christians. So the same old push of Colson to have Roman Catholicism recognized as a sister Christian communion is being promoted by Sandlin. What Sandlin is defending here is medieval mythology, not Christianity.

Dr. Robbins refutes the errors of Sandlin. He stated,

So, according to Sandlin's scheme, a man is not a heretic if he denies say, justification by faith alone, since it is a peculiar doctrine of the Reformed Faith, a doctrine that is not accepted by either Orthodoxy or Romanism, and which is not mentioned in the ecumenical creeds. Nor, according to Sandlin's scheme, is a man a heretic if he denies the sufficiency and inerrancy of Scripture, since those doctrines are not mentioned in the ecumenical creeds and are in fact denied by the Romanists and the Orthodoxists. Nor is a man a heretic if he advocates the use of images and statues in worship, since both the Orthodoxists and the Romanists use and advocate the use of such "aids to worship,"

and since the ecumenical creeds do not condemn their use. One could go on at length, but by now the reader should get the point: Sandlin has repudiated biblical Christianity in favor of something he calls "classical Christianity." In repudiating the Reformation, Sandlin has repudiated Scripture and the Gospel that belongs to Jesus Christ.¹²

The return of a "divisive Protestant rebellion" to classical Romanism, has been the goal of the Jesuits since their inception. Now it is obvious that many in Reformed and evangelical and charismatic circles, have taken up the sword of the Jesuits in order to fight alongside them, to destroy what is left of historic Protestant Christianity in America today.

The Charismatics meeting at New Orleans a few years ago said that at the previous conference in Notre Dame, we knocked down the giant of Protestantism, now let us cut off his head that the divisions among the churches may never appear again. They, of course, we assume, were speaking figuratively, about cutting off the giant's head. What they meant was that they wanted to bring about the complete destruction of Protestantism.

In America today we have those people who are classed as evangelicals; we have others classed as Reformed; still others from both of these camps classed as Charismatics, and all these people are promoting the ecumenical non-Protestant church; the confusion thus generated has been overwhelming.

Historically, all Protestant denominations, at their inception repudiated and refuted, and preached and taught against the great System of Mystery Babylon religion, with all the spiritual weapons at their disposal. And in many, many, cases sealed their witness in the flames of martyrdom. The dissenters before the Reformation, the Reformers, the Puritans, the Huguenots, the dissenters after the Reformation, ALL believed that they were in a life and death struggle with the Papal Man of Sin. They were struggling against him, and all his henchmen who were dealing out wars, massacres, sieges, mayhem, and every type of persecution known to man against them. Now the heirs of that glorious Protestant heritage, have all made their peace with the Man of Sin, having dropped Reformed Protestant eschatology. This is the consequence of following a Jesuit eschatology.

The Charismatics now want to cut THE HEAD OFF the giant of Protestantism; meaning they want to destroy him completely. However, they do NOT want to cut the head of the Papal Man of Sin; they do not want to destroy him completely. They obviously want him to flourish, so that those who once separated from him, and repudiated him, will NEVER AGAIN trouble or divide the great apostate ecumenical religion of humanity governed by him.

What does this mean?

Well, it means that they must love all the errors and blasphemies of the Papal Man of Sin. They must love the blasphemy of the Mass which is the chief act of worship in the Romish communion. They must love working for their salvation. They must love penance rather than repentance. They must love Mary more than Christ. They must love Purgatory, that chief of all blasphemies against the total forgiveness that Christ has accomplished for all those who

believe in Him. They must love making saints and prayers for the dead, candles, and a hundred and one other evils of the Papal Man of Sin.

At the same time they want to destroy SOLA SCRIPTURA, the glorious Protestant teaching that Scriptura ALONE is the ONLY AUTHORITY for faith and practice in the church. Thus ruling out all popish edicts, ecumenical councils, Oral Tradition, and all forgeries of papal history. They must also want to destroy SOLA FIDE, that the sinner is justified by faith ALONE. They must love all the anathemas that the Papal Man of Sin has called down on such a wonderful doctrine. They must want to destroy SOLUS CHRISTUS, that salvation is not found in the church but in Christ ALONE. They must want to destroy SOLA GRATIA, THAT GLORIOUS Bible doctrine that the sinner is saved by GRACE ALONE, without any works of merit done by the sinner. Then they must all want to destroy SOLA DEI GLORIA, that all the glory belongs to God ALONE for everything. He that glories let him glory in the Lord. God has chosen the weak and the foolish and the despised, and the things that are not, that NO FLESH should glory in His presence.

Talk about unmitigated confusion. Those who claim they get revelations from God are led to repudiate the glorious truths the historic Protestants gleaned from the Scriptures ALONE; and in their place they want all the errors and blasphemies, that have been added over and above the Scriptures by the Papal Man of Sin down through the centuries. May the Lord enlighten the eyes of the modern church to the truth as it is in Jesus and as it is found in the Holy Scriptures ALONE! Romanism is built upon a foundation of total irrationalism. It may be called "classical" Christianity by the irrational neo-orthodox manologians of today but it has nothing to do with Christianity. What is called "classical" Christianity today is medieval mythology. The Apostles Creed may have been repeated by some in the middle ages, and some scholars may have known something about the ecumenical creeds, but the people were swamped in superstition. As Bishop J. C. Ryle said, their religion,

was superstition of the LOWEST AND MOST DEGRADING DESCRIPTION. Of the extent to which this was carried few, I suspect, have the smallest idea... The blind led the blind, and both fell into the ditch. In a word the religion of our ancestors, before Hooper's time, was little better than an organized system of Mary worship, Virgin Mary worship, saint worship, image worship, relic worship, pilgrimages, alms-giving, formalism, ceremonialism, processions, prostrations, bowings, crossings, fastings, confessions, absolutions, masses, penances, and blind obedience to the priests. It was a grand higgledy-piggledy of ignorance and idolatry and service done to God by deputy. (Emphasis his) ¹³

It was an absolute carnival of irrationality and superstition, John Bale, in his commentary on the book of Revelation, said,

I beheld an execrable beast, very odious and hateful to look upon, rising out of the ravenous and roaring sea. By this monstrous ugly and most odious beast is meant the universal or whole anti-christ, comprehending in him all the wickedness, fury, falsehood, frowardness, deceit, lies, crafts, sleights, subtleties, hypocrisy, tyranny, mischiefs, pride, and all devilishness... How is this beast recognized? He

takes error and establishes it as an infallible truth, and makes it a necessary article of faith, as they have done with purgatory, pardons, confessions, saint-worshiping, and such like... No abomination nor mystery of iniquity was ever found in these kingdoms that now reigneth in the detestable papacy or monstrous kingdom of antichrist, the Assyrians, Chaldeans, and Parthians were bad but nowhere was ever more pride, vanity, whoredom, filthiness, hypocrisy, falsehood, fickleness, extortion, vainglory, covetousness, sorcery, superstition, and unfaithfulness, seen to have defiled the holy temple of God, than that seen in the Roman Catholic System.¹⁴

The medieval mythology based upon tradition and not the Bible, promoted and defended the magic of the Mass, that a magic trick is performed every time the priest says his hocus-pocus over the bread and wine. It defended the myth of Purgatory. It promoted and extolled relics and bones. It developed a whole religion around Mary. It promoted and defended pilgrimages and shrines. It promoted the gross lie of indulgences. It promoted the lie that defied the Man of Sin as our Lord God the Pope. It denied salvation by grace ALONE, and justification by faith ALONE. And denied that the church was to be governed by the Bible ALONE. So whatever was promoted and followed in the religion of Rome, it had nothing whatsoever to do with either classical Christianity or Reformed Christianity. It simply was NOT Christian in any way, shape, or form.

It is this classical form of irrational traditional mythology that the Jesuits are promoting in America today, as a Christian Social Order. And many "Christians" are lined up with them, helping their cause with all the power and support they can muster.

Martin says of the Jesuits,

The Society of Jesus was started in 1540 by an obscure Basque named Inigo de Loyola, better known as Ignatius of Loyola. You cannot place Inigo's Jesuits on a par with any other organization for the simple reason that no single organization we know of has yet rivaled the Jesuits in the immeasurable services they have rendered to the human family-over and above what they did on behalf of the papacy and the papacy's Roman Catholic Church... the Society has withstood every test of time and circumstance...

Not even Inigo could have seen the quasi- miracle of his Society's organization, its meteoric and brilliant success, and its universal influence on the world of man when he founded it. For the next 425 years, the tens of thousands who joined Inigo's company established a record that in its own category stands unmatched in past or present history...

Once his men harnessed their energies within his organization to the worldwide work of the Roman Church, they produced a unique phenomenon of human history. "Never," wrote the eighteenth-century German theorist Novalis, "never" before in the course of the world's history had such a Society appeared. The old Roman Senate itself did not lay schemes for

world domination with greater certainty of success. Never had the carrying out of a greater idea been considered with greater understanding. For all time, this Society will be an example to every Society which feels an organic longing for infinite extension and eternal duration."

They were giants, but with one purpose: the defense and propagation of papal authority and papal teaching. ¹⁵

This great antichristian conspiratorial Order of the Jesuits, animated by the great Spirit of Error, is changing the American church even as we write. And the spiritual warfare that the Protestants and Puritans of America used to wage against it, is all but over. The theological battlefield is enshrouded in silence in the "Christian" churches of America; the noise of battle is heard only in American culture. The eschatologies of the Jesuits have seen to that. So while many "Christians" sleep a stealthy and deceptive enemy still wages his war against them.

We close with those immortal words of Grattan Guinness,

I see the great Apostasy, I see the desolation of Christendom, I see the smoking ruins. I see the reign of monsters; I see those vice-gods, that Gregory VII, that Innocent III, that Boniface VIII, that Alexander VI, that Gregory XIII, that Pius IX; I see their long succession, I hear their insufferable blasphemies, I see their abominable lives; I see them worshiped by blinded generations, bestowing hollow benedictions, bartering lying indulgences, creating a paganized Christianity; I see their liveried slaves, their shaven priests, their celibate confessors; I see the infamous confessional, the ruined women, the murdered innocents; I hear the lying absolutions, the dying groans; I hear the cries of the victims; I hear the anathemas, the curses, the thunders of the interdicts; I see the racks, the dungeons, the stakes; I see that inhuman Inquisition, those fires of Smithfield, those butcheries of St. Bartholomew, the Spanish Armada, those unspeakable dragonnades, that endless train of wars, that dreadful multitude of massacres. I see it all, and in the name of that ruin it has brought upon the Church and in the world, in the name of the truth it has denied, the temple it has defiled, the God it has blasphemed, the souls it has destroyed; in the name of the millions it has deluded; the millions it has slaughtered, the millions it has damned; with holy confessors, with noble reformers, with innumerable martyrs, with the saints of the ages, I denounce it as the masterpiece of Satan, as the body and soul and essence of antichrist.

What can the true believer do in the face of apostasy, false religion, and the compromise with such evils? He can do no better than to follow the advice of the Apostle Paul,

Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the Devil. For we wrestle not against flesh and

blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God; praying always with all prayer and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel (Ephesians 6:10-19).

(End of The Effect of the Jesuit Eschatologies on America Today – by Dr. Ronald Cooke.)

If you read the entire booklet, congratulations! You should now know more than most born-again Christians about who the real enemy is. I used to think it was the Jews, and then later the Illuminati / Freemasons / Bilderbergers / CFR / International Bankers / Rothschilds / Rockefellers / _____ (fill in the blank with your favorite bad guy), at the top of the pile of evils in this world, but now based on my knowledge of the Protestant Reformation and the Roman Catholic Church's reaction to the Reformation which is called the Counter-Reformation, I believe ALL these people and organizations are controlled by the Jesuits and the Vatican. Dr. Ronald Cooke's booklet added more details to that knowledge.

[The Jesuits and Ecumenism](#)



Pope Francis meets Rick Warren, the pastor of Saddleback church.

This is chapter 11 of [The Effect of the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke.

Malachi Martin believed that the Jesuits in promoting their wars of liberation, were also involved in promoting the ecumenical church for all humanity, not just for Roman Catholics. He believed that the ecumenism of the Jesuits was a betrayal of their Order's original purpose: defending the papacy from all comers, particularly those intransigent Protestants. I think history has proven Martin wrong. He wrote his book on the Jesuits almost thirty years ago. Since then, the Jesuits, although pursuing their ecumenical church, have not betrayed their original goals. They have merely used the contemporary blindness in non-catholic churches to further the cause of the papacy, linking it to a worldwide ecumenical "church" embracing all humanity. This church will be under the dominion of the papacy, even though some window-dressing may hide that fact from millions. The final apostate conglomerate is centered in Rome, that fact is not going to change, no matter how much rhetoric and semantics may attempt to hide that truth from unsuspecting non- Catholics.

For more than one hundred years the Jesuits have been pushing hard to bring about a universal-catholic church. At first, they met with serious opposition and some were excommunicated. However, they did not quit. They kept up their struggle to bring about the "church" of all humanity. The fact that the Jesuits were welcomed early on into the liberal Protestant ecumenical movement was a big help. Soon they would become leaders in the Charismatic Movement after Vatican II, and then they would be welcomed into modern evangelicalism by Bill Bright of Campus Crusade, and other leading evangelicals, to help draw up ECT I, (Evangelicals and Catholics Together).

What Malachi Martin called "MODERNISM" began to creep into the Roman Catholic church at the turn of the 20th century. For years many Roman Catholics had questioned the authenticity of the Scriptures. None, however, had been willing to challenge the authority of the Pope and the church until George Tyrell the Jesuit did.

George Tyrell was born in Ireland in 1861. He converted from Anglicanism to Romanism in 1879, probably as a result of the Tractarian Movement which was going strong at that time. Like Scott Hahn today, Tyrell became an outspoken advocate for Romanism for he became a Jesuit. However, he was infected with MODERNISM, according to Martin. Tyrell wrote,

Faith in the world becomes more fundamental than faith in the Church, for the world-humanity-is by revised definition the fuller and all-inclusive, revelation of God.

The Spirit of God is in us all. The human spirit awakens to self-consciousness and recognizes its kinship with the Spirit which is trying to express itself in the historical process of science, morality, and religion.¹

He liked to say that,

What makes a Catholic is not this or that abstract theory, but a belief in the historical (Roman) Catholic community.²

(This is where the modern emphasis upon "community" and "unity" comes from in modern non-catholic books and ministries: from the Jesuits.)

Tyrell made no secret of his teaching of universalism and the community of humanity. He was dismissed from the Jesuit Order in 1960. Like so many others in history, Tyrell still pined for the Roman Catholic Church, even though he was put out of it.

Tyrell was dismissed from the Jesuits, Malachi Martin claims because the Jesuits were afraid of the conservative nature of the papacy at that time (1960). They were afraid that the whole Order might once again be crushed by the pope and his Curia. Tyrell taught doctrines that were contrary to the official position of Rome at that time. He was told to retract what he had taught. He refused. He was then dismissed from the Jesuit Order and left the Roman Catholic Church.

Tyrell, with Ernesto Buonauti and Pierre Teilhard Du Chardin, were all under suspicion because of what they were teaching. Buonauti was excommunicated. Tyrell was dismissed from the Order of the Jesuits and left the church apparently realizing that if he did not, he would be excommunicated anyway. Du Chardin survived, and according to Martin, he was the worst of the three and by far the most influential writer and teacher of the three.

Malachi Martin claims that many modern Roman Catholic scholars followed Tyrell and Du Chardin. Men, he says, like Karl Rahner, Leonardo Boff, Hans Kung, and Charles Curran. These men looked upon Tyrell as their "exemplar." Martin wrote,

Without a doubt, if Tyrell was alive today, he would be flourishing in a professor's chair at a Jesuit university or seminary.³

Tyrell still believed in the Roman Catholic church even after he was dismissed by the Jesuits, and left it.

He said the true catholic believes in humanity, he believes in the world, he wrote, "to feel the relation of fraternity between the various members of the religious family is to be a catholic."⁴ He also said,

The Church of Rome has on the whole preserved the message of Christ more faithfully than any other... and in it you can find the germ of that future universal religion for which we all look.⁵

He regarded every other church as "the work of the Devil, a snare, an imposture, a spurious evolution, " and, "whatever Jesus was, he was not a Protestant."⁶ So, although he was advocating some changes within the System of Romanism, he certainly was no Protestant. If you visit his grave today you will see the headstone just as he himself sketched it before he died: the Host and Chalice at the top; beneath his dates and the words "A priest of the Catholic Church."⁷

Few people seem to realize today that modern Christian Academia is far more influenced by Jesuit teachings than it is by Reformed Protestant teachings.

Witness the influence of Jesuit teachings in places like Calvin College, Wheaton College, Westminster Theological Seminary, Fuller Seminary, Gordon Conwell, and Biola. In these and other colleges and seminaries the teachings of the Reformers have been supplanted by the teaching of the Jesuits. It can safely be said that there is scarcely ONE academic institution in America today that teaches the Protestant position in eschatology, that the Man of Sin is the papal dominion in the world today.

Martin claims that the NEW UNIVERSAL CHURCH of the Jesuits has been promoted by myriads of groups both Roman Catholic and non-catholic. They all champion the new idea that the church is the "PEOPLE OF GOD."⁸ However, he claims it was the Jesuits who "blazed the trail,"⁹ and set the most consistent examples in helping to establish such churches. Certainly what is now called the "Emergent" church in North America today, follows the Jesuit teachings.

Martin believed that Karl Rahner spent his life in an effort to change the Roman Catholic landscape. And Martin believed that to a certain extent he was successful and that his success,

marked him out as the leader in what can aptly be described as the wolf-pack of Catholic theologians, who since 1965 have lacerated and shredded... the very substance of Catholicism.¹⁰

The truth is that their influence also lacerated and shredded what is now called "non-catholicism" as well. The NEW Unity of the Jesuits invaded the whole Charismatic Movement in North America as well as the evangelical establishment.

Rahner traveled all over Europe and North America, clad in a business suit, not in the clerical garb of the Roman priest, "untiring, Martin claims," in "his biting and sarcastic criticism of the papacy and papal authority."¹¹

It is true that Jesuits like Du Chardin, Tyrell, and Buonauti, taught contrary to what the "church" wanted taught in some areas, but in other areas, all these men, with others like them, still championed the Catholic Church. They wanted the "church" to appeal to a broader constituency. Much like the modern mega-church men in non-Catholicism, they claim to hold to the Bible but want to appeal to a broader constituency. This is seen in the so-called Christian RIGHT movement. When it was foundering a few years ago, the leader said that it "needed to avoid Christianese" to appeal to a broader constituency.

This broader appeal by the church in both Romanism. and Protestantism was then extended to include ALL humanity. If we are going to appeal to a broader constituency why not make that constituency everybody? This was Karl Barth's message. In fact, he emphasized that the message to be preached was that everyone was the elect of God.

Du Chardin also emphasized the "Christification" of ALL humanity, not just an elite group. So both the Jesuits and the non-Catholics, using different terminology, were actually preaching and teaching the same thing. They both rejected the elect of God and promoted all humanity as the true people of

God.

Who will be the head of this joint ecumenical church of all humanity? Well, for several years now various “non-catholic” spokesmen have been promoting the Pope of Rome (whom they consider to be one of the world’s leading Christians) to be the “logical” head of the new universal church. The Anglican bishop of Guildford, in his statement about the inauguration of Pope Francis, referred to him as the “universal Primate, whom some Anglicans and many other Christians were beginning to recognize.” * ¹²

* The pushing of the Pope of Rome as the universal Primate of the church of all humanity, is now increasingly common among those determined to bring what is left of Protestantism to the feet of the Roman Pontiff. Perhaps the effort is increasing as we move toward 2017 AD and the celebration of the 500th anniversary of Protestantism. Will REFO 500 the movement now in motion to help celebrate the start of the Protestant Reformation, also celebrate the END of the division that Protestantism brought about, by declaring the healing of the wound and the ushering in of the NEW UNIVERSAL Church.? IS REFO 500 out to celebrate the start of Protestantism in 1517, or out to celebrate the end of Protestantism in 2017? We will have to wait and see!

Malachi Martin, that loyal son of Rome, claimed in his book on the Jesuits, that they had departed from their historical mission to bring the world to the feet of the Roman Pontiff. However, surely time has shown that Martin misunderstood what the Jesuits were all about. They had merely dropped some of their more antagonistic ways that they have used for centuries against the Protestant heretics, and replaced them with an irenic dialogue. They sought then, to work WITH the evangelicals, Charismatics, and Reformed, and Baptist men, to bring about an “ecumenical church.” The Jesuits may have called this church various names, The People of God; the church of ALL Humanity; the NEW Ecumenical church, but what they were promoting was a church STILL headed up by the Pope of Rome. The name may have been different, the end result was the Same.

What Malachi Martin viewed as a betrayal of their historic mission, was merely another ploy in the long history of the Jesuits’ Counter-Reformation. They had changed their tactics, but not their goal. They would cease their opposition to Protestantism and replace it with a spirit of cooperation. They would criticize certain aspects of Roman Catholicism creating confusion and mystery.

The Bible teaches that the same old Harlot religion continues until God casts her down in judgment. All the Present ecumenical window-dressing cannot hide the Great Prostitute’s true nature. She is still the reservoir of evil in the world, the habitation of demons; the prison of every foul spirit; and the cage of every unclean and hateful bird headed up on earth by the Papal Man of Sin.

To get everyone’s attention, and to call everyone to the gathering, the Jesuits merely spoke of the NEW church of all humanity; the NEW Unity; the NEW Community; the NEW theology; and even, as one Jesuit put it, Humanity’s NEW God.

God's word infallibly declares that the "god" of this world has blinded the minds of those that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (II Corinthians 4:4). The great ecumenical church of all humanity does indeed worship its NEW "god" and the Bible clearly shows who that NEW god is-the god of this age-Satan himself, is the head of the great "anti-church" of all humanity.

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1. Martin, Op.it., p. 276.
2. Ibid., p. 277.
3. Ibid, p. 283.
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5. Ibid., p.283.
6. Loc.cit.
7. Loc.cit.
8. Ibid, p.22.
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11. Ibid, p. 23.
12. English Church Newspaper, Mar 22, 2013, p.12.

Continue to the next and final chapter: [Evangelicals and the Ecumenical Movement](#)

[The Effects of the Jesuit Cultural Struggle Upon the United States Today](#)



This is chapter 10 of [The Effect of the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke.

The Jesuit-Futurist view puts Antichrist away off into the end times. So he does not affect church or nation today. The Jesuit-Preterist view puts Antichrist back into the first century ONLY. He disappeared before AD 70. So he no longer affects either church or the world today.

So the Jesuits then can get on with the job of Romanizing the world for the Pope of Rome. The deceived evangelicals and Reformed Bible-believers are now caught up in this Jesuit cultural struggle to “Christianize” America and the world.

The idea of “Christianizing” the world arises from the Jesuit Alcasar’s view of the future. Antichrist arose and fell before AD 70. So with such opposition out of the way, the coast is clear to set about “Christianizing-Romanizing” the World for the Papacy. This is what is happening in the United States today.

There was a lot of gobbledegook written by the Jesuits, Du Chardin, and Tyrell, to name two, but one thing is clear: American Protestantism had to go, And the Jesuits were prepared to make it go, and to replace it with their Jesuit-Social-Order.

We as Jesuits must recognize that we participate in many sinful structures of American society. Hence we run the risk of sin UNLESS WE WORK TO CHANGE THAT. ¹ (emphasis added)

The Jesuit cultural struggle is how they are working to change America. This cultural struggle takes place on many fronts: theological, political, ecclesiastical, philosophical, educational, scientific, and yes militarily. One of the aspects of the Jesuit cultural struggle is euphemistically called LIBERATION THEOLOGY.

Malachi Martin, who hated liberation theology, does recount some details about it and those Jesuits who promoted it and were deeply and personally involved in its execution on the battlefield.

Malachi Martin wrote,

As one swallow does not make a summer, so one McGovern (the Jesuit author of *Marxism: An American Christian Perspective*) or even one-Jesuit National Leadership project-does not make a war. Its stated policy aside, in every practical sense the Society (Jesuit) is committed corporately to this class struggle. Its message comes today from a thousand different sources among clergymen and theologians living in the countries of democratic capitalism. It is enshrined in a totally new theology – the Theology of Liberation – whose handbook was written by a Peruvian Jesuit, Father Gustavo Gutierrez, and whose Hall of Fame includes a remarkable number of prominent Latin American Jesuits such as Jon Sobrino, Juan Segundo, and Ferdinand Cardenal. Those are not household names heard on the nightly news in the USA. They are however,

men of significant international influence for the Americas (North and South) and for Europe.²

(Ferdinand Cardenal of course, was one of the Jesuits who was a leader of the bloody Sandinista revolution in Nicaragua shortly before Martin wrote.)

The Jesuits promoted the universal church and the people's church: the church of all humanity. The only problem is that not all are convinced by the Jesuit Message. This is where Liberation Theology comes into the picture.

The message of universal salvation is now preached by Roman Catholics and non-Catholics. God loves everybody. All humanity is the elect of God. The message sounds great, but what if some do not cooperate?

God loves everybody unconditionally. But what if everyone does not love God? What then? The message that love inevitably triumphs over hate sounds great; but what if hate does not cooperate and believe the message preached? Well then if hate does not give way to love peacefully: it will have to be convinced by other means.

The Jesuit, Francis Carney, was more honest than some other Jesuits, for he unashamedly and vocally believed and preached, that military force was necessary to set up the kingdom of God on earth. His idea of liberation was based on dialectical theology: the theology of conflict. Conflicting opinions must give way to a series of struggles between people of different ideologies. This was God's plan for the world. God was engineering evolution to bring about universal salvation, but this evolutionary determinism included conflict and armed revolution if some people refused peacefully to accept the ecumenical church of all humanity.³

The Jesuits were the masters and originators of Liberation theology. The impact of liberation theology is not well known in non-catholic circles today in modern America. Yet liberation theology rises from the Jesuit eschatology. Luis Aleasar said that the Antichrist arose and fell in the first century. So then the church can "Christianize" the world for there is no system of anti-Christianity to oppose it.

This is what they work for day and night. How is this take over of the world to be achieved? Well, for years Jesuits worked through political intrigue and education to achieve their goals. They still do. However, men like Pierre Teilhard Du Chardin, with other Jesuits, sought to speed up the take over of the world and to speed up the destruction of Protestantism, particularly in the United States of America.

So the idea arose that the "church" needed to become more militant. Not like former days when the papacy sought the military help of kings and princes to achieve their domination of Europe. The CHURCH needed to become more militant itself, and not only seek for the help of the secular rulers, but in many cases overthrow the secular rulers by armed aggression. The Reformed (really Jesuit) Reconstructionists also taught the same thing: military might to overcome all opposition and thus "Christianize" the world and bring in the kingdom of love and light by the armed aggression of Liberation Theology.

Carney was not just whistling "Dixie." He was directly involved with the jungle-based guerrillas in Latin America, particularly in Honduras. Malachi Martin wrote that,

Carney was Chicago born and bred. He trained as a Jesuit... and then volunteered for work in Central America... he became a Honduran citizen. Over the years Carey drank in Liberation Theology like rare wine... His name and activities were publicly associated with jungle-based guerrillas. Even when a price was laid on his head by Honduran Army authorities, there was NO MOVE by Jesuit Superiors to curb Carey's guerrilla associations. Indeed, Carney was only one of several Jesuits in Honduras, Nicaragua, Guatemala, and Costa Rica who were all following the same course with the BLESSING of their local Roman Superiors. ⁴
(emphasis added)

The Jesuits not only promoted Liberation Theology; they were deeply involved in the actual fighting. (We recount in more detail the Jesuit bloody triumphs in Nicaragua, in our previous study, *The Jesuit Kulturkampf in the United States*.)

Many Roman Catholic priests became involved in actual revolutionary activity in Latin America. The leaders of this theological and military effort, this liberation theology, were the Jesuits. What few people seem to realize is that the same Order of Jesuits was at work in the United States to promote liberation theology.

In the United States, the task was much more difficult. For there were not the masses of poverty-stricken people to provide the cannon-fodder for a full-blown revolutionary war as there were in Nicaragua, El Salvador, Guatemala, and other South American countries like Bolivia and Paraguay. In the United States, a different strategy would have to be employed.

As early as the decade of the 1960s the Jesuits, while still promoting the establishment of a Christian Social Order, also established a "Jesuit National Leadership Project." This was a fundamental change in direction. Their "Working Paper" was explicit about their intention to change the political structure of America from that of a Protestant capitalistic republic to a classless society that was neither communistic nor capitalistic: it would be a reinterpreting of the gospel mission about the salvation of souls, to an economic non-supernatural dynamic conflict. It was the class struggle with a different end in view: a NEW kind of society which endorsed revolution as a catalyst of theological, political, and economic change. The change thus brought about would be complete. "It would be at one and the same time, a cultural-spiritual change, and an economic-social-political change as well."⁵ This then, is the struggle that many gullible non-Catholics are now engaged in promoting.

Carney ended his autobiography with a plea to all "Christians" to get rid of their unfair and un-Christian prejudices against revolution and Marxism. He wanted all Christians to join the NEW idea of revolution: a Christian revolution. ⁶ (The IRA in Ulster at that time began their Roman Catholic revolution against Protestant Ulster. The Protestants of Ulster were viewed

as intransigent and therefore must be annihilated to pave the way for the ecumenical church of all humanity. The IRA were, and still are, merely putting into practice Jesuit Liberation theology).

Carney, with the agreement of His Jesuit Superiors, illegally crossed the border into Honduras to share the hit-and-run life of a guerrilla commando, It was the beginning of 12 years of the now gun-toting revolutionary Jesuit priest pressing forward in the dialectical conflict to bring about the NEW future of Catholicism and the NEW church of all humanity.⁷ He was putting Liberation Theology into action. This is where that miserable idea of “doing” theology now rampant in non-catholic circles came from. Carney’s theology was transposed into military combat. Martin wrote,

In September 1983, (12 years after he started his war) Carney’s ninety-man commando unit was wiped out in a battle with Honduran troops... a few of his men survived and were thrown into a rectangular pit in the jungle... Was Carney one of these men? No one has ever been able to find out.

That’s the kind of war this is... it’s a war in which blood is spilled regularly and in great quantities. Priests like Carney are not exceptions... not all go so far as to live the life of commando fighters. But in many and varied roles they do play in the world’s purely political arena, men such as Father Carney S. J., each and every one of them, are essential to the success of the Jesuits. 8

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Continue to the next chapter: [The Jesuits and Ecumenism](#)

The Cultural Struggle



This is chapter 9 of [The Effect of the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke

The cultural struggle in America today arises from the second Jesuit commentator on the Apocalypse, Luis Alcasar. He dismissed the Man of Sin from the church. He postulated the rise of Antichrist in the first century and his demise by AD 70. Even Emanuel Lacunza took some time to completely refute such an idea of Antichrist. Showing that the Jesuits contradicted one another. Alcasar wrote his work in 1604, and such a view of Antichrist, and the book of Revelation, had never been heard of in church history before. Charles Hodge says of this view,

The second class (of interpreters of the Apocalypse) includes the modern German interpreters who, denying any real prediction of the future, confine the views of Daniel and John to their contemporary history. To this class belong Ewald, De Wette, Lucke, and others.¹

No doubt, if Hodge were alive today, he would have to include the names of North, Rushdoony, Jordan, Morecraft, Gentry, and De Mar, and all the other theonomists and reconstructionists all follow the Jesuit here and the German apostate writers to boot.

All reconstructionists of necessity must follow Alcasar, the Jesuit, so that Antichrist is no more. In this way they can call for the christianizing of the world, since there is no antichrist opposition to contend with, now, or in the future.

Had Clarence Larkin lived a little longer he could have added to that wonderful revival of Jesuit eschatology in Catholic Church, but strange to say, "it has been wonderfully revived since the beginning of the nineteenth century, and that among Protestants." Had he lived he could have added, that the Preterist view of the book of Revelation which was started by the Jesuit, Luis Alcasar, has now been wonderfully revived in 1970, and that among Protestant Reformed Presbyterian and Baptist Reconstructionists.

The "wonderful revival" that Larkin speaks of here is the complete loss of the Protestant Reformed view of the Man Of Sin, and the recognition of the two Jesuit views in modern times among Protestants. For when a modern critic of Gary North the modern "Reformed" reconstructionist writer, wrote to him about this issue, North replied,

David Chitton's masterful commentary on the book of Revelation forever

destroys the biblical case for identifying the Pope as Antichrist. It is now no longer worth discussing, assuming that it ever was, Since I paid a small fortune to get out *Days of Vengeance*, you can rest assured that I have no inclination to equate the Pope and the Antichrist... Please do not send me any more letters like this one. I do not appreciate them. I do not want to debate this issue. This issue was laid to rest a century ago by all Protestant denominations. ²

So the Jesuit, Luis Aleasar, has completely triumphed over both David Chilton and Gary North, the modern "Reformed" Reconstructionists. His answer is typical of the modern Jesuit's response to such a question. For the Jesuit, of course, does not equate the Pope with Antichrist, nor does he want to debate such an issue. He wants all to submit to Rome without so much as a whisper of dissent.

Also, it is patently false to say that this issue was laid to rest by ALL Protestant denominations a century ago. For the Missouri Lutheran Synod still looks upon the papacy as the Antichrist of Scripture. So does the WELS, Lutheran body. Several Reformed bodies who still take The Westminster Confession of faith as their standard also have not laid that teaching to rest. Several Reformed Baptist groups also have not fallen for the Jesuit Preterist position as Gary North obviously has.

Perhaps North means what Larkin said, that there was a wonderful revival of Jesuit teachings more than a century ago within many Protestant churches, which then all laid to rest the true Protestant teaching. A seismic change indeed!

As to Chilton's commentary being masterful, Greg Bahnsen, the modern prolific writer on Reconstructionist topics, did not agree. He said basically that his friend, David Chilton's book was marred by poor hermeneutics, so he did not consider it a masterpiece at all.

David Chilton, who makes many strange comments in this book while defending and promoting Jesuit Reconstructionism, toward the end of his life began to wonder about the Reconstructionists and Reconstructionism that he once praised. The glibness which characterizes some of the statements in his commentary on the book of Revelation had given place to "gut-wrenching" experiences before he died.

In his taped message *Ecclesiastical Megalomania*, Chilton near the end of his life reports on the church which he attended in Tyler, Texas. In this church that is considered the mother church of Reconstructionism, Chilton recounts some of the bizarre things that went on there, and some of the strange teachings that came forth from the pulpit. He mentions that he had "gut-wrenching struggles over whether or not he might be excommunicated over disagreeing about whitewall tires." He mentions that two people left the church. Then he also says that some members fled to "the relative freedom of the Roman Catholic Church." And that when other members talked of leaving that the message from the pulpit was that the original couple who had left. "had left the faith and that they were not Christians any more, and were going to hell."

Chilton was still a Reconstructionist but he was obviously greatly disturbed by what he was experiencing in this “famous” church. Shortly after making his tape, David Chilton suffered a heart-attack. He recovered but then died later. Dr. Robbins, to whom we are indebted for this information, wrote at the end of Chilton’s article, “One wonders if the terror and desperation he felt in the Tyler Church contributed to his health problems.” After his heart attack, Chilton and his lecture were attacked by Gary North, the chief financier of the Tyler Church,

Dr. Robbins adds,

“North threatened this editor in writing with “destruction” for publicizing Chilton’s speech. Several former members of the Tyler Church spoke to the editor after we published this review, saying that Chilton had not told the half of it. They were still frightened of the leaders of the Reconstructionist Tyler church, years after they had left.”³

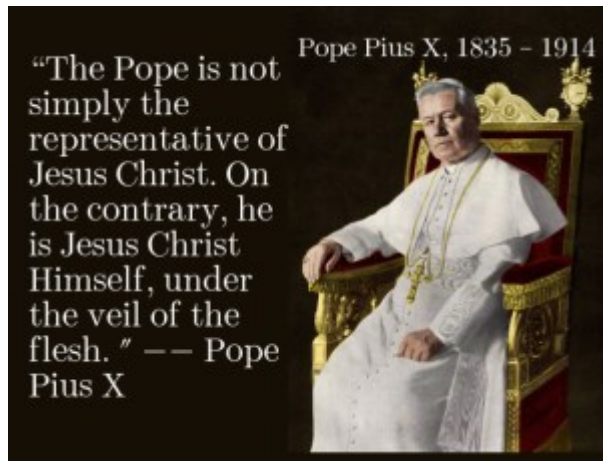
So much for Jesuit Reconstructionism.

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Continue to the next chapter: [The Effects of the Jesuit Cultural Struggle Upon the United States Today](#)

[The Thesis of the Jesuit Francisco Ribera](#)



This is chapter 8 of The Effect of [the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke

Ribera wrote his commentary on the book of Revelation in 1590. In it he repudiated the idea that Antichrist was the Papacy. He set forth Antichrist as a man who would not appear until the very end of the age.

In the decade of the 1820's two professors, S. R Maitland of Oxford University and James Todd of Dublin University, resurrected Ribera's thesis and both men put out a series of books supporting The Jesuit and repudiating the Protestant Reformers.

Ribera's thesis had laid dormant for almost 250 years. It lay in Oxford University, "a time bomb waiting to explode" as Colin Standish said.

Well, Maitland and Todd saw to it that the bomb went off just as the Tractarians were beginning to launch their attack upon the Anglican Church. The works of Maitland and Todd certainly aided the cause of the Oxford Romanizers. And when they detonated their bomb, it caused a fall out of such magnitude as to completely neutralize the teaching of the Protestant Reformers on Antichrist in Bible-believing circles to this day.

Maitland was the librarian of the Archbishop of Canterbury, so he had some power and prestige to help spread his writings throughout Anglicanism and the English speaking world. His chief works on Antichrist consisted of, *An Inquiry into the Grounds of the Prophetic Period in Daniel and St. John* (1826), and *A Second Inquiry* (1829), He also wrote, *An Attempt to Elucidate the Prophecies Concerning Anti Christ* (1830).

James Todd, was born in Dublin Ireland in 1805. He became a librarian at the University of Dublin. He also wrote several works on the Antichrist. His main works were, *Discourses on the Prophecies Relating to Antichrist in the Writings of Daniel and St. Paul*, and, *Six Discourses on the Prophecies Relating to Antichrist in the Apocalypse of St. John*. These works all repudiated the Protestant position and promoted the Jesuit position on the identity of the Antichrist. They directed their readers AWAY from the Papacy to an unknown secular man. They surely could not have hoped for a more favorable reception than they received. It was almost total. And surely their view helped John Henty Newman, as he himself testified that he had held the

Reformed Protestant view of Antichrist since he was fifteen years old. And this was the first Protestant teaching which he came to reject in his long journey to Rome.

EMANUEL LACUNZA, ANOTHER JESUIT in that "WONDERFUL" REVIVAL OF JESUIT TEACHINGS IN THE EARLY 19th CENTURY.

It is remarkable to note how the various tentacles of Rome were at work to strangle Protest England at the beginning of the 19th century. It is even more remarkable to note that the same forces were at work to, strangle Protestantism in the United States in the 20th century. The Jesuits, are nothing, if not hard workers. Lacunza sought to get his book into England under the guise of a converted Jewish Rabbi, Ben Ezra. And many people were at first deceived on this point. But his book was received just as_ favorably, even after it became known he was a Jesuit and not a Jewish convert.

At the same time as the Tractarian Movement was taking off in the Anglican Church, Emanuel Lacunza, another Jesuit, was publishing his work, *The Coming of the Messiah in Glory and Majesty*. Edward Irving, translated the Spanish Edition of Rabbi Ben Ezra's work into English and published it in 1827. Irving was not deceived into thinking Lacunza was really a converted Jewish Rabbi called Ben Ezra. For in the preface of his translation, Irving brought out the details about the real author, Emanuel Lacunza, the Spanish Jesuit. This information was revealed to Irving by the sponsors of the Spanish edition printed in London in 1810.

The work of Emanuel Lacunza, the Spanish Jesuit, helped to corroborate and revitalize Ribera's teaching of a future-only Antichrist. Lacunza's work was another powerful force in that "wonderful" revival of Jesuit teachings among Protestants, that Clarence Larkin alluded to in his work on Dispensationalism.

Truly, the era between 1820 and 1880 was a time of Jesuit triumphs in England. in fact, it was the beginning of the end of Protestantism in the Anglican Church. Bishop J. C. Ryle, Dean Farrar, William Goode, and some others sought to stem the tide. But these men passed from the scene as Anglicanism entered the twentieth century, and it has been all downhill ever since.

The issue of the identity of the Man of Sin is much more important than many people now realize. For obviously, no Christian wants to unite with the Man of Sin. So if Roman Catholicism is the home of the Papal Man of Sin, no Protestant on earth would want to unite with such evil. So the identifying of the Papacy as the Man of Sin was the first item that had to be dealt with if Ecumenism was to become a reality and the Roman Catholic Communion was to be recognized as Christian. The Man of Sin was put off into a future time zone so as to clear the Roman Catholic Church of the stigma that the Protestant Reformers had placed upon her. The Jesuits cleared the way for Ecumenism to proceed. And proceed it did. For ECT (Evangelicals and Catholics Together) I and ECT II were both triumphs for the Jesuits. For the first time in history since the Protestant Reformation, Bible-believers joined forces with Roman

Catholics to further the cause of Ecumenism.

Obviously no one, in his right mind, could think of uniting with the Man of Sin. So if some kind of union was to take place between the two communions, both communions would have to be regarded as "Christian." So for Protestants to unite with Roman Catholicism, they would of necessity have to regard the Roman Catholic System as another Christian Communion, so they would have to drop their teaching that the Papacy of Rome was the Man of Sin and the Antichrist of Scripture.

The view of Protestants was, and still is, set forth in the Westminster Confession of Faith.

There is no other head of the church but the Lord Jesus Christ: nor can the Pope of Rome in any sense be head thereof; but is that antichrist, that man of sin, and son of perdition, that exalteth himself in the church against Christ, and all that is called God.¹

This was basically the position of the Presbyterians, Congregationalists, Lutherans, Methodists, and Baptists up until about the year 1820. In fact the Baptist Confession of Philadelphia practically quotes the statement from the Westminster Confession. Adam Clarke, the Methodist commentator, went into great detail to teach that the wild Beast of the Apocalypse was the Papal Kingdom, and some modern Evangelical Lutherans also still regard the Papal kingdom as Antichrist.

So for about three hundred years after the Reformation, the denominations that were formed in Protestant circles all followed the Reformers teaching on Antichrist. Now there are scarcely any Protestant denominations that do so. Is that not remarkable?

In once Protestant academic institutions the impact of the Jesuits theologically and philosophically, is almost total. The magnitude of the Jesuit triumphs escapes millions of Bible-believers today. Prior to 1820 (using an arbitrary date) the majority of Protestant Denominations identified the Antichrist with the Papal Man of Sin. After the efforts of the Jesuits, and the Tractarians, this was no longer so.

The Man of Sin was removed from the present and put back into the first century or put off into the end times. He was no longer in any way, identified with the papacy. This was the start of the long road of Protestantism back to Rome. The Protestant Ecumenical Movement began officially in 1948 with the establishment of the World Council of Churches. It was not long until dialogue and co-operation with Roman Catholicism was being promoted.

Then the New Evangelicals, starting at the same time, also opened up dialogue with Roman Catholicism. Then the New Evangelicals began calling for a co-belligerency with Roman Catholicism to fight secular humanism. Then the Pope of Rome, after he died, was praised by Billy Graham in this way:

When future historians took back on the most influential personalities

of the 20th century, the name of Pope John Paul II will unquestionably loom large in their accounts. Few individuals have had a greater impact—not just religiously but socially and morally on the modern world. He will stand as the most influential MORAL VOICE of our time. (Emphasis added)²

Accompanying all this fulsome praise of the Pope there was the cry, of UNIVERSAL PRIMATE OF THE CHURCH, also going up all over the world. So from being regarded as the Papal Man of Sin, by almost all Protestants, the Popes of Rome have now ascended to the throne of the Universal Primate of the “church.” Surely, even the Jesuits could not have foreseen such success for their efforts.

Nor could they have hoped for a better reception from the leaders of the Evangelical and Reformed Churches. The magnitude of the Jesuit accomplishments is overwhelming. While millions of Bible-believers put Antichrist back into the first century of the Church, and millions of other Bible-believers put Antichrist off into a future time capsule, the present Antichrist is for all intents and purposes looked upon as the Head of the Ecumenical Church.

Could the blindness of modern self-confessed Bible-believers be greater? Could the ignorance of modern self-confessed Bible-believers be more widespread? Could the acceptance of the Papal Man of Sin be more overwhelming? The Reformed Protestant testimony is all but gone. My how the mighty have fallen and the weapons of warfare perished! Only a tiny minority are still at war with the Papal Man of Sin; the rest have fallen theologically, philosophically, ecclesiastically, politically, educationally, culturally, and eschatologically into his welcoming arms.

So by putting Antichrist out of the PRESENT whatever is happening now, has nothing to do with the Papacy or the Jesuits. It is some other evil secular conspiracy energized by secular men. It is not in any way RELIGIOUS, nor does it concern the “church.” The Bible, however, does not agree.

For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as ministers of righteousness; whose end shall be according to their works. (1 Corinthians 11:13-15).

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Continue to the next chapter: [The Cultural Struggle](#)

The Consequences of the Jesuit Eschatologies in America Today



Pope Francis wearing the fish hat of the fish-god, Dagon. Dagon is mentioned 12 times in 7 verses in the Bible as a false god.

This is chapter 7 of The Effect of [the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke

It is a fact, that Sir Robert Anderson, Harry Ironside, Dave Hunt, and many other commentators on the book of Revelation, repudiate the Roman Catholic System, while at the same time promoting the Jesuit-Romanist view of the Man of Sin. Is this anomaly important or not? We believe that the fact that almost all Protestant evangelical commentators now promote one or the other of the two Jesuit positions on the Man of Sin, has had a profound effect upon America today.

In this brief tract two areas where the Jesuit eschatologies have had a deep and lasting effect upon the American church today will be considered: the Ecumenical Movement and the so-called Cultural Struggle. In fact, I believe it can be shown that these two movements could not have arisen in the modern American church, had not the Reformed Protestant position on the Antichrist been first abandoned.

THE ECUMENICAL MOVEMENT

The Ecumenical Movement is a repudiation of the Protestant Reformation. One of the first concerted moves to repudiate Reformation Protestantism was the Tractarian Movement in the 19th century in England. This movement was connected to a revival of Jesuit eschatology in the nineteenth century within the confines of Bible-believing Protestantism.

In the twentieth century, Clarence Larkin exulted in to bring about this “wonderful” revival of Jesuit teachings at the beginning of the nineteenth century

1. The Oxford Movement. 2. The resurrection of the commentary on the book of Revelation, written by the Jesuit, Francisco Ribera. 3. The publication of the book, *The Coming of the Messiah in Power and Glory*, written by another Jesuit, Emanuel Lacunza. The Jesuits surely revived Roman Catholicism in

England, and the revival of the Roman Catholic view of the Antichrist was then spread throughout North America through the influence of the Scofield Bible.

Very few Christians today, know much about the Oxford Movement that started early in the 19th century. It is also called the Tractarian Movement, because the changes that the Anglo-Catholics were desiring, were set forth in Tracts of varying sizes.

The fact that the writings of C.S. Lewis were welcomed by Reformed, Evangelical, and Fundamental Christians in the 20th century is proof that few modern Christians know anything about Tractarianism, For C.S. Lewis was actually continuing the struggle of the 19th century Tractarians in the 20th century: the struggle to Romanize Anglicanism.

When the Test Act was abolished by Parliament in 1828, it caused great dissent in England. The abolishing of the Test Act made it possible for Roman Catholics and Dissenters to run for political office in the House of Commons. The Anglican Church then had to deal with this new situation, so the call went forth for "THE ADAPTATION TO THE SPIRIT OF THE AGE." (Sounds familiar).

Violence then broke out in various places in England. At Bristol, the angry populace burned down the Episcopal Palace. So it was a tumultuous time in Britain. In the midst of this turmoil, the Tractarian Party sought to Romanize English Anglicanism. At this juncture no one was calling for anyone to leave the Anglican Church; they were calling for Roman Catholic teachings and practices to be brought into the Anglican Church.

A conference of certain Anglican theologians was held in 1833. This conference is usually regarded as the start of the Oxford Movement. The clerical party at the University of Oxford has always been considered the mainspring of the movement, although it was pushed in other universities outside of Oxford. The main men associated with this movement were, John Keble, John H. Newman, Edward Pusey, R.H. Froude, A. P. Perceval, Hugh Rose, W. G. Ward, F. W. Faber, and others too numerous to mention.

Three main points were made prominent in the early meetings: 1. The idea of the church, which Froude particularly insisted was to be based upon the first century church. They wanted nothing to do with the "divisive spirit of the Reformation." 2, The importance of the sacraments. And 3. The significance of the "priestly" office. This was in regard to the "sacrifice" of the Mass. They wanted more emphasis upon the immolation of the Host than on preaching the gospel and the celebration of Communion, as only a "feast of remembrance."

Out of these three "main" points many others developed. For these men also wanted some of the teachings and practices of Roman Catholicism to be brought into Anglicanism. They wanted the teaching of Purgatory to be recognized as taught by the fathers, even if it was not taught in the Bible. They agitated for penance, confession to a priest, prayers for the dead, through angels and saints; the veneration of relics, and the veneration of Mary. They also wanted more emphasis upon the sacraments in the matter of salvation.

Dr. Pusey, early on, denied that the Tractarians wanted to return the Anglican Church to Rome. He sought to make this clear to the Bishop of Oxford. However, he could not deny that in general, **the Tractarians taught their readers and followers to look indulgently upon the teachings and practice of Roman Catholicism and to bewail the Protestant Reformation as a blunder, if not a complete tragedy in the Church.**

Many of the younger clergy, infected with the teachings of the Anglo-Catholics, were impatient with the Anglican Church for not implementing the proposals of the Tractarians. So they were on the verge of perverting to Roman Catholicism and forgetting all about Anglicanism. So JH. Newman wrote Tract No. 90. The purpose of which was to make it easy for the young men to subscribe to the Thirty-Nine Articles of Anglicanism which set forth Reformation teachings clearly, and yet hold firmly to all the essentials of Roman Catholicism with a clear conscience.

No other essay or Tract, in the whole history of the Oxford Movement created such a sensation as this one. Oxford University as a whole was alarmed. A session of the university authorities declared that the tracts were in no wise officially sanctioned by the university, and that a subscription of the Thirty-Nine Articles in the sense taught in Tract 90 was utterly contrary to the spirit of Subscription.

The Bishop of Oxford, who at one time viewed the Tractarians without much animosity, sent a message to Newman, censuring the Tract in question, and forbidding further publication of such tracts. This was the beginning of the end of Tractarianism.

It caused a separation among the adherents of the Oxford Movement. Those who were intent on pursuing their agenda would now do so OUTSIDE the ranks of Anglicanism. Those, who were the most in favor of Roman Catholic dogmas and practices, now left the Anglican church and became Roman Catholics.

Pusey kept up his attacks upon Protestantism. He preached in 1843, a sermon setting forth the Roman Catholic Mass, in which he taught transubstantiation. He was suspended for two years from his office for this sermon. His assistant, Seager, a Hebrew teacher, then reacted to this discipline of Pusey, by perverting to Rome. W. G. Ward was the next pervert to Rome, after he was expelled from Oxford for an article in which he taught Mariolatry and other obnoxious doctrines of Rome. He, on being expelled from Oxford, perverted to Rome. J. H. Newman then resigned and followed Ward to Rome. Not less than 150 clergymen and eminent lay leaders left Anglicanism by 1846, and became Romanists.

Later, when the Pope of Rome divided England into 12 Bishoprics, it further complicated matters in England. So that Roman Catholicism became more inviting to those Anglo-Catholics who were dissatisfied with how the Romanizing of Anglicanism was proceeding. So a further 300 clergymen left the Anglican Church by the end of 1862. The lay members who left were in the thousands. However, no official number has ever been given of the ordinary members who left Anglicanism at this time.

One of the early issues in this whole controversy was the identity of the Antichrist. The Protestant Reformers were unanimous in identifying the Papacy as the Antichrist of Scripture. So if the Ecumenical Movement was to get off the ground, this was the first matter to be dealt with to pave the way for the irenic dialogue to continue.

Continue to the next chapter: [The Thesis of the Jesuit Francisco Ribera](#)