

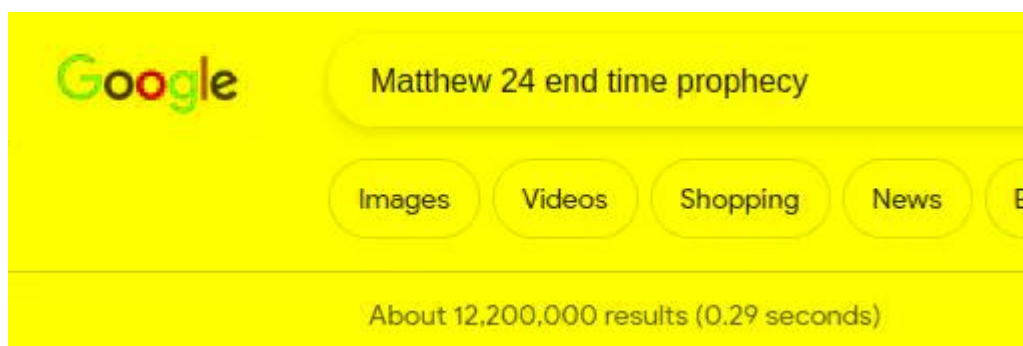
Is the Great Tribulation of Matthew 24 an End-time Event?



I've covered in other articles how the Olivet Discourse in Matthew 24 has been falsely interpreted to be an End-time event by most evangelicals today. However, because I kept hearing false interpretations about it from people close to me, I felt the need to write something short and thought-provoking to try to lead my fellow brothers and sisters to a deeper and correct understanding of what Jesus was saying to His disciples. I hope to convince you from the Scriptures alone that the Great Tribulation He spoke of in Matthew 24 is *NOT* an End-time event.

The Olivet Discourse is the prophecy Jesus gave His disciples about the destruction of the Temple and Jerusalem in Matthew 24, Mark 13, and Luke 21. Evangelicals today interpret Matthew 24 to be an End-time event. And why? Because the Scofield Reference Bible says so! They don't compare Matthew 24 with Mark 13 or Luke 21, for if they did, they might understand that *most* of Matthew 24 is talking about the destruction of the Temple and Jerusalem by the Roman army in 70 AD.

In case you are a new babe in Christ and are unfamiliar with what evangelicals teach about Matthew 24, just do a Google search with the words *Matthew 24 End time prophecy* and see the number of hits.



I would say 12,200,000 hits indicate that most Christians today believe the Olivet Discourse in Matthew 24 is an End-time event.

I want to make it clear I didn't come to a good understanding of the Olivet Discourse of Matthew 24 on my own. Commentaries by other men of God,

especially by Bible scholars who lived in the 18th century and earlier helped me greatly. They were men who lived before John Nelson Darby taught Jesuit futurist eschatology in the 19th century which was promoted by the Scofield Reference Bible and the Dallas Theological Seminary in the 20th century.

Let's start this condensed study of Matthew chapter 24 with verse 15:

Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

What Scripture spoken of by Daniel was Jesus referring to? The second half of Daniel 9:27 says:

... and for the **overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.

What is this talking about? Who uses abominations to make what desolate? Luke who wrote his Gospel to the Greek Gentiles who had not read the prophecy in the book of Daniel defines the abomination of desolation in Luke 21:20 as:

And when ye shall see *Jerusalem compassed with armies*, then know that the desolation thereof is nigh.

The Roman army was an abomination to the Jews! What do armies do to their enemies' territory? They desolate it! They destroy as much as they can to defeat their enemy. That's what happened when the Jews rebelled against the Roman government. By 70 AD the Roman army destroyed the Temple and Jerusalem and killed over one million Jews in a relatively short time.

Matthew 24:1-2 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Do you see how the beginning of Matthew 24 is clearly referring to the destruction of the Temple? History tells us the "he" of the second half of Daniel 9:27 was General Titus who led the Roman army. According to Josephus, he didn't want to destroy the Temple at first, but his soldiers were so angry toward the Jews Titus couldn't control them.

Matthew 24:16 Then let them which be in Judaea flee into the

mountains:

Just ask yourself, if Matthew 24 is supposed to be an End-time prophecy of great worldwide tribulation of all the peoples of the earth (who according to Scofield missed the rapture) *why* would Jesus specify Judaea? And why would Jesus use the verb “flee”? Flee from what? Flee from the End-time Beast who controls the entire earth? Flee where? If you live in the Great Plains of the USA there are no mountains to flee to. I submit to you therefore this prophecy only makes sense when applied to the followers of Christ who saw the [armies of Rome invade their homeland of Judea in 66 AD when the armies of Rome first approached to stop the Jewish revolt against the empire.](#)

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

If this is an End-time prophecy that will affect the entire world, *why* would Jesus tell his disciples that? If it's winter in the Northern Hemisphere, it's summer in the Southern Hemisphere. And why pray their flight from danger is not on the sabbath day? Because the gates of Jerusalem and other cities in Judea are *closed* on the Sabbath day! The believers wouldn't be able to leave the cities they are living in on the Sabbath day! I submit to you therefore the prophecy of not talking about the End-time but was specific to the followers of Jesus living in Jerusalem and Judea just before the invasion of the Roman armies the time of the [first Jewish revolt that started in 66 AD.](#)

Matthew 24:21 For *then* shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Verse 21 is where evangelicals get the words, “great tribulation.” But is that what the other two synoptic Gospels call it?

Mark 13:19 For in **those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Luke 21:22 For these be **the days of vengeance**, that all things which are written may be fulfilled.

Days of affliction on whom? Days of vengeance on whom? On the Jesus Christ-rejecting Jews who did *NOT* flee Jerusalem and Judea! The followers of Christ who believed the prophecy Jesus gave on the Mount of Olives obeyed Him and were not in Jerusalem or Judea at the time the Roman armies were crucifying the Jews. They left and camped out somewhere in the mountains where they were safe from attack.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

What can this mean if the followers of Jesus were safe from attack by the Romans? I think it's logical to say they were fighting for survival in the mountains with limited resources. The Lord therefore shortened the days of the Roman attack so they could go back home. What do you think? It sure makes sense to me.

This is not to say Bible believing followers of Jesus Christ will not face tribulation and persecution in the End-time. No matter who wins the US presidential elections this coming November, half of the country is going to be mad! The US may erupt in a civil war. Insiders like [Bill Gates even predicted one!](#)

Jesus did promise His followers tribulation.

John 16:33 These things I have spoken unto you, that in me ye might have peace. *In the world ye shall have tribulation:* but be of good cheer; I have overcome the world.

I was taught we can KNOW EXACTLY how long that End-time tribulation will last, and I don't believe that anymore. My Bible teachers were influenced by the doctrines of dispensationalism that Darby and Scofield taught, doctrines that put Israel, not Jesus Christ, at the center of End-time prophecy. Dispensationalism AKA Futurism says that a future Antichrist will tribulate the world for 7 years just before the return of Christ. Some say only 3 and a half years. But both these doctrines are based on a false interpretation of the [70th Week of Daniel, something I wrote extensively about](#) on this website.

Christians from the very beginning have suffered persecution and tribulation by the Roman Beast (government) and yet many American Christians think they will be raptured out to Heaven just before the Antichrist rises! The Antichrist has been around for a long time now! How long? I would say from the time Constantine made Christianity the State Church. That was the Devil's change of plans. He saw persecution by pagan Rome only made the Church grow. By making Rome officially Christian, when the government persecutes believers, it's no longer called persecution of Christians, it's called persecution of *heretics!*

So what will happen? One researcher I know of says Donald Trump will win in November, defeat the evil Left, and bring to America a new era of peace and prosperity based on Christian principles, what some people call "Christian Nationalism." It will seem very good at first, but the Jesuits will be controlling it at the top and lead the government to persecute anybody they don't like, especially the Bible believers. This can't happen under the present US Constitution. Will there be a civil war that leads to the Constitution being revoked or amended? We shall see.

Is the Prophecy of Matthew 24:29-31 a Future Endtime Event?



Alternative non-dispensational interpretations of Matthew 24:29-31 based on the historical views of Protestant Reformation Bible teachers and pastors.

Adam Clarke's Commentary on Matthew 24



This chapter contains a prediction of the utter destruction of the city and temple of Jerusalem, and the subversion of the whole political constitution of the Jews; and is one of the most valuable portions of the new covenant Scriptures, with respect to the evidence which it furnishes of the truth of Christianity. Every thing which our Lord foretold should come on the temple, city, and people of the Jews, has been fulfilled in the most correct and astonishing manner; and witnessed by a writer (Josephus) who was present during the whole, who was himself a Jew, and is acknowledged to be an

historian of indisputable veracity in all those transactions which concern the destruction of Jerusalem. Without having designed it, he has written a commentary on our Lord's words, and shown how every tittle was punctually fulfilled, though he knew nothing of the Scripture which contained this remarkable prophecy.

What is the Great Tribulation of Matthew 24?



The words "great tribulation" appear three times in the King James Version of the Bible. But are they all referring to the same event?

Matthew 24:21 For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into **great tribulation**, except they repent of their deeds.

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of **great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.

I don't think these three Scriptures are all talking about the same event. You may dispute that. But this article is specifically about the tribulation Jesus was talking about in Matthew 24:21.

What do most evangelicals today teach about the Great Tribulation of Matthew 24? Some teach it's a *future* event of God's judgement on the wicked, and God's people will escape it in the Rapture. Correct me if I'm wrong but I

think this is what John MacArthur teaches.

Others say the Great Tribulation is about the *wicked persecuting the saints!* They say this because they do not believe the Bible teaches a pre-tribulation rapture. I think so too. But is this really what the great tribulation of Matthew 24 is all about?

I hope you agree with me that the Bible is its own best interpreter. If that is true, shall we not look at what the two parallel passages of the other two synoptic Gospels in Mark and Luke have to say?

Mark 13:19 For in those days shall be **affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mark 13:19 is similar to Matthew 24:21 but rather than say "great tribulation" it says "affliction". Affliction on whom? Let's see what the Gospel of Luke has to say.

Luke 21:22-24 For these be the **days of vengeance**, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be **great distress** in the land, and **wrath upon this people**. 24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

I hope you can see from the verses in Luke 21:22-24 that this is talking about the destruction of Jerusalem and the Temple in 70 AD. It's talking about the wrath of God through the Roman army on the unbelieving Christ-rejecting Jews. How do I know that only Christ-rejecting Jews are the ones who are afflicted and slaughtered by the Romans? Because Jesus told His followers to flee Jerusalem and Judea when they see the Romans coming!

Luke 21:20-21 And **when ye shall see Jerusalem compassed with armies**, then know that the desolation thereof is nigh. {21} **Then let them which are in Judæa flee to the mountains**; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

And by the way, "Jerusalem compassed with armies" is the same thing as the abomination of desolation of Matthew 24:15!

Matthew 24:15-16 **When ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) {16} Then let them

which be in Judaea flee into the mountains:

I hope you can see clearly that the parallel passage of Matthew 24:15-16 is Luke 21:20-21, It clearly defines the abomination of desolation as the armies of Rome. Rome was an abomination to the Jews and its armies made their capital city of Jerusalem desolate. It clearly tells Jesus' disciples what to do when they see the armies coming: To flee Jerusalem and Judea and run to the mountains. All the Christians who knew believed and obeyed Jesus' commandment were saved from slaughter by the Romans. The Christ-rejecting Jews believed the false prophets that they would be saved by running into the temple. They were all killed by the Romans! And this is all confirmed by secular history and the writings of Josephus.

To sum up: The great tribulation of Matthew 24 occurred in 70 ad. It was God's judgment through the Romans for rejection of their Messiah, Jesus Christ. It was a past event that will never happen again! Why do I think so? Because Jesus said so!

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, **nor ever shall be.**

Mark 13:18-19 And pray ye that your flight be not in the winter. {19} For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, **neither shall be.**

Jesus told the high priest that he will see the Son of Man at the right hand of power.

Matthew 26:64-65 Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.** {65} Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

When do you think the high priest saw Jesus sitting at the right hand of power? It must have been when the high priest was still alive! I believe it was most likely during the attack on Jerusalem by the Romans in 70 AD. It was 40 years later and the high priest was most likely still alive. When he saw Jesus up in the clouds, how could he not help but think God was punishing him and his people for rejecting Jesus of Nazareth as the very Christ, the Son of God, the Messiah!

The Abomination of Desolation of Matthew 24: Jerusalem Compassed with Armies



The early Protestant Reformers asserted that "Scripture interprets Scripture", which means the Bible is its own best interpreter. With that in mind, let's look at the Olivet Discourse as told in two of the three synoptic Gospels of Matthew 24 and Luke 21. I am not including Mark 13 because it's similar to Matthew 24.

Matthew 24:15 **When ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
16 Then let them which be **in Judaea** flee into the mountains:
17 Let him which is on the housetop not come down to take any thing out of his house:
18 Neither let him which is in the field return back to take his clothes.
19 And woe unto them that are with child, and to them that give suck in those days!
20 But pray ye that your flight be not in the winter, neither on the sabbath day:
21 For **then** shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

The parallel passage of the Olivet Discourse in the Book of Luke adds more detail to what Matthew wrote.

Luke 21:20 And **when ye shall see Jerusalem compassed with armies**, then know that **the desolation thereof** is nigh.

21 Then let them which are **in Judaea** flee to the mountains; and let them which are in the midst of it depart out; and **let not them that are in the countries enter thereinto**.

22 For these be the **days of vengeance**, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be **great distress** in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and **Jerusalem shall be trodden down of the Gentiles**, until the times of the Gentiles be fulfilled.

How Luke 21 explains Matthew 24

Let's compare Matthew 24 verse by verse with Luke 21 and see what we can learn.

*Matthew 24:15 **When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)***

*Luke 21:20 **And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.***

Luke 21:20 tells us what Matthew 24:15 doesn't. It explains clearly the final prophecy of Daniel 9:27:

Daniel 9:27b ... and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

The "overspreading of abominations" is the Roman army. "He shall make it desolate" is the destruction of Jerusalem and the Temple. Notice Luke 21:20 says, "the desolation thereof is nigh"? The desolation of what? Clearly from the context, it's talking about Jerusalem. And when? In 70AD by General Titus.

*Matthew 24:16 **Then let them which be in Judaea flee into the mountains:***

*Luke 20:21 **Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.***

See how Luke adds more detail to the Olivet Discourse compared to Matthew? Not only does it tell the people of Judea to flee to the mountains, but it tells those who live outside Judea not to try to enter it! And why? Because if you do, the Romans will kill you! Do you see how this prophecy applies only to the people Jesus was talking to at the time? It's cannot possibly be an Endtime prophecy unless you include 70 AD as part of the Endtime. Jesus was telling who to flee? The people who lived in Jerusalem and Judea, not

anywhere else in the world. And who obeyed Jesus' warning? The Jewish Christians! Every one of them was saved from the slaughter of the Romans! The ones who were killed were the ones who believed the false prophets and fled to the Temple to be saved.

*Luke 24:22 For these be the **days of vengeance**, that all things which are written may be fulfilled.*

This verse is not included in Matthew 24. It explains why Rome was attacking Jerusalem. The "days of vengeance" are God's wrath on the unbelieving Jews who rejected Jesus of Nazareth as the Christ, the Messiah. Jesus Himself brought the Roman army to destroy Jerusalem and the Temple to show that God is done with the Jews as a people. True Israel today consists of both Jews and Gentiles! The Epistles of Paul and the Book of Hebrews make this abundantly clear.

Galatians 3:26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And **if ye be Christ's, then are ye Abraham's seed**, and heirs according to the promise.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

13 In that he saith, **A new covenant, he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

*Matthew 24:21 For then shall **be great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Luke 21:23b ... for there shall be **great distress** in the land, and wrath upon this people.*

When was the "then" of Matthew 24:21? It was when Rome was attacking Jerusalem. The "days of vengeance" are God's wrath on the unbelieving Jews who rejected Jesus of Nazareth as the Christ, the Messiah. Those days are over. There was never such tribulation of the Jews as there was in 70 AD!

Notice that Matthew 24 says "great tribulation" and Luke 21 says "great distress"? There are both the same thing! And Luke goes further and says,

“wrath upon this people”. Upon which people? Upon the unbelieving Jews who did not obey Jesus’ warning to flee Jerusalem and Judea! They were killed by the Romans. According to pastor Chuck Baldwin of Liberty Fellowship, General Titus did not want to totally destroy the city of Jerusalem and the Temple. His army was so enraged against the Jews his couldn’t stop them! The soldiers therefore must have been divinely inspired to do what they did! Not even their own general could stop them from destroying the city and the Temple.

I hope I have given you enough food for thought in case you believe in the Futurist doctrine of a coming third Temple of Solomon and a future Antichrist occupying it for a seven-year peace pact with the Jews. The Temple may be rebuilt in the future, but I would not call it a fulfillment of prophecy. And I certainly wouldn’t call it the “holy place” of Matthew 24:15! It would be an abomination to God because it would reflect yet the further rejection of the Blood of Christ in preference of the blood of animal sacrifices. God is finished with animal sacrifices! How do I know that?

Daniel 9:27 ...he (the Messiah) **shall cause the sacrifice and the oblation to cease...**

Hebrews 9:11 But **Christ** being come an high priest of good things to come, by a greater and more perfect tabernacle, **not made with hands, that is to say, not of this building;**
12 **Neither by the blood of goats and calves, but by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

“Ok James Japan! So you’re saying there won’t be great tribulation in the Endtime?” I’m not saying there won’t be tribulation caused by the enemies of Christ resulting in persecution of Christians. And I certainly do not believe that the Lord will rapture the Saints out of the midst or even before the beginning of great persecution. Nowhere does the Bible say that. If you think it does, please state the Scriptures that say so in the comments below. What I am saying is we do not know how long such a tribulation will last. It may be much shorter than 3 and a half years. It may be much longer than that. We cannot go by a final seven years scenario as I was taught because such a doctrine is based on a false interpretation of Daniel 9:27.

“So what will happen, James Japan?” I don’t know! We only know that Christ will return for us. When? We don’t know. Did any prophet of God predict that antichrists would bring the entire world into bondage and many into economic hardship by engineering the coronavirus scare which resulted in pandemic phobia and leading to greater government control of the people through vaccinations and vaccination passports? NO! NOT ONE PROPHET OF GOD PREDICTED THAT! Am I wrong? If I am, please educate me in the comments below. Thank you!

The “Taken” of Matthew 24:40 is NOT Talking about the Rapture of the Saints!



The “left” of Matthew 24:40 is talking about those who were not killed by the Romans, those who survived the Great Persecution.

Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill



Matthew 24 was ALL fulfilled in 70 AD with the destruction of Jerusalem, the Temple, and the end of the Jewish religion and the Jews as a people.

Matthew 24 and Luke 21 Compared Verse by Verse: The Destruction of Jerusalem in 70 A.D.



The best commentator of Scripture is *other* Scripture! It's been my observation that the reason much of Matthew 24, also known as the *Olivet Discourse*, is thought of as an Endtime event is that it's not compared with the other two accounts of it in the Gospels of Mark and Luke, the two other synoptic Gospels. The Gospel of Luke especially uses different words to describe the events, and when compared verse by verse to Matthew 24, add light and a better understanding of the prophecy.

On one website I found:

Matthew 24 and Luke 21 aren't really talking about the same event. It starts off the same, but then the passages take a turn in the other direction. Matthew's account is speaking of the abomination of desolation that's yet future, while Luke's account is describing the destruction of the temple in 70AD. It's clearer when we use Matthew 24:5-8 and Luke 21:8-11 as an event marker.

Both passages start off pretty much with "For many shall come in my name..." and ends with "earthquakes in divers places..." in once you get to Matthew 24:9 and Luke 21:12 it takes a turn in the other direction.

You will see from this study that the statement above is *false*! When Matthew 24 and Luke 21 are compared verse by verse, you will see they are indeed the **same event**! Both Gospels add detail to each other.

In the right column, I am mainly quoting from a famous Bible commentator, John Gill, a Baptist pastor who lived from November 23, 1697, to October 14, 1771.

When I didn't find a verse in either Matthew or Luke that corresponds to the other Gospel, I left it blank. I hope you will see that the two synoptic

Gospels are still close enough to be talking about the same event. Mark 13 is also the same event. Maybe later I will add Mark 13 to this article.

Matthew 24	Luke 21	Comments
1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.	5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, 6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.	John Gill: The Jews give very great encomiums of the second temple, as repaired by Herod; and it was undoubtedly a very fine structure. They say that he built the house of the sanctuary, "an exceeding beautiful building"; and that he repaired the temple, in beauty "greatly exceeding" that of Solomon's.
2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.	7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?	What things? The destruction of the Temple. Notice Luke doesn't say "end of the world" as Matthew days. Jesus was talking about the end of the Jewish age at 70 AD. God gave the Jews 40 more years to repent.
3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?		John Gill: Take heed that no man deceive you: by pretending to come from God with a new revelation, setting himself up for the Messiah, after my departure; suggesting himself to be the person designed by God to be the deliverer of Israel, and to be sent by him, to set up a temporal kingdom, in great worldly splendour and glory; promising great names, and high places of honour and trust in it; things which Christ knew his disciples were fond of, and were in danger of being ensnared by; and therefore gives them this suitable and seasonable advice, and caution.
4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many.	8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.	
6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.	9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.	This is the point that the two narratives are supposed to go in different directions. But do they really? As you can see, Luke adds more details to Matthew 24 8-9. Luke says "delivering you up to the synagogues" which shows Jesus was talking to His Jewish disciples, not to us today!
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.	10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: 11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.	
8 All these are the beginning of sorrows. 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another.	12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. 13 And it shall turn to you for a testimony. 14 Settle it therefore in your hearts, not to meditate before what ye shall answer: 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. 16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. 17 And ye shall be hated of all men for my name's sake.	
11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	18 But there shall not an hair of your head perish. 19 In your patience possess ye your souls.	John Gill: And many false prophets shall rise Out of, from among the churches of Christ; at least under the name of Christians; for false teachers are here meant, men of heretical principles, pretending to a spirit of prophecy, and to new revelations, and a better understanding of the Scriptures; such as Simon Magus, Ebion, and Cerinthus, who denied the proper deity, and real humanity of Christ; Carpocrates, and the Gnostics his followers, the Nicolaitans, Hymcneus, Philetus, and others: and shall deceive many: as they all of them had their followers, and large numbers of them, whose faith was subverted by them; and who followed their pernicious ways, being imposed upon and seduced by their fair words, specious pretences, and licentious practices. Jesus was referring to His believing disciples who heeded His warning to flee Jerusalem and Judea when they saw the Roman army advancing. Every Jewish Christian was saved from death by the hands of the Romans!

Luke explains Daniel 9:27, "the overspreading of abominations he shall make it desolate" John Gill:

When ye therefore shall see the abomination of desolation,

"From signs, Christ proceeds to the immediate cause of the destruction of Jerusalem; which was, "the abomination of desolation", or the desolating abomination; or that abominable thing, which threatened and brought desolation upon the city, temple, and nation: by which is meant, not any statue placed in the temple by the Romans, or their order; not the golden eagle which Herod set upon the temple gate, for that was before Christ said these words; nor the image of Tiberius Caesar, which Pilate is said to bring into the temple; for this, if true, must be about this time; whereas Christ cannot be thought to refer to anything so near at hand; much less the statue of Adrian, set in the most holy place, which was an hundred and thirty years and upwards, after the destruction of the city and temple; nor the statue of Titus, who destroyed both, which does not appear: ever to be set up, or attempted; nor of Caligula, which, though ordered, was prevented being placed there: but the Roman army is designed; see (Luke 21:20) which was the (Mmvm Myuwqv Pnk) , "the wing", or "army of abominations making desolate", (Daniel 9:27) . Armies are called wings, (Isaiah 8:8) and the Roman armies were desolating ones to the Jews, and to whom they were an abomination; not only because they consisted of Heathen men, and uncircumcised persons, but chiefly because of the images of their gods, which were upon their ensigns: for images and idols were always an abomination to them; so the "filthiness" which Hezekiah ordered to be carried out of the holy place, (2 Chronicles 29:5) is by the Targum called, ((aqwxyr) , "an abomination"; and this, by the Jewish writers F23, is said to be an idol, which Ahaz had placed upon the altar; and such was the abomination of desolation, which Antiochus caused to be set upon the altar:

"Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;" (1 Maccabees 1:54)

And so the Talmudic writers, by the abomination that makes desolate, in (Daniel 12:11) (9:27) to which Christ here refers, understand an image, which they say F24 one Apostomus, a Grecian general, who burnt their law, set up in the temple. Now our Lord observes, that when they should see the Roman armies encompassing Jerusalem, with their ensigns flying, and these abominations on them, they might conclude its desolation was near at hand; and he does not so much mean his apostles, who would be most of them dead, or in other countries, when this would come to pass; but any of his disciples and followers, or any persons whatever, by whom should be seen this desolating abomination, **spoken of by Daniel the prophet:**

not in (Daniel 11:31) which is spoken of the abomination in the times of Antiochus; but either in (Daniel 12:11) or rather in (Daniel 9:27) since this desolating abomination is that, which should follow the cutting off of the Messiah, and the ceasing of the daily sacrifice. It is to be observed, that Daniel is here called a prophet, contrary to what the Jewish writers say F25, who deny him to be one; though one of F26 no inconsiderable note among them affirms, that he attained to the end, (yyawbnh lwbgh) , "of the prophetic border", or the ultimate degree of prophecy: when therefore this that Daniel, under a spirit of prophecy, spoke of should be seen,

standing in the holy place;

near the walls, and round about the holy city Jerusalem, so called from the sanctuary and worship of God in it; and which, in process of time, stood in the midst of it, and in the holy temple, and destroyed both; then

whoso readeth, let him understand:

that is, whoever then reads the prophecy of Daniel; will easily understand the meaning of it, and will see and know for certain, that now it is accomplished; and will consider how to escape the desolating judgment, unless he is given up to a judicial blindness and hardness of heart; which was the case of the greater part of the nation.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

16 Then let them which be in Judaea flee into the mountains: 17 Let him which is on the housetop not come down to take any thing out of his house: 18 Neither let him which is in the field return back to take his clothes. 19 And woe unto them that are with child, and to them that give suck in those days! 20 But pray ye that your flight be not in the winter, neither on the sabbath day: 21 For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. 22 For **these be the days of vengeance**, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for **there shall be great distress in the land, and wrath upon this people.**

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke clearly defines the "great tribulation" of Matthew 24 as "days of vengeance" and "great distress in the land, and wrath upon this people – the Jews who rejected Jesus as the Messiah.

John Gill: Then let them which be in Judea

When this signal is given, let it be taken notice of and observed; let them that are in the city of Jerusalem, depart out of it; or who are in any other parts of Judea, in any of the towns, or cities thereof; let them not betake themselves to Jerusalem, imagining they may be safe there, in so strong and fortified a place, but let them flee elsewhere; see (Luke 21:21) and accordingly it is observed, that many did flee about this time; and it is remarked by several interpreters, and which Josephus F1 takes notice of with surprise, that Cestius Gallus having advanced with his army to Jerusalem, and besieged it, on a sudden, without any cause, raised the siege, and withdrew his army, when the city might have been easily taken; by which means a signal was made; and an opportunity given to the Christians, to make their escape: which they accordingly did, and went over Jordan, as Eusebius says F2, to a place called Pella; so that when Titus came a few mouths after, there was not a Christian in the city, but they had fled as they are here bidden to

flee into the mountains;

or any places of shelter and refuge: these are mentioned particularly, because they are usually such; and design either the mountains in Judea, or in the adjacent countries. The Syriac and Persic versions read in the singular number, "into the mountain"; and it is reported that many of them did fly, particularly to Mount Libanus

John Gill: And except those days should be shortened

That is, those days of tribulation which commenced at the siege of Jerusalem; and therefore cannot refer to the times before it, and the shortening of them by it, which were very dreadful and deplorable through the murders and robberies of the cut-throats and zealots; but to those after the siege began, which were very distressing to those that were within; and which, if they had not been shortened, or if the siege had been lengthened out further,

there should no flesh be saved;

not one Jew in the city of Jerusalem would have been saved; they must everyone have perished by famine, or pestilence, or sword, or by the intestine wars and murders among themselves: nor indeed, if the siege had continued, would it have fared better with the inhabitants of the other parts of the country, among whom also many of the same calamities prevailed and spread themselves; so that, in all likelihood, if these days had been continued a little longer, there had not been a Jew left in all the land.

But for the elect's sake;

those who were chosen in Christ, before the foundation of the world, to believe in him, and to be saved by him with an everlasting salvation; both those that were in the city, or, at least, who were to spring from some that were there, as their immediate offspring, or in future ages, and therefore they, and their posterity, must not be cut off; and also those chosen ones, and real believers, who were at Pella, and in the mountains, and other places, for the sake of these, and that they might be delivered from these pressing calamities,

those days shall be shortened:

for otherwise, if God had not preserved a seed, a remnant, according to the election of grace, that should be saved, they had been as Sodom and as Gomorrha, not one would have escaped. The shortening of those days is not to be understood literally, as if the natural days, in which this tribulation was, were to be shorter than usual. The Jews indeed often speak of the shortening of days in this sense, as miraculously done by God: so they say, that

"five miracles were wrought for our father Jacob, when he went from Beersheba to go to Haran. The first miracle was, that, "the hours of the day were shortened for him", and the sun set before its time, because his word desired to speak with him."

They also say,

"that the day in which Ahaz died, was shortened ten hours, that they might not mourn for him; and which afterwards rose up, and in the day that Hezekiah was healed, ten hours were added to it."

But the meaning here is, that the siege of Jerusalem, and the calamities attending it, should be sooner ended: not than God had determined, but than the sin of the Jews deserved, and the justice of God might have required in strict severity, and might be reasonably expected, considering the aggravated circumstances of their iniquities. A like manner of speech is used by the Karaites Jews, who say,

"if we walk in our law, why is our captivity prolonged, and there is not found balm for our wounds? and why are not, "the days" of the golden and silver kingdom "lessened", for the righteousness of the righteous, which were in their days?"

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. 23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcass is, there will the eagles be gathered together.

John Gill: Immediately after the tribulation of those days

That is, immediately after the distress the Jews would be in through the siege of Jerusalem, and the calamities attending it; just upon the destruction of that city, and the temple in it, with the whole nation of the Jews, shall the following things come to pass; and therefore cannot be referred to the last judgment, or what should befall the church, or world, a little before that time, or should be accomplished in the whole intermediate time, between the destruction of Jerusalem, and the last judgment: for all that is said to account for such a sense, as that it was usual with the prophets to speak of judgments afar off as near; and that the apostles often speak of the coming of Christ, the last judgment, and the end of the world, as just at hand; and that one day with the Lord is as a thousand years, will not answer to the word "immediately", or show that that should be understood of two thousand years after: besides, all the following things were to be fulfilled before that present generation, in which Christ lived, passed away, (Matthew 24:34) and therefore must be understood of things that should directly, and immediately take place upon, or at the destruction of the city and temple. **Shall the sun be darkened:** not in a literal but in a figurative sense; and is to be understood not of the religion of the Jewish church; nor of the knowledge of the law among them, and the decrease of it; nor of the Gospel being obscured by heretics and false teachers; nor of the temple of Jerusalem, senses which are given into by one or another; but of the Shekinah, or the divine presence in the temple. The glory of God, who is a sun and a shield, filled the tabernacle, when it was reared up; and so it did the temple, when it was built and dedicated; in the most holy place, Jehovah took up his residence; here was the symbol of his presence, the mercy seat, and the two cherubim over it: and though God had for some time departed from this people, and a voice was heard in the temple before its destruction, saying, "let us go hence"; yet the token of the divine presence remained till the utter destruction of it; and then this sun was wholly darkened, and there was not so much as the outward symbol of it: **and the moon shall not give her light;**

which also is to be explained in a figurative and metaphorical sense; and refers not to the Roman empire, which quickly began to diminish; nor to the city of Jerusalem; nor to the civil polity of the nation; but to the ceremonial law, the moon, the church is said to have under her feet, (Revelation 12:1) so called because the observance of new moons was one part of it, and the Jewish festivals were regulated by the moon; and especially, because like the moon, it was variable and changeable. Now, though this, in right, was abolished at the death of Christ, and ceased to give any true light, when he, the substance, was come; yet was kept up by the Jews, as long as their temple was standing; but when that was destroyed, the daily sacrifice, in fact, ceased, and so it has ever since; the Jews esteeming it unlawful to offer sacrifice in a strange land, or upon any other altar than that of Jerusalem; and are to this day without a sacrifice, and without an ephod: **and the stars shall fall from heaven;**

which phrase, as it elsewhere intends the doctors of the church, and preachers falling off from purity of doctrine and conversation; so here it designs the Jewish Rabbins and doctors, who departed from the word of God, and set up their traditions above it, fell into vain and senseless interpretations of it, and into debates about things contained in their Talmud; the foundation of which began to be laid immediately upon their dispersion into other countries: and the powers of the heavens shall be shaken;

meaning all the ordinances of the legal dispensation; which shaking, and even removing of them, were foretold by (Haggai 2:6) and explained by the author of the Epistle to the Hebrews, (Hebrews 12:26 Hebrews 12:27) whereby room and way were made for Gospel ordinances to take place, and be established; which shall not be shaken, so as to be removed, but remain till the second coming of Christ. The Jews themselves are sensible, and make heavy complaints of the great declensions and alterations among them, since the destruction of the temple; for after having taken notice of the death of several of their doctors, who died a little before, or after that; and that upon their death ceased the honour of the law, the splendour of wisdom, and the glory of the priesthood, they add;

"from the time that the temple was destroyed, the wise men, and sons of nobles, were put to shame, and they covered their heads; liberal men were reduced to poverty; and men of violence and calumny prevailed; and there were none that expounded, or inquired, or asked. R. Elezer the great, said, from the time the sanctuary were destroyed, the wise men began to be like Scribes, and the Scribes like to the Chazans, (or sextons that looked after the synagogues,) and the Chazans like to the common people, and the common people grew worse and worse, and there were none that inquired and asked;" that is, of the wise men there were no scholars, or very few that studied in the law.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

29 And he spake to them a parable; Behold the fig tree, and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. 31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

"This generation" is what generation? The generation of Baby Boomers of the 20th century who were born just before or just after Israel was established as a State by the United Nations in 1948? No! Not at all! Jesus was talking to the generation of His disciples who lived 40 more years and witnessed the fulfillment of His prophecy first hand!

35 Heaven and earth shall pass away, but my words shall not pass away.

33 Heaven and earth shall pass away: but my words shall not pass away.

John Gill: Heaven and earth shall pass away

This is either an assertion, which will be true at the end of time; not as to the substance of the heavens and earth, which will always remain, but as to the qualities of them, which will be altered: they will be renewed and refined, but not destroyed; the bad qualities, or evil circumstances, which attend them through the sin of man, will be removed and pass away, but they themselves will continue in being: or is a comparative expression, and the sense is, that the heavens and the earth, and the ordinances thereof, than which nothing can be more firm and strong, being fixed and supported by God himself, shall sooner pass away, than anything asserted and predicted by Christ shall: but my words shall not pass away;

be vain and empty, and unaccomplished; which is true of anything, and everything spoken by Christ; and especially here regards all that he had said concerning the calamities that should befall the Jews, before, at, or upon the destruction of their nation, city, and temple; and the design of the expression, is to show the certainty, unalterableness, and sure accomplishment of these things.

John Gill: But of that day and hour knoweth no man

Which is to be understood, not of the second coming of Christ, the end of the world, and the last judgment; but of the coming of the son of man, to take vengeance on the Jews, and of their destruction; for the words manifestly regard the date of the several things going before, which only can be applied to that catastrophe, and dreadful desolation: now, though the destruction itself was spoken of by Moses and the prophets, was foretold by Christ, and the believing Jews had some discerning of its near approach; see (Hebrews 10:25) yet the exact and precise time was not known:

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

40 Then shall two be in the field; the one shall be taken, and the other left. 41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

John Gill: Then shall two be in the field

About their proper business, of husbandry, ploughing, or sowing, or any other rural employment:

the one shall be taken;

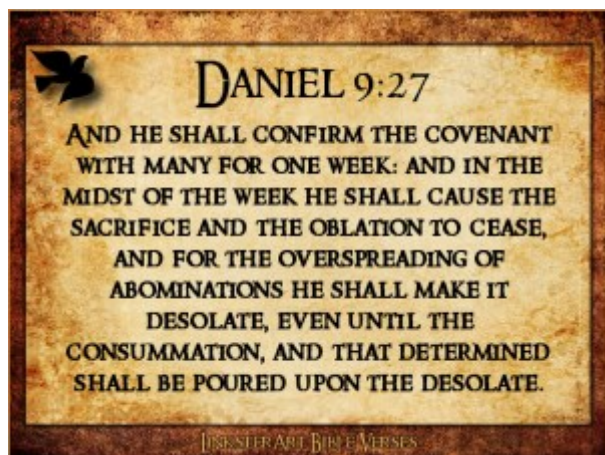
not by the preaching of the Gospel, into the kingdom of God, or Gospel dispensation; though such a distinction God makes, by the ministry of the word, accompanied by his Spirit and power; nor by angels, to meet Christ in the air, and to be introduced into his kingdom and glory; **but by the eagles, the Roman army, and either killed or carried captive by them:** and the other left;

not in a state of nature and unregeneracy, as many are, to whom the Gospel is preached; nor with devils at the last day, to be thrust down by them into the infernal regions; but by the Romans, being by some remarkable providence, or another, delivered out of their hands; which was the case of some few, and these of the meaner sort; and therefore persons of a rural life and occupation are instanced in.

42 Watch therefore: for ye know not what hour your Lord doth come. 43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. 44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. 45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 46 Blessed is that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellow servants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

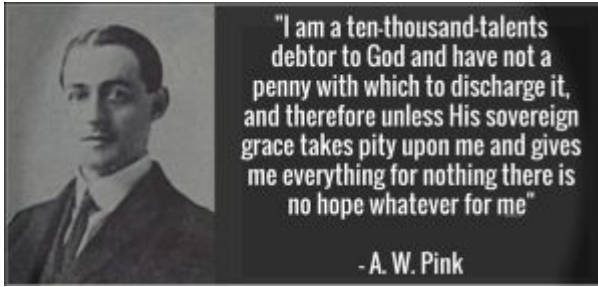
35 For as a snare shall it come on all them that dwell on the face of the whole earth. 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

[The True Interpretation of Matthew 24 and Daniel 9:27](#)



Prophecies wrongly interpreted to be yet future events. Matthew 24 is only about the destruction of Jerusalem and Daniel 9:27 was fulfilled in Christ.

[The Unpayable Debt Of Ten Thousand Talents Of Matthew 18:24](#)



"I am a ten-thousand-talents debtor to God and have not a penny with which to discharge it, and therefore unless His sovereign grace takes pity upon me and gives me everything for nothing there is no hope whatever for me"

- A. W. Pink

I was asked to figure out how much ten thousand talents would be worth in today's money. I got the following information from various web sources.

[Five Things to Watch for in 2024](#)



This article is a partial transcription of an audio on Christian J. Pinto's [Noise of Thunder Radio program](#).

My wife and I like to listen to Chris Pinto. He's a solid Bible-believing Christian, a former Catholic like we were who is very knowledgeable about the Counter-Reformation and the evil-doings of the Jesuit Order. However, we don't agree with him about his support of Israel in the latest Israeli-Hamas war in Gaza. Of course, any nation has a right to defend itself, but the way Israel is bombing Gaza indiscriminately, bombing hospitals and churches, killing media personnel, women and children, is not what I would call "self-defense." I would call it war crimes, ethnic cleansing and genocide. According to the testimonials of former IDF soldiers, the IDF purposely left that part of the border with Gaza unguarded so that Hamas would invade and do what they did so Israel could have the excuse to do what they are doing now!

In Chris Pinto's 2004 documentary, Megiddo – The March to Armageddon (Adullam Films), he stated that the 1948 restoration of the State of Israel was the fulfillment of Bible prophecy. I sure don't agree with him on that. All the prophecies of the restoration of Israel back to their homeland in the book of Ezekiel were fulfilled by King Cyrus telling the Jews they could return to their homeland if they wanted to. By the time of Christ, they were firmly settled back in the land God formerly gave them. In the documentary, I heard one Zionist preacher say, "If Israel is defeated by her enemies, you can throw your Bibles away!" Such a presumptuous and arrogant statement! It's outrageous for any Christian to say that! What people should say when things don't go the way they think the Bible says is: "My interpretation of Scripture must therefore be wrong! Does the Bible actually teach that

doctrine? Or did I get it from some dispensational Christian Zionist preacher who got it from the Dallas Theological Seminary that got it from C.I. Scofield who got it from John Nelson Darby who got it from Edward Irving who got it from Jesuit Manuel Lacunza, a Roman Catholic who worked to undermine the Protestant Reformation? Yep, that's where I got it from, not from the inerrant Word of God."

All that being said, we like Chris Pinto's take on everything else.

Transcript

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is Noise of Thunder Radio.

Today on the show we are going to talk about five things to watch for in 2024. If you are an American, if you're a member of Western civilization, and I would argue if you are a God-fearing Bible-believing Christian, these are things you should watch for in 2024.

Now, why do I think this is important? Well, I think it's very important because society and the Western world and our country, the United States of America, if people are not aware of the danger, the rising danger that we are in the middle of right now, then you're just not paying attention, whoever you are, you're not paying attention. And it's why we have to pay attention to things like what happened to the countries of Western Europe during World War II.

I've mentioned on this program before, that one of my favorite foreign films is called KATYN, about the Katyn Forest Massacre based on actual events. It was a history I grew up hearing about from my grandfather Ziggy, Zygmunt Zadarowski, who I've talked about on the program before, who was a World War II veteran. His country, Poland, was turned upside down, practically overnight. There was a peace treaty declared by Hitler with Neville Chamberlain and so on. And so everybody's declaring, "Hey, we're all going to be at peace. Everything's going to be great!"

And then the invasion of Poland happened sometime afterward. And Poland, the people of Poland, were turned upside down overnight. And when you watch the beginning of that film, Katyn, you just watched the first five or ten minutes of it. And you've got all these civilians wearing ordinary clothing, just running. And they're carrying suitcases and bags, and they've got their young children. And why? Because their country's been invaded by the Nazis on one side and by the Communists on the other, the Soviets. And everything changed very, very quickly.

There's another film that was done not long ago by Angelina Jolie, called "First They Killed My Father" about the Khmer Rouge in Cambodia. I would recommend watching the first 15 minutes of that film because you see a family there at the beginning. And again, this is all based on a true story, based on a book written by a woman who was a young girl when all of this happened to her country. At the very beginning, you see a Cambodian family, but they are very Westernized. That's obvious that they were Westernized because of

the way that they dress, the things that they're doing are very much like what goes on in the West. And then what happens is very rapidly, suddenly, everything changes. These guys with guns come riding in, and they're having a celebration briefly, and then right after them comes the Khmer Rouge, the Communists. And they were there, of course, for the killing fields of Cambodia. But everything changes in a moment. Everything's turned upside down. And they're told, pack your bags, get your things. Everybody's got to clear out of the city in 10 minutes. I mean, it's very fast.

And you see it at the very beginning when the Khmer Rouge come in, one of the first things they do is gather everybody's guns. Everybody's firearms. They disarm everybody. And of course, you're wondering as an American, if you're an American, you're watching this happen and you're thinking, "Why didn't anybody resist these guys? Why didn't anybody try to fight back or whatever?" But for whatever reason, they did not. They allowed themselves to be disarmed. They allowed themselves to be rounded up and then taken on a forced march and everything went downhill from that point onward.

So what's happening in our country right now with things like this massive flood of illegals coming into our country? I mean, this is unheard of. It's unprecedented. What's happening? We've never had anything like this happen in our history, where there's a massive flood of illegal criminals jumping the border. Meanwhile, we've got politicians like Nikki Haley, who claims she's some kind of Republican and some kind of a patriot, but she's saying it's wrong to call them criminals because supposedly they're just coming here for a better life. That is what we're told, even though the guys that work down there will tell you in a hot minute that most of those coming across the border are fighting-age men. They're not necessarily women and children. Very, very few women and children, mostly fighting-age men, and thousands, who knows how many thousands, of Islamic jihadi are crossing the border.

All right, so these are not in any particular order. The five things to watch for in 2024.

Number 1: The After effects of illegal immigration

But since we've already introduced the idea, I'm going to say number one is the aftereffects of illegal immigration. And it's already started. We've been hearing stories, but here's one of the latest. This is published on a number of different websites. I'm just going to read a few lines from the Geller report, Pamela Geller's website, where it says New York City students are forced to go remote as the city houses migrants in schools. So in New York City, they are now putting the kids out of their public schools. Kids can't go in the schools now because they are making room for the illegal immigrants. We've already heard stories about them doing this at the hotels. People can't check into the hotel because they're putting all these illegal migrants into the hotels. The government is doing it at taxpayer expense.

All right, so here's just a part of this story.

Quote, "Students at a Brooklyn high school were kicked out of the classroom to make room for nearly 2000 migrants who were evacuated from a controversial

tent shelter due to a monster storm closing in on the Big Apple.”

And then you've got people complaining about it. People are saying things like, "They're not vetted. A lot of them have criminal records and backgrounds and we don't even know." The people in New York are obviously very concerned about this. And this is going to reach a breaking point at some point. I think New Yorkers are going to decide that they've had enough.

This massive inflow of illegals is just going to make things worse. And we've got repeated warnings from people who work on the border, people like Doug Thornton, who I interviewed, many of you heard that interview. If you haven't heard it go to our website at noiseofthunderradio.com and look in the archives back a couple of shows and you can listen to it. Very, very important interview. But they've been warning that there will likely be another 9-11 type event. This is what the guys down on the border are saying, the guys who I think are loyal patriots. They're warning because they're watching thousands upon thousands of illegals who are coming from the Middle East, who are Muslims, who are Islamists, rushing into our country, unvetted. And they believe that these guys have an agenda. It's just a matter of time. That's why it is important to pay attention to, at a variety of levels, the aftereffects of illegal immigration.

Now, I want to play very quickly and then we're going to move on to the number two issue. Right now we're talking about illegal immigration. I want to play this audio. This is from Joe Biden. This is Joe Biden even before he became president, before he was installed in the White House, talking about the massive flood of immigrants into our country. Listen.

"Folks like me who were Caucasian of European descent, for the first time in 2017 will be an absolute minority in the United States of America. Absolute minority. Fewer than 50% of the people in America from then on will be white European stock. That's not a bad thing. That's a source of our strength."

So that again was a video featuring Joe Biden. This is back when Biden was vice president. This was in 2015. It's a C-SPAN video.

And sitting right next to Biden, of course, is another Jesuit, Mayorkas. If you don't know that Mayorkas is a Jesuit, yes, he is also a Jesuit. And what they're doing is we're going to show you in our new film, American Jesuits, which yes, folks, we are still pushing and working to get this project completed. But the information is so important. It is impacting what is going on in our country right now. This massive flood of immigrants into our country. This is part of the Vatican's plan has been for more than a hundred years. And we're going to show it to you. And it's happening right now. We're sitting here watching the fulfillment of what we were warned about back in the 1800s.

Number 2: The rise of Islam in Europe and North America

Number two, we're going to say the rise of Islam in Europe and North America. And this, I think, is a very good segue because Islam and immigration, both legal and illegal immigration into the West, is something that is becoming an

increasing problem.

I want to play now some audio. This is from FBI director Christopher Ray. Christopher Ray, let's go to the person who's seen as the senior source in our government on this. And this is Christopher Ray with the FBI warning about the potential for Islamic terror attacks on American soil. Listen.

"The reality is that the terrorism threat has been elevated throughout 2023, but the ongoing war in the Middle East has raised the threat of an attack against Americans in the United States to a whole other level. But it's not just Hamas. As the world's largest state sponsor of terrorism, the Iranians, for instance, have directly or by hiring criminals mounted assassination attempts against dissidents and high-ranking current and former U.S. government officials, including right here on American soil, the cyber targeting of American interests and critical infrastructure that we already see conducted by Iran and non-state actors alike, we can expect to get worse if the conflict expands as will the threat of kinetic attacks.

Al-Qaeda issued its most specific call to attack the United States in the last five years. ISIS urged its followers to target Jewish communities in the United States and Europe. Hezbollah has publicly expressed its support for Hamas and threatened to attack U.S. interests in the Middle East. Here in the United States, our most immediate concern is that violent extremists, individuals or small groups will draw inspiration from the events in the Middle East to carry out attacks against Americans going about their daily lives."

All right, so again, that is and was Christopher Ray, director of the FBI. So that's about as official as a warning can get. But of course, that warning does not really come from him. It does. But it's something that loyal American patriots who are boots on the ground, who were eyes and ears down at the Mexican border and have been down there for years, this is something they've been warning about for years.

So that is certainly an important issue. The rise of Islam in Europe and North America. Now that's really a warning for North America and the United States in particular.

(Station break)

The documentary film, American Jesuits, is going to be very, very powerful, especially for people who know nothing about the Jesuits, they'll be able to have a very solid understanding of why the order is a danger both past and present. Because we bring things current. We bring things so current. And I'm going to talk more about this, but Vivek Ramaswami, we've just learned Ramaswami is a Jesuit. But yes, he's Jesuit-educated. And we'll talk more about that as the show goes on. But anyway, we are going to show people why this is an important issue, why the Jesuits and the counter-reformation are important in our world today and why we as Christians living in America need to harken to the warnings from scripture, of wolves and sheep's clothing, and two, the many, many warnings of our ancestors for the past 200 years warning us about the Society of Jesus, the so-called Society of Jesus, the Jesuit

order.

Okay, so number two on our list is the rise of Islam in Europe and North America. In Europe, if you go to the RARE Foundation, R-A-I-R foundation.com, they've got a series of articles right now warning. There is a series of articles about thousands of German women raped by refugees since 2015. This is just in Germany. Now, we've talked about the rape gangs in England in the UK over the past 20 years. Reportedly, have assaulted and violated more than a million English girls, 11, 12, 13 year old girls over the past 20 years. And that number is now much worse. But they're saying that in Germany, two gang rapes happen per day against the women in Germany, two per day. You have in France on New Year's Eve, a disabled woman was violently beaten and raped in an elevator. That's one of the stories.

Another story is, weaponized prayer, Islamic displays of territorial dominance. Whenever you see those images of hundreds and sometimes thousands of Muslims bowing down in prayer in a public place, they go into cities like Paris, London, Rome, etc. where this article says, people have observed a uniquely Islamic display of dominance over the local population. This display has a veneer of religious observance as people are clearly engaged in Islamic prayer. However, since there are always mosques available or private spaces within which these observances could be done, one has to conclude that the purpose is clearly other than mere observance of Islamic prayer requirements.

So in other words, what they're saying is that the Muslims will deliberately go into public places where people normally are walking up and down the road and this kind of thing. And they will block everything with their Islamic prayer because it's one of the ways. It's kind of a form of intimidation and psychological warfare to say basically Islam is taking over. That's why they do it. And they're doing it in these cities all over Europe. Do you know that these Islamic street prayers are actually a confrontation and a statement? The Muslims are asserting their supremacy implicitly demanding that everyone else who wants to pass along the street has to accommodate them. This is a manifestation of the old Islamic dictum that quote, "Islam must dominate and not be dominated." Now, there's no question that this is happening. There's no question that it is that you've got millions of Muslims now in the United Kingdom and they are pursuing more and more acts of aggression so that Islam will eventually dominate England in the whole UK.

Number 3: World War III

Okay, so that's two. Number three, in my opinion, World War Three, is kind of odd, you would think that would either be number one or number five, right? But we're just going to, we're going to make it number three, World War Three, the situation with Ukraine, Russia, and Israel. Notice what's happening, you have all of these conflicts and these entanglements where the United States is being blamed by Russia for our support of Ukraine. And now we're being blamed by the Islamic element out there because of our support of Israel, the state of Israel.

Number 4: The resurgence of COVID-19

Okay, so number four, the resurgence of COVID-19, the resurgence of COVID-19. There are repeated warnings that they are going to try to bring back mask mandates, that they're going to try to bring back lockdowns and all this other kind of stuff. Illegal immigration should inform every American, of the fact that they brought in millions and millions of unvetted, untested people that they know are going to have various viruses and things like that. And the fact that they've exercised no caution at all about this should be everything that we need to know that an attempt, a future attempt at some kind of lockdown and social distancing and this kind of thing is all just a show. It's a sham. It's, about power and control.

If they were really concerned about the spread of viruses and this kind of thing, they would never allow millions and millions of unvetted people to come running across our border. They just would not allow it. But that's what should tell us that among many other indicators.

But yes, the resurgence of COVID-19, it is entirely possible that there will be COVID 2.0 and they're going to attempt to impose some kind of COVID tyranny. Now, we were warned about this last year that this was going to happen. And we didn't really see much of anything happen in the months that followed. We were warned that in the fall, beginning in the fall in November, December, here just a few months ago, that this was going to happen and it didn't happen. I think there is a lot of pushback and I think that Americans and freedom-loving people all over the world should continue to push back in a, you know, peaceful, protesting, exercising the First Amendment to the full extent so that the powers that be understand that society is not going to cooperate with all this lockdown stuff. And, if enough people are sounding the alarm and making noise, then it's very likely that these globalist powers will back down because they are somewhat pragmatic, I believe.

Of course, I believe the chief counselors are Jesuits. We're going to show you that in the new film because we're going to have a whole section on COVID-19 and the Jesuit order because the connections are undeniable, undeniable. But the Jesuits are very pragmatic, very pragmatic. So they'll back down. That doesn't mean that they're going to quit. Don't misunderstand. It doesn't mean that they're going to quit in terms of their globalist ambitions, but they'll sort of back off a bit because they don't want to push the envelope too far. That's what I think. I could be wrong. We'll have to wait and see. But yes, it's definitely something to look out for. The continued corruption of the medical industry for the purpose of using the medical industry for medical warfare against the people in our country, which I honestly believe is what's going on. Medical warfare, biowarfare, they're calling the vaccine a bioweapon. You've got people, a very official people calling the COVID vaccine a bioweapon.

So we've got to pay attention to this and be on the lookout in 2024. It'll be very interesting to see if more COVID tyranny rears its ugly head.

Number 5: The 2024 presidential race

Now, the number five issue. That was the number four resurgence of COVID-19. Number five, the big issue is going to be the 2024 presidential race.

For the office of the president of the United States of America, there's no question that's going to become, I believe, I think, unless something catastrophic something or other that happens. I think the presidential race with everything going on with President Trump, everything going on with Joe Biden and all these candidates.

Nikki Haley is getting a lot of attention, but we think Nikki Haley is a globalist. We do not believe she is a true conservative Republican. And we think she's a globalist. And then you have Vivek Ramaswami, Ramaswami, who's getting a lot of attention, a lot of the conservatives seem to like him. And we've had a friend, in fact, Steve Matthews from the Trinity Foundation, who appears in our new film, forward to me, a story about Ramaswami that he graduated from St. Xavier High School. And what he is, St. Xavier High School won't remove Vivek Ramaswami from the Board of Trustees. He's not only a graduate, this is a Jesuit-run private high school in Cincinnati, or in the Cincinnati region, it says, won't remove the presidential candidate Vivek Ramaswami from its Board of Trustees. The board's chairman said Wednesday. Apparently, his conservative comments are considered controversial. Some of the St. Xavier High School alumni are calling for the school to oust Ramaswami from its 25-member board of trustees. So, bear in mind, he's not just a graduate of this Jesuit high school. He's not just an alumnus. He is a member of its Board of Trustees. So, he's, again, this is a more solid Jesuit connection. Lots of people graduate from their schools. Not all of them have this kind of close association. And of course, Ramaswami is a Hindu, and he has a Hindu view of Jesus, which quite frankly is perfectly acceptable with the Jesuit order because it all fits in with what they wrote and communicated in Vatican Council II.

Do I think Ramaswami would make a good president? He might be better than Joe Biden, but I still would not want to see him in the White House. He has a very clear Jesuit connection. He's being supported on the conservative side of things. I think he is a, you know, it's, it's kind of like the order is trying to control both sides of the argument. Some people say the same thing about President Trump because Trump went to Fordham University. He did not graduate from Fordham. He was only there for two years, and he left and went to a different university. I've never thought that President Trump was, quote, a Jesuit. I've never seen him that way. I don't think he really represents the Jesuit agenda. The only thing that the main, well, the two main things with President Trump that are troubling for me is one, the fact that he gives any support to LGBT politically. That's one, and two, his support for the vaccine. And he continues to support the vaccine. Now the one possible, you know, upside of all of that is that he has also called in his campaign.

For an investigation into the health of children in particular, you've got so many kids being diagnosed with autism and these other conditions and a lot of people are pointing to the vaccine industry and the medical industry overall.

If there is a second Trump administration and they do a sincere investigation into the medical industry, that would be a very needed and I think positive thing. And I say, if, quote, unquote, if we'll have to wait and see what happens and just pray for the Lord's help and guidance for our country and our people in the days ahead.

I wanted to play a brief clip here as we round this out. So that's all five issues. The five things to watch for, in my opinion, in 2024. Illegal immigration, the rise of Islam, World War Three, the resurgence of COVID-19 and number five, the 2024 presidential race, all of that will be forthcoming in 2024.

Also, Simon Roch I should mention, even though I didn't play this part of his interview, he goes out of his way to tell us that his organization is an exclusively Christian organization, that they are Christians, and they do not seek to have non-Christians come and join with them or anything like that. They are very boldly, unapologetically Christian in their worldview and in their approach to everything they're doing, praise the Lord!

Christians need to become more partisan for Christianity and not allow the globalist influence to convince you that you're supposed to be defending atheism and Islam and all of these other alternative beliefs. We're really not called to defend the non-Christian beliefs of the world. Remember, the commandment of God, according to the Apostle Paul, is that God commands that all men everywhere repent and turn away from the idols of the world and put their faith in the Lord Jesus Christ as King of Kings and Lord of Lords. Indeed, as Peter said, He is Lord of all.

We are not called to tell everybody else who has an alternative belief that their belief is somehow or other equally valid or anything like that. No, we are called to communicate the Word of God and God's command that all men everywhere repent and put their faith and trust in the Lord Jesus Christ. Praise the Lord.

[A Method for Prayer – by Matthew Henry](#)

A
METHOD FOR PRAYER

WITH
SCRIPTURE EXPRESSIONS
PROPER TO BE USED UNDER EACH HEAD
1759 EDITION



I Am in the midst of the paradise of God

BY
REV. MATTHEW HENRY,
Minister of the Gospel in Chester.

LONDON
1758

Matthew Henry teaches us how to pray with many written prayers based directly from Holy Scriptures!

Exegesis vs Eisegesis of Interpretation of Bible Prophecy

EXEGESIS:

CRITICAL EXPLANATION OR INTERPRETATION OF A TEXT, ESPECIALLY OF SCRIPTURE.

EXEGESIS IS DIGGING INTO THE BIBLE TO DISCOVER ITS REAL MEANING.

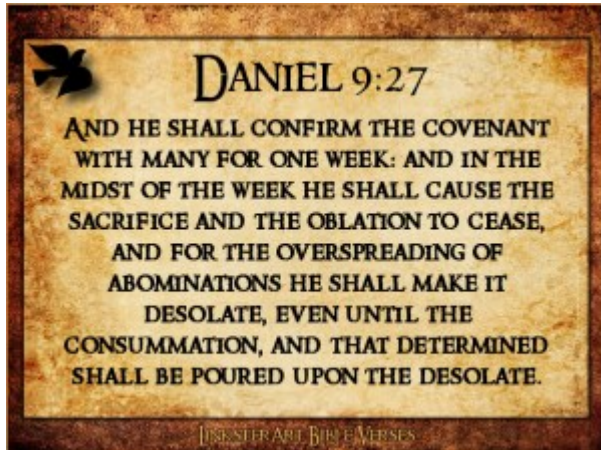


EISEGESIS:

AN INTERPRETATION, ESPECIALLY OF SCRIPTURE, THAT EXPRESSES THE INTERPRETER'S OWN IDEAS, BIAS, OR THE LIKE RATHER THAN THE MEANING OF THE TEXT.

Did you know that most evangelicals today believe interpretations of the prophecies of Daniel, Matthew 24, and the Book of Revelation that are based not on what the Bible says, but what John Nelson Darby (18 November 1800 – 29 April 1882) and C.I. Scofield (August 19, 1843 – July 24, 1921) says it means?

Seven Facts that Led Me to Conclude the Seventh Week of Daniel was Fulfilled by Christ and His Apostles



I've been having exchanges with a brother in Christ who is a Futurist. He believes the prophecy of Daniel 9:27 is an Endtime event, and I believe it was fulfilled in the past. The Devil has deceived many Christians today through ignorance of history and Jesuit false doctrines that have crept into the Church to think prophecies of Daniel, Matthew 24, II Thessalonians 2, and nearly all of the prophecies in the Book of Revelation are yet to be fulfilled in the future. And why would Satan do that? To stop Protestant Christians from calling Papal Rome "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5, and to stop calling the popes of Rome "that man of sin ... the son of perdition" of 2 Thessalonians 2:3.

Up till the beginning of the 20th century, sound eschatological doctrine among Bible reading Protestants still prevailed. It changed dramatically after C.I. Scofield published his Scofield Reference Bible.

Here are seven facts I shared with my friend about the Futurist interpretation of Daniel 9:27 which he holds, facts that I consider irrefutable.

1. It was my pastor who taught me the Futurist view of Daniel 9:27 and the 70th Week of Daniel about the Antichrist making a seven-year-covenant with the Jews and Israel to rebuild their temple which was destroyed by the Romans in 70 AD. He taught me there is an undetermined gap in time between the 69th Week and the 70th Week. I first heard this from him circa 1974 when I was young and without knowing any alternate interpretations of the 70th Week. I had no reason in my mind to question him because he was more learned than I was. In 2005 an email friend told me there is no gap of time between the 69th and 70th Week of Daniel. I rejected the idea then due to my cognitive bias and because my friend

was a SDA. I thought he was giving me an SDA-specific doctrine. It was 9 years later when I learned he was telling me standard Protestant interpretation of the 70th Week.

2. The very same pastor 19 years later in 1993 confessed that he got that interpretation of the 70th Week of Daniel from C.I. Scofield, a man who also taught the evil doctrines of Zionism and pre-tribulation secret rapture. These were two doctrines from Scofield my pastor threw out the window over 20 years earlier! The pastor also stated that his interpretation of the 70th Week is only a theory. In spite of that, I was not motivated at the time to search for alternative interpretations. I had no access to other resources because I was living in Japan then, a land with limited English libraries. The Internet was not yet popular. I didn't start using the Internet to gain information until 1997, four years later.
3. It was finally in December of 2014 I learned from articles on the Internet that up to the 19th century, most Bible commentators taught that Daniel 9:27 is a Messianic prophecy that was fulfilled by Christ and His Apostles. One reason I think I received it then is because a couple years before that I learned that 19th century and earlier Protestant Bible commentators taught that the prophecy of the man of sin of 2 Thessalonians 2:3,4 is talking about the office of the papacy. I believed they were correct. That took me halfway to understanding Daniel 9:27.
4. Scripture interprets Scripture. Verse 4 of Daniel chapter 9 says, "keeping the covenant and mercy to them that love him." This is clearly the same covenant of verse 27! "And he shall confirm the covenant with many for one week:" Notice the definite article "the" before covenant in verses 4 and 27? This is indicative that the covenant that was confirmed was already in existence. The covenant of verse 4 is the same covenant of verse 27, namely the covenant God made with Abraham, the covenant of grace through faith. Jesus Himself confirmed this covenant with the Jews when He preached the Gospel to them! Paul confirms this in Galatians 3:17 when he says "And this I say, that the covenant, that was confirmed before of God in Christ..." It was Jesus, not Antichrist, who caused the sacrifice and oblation to cease in the middle of the "Week" or seven-year period when He was crucified on the Cross of Calvary. His Apostles continued to openly preach the Gospel for three and a half more years until major persecution of the believers and followers of Christ began with the stoning of Stephen, thus ending the 7-year confirmation of the covenant with Israel and the beginning of Paul's ministry of preaching the Gospel to the Gentiles.
5. Jesuit Francesco Ribera around 1585 concocted the Futurist interpretation of Daniel 9:27 to put the Antichrist into the unknown FUTURE, to stop the Protestants from calling the popes of Rome the Antichrist. It also diverted attention from papal Rome, the so-called "Holy See" of being "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5.
6. The Futurist interpretation of Daniel 9:27 was largely REJECTED by Protestants until the 20th century when it was proclaimed by C.I. Scofield in his Scofield Reference Bible, a Bible filled with false interpretations of prophecy that blinded the Church as to who the man of

sin of 2 Thessalonians chapter 2 is. It and Scofield's other dispensational doctrines such as Christian Zionism was and continues to be promoted by the prestigious Dallas Theological Seminary which wrongly influenced nearly all the popular preachers of today.

7. The false Jesuit Futurist interpretation of Daniel 9:27 is held by the majority of evangelicals today which is why many churches are apostate churches.

Quotations by Jesuits From Jesuit Publications



The Catholic Church has the right and duty to kill heretics because it is by fire and sword that heresy can be extirpated.” – JESUIT Marianus de Luce, 1901.

The Pentecostal and Charismatic Movements



John Wesley's Arminian teachings had inspired the founders of The Holiness Movement. In time this would become identified with "The Baptism of the Holy Spirit" and the speaking with tongues of Pentecostalism and the Charismatic Movement.