

Revelation 6:12-17. The Sixth Seal



Dissolution Of The Pagan Firmament – Constantine Establishes Christianity.

Revelation 6:9-11. The Fifth Seal



The Last Pagan Persecution Of The Church, Diocletian. A.D. 303-311.

Revelation 6:3-8. Second, Third, and Fourth Seals



The second seal is the beginning of the fall of Rome which is being torn by

strife and civil war.

Revelation 6:1, 2. The First Seal



The first seal is the conquering Roman empire at the time of its greatest glory.

Revelation 4, 5. View of Scenery As It Appeared to St. John



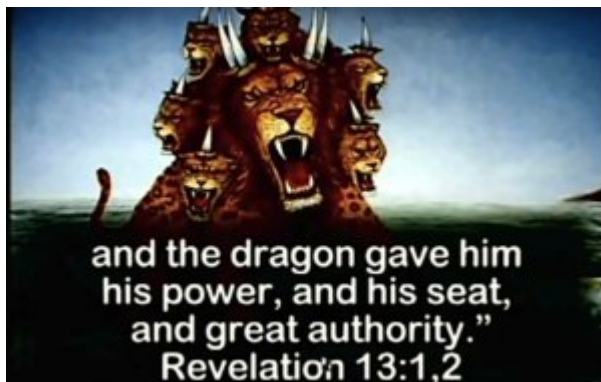
The four living creatures round the throne is the representatives of the Church then in Paradise. "Thou hast redeemed us to God by thy blood out of every kindred, and tribe, and nation."

The Last Prophecy: An Abridgment of Elliott's *Horae Apocalypticae*



Horae Apocalypticae is doubtless the most elaborate work ever produced on the Apocalypse. Without an equal in exhaustive research in its field, it was occasioned by the futurist attack on the Historical School of interpretation.

[Heavenly Light – A Concise Overview of the Book of Revelation](#)



Interesting insights and interpretations of the Book of Revelation.

[The 50 Most Dangerous Cities in the World: Mainly Roman Catholic](#)



Crime scene in Philadelphia, one of the most Catholic cities in the USA. Philadelphia consistently ranks above the national average in terms of crime, especially violent offenses.

It's been 10 years since I first posted this article. A Catholic priest read it and didn't like it! He wrote a comment in the comments section. Please read what he wrote and my reply. Just scroll down until you see it.

In the list below, 41 (82%) of the 50 most dangerous cities in the world are in Roman Catholic Latin America areas. The 5 American cities in the list all have a heavy Roman Catholic influence. New Orleans, St. Louis, and Baltimore were founded by Roman Catholics. So if you add the 5 American cities to the 41 Latin American areas, it results in 92% of the most violent cities in the world under Roman Catholic influence.

And why are these cities so violent? They are all economically depressed. Consider the fact that Roman Catholic nations tend to be poor whereas Protestant nations have prospered economically. Protestant Northern Europe is definitely better off than Southern Europe which has a stronger Roman Catholic influence.

Of all the Roman Catholic countries I know of, only Poland is doing well economically. The reason I think is because Poles are hard-working people. All of my grandparents were born in Poland! I had the opportunity to visit Poland for 3 weeks, and I loved it. It's a clean and beautiful country and its infrastructure was much better than Russia at the time (1997) in spite of the fact it was dominated by Soviet Communism from 1945 to 1989.

The United States of America was strongest economically when Protestantism was strongest. Can you see the relationship? Since a flood of Roman Catholic immigrants from Ireland, Poland, and Latin America, Roman Catholic influence in the American government is stronger, and the economy is weaker!

Is the Roman Catholic church secretly controlling American politics? If you don't think so, explain why President Obama wants to change the immigration laws to give citizenship to illegal Mexican immigrants. They are mostly Roman Catholics! The more Catholics in America, the more the Roman Catholic Church gets to influence the vote!

The source of this list was taken from <http://www.businessinsider.com/the-most-violent-cities-in-the-world-2013-11?p=1>

1. San Pedro Sula, Honduras had 169.30 homicides per 100,000 residents.
2. Acapulco, Mexico had 142.88 homicides per 100,000 residents.
3. Caracas, Venezuela had 118.89 homicides per 100,000 residents.
4. Distrito Central, Honduras had 101.99 homicides per 100,000 residents.
5. Torreón, Mexico had 94.72 homicides per 100,000 residents.
6. Maceió, Brazil had 85.88 homicides per 100,000 residents.
7. Cali, Colombia had 79.27 homicides per 100,000 residents.
8. Nuevo Laredo, Mexico had 72.85 homicides per 100,000 residents.
9. Barquisimeto, Venezuela had 71.74 homicides per 100,000 residents.
10. João Pessoa, Brazil had 71.59 homicides per 100,000 residents.
11. Manaus, Brazil had 70.37 homicides per 100,000 residents.
12. Guatemala, Guatemala had 67.36 homicides per 100,000 residents.
13. Fortaleza, Brazil had 66.39 homicides per 100,000 residents.
14. Salvador (and RMS), Brazil had 65.64 homicides per 100,000 residents.
15. Culiacán, Mexico had 62.06 homicides per 100,000 residents.
16. Vitoria, Brazil had 60.40 homicides per 100,000 residents.
17. New Orleans, United States had 56.13 homicides per 100,000 residents.
36% Catholic
18. Cuernavaca, Mexico had 56.08 homicides per 100,000 residents.
19. Juárez, Mexico had 55.91 homicides per 100,000 residents.
20. Ciudad Guayana, Venezuela had 55.03 homicides per 100,000 residents.
21. Detroit, United States had 54.63 homicides per 100,000 residents. 32.5% Catholic
22. Cúcuta, Colombia had 54.29 homicides per 100,000 residents.
23. São Luís, Brazil had 50.16 homicides per 100,000 residents.
24. Medellín, Colombia had 49.10 homicides per 100,000 residents.
25. Kingston, Jamaica had 48.48 homicides per 100,000 residents.
26. Belém, Brazil had 48.23 homicides per 100,000 residents.
27. Cape Town, South Africa had 46.04 homicides per 100,000 residents.
28. Cuiabá, Brazil had 45.28 homicides per 100,000 residents.
29. Santa Marta, Colombia had 45.26 homicides per 100,000 residents.
30. Recife, Brazil had 44.54 homicides per 100,000 residents.
31. Valencia, Venezuela had 43.87 homicides per 100,000 residents.
32. Chihuahua, Mexico had 43.49 homicides per 100,000 residents.
33. San Juan, Puerto Rico had 43.25 homicides per 100,000 residents.
34. Goiânia, Brazil had 42.01 homicides per 100,000 residents.
35. Port-au-Prince, Haiti had 40.10 homicides per 100,000 residents.
36. Victoria, Mexico had 37.78 homicides per 100,000 residents.
37. Pereira, Colombia had 36.13 homicides per 100,000 residents.
38. Nelson Mandela Bay, South Africa had 36.02 homicides per 100,000 residents.
39. Maracaibo, Venezuela had 35.44 homicides per 100,000 residents.
40. St. Louis, United States had 35.39 homicides per 100,000 residents.
41. Baltimore, United States had 35.03 homicides per 100,000 residents.
42. Curitiba, Brazil had 34.08 homicides per 100,000 residents.
43. Oakland, United States had 33.10 homicides per 100,000 residents.
44. San Salvador, El Salvador had 32.48 homicides per 100,000 residents.
45. Macapá, Brazil had 32.06 homicides per 100,000 residents.
46. Durban, South Africa had 30.94 homicides per 100,000 residents.
47. Monterrey, Mexico had 30.85 homicides per 100,000 residents.
48. Belo Horizonte, Brazil had 29.74 homicides per 100,000 residents.

49. Brasilia, Brazil had 29.73 homicides per 100,000 residents.
50. Barranquilla, Colombia had 29.41 homicides per 100,000 residents.

The Philippines is a Roman Catholic nation and I hear crime is higher in the capital, Manila, but crime in the provinces (countryside) is thankfully low. Businesses that make a significant amount of money all have armed guards who act as greeters at the entrances. Armed guards are certainly a good deterrent against crime! Since moving from Guam to the province of Northern Samar Philippines in June 2023, I have yet to hear of any robberies or any theft at all! Crime in Guam is not as high as in the mainland USA, but higher than here. People leave their motorbikes on the streets with the keys in the ignition, and they're still there when they return. My nice bike in Guam was stolen though it was tied to a tree with a cable. The thief cut the cable with a cable cutter and left the cut cable on the ground. ☐ Guam is also predominately Roman Catholic due to Spanish influence. All of the Micronesian islands are Catholic with a few Protestant churches.

[Dangerous Alliances – The Example of King Jehoshaphat](#)

King Jehoshaphat

- He made an alliance with King Ahab of Israel.
 - *“...by marriage he allied himself with Ahab”* (2 Chron. 18:1).
- In doing so, he allied himself, his family and his nation with an incredibly wicked man.
 - *“But there was no one like Ahab who sold himself to do wickedness in the sight of the Lord, because Jezebel his wife stirred him up”* (1 Kings 21:25).

“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?” (II Corinthians 6:14)

[Quotations by Jesuits From Jesuit Publications](#)



The Catholic Church has the right and duty to kill heretics because it is by

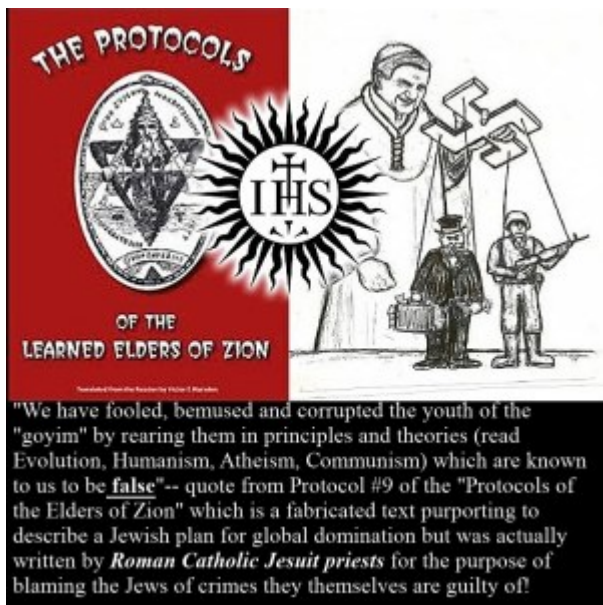
fire and sword that heresy can be extirpated.” – JESUIT Marianus de Luce, 1901.

Quotations about the Jesuits



The JESUITS didn't mind Catholic versions of the Bible – they themselves made the Douay-Rheims. But they hated one Bible with a passion: THE KING JAMES BIBLE.

Quotations Dealing with the History of the Jesuits



It is impossible to read history except in the context of an army of JESUITS, masters of deceit, treachery, treason, infiltration, subversion, assassination, insurrection, civil war and coercion, plotting for the good of the papacy, and the defeat of all the Pope's foes anywhere in the world.

[The Jesuit Order – The Society of Jesus – By Darryl Eberhart](#)



Information about the Jesuit order most Christians today are woefully ignorant of. If you don't know who your enemy is, you will be subject to his deceptions.

[The British Monarchy In Peril](#)



The departure of the British royal family from their constitutional identity and duty as faithful Protestants had been seen in their fraternising with Roman Catholics. Prince Charles had attended Mass on more than one occasion with Catholic friends and was prevented from participating in the Pope's private Mass only by command of the Queen.

[The Foundations Under Attack The Roots of Apostasy](#)



The apostasy in the twentieth century; the compromise on essentials and the attack on the fundamentals actually have their roots in the nineteenth century.

Papal Rome and the EU



This is the next chapter of the book, [The Foundations Under Attack: The Roots of Apostasy – By Michael de Semlyen](#)

B. Papal Rome and the EU Richard Bennett and Michael de Semlyen

Papal Rome is widely respected and admired by the world. She is seen as well organized, successful and influential, as well as dignified and authoritative. The aura of uncritical acclaim around the person of successive popes is unique to the Church of Rome. No other global institution has it. Her pronouncements on moral issues carry great weight. So well regarded is the Papacy today that the acceptance of her extends even to Evangelicals, most of whom have ceased to question her doctrine.



US President George W. Bush, First Lady Laura Bush, and former US Presidents George Bush and Bill Clinton before the Catafalque of Pope John Paul II at his funeral on April 4, 2005. "... With whom the kings of the earth have committed fornication.. ," – Revelation 17:2

The rest of this section is essentially the same as an article already posted on this website. If you haven't read it yet, please see, [Papal Rome and the European Union – by Richard Bennett and Michael de Semlyen](#)

Continued in [The Foundations Under Attack The Roots of Apostasy](#)

All chapters of The Foundations Under Attack: The Roots of Apostasy

- [The Foundations Under Attack: The Roots of Apostasy – By Michael de Semlyen](#)
- [The Historical View of Prophecy and Antichrist](#)
- [Futurism – Leapfrogging History – The Wiles of the Devil](#)
- [The Counter-Reformation – The Source of the Futurist View of Prophecy](#)
- [Futurism Devised across the Centuries by the Jesuits](#)
- [Historicist Expositors of the Nineteenth Century](#)
- [Islam in Prophecy](#)
- [The Proliferation of Modern "Bibles"](#)
- [The Modern Versions – Origins and Influences](#)
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- [Bible Verse Comparisons](#)
- [The Origins of Arminianism](#)
- [Catholicism and Arminianism in England and France During the Sixteenth](#)

and Seventeenth and Eighteenth Centuries

- “New Revivalism” Charles Finney, D.L.Moody, and a Man-Centered Gospel
- The Pentecostal and Charismatic Movements
- The Abandoning of the Protestant Reformed Religion