

Popery – the Accommodation of Christianity to the Natural Heart



The main reasons why Roman Catholicism is appealing to the unregenerate mind and heart.

Warning about the use of Crystals, Herbs, & Other Items Tied to Witchcraft



An ex-psychic who was once overtaken by the occult is speaking out about culture's obsession with crystals, herbs, and other items tied to witchcraft. Jenn Nizza, a Christian who now shares her testimony on social media and through her new podcast, "[Ex-Psychic Saved](#)," warned against young people's increased use of such tools.

[Billy Hallowell](#) interviews [Jenn Nizza](#).

Transcript

Billy: So I want to talk about crystals with you. And we'll get a little bit into herbs as well, but crystals have become this massive phenomenon. Young people are using them. And we'll talk about those numbers in a bit. But can you tell us a little bit about what this process, or this practice, rather, of using crystals entails?

Jenn: This is so New Age in depth. Using crystals for protection, for to ward off evil, for enlightenment, to bring about psychic awareness to place on chakras thinking you're going to open them up and use the energy from the crystals. This whole thing is relying on energy with crystals.

I had a crystal heart, rose quartz, a pendant made for myself because I believed it was going to draw love. I was also manifesting at the time my spouse, my future spouse. but people going to crystals all the time for protection, they believe it's going to protect them from negativity, from illness, all sorts of things, Billy, it's really scary, and it's big.

Billy: It is scary, and it's interesting because this history apparently goes back hundreds and thousands of years. This is not a new practice of seeing these stones as having some sort of power. I mean it almost sounds on the surface almost laughable or ridiculous, but yet many people this is a very real practice for them. You talked about your own practice there. And I don't know a lot about the different stones but I know rose quartz is one obviously for creating relationships, and there are a number of other ones that are out there that people use.

Let me throw the number out at you because we were given some statistics by [Springtide Research](#) that 44% of young people, 44% between the ages of 13 and 25 are using crystals and herbs. What is your reaction to that statistic?

Jenn: Wow, I am heartbroken by that to start because it just shows how deceptive the devil is, number one, and how he's not even hiding. These kids are so exposed to witchcraft these days, and they're really looking for something. They're really looking to feel better. They're really looking for identity, they're looking for love, they're looking for all the things that only God can do. But they're not hearing about God, they're hearing about crystals. And it's glamorous and it's trendy, and it's spiritually dangerous. It's witchcraft, Billy, it's witchcraft. Because you are invoking. Once you go to that crystal and you think you're going to manifest something from that, whether it's health, protection, increase your happiness, increase your wealth, what have you, self-confidence, you're invoking demons! Because the demons are the ones that have the power. I have to tell you, the crystal is a rock that God created. It can't do any of those things for you.

Billy: Well, let's go there because what you just said is incredibly important about what is going on here. Because there are people who are going to say, "Well I use crystals, and they're wonderful, they're changing my life. The rose quartz is bringing me love and positive relationships." And they're going to see that their use of these stones, right, that that is what is doing this. But what you're saying is that by putting their faith in that,

and correct me if I'm wrong here, by putting their faith in those stones and trying to use them in that way, they're actually attracting evil. And that's where they're seeing these "positive benefits" that aren't necessarily positive.

Jenn: That's right 100%. You hit the nail on the head. They're making a choice willingly to put their faith and trust in God's creation rather than the Creator, rather than God who made those beautiful rocks. And He did make them, and they're beautiful and that's where it ends. So when you start using them for divination, for witchcraft, and you may not realize that that's what you're doing but that's what it is. You are invoking demons, and the demons are the ones who are manipulating circumstances, who are planting ideas. And some of these things become almost self-fulfilling because the demons really can manipulate things around you. And you'll pay attention to those patterns or to those circumstances and make things happen too.

Billy: Yeah, and you know, this other piece of this puzzle, because when Springtide asked young people, they sort of clumped together this use of crystals and then, herbs. And there are a lot of different herbs out there apparently for different things, and it's an interesting conversation because, and I want to separate this out, and feel free to maybe speak to this when I'm done, and correct me or add or agree, but you know, it's one thing to use essential oils or to use herbs to heal things that God's given us, we take them because, we take vitamins let's say that have certain things in them, medicinally or for health. It's another thing to rely on these herbs in a magical sense. Do you want to speak to that at all?

Jenn: Absolutely. I would say the biggest one that stands out to me of course is Sage. And that is so trendy. I hate to use that word but it's true. Burning sage is called *smudging*, and it was a Native American cultural practice. They believe that they were purifying their space around them, getting rid of negative energy. And of course, that trickles into clearing your space of demons. As a former psychic medium, that was a part of my ritual before doing readings. We would Sage the room. I got hired to smudge people's homes. And I would be channeling. And the idea again is that the sage will protect you from demons, or from this negative energy. But the truth of the matter is that demons don't care about sage, they're not afraid of sage. They're only afraid of Jesus Christ. So I argue that even going to Sage or any other herb if you will, and you're putting again your faith and trust in these items, these created things, for your protection, for your spiritual safety, you're invoking, you're attracting, I mean, I'm sure they're laughing, those demons are laughing at you. You're not protecting anything. It's a horrible thing to do. It's a horrible idea. Sage is delicious for eating and for cooking. I like to cook. I use Sage, very good, but it won't do anything for you in regards to satanic attacks, demonic attacks, or demonic oppression. If anything you will become oppressed by using it, and by burning it. Christ is greater than culture.

Billy: I love what you just said because you see a lot of TV shows where people are doing this, they're burning sage, and they're doing it to get rid of the negative energy, or people buy a new house and they have somebody come to do it, which is what something that you did in your previous life, right?

This is how you behaved. And just to get into your mindset back then a little bit, and to help people understand, because you spoke to it a little bit, but I want to dig in a little there. Obviously, what you are channeling as a psychic comes from the demonic realm, but psychics don't necessarily believe that. They believe it's coming from these Spirit Guides, or something positive. What is it, this negative energy, if you put yourself back in that place of being a psychic, what did you believe you were combating or protecting them from? What was that?

Jenn: It's so interesting because when I think back on that time I definitely knew there was a dark side if you will. I knew there was something evil. The New Age, a lot of people don't believe in Hell or Satan. I don't think I thought it was Satan or a demon, but something definitely scary. I mean, I would see demons manifest looking like the Grim Reaper, seeing like these scary animals, or if you would not be a ghost but like a demon animal taking the form of an animal. So I knew there was something bad, and something kind of like when you think of light versus dark, or good versus bad. So I knew that. And I believed that that sage burning, that sage or that process, would protect me from that, protect me from those scary aspects. And of course, it didn't.

Billy: That makes sense too, and I would imagine, and we can get in the weeds there a little bit, but if you're, not you, but I'm saying hypothetically speaking of evil demons, if you're evil, and you're trying to convince somebody of something, you may behave in a way that makes it seem like the sage is helping, right? Or makes it seem like trying to build faith in the wrong place for people who are using these things. Would you say that that's an accurate depiction of what often happens in these dynamics?

Jenn: Oh 100%! And it makes me think of II Corinthians 11 14 and 15. Satan masquerades as an angel of Light. It's going to have to seem good and look good and appealing and like the solution. And of course it's the problem and not the solution. I mean when I was in that divination group that I was in when we were smudging, and we had the crystals in there, we had a lot of people that did crystal readings, I mean it was a beautiful room with a really nice woman, and really nice people, and we all wanted to help other people. I mean there was nothing sinister looking about it at all. Very deceiving.

Billy: It is. Well, and all of this is really. And the thing that as we sort of round out the conversation on this because there's so much to unpack, but I think a big question people have when they see statistics and numbers showing that 21% of young people are using these things weekly, and that 44% overall are engaging in them, and that's just crystals and herbs. There was no question in here about tarot cards or any of the other pieces of Witchcraft that we have talked about. But what do you think, when you look at the culture and where we are, what do you think is driving this explosive expansion of the use of these sorts of tools?

Jenn: I think we have the same old problems, the kids have problems, we all have problems, so we're always looking for that solution. But in our culture now they are loaded with witchcraft. It's everywhere you go. *Five Below*, I

call that witchcraft on a budget. Instagram, social media, cinema, the movies, Ouija boards, I mean it's everywhere! It's on the shows, it's on Netflix. This is our children's culture! This is their culture. As a matter of fact, it's heartbreaking those numbers, but is it really shocking? I mean, it's heartbreaking but it's not that shocking. It's everywhere you look. It's every spa. It's every on every street corner now. You have metaphysical shops. Everything's about the crystals. And these kids are going through – I think they're so over stimulated too, they're loaded with anxiety, they're loaded with depression, and they're looking for help, and they're looking to feel better, and this is what their culture... I mean the devil's not hiding it today. I'm not saying that he necessarily was hiding, but he's bold, and he's blatant, and he's out there, and the kids are exposed to it constantly, and especially on the TV shows, the Kardashians, all the way as young as a cartoon called the Casa Grande, I believe that it was called, there was smudging on there. The Abuelo was saying, "Hey listen, there's some evil energy in here, an evil spirit, this is how we get rid of him." Sponge Bob Square Pants of course, I talk about that a lot, with the CG board which is the Ouija board. Our kids almost can't get away from it. We really would have to lock down on the social media, the cinema like I said. So I feel terrible. They're so exposed to Witchcraft.

Billy: And it really is a natural progression. You have a number of things happening right now. When you push the Judeo-Christian values out of the way, and you say they're not going to be in school, they're not going to be in culture, they're not going to be in Hollywood, they're not going to be anywhere, and of course there are little projects here or there, and little movies here or there, but the reality is the culture has moved in a direction that has created this vacuum. And if as Christians we believe that God designed us to have a relationship with Him, and that there's going to be an internal sort of compass pointing us towards something Divine or something bigger than ourselves, when you push God out of the way, people are going to look for that. And it seems like a lot of young people in record depression, suicide, overdoses, we're seeing all this effect, but we're also seeing that gravitation toward the occult. And so I guess my final question to you, and I don't know what your thoughts will be on this, but in light of that fact that we actually see, and none of this is positive, but there's clearly a thirst for something bigger, that is the part of this that is actually interesting, right? How can we as believers, especially as somebody who came out of this world of the occult, reach people who are engaging in these things?

Jenn: The exact way that the Devil is doing it. Use these platforms, use our ministries for God's glory. And keep letting people know, keep making people aware. So people like me and other ex-New Agers, we're on YouTube, we're on Tik Tok, we're on Instagram, and we're out there, and we need to go into the churches – we were just talking about that a moment ago – so that we can make parents aware. How much is this being preached right now in the church? so we need to do our best to keep making the kids aware, talk to the kids too.

I don't know about you, but I know that my daughter, I'm around her friends, and they used to congregate around the island in my kitchen while I was cooking dinner and giving me the opportunity to talk about Jesus Christ.

That's what we need to do, especially in lieu of the fact that schools, I mean just real quick to go back one second because we were talking about movies, and cinema and everything, and the schools, and like you mentioned the world, is trying to push God out further and further away every day. Schools don't want God in there, they want Satanic clubs, they want, you can be whoever you want, you can do whatever you want as long as God is not involved. So we need to, if your kids are in public public school, I pray, and I'm really praying for parents, Billy, I really am. My daughter is going to be 22 so I'm not in that small child range anymore. So my heart goes out and I'm praying for all parents. But let's keep speaking up and using all these things, because technology is not scary, God will use it God is using it, and let's get into those churches and help equip parents with the truth of Christ.

Billy: Now, I love all of that, and that is a great place for us to close. Now, you have your own podcast which we have worked together on. It's Ex Psychic Saved podcast. You're on all the platforms. People should download that and listen to it. It's incredible. but you also have a book. Do you want to do a little plug for that?

Jenn: Shameless plug, sure! I'm always happy to do that. My new book is, [Out of the New Age And into the Truth](#). And after two and a half months of spiritual warfare we finally have it up on paperback or in paperback on amazon.com. And in this book I'm actually going deeper into these topics, Billy, I'm talking about smudging, I'm talking about crystals, Yoga, Reiki, and of course psychic mediumship. And there's a Gospel presentation in there as well, how could you not?

Billy: How could you not? Well, that's what you're all about. Your ministry is phenomenal and I so appreciate you as always taking the time to explain this for us today. Thanks for coming on.

Jenn: Thanks for having me Billy, God bless.

[The Evil Agenda Behind the Transgender Movement](#)



Two billionaires Pritzker and Rothblatt are behind the promotion of transgenderism. If they can confuse a child about gender before he or she hits puberty, it means greater financial gains for them. Because both men have a stake in the trans-medical industrial complex, if they can confuse children when they are very young (elementary school age), they can profit off puberty blockers in addition to life-long hormone treatments and countless surgeries at the gender clinics they're invested in.

[The Origin of Life from the Viewpoint of Information – Dr. Werner Gitt](#)



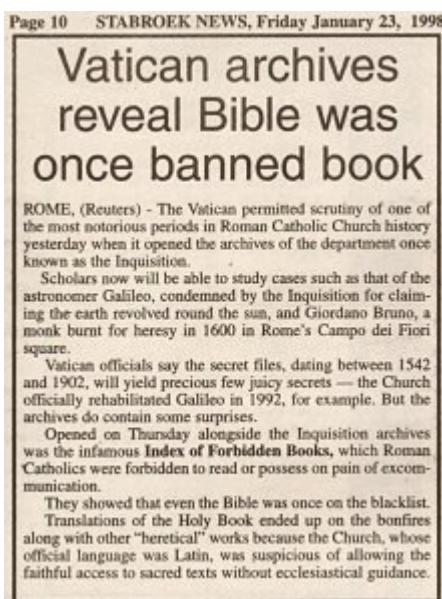
Information is not a property of matter. Matter is merely a carrier. When the progress of transmission events of information is traced backwards, it leads to a mental source, the mind of the sender

Debate with AI about Intelligent Design of Life



The AI chatbot concedes it's not likely that a natural process can create a detailed picture of a person in sand but also says, "the genetic code encoded in DNA can arise through natural processes such as mutation, recombination, and selection" in spite of the fact a living cell is indescribably far more complex than a detailed picture of a person in sand.

The Popes And The Bible



The Popes of Rome banned Bible reading by the laity in Catholic countries. In

democratic countries, the competition of Protestantism has forced the Catholic church to adopt a different policy toward the Bible. Here it does not forbid Catholics to read it. In fact at times it superficially urges them to do so, knowing that they have been so conditioned that they will not read it anyway.

War As An Instrument of Vatican Policy



The Vatican As A Fomenter Of War

AMERICANS are being fed with false propoganda that the Pope is an ardent advocate of peace. They are even being led to believe that he is a staunch defender of democracy – at least that he has been at long last converted to the defense of democratic ideals. The irony of the matter is that, while gullible American Protestants are swallowing this propoganda, hook, line and sinker, the people in Catholic countries of Europe, free now for the first time in a decade to express their true minds, are not mincing words in their bitter accusations against the Vatican and its hierarchy for their reactionary and pro-Axis activities. Only Catholics who have suffered in countries dominated by the Catholic church are truly anti-Clerical and understand its policy.

In order to cover up its disastrous alliance with the Axis dictators in the heyday of their triumphs, the Vatican is now trying to convince Americans that its true policy involves no preference for any particular form of government, that, in the words of the late Pope Pius XI, it would ally itself “with the devil himself,” if it serves the welfare of the Catholic church. Replying to the syndicated columnist Edgar Ansel Mowrer’s charges that the Vatican has favored Fascism and failed to support democracy, the Jesuit Father Charles T. Conroy, of Westbaden College, Indiana, declared (N. Y. Post, January 30, 1945):

“The truth is that the Vatican is not primarily interested in forms of government as such... It is possible for a government to be a

benevolent monarchy, even, perhaps, a benevolent dictatorship... The Vatican is not so much interested in the form in which the government holds its power, but it is tremendously interested in the way that power is exercised."

This is the true, and shamefully unethical teaching of the Roman Catholic church – a subtle restatement of the old Jesuit principle that the end justifies the means. The Catholic church will bless and ally itself with any kind of powerful government, as long as it uses its power to support the political aims of the Catholic church. For this reason, it entered into solemn agreements with the ruthless regimes of Mussolini, Hitler and Hirohito. And these agreements still remain in force on this first day of April, 1945, when the three big bloody dictatorships are going down in utter defeat, condemned and repudiated by all the decent-minded nations of the world. If the Papacy now begins to show favor to democratic countries, it will be merely because it hopes to use the growing power of these countries in its favor.

POPES TODAY, although they are sovereigns in their own right with a token army at their disposal, do not lead soldiers in battle as they did of old. Yet the Pope's diplomats and representatives are mixed up in all the intrigues of war among the nations. In some countries, such as Germany, France, Spain, Italy, the Pope's nuncio is the "dean," – the leader and highest ranking member – of the entire diplomatic corps. Any good European history will prove how much these Papal statesmen have had to do with the fomenting of wars in the past. Count Carlo Sforza, formerly Foreign Minister of Italy, gives authoritative information concerning the Vatican's part in bringing on World War I, in his book, Contemporary Italy.

It is difficult to get Americans to believe that a so-called Christian church would actually foment war and its terrible consequences as part of its policy. That is because Protestantism has taken religion out of politics and developed exclusively its purely spiritual aspect. To the church of Rome, the slaughter and even torture of individuals by war and Inquisition may be a necessary and laudable act – if necessary to safeguard the Catholic people from contact with "heretics," or to preserve and enhance the power of the church as a whole. This was re-stated, for instance, in the Jesuit magazine The Catholic Mind of last January in a defense of the Catholic church's cruel laws against the Jews, and holds good also of its attitude toward Protestants. It declared:

"Full freedom to non-believers must be restricted when their activities interfere with Catholic worship or tend in some degree to contaminate Catholic truth."

War with its suffering is a small matter in the eyes of the Catholic church compared to the danger of losing its undisputed control over the Christian world. It fanatically believes in its mission from God to be the sole religious teacher and guide of all men. It professes to regard all worldly

happenings "*sub specie aeternitatis*," ("under the aspect of eternity") and the death of one or a million "heretics" who would imperil its eternal mission is not only excusable but a necessary and worthy part of its duties on earth. But having a mere token force of soldiers at the Vatican, the Catholic church must use the armies of governments in alliance with it to do the killing. Pope Leo XIII insisted with the late German Kaiser that "Germany must become the sword of the Catholic church." The Kaiser failed in this, but Hitler twenty-five years after him very nearly succeeded. It was the Vatican that made possible the militarization of Germany toward the end of the last century. And **it was the Vatican**, as Count Sforza tells us, **who gave its blessing to the first World War** that was touched off at Sarajevo.

Americans should remember these things when the Pope of Rome is glamorized in their controlled press as the personification of peace and democracy.

War As An Instrument Of Papal Policy By J. J. Murphy

HIGH-PRESSURE PROPAGANDA has been selling the Pope to the American people as the great champion of world peace – as the spiritual Father of Christendom who stands apart from politics and devotes himself solely to the maintenance of moral principles. European authors and statesmen, such as Count Carlo Sforza, who have had access to the secret archives of their countries, know this to be false. Nor has the refusal of the Vatican to open to the world its historical archives been able to hide what the New York Times openly and rightly called "the profound immorality of the temporal policy of the Church of Rome." This war-making policy of the Vatican has involved the nations in endless intrigues by playing off one nation against another like pawns on a chessboard, as the following article clearly shows.

CLAIMING the exclusive right to be considered the living and infallible representative of Christ on earth, the Roman Catholic church wishes to be looked upon as an essentially spiritual organization solely devoted to safeguarding the moral principles of Christianity. It proclaims to the world its abhorrence of evil and undying adherence to changeless principles as opposed to expediency. It shudders in theory at the slightest defection from absolute right and dramatizes its purity by repeated quotation of Newman's words:

"The Catholic Church holds it is better for the sun and moon to drop from heaven, for the earth to fail, and for all the many millions on it to die of starvation in extreme agony, as far as temporal affliction goes, than that one soul, I will not say, should be lost, but should commit one single venial sin, should tell one willful untruth, or should steal one poor farthing without excuse."

It is on these grounds of divine incorruptibility that the Catholic church demands the right to be an arbiter of world peace at the coming conferences of the United Nations and condemns beforehand all decisions that it does not help shape. But since even the worst perpetrators of evil have shouted from

the housetops the holiness of their intentions and purposes, no one can quarrel with the public's right to examine the claims of the Roman Catholic church in the light of historical facts. The saying of Christ, "by their fruits you shall know them," still holds good of moral theories and pretenses.

Religion Of The Sword

Unfortunately for the Catholic church, its historical record does violence to its proud claims. It even lends credence to the accusation that these bold pretenses of virtue are but a mask for its political ambitions and intrigues. For on examination, we find that the most immoral practices of the Catholic church are not mere accidents of history but the logical conclusion of its fundamental dogmas. From its basic belief that it is the one and only true church of Christ to whom Christ gave "all power in heaven and on earth," it logically lays claim to supreme authority in things spiritual and material and condemns all dissenters as enemies of Christ and destroyers of souls. In accordance with this, the cardinal who crowns a new Pope with the tiara pronounces during the ritual these words:¹

"Receive the tiara adorned with three crowns and know that thou art Father of princes and kings, Ruler of the world, Vicar of our Savior, Jesus Christ."

The Catholic church's right not only to participate in politics but to render final decisions was openly taught by Pope Boniface VIII in an official papal bull, *Unam Sanciam*, which proclaimed the church to be a perfect political society, as superior to the state as the sun is to the moon which merely reflects its light. Speaking of this bull, the Catholic book, *The Vatican as a World Power*, translated from the German by Dr. George Shuster, says (page 197):

"The meaning of the bull [*'Unam Sanctam'*] is contained in these sentences: the spiritual power [the Catholic church] has the authority to establish the worldly power, and to judge it when it is not good; and it is necessary to salvation to believe that all human creatures are subject to the Pope...

'Whoever admits the doctrine that the Catholic church is "the continuation of Jesus Christ" and the infallible teacher of his divine doctrines, must logically admit that anyone who dissents from its teachings perverts the truth and sins against the welfare of society. Nor can he quarrel with the statement of Catholic Encyclopedia (VIII, 36) that disbelief in the church's teachings is a crime worse than treason that must be stamped out by physical punishment. This is what the Jesuit Cardinal Billot teaches in his seminary textbook on dogmatic theology: "God not only permits the Church to use force, but definitely prescribes it to her. There is no efficacious remedy against heresies but medieval laws." ²

It follows from this that the medieval Inquisition, established and implemented by the Papacy, is the logical result of Catholic claims to be the

“one church outside of which there is no salvation.” Of this same forceful defense of Catholic dogma through the Inquisition, Lecky in his book, *The Rise and Influence of Rationalism in Europe* (vol. I, p. 326), says that it “exhibits an amount of cold, passionless, studied and deliberate barbarity unrivaled in the history of mankind.”

The right of the Catholic church to punish heretics was not an accidental distortion of its teachings in medieval times. It is still taught in the Latin textbooks on dogmatic theology used today in American Catholic seminaries. The Holy Office of the Inquisition is still the most powerful bureaucracy in the Roman Curia. It did not stop inflicting corporal punishment in the Middle Ages, but continued to do so, wherever it could, right into the last century, namely in Spain, Mexico, the Philippines and the Papal States. Heresy was declared a political crime. The Cambridge Modern History (XI, 706) notes that in 1850 there were 8,800 “political prisoners” of this kind in the small Papal States alone.

Throughout the 19th century, one Papal encyclical after another was issued to condemn in scathing terms both liberalism and democracy in Belgium, France, Bavaria, Austria, Spain and Italy. This fight of the Vatican against civil liberties extended right down to the present, as is admitted by Catholic statesman Count Carlo Sforza, Foreign Minister of pre-Fascist Italy, in his recent book, *Contemporary Italy*:³

“And the new Pope, Pius XI, like Pius X, was not only hostile to ideas of liberty... To those who warned him that dealing with faithless and lawless demagogues is always dangerous, he replied: ‘I know it, but at least they don’t believe in the villainous fetish of liberalism.’”

“A distrust shared in common, a common hatred, constitute stronger bonds than those of common sympathies, and the Catholicism of Pius XI shared one hatred in common with Fascist chiefs – the hatred of political liberty.

Repudiation Of Peace

The doctrine that the Catholic church has the right to use physical force to attain its ends holds as true in the realm of international politics as it does in the case of heretical individuals. In other words, the Catholic church approves of war as a means of securing for itself greater political power. In spite of wordy distinctions between a “just” and an “unjust” war, it has never forbidden a single war that might redound to its profit. On the contrary, it has frequently urged on the belligerents or cooperated with them by connivance, open or secret – by the intrigues of Vatican diplomacy or the approval of their Father Confessor. Count Sforza says (p. 56), “Naturally the Bourbons, like the Savoy, violated their constitutions... they had confessors to absolve them.”

Since the Treaty of Westphalia, which put a legal end to the open political power of the papacy in 1648, the objective of the Vatican has been to continue the counter-Reformation to the point where a reestablished Holy Roman Empire would wipe out the last vestige of liberal, Protestant Europe. The Popes realistically faced the fact that this could be done only by warfare. In our own times they did their best to undermine the League of Nations and sneered at plans for peace. Sforza (p. 205) remarks of Pope Benedict XV in the First World War:

“He long resisted the pressures of those who recommended putting to the service of peace the ‘high moral authority of the Holy See.’ With his habitual tone of sarcasm he used to reply, ‘Authority? Strange that they should talk so much of it...’”

As late as May 23, 1920, when he issued his encyclical, *Pacem Dei*, Benedict XV completely avoided mention of the League of Nations as if it did not even exist. In later years his successors used their influence over DeValera and numerous small Catholic nations of Latin America to vote against every League proposal that would have strengthened its authority, such as the boycott of Fascist Italy during the rape of Ethiopia.

Not to mention two World Wars, to which we shall refer later, the horrible Thirty Years’ War that devastated Europe is a terrifying instance how the Jesuits instigated continuous warfare for a whole generation to attain their purpose. It is with such uses of war in mind that one must read Rome’s reprobation of pacifism. Father Walter Farrell, in his work on the doctrine of Thomas Aquinas, *A Companion to the Summa* (III, 123), lays down the law for Catholics:

“That war, under some circumstances, is justified is not a mere philosophical opinion; a Catholic is not free to embrace or reject it. It is a solemn doctrine of the Church; in fact, time and again through the ages, the Church through Her councils and Supreme Pontiffs, has urged men to wage war.”

Unethical Self-interest

The Catholic church’s claim that it adheres at all times to the same moral principles is ludicrous in the light of history. It practices today in its parish banks the very principles of money lending that it anathematized in the Middle Ages, to give only a single instance. In politics it followed a similar pattern. It never failed to reject a moral principle in matters of politics, if it stood to gain by the deal. Its conservative principles against revolutions, that it championed in Europe throughout the last century in defense of outworn monarchies, were thrown to the winds when it saw’ in the Franco revolution a chance to overthrow the duly elected regime of a liberal, Republican government in Catholic Spain.

The Vatican has switched back and forth with every wind, according to its own

selfish interests and without the slightest regard for principle. In 1874 the papacy forbade Catholics in Italy to participate in democratic government by holding office or even by voting in the elections. Four years later it confirmed this order by the famous Non Expedit decree. In 1918 it revoked this decree and cooperated with Father Luigi Sturzo, a life-long priest politician, in establishing a democratic political party, the Partito Popolare. Less than 10 years later it cooperated with Mussolini in the establishment of a dictatorship with a church-state union and disowned Father Sturzo by letting Mussolini force him into exile. Now that Fascism has been overthrown, the Vatican is preparing to use Father Sturzo again to reestablish the Partito Popolare in one form or another.

In the same expedient way the Vatican first established the Center Party in Germany, then double-crossed it under Bismarck. It cooperated with it again, only to sell it out to Hitler in the early 1930's. Of this latter betrayal, Edgar Ansel Mowrer, former Deputy Director of the Office of War Information, in the New York Post, of January 30, 1945, tells the following facts:

“In Berlin in 1932 and 1933 I watched with fascinated horror the democratic Catholic Center Party slowly abate its resistance to the Nazis, with Msgr. Kaas, its titular head, slowly yielding to arguments from Rome until the final capitulation to Hitler which opened the door to Germany's attack on the human race.”

The way the Vatican sought its selfish ends by double-crossing its own coworkers and its own Catholic political parties is similar to the way it broke its word to nations. As we shall see below, it begged Protestant Germany to be the 'temporal arm' of the Catholic church; when a little while later it felt that it had more to gain by uniting with France and Russia against Germany, it broke its pledge without a scruple. Later, when Germany grew stronger, it reversed itself once more and allied itself with German militarists first by an unwritten agreement, later by a written 'secret agreement' in the Concordat with Hitler.⁴

In the Roman church's immoral policy of expediency there are no real principles, except that 'whatever benefits the church is right.' Michael Williams, ardent Catholic apologist and ranking member of Catholic Action in this country, has repeatedly justified the Vatican's alliance with Mussolini and Hitler by quoting the words of the late Pope Pius XI, that he "would negotiate with the devil himself if the good of souls demanded such action."⁵

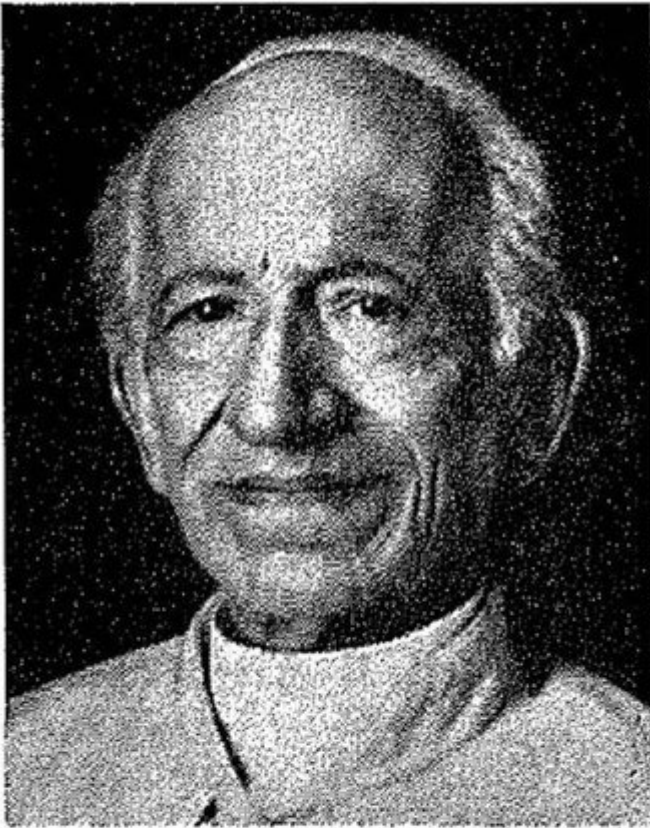
That is about the size of it. The papacy will make a deal with evil men and the most Godless nation, if it thinks it can increase its power by doing so.

This immoral, opportunist principle is the compass of the policy of the Jesuits, whose General, known as the 'black Pope,' controls the Vatican court and bureaucracies. If any one, Pope or cardinal, stands in the way of the Jesuits, he either yields as did Pius IX who changed from a liberal to a die-hard reactionary, or it is just too bad for him. As they drew toward the end of their lives several Popes seemed to regret that they had followed the

dictates of the Jesuits, but before they got a chance to mend their ways they passed away, often very unexpectedly. After the death of Leo XIII, his Secretary of State, Cardinal Rampolla, was practically imprisoned in the Convent of Santa Maria. Sforza (201) tells that only one of the Vatican diplomats dared to visit Rampolla where he "lived in solitude and abandonment." Pope Benedict XV began to veer from support of German militarism when he first took office. With this in mind he appointed a trustworthy friend to the Secretariat of State. What happened to change his policy is clearly implied by Humphrey Johnson in his book, *Vatican Diplomacy* (p. 13):

"Pope Benedict XV chose his old friend, Cardinal Ferrata, to fill the post of Secretary of State, a step that created a favorable impression in France. A month later, Ferrata succumbed suddenly to a painful internal malady, which set in circulation... the time-honored rumors of foul play."

Count Sforza (343) tells how the late Pope Pius XI had a change of heart shortly before he reached his end, and how intent he was on warning the faithful against the Nazi-Fascists into whose clutches he had delivered them. "The last two days of his life were devoted to writing a speech... intended to tell them that the dangers were equally serious from both sides." But he was never given a chance to publish it. Sforza relates that on his deathbed his last words were, "Let me have another day; I have such an important duty to fulfill." Pius XI never got "another day" to publish an encyclical that might have ruined the carefully laid plans of the Jesuits. That was the last that was ever heard of the proposed encyclical.



POPE LEO XIII

"Germany must become the sword of the Catholic Church."

Eugene Pacelli, the present Pope Pius XII, did not share his predecessor's last-minute change of conviction. "He has always been known for his strong German leanings" Kees van Hoek, his official Catholic biographer, is forced to admit. The wildest Roman diplomat of a century, Pius XII is the apple of the Jesuits' eye. After spending 12 years in Germany and knowing Hitler at first hand, he signed the Vatican-Hitler Concordat with enthusiasm. He has refused to declare it void, and has lived up to its 'secret clause' by striving ceaselessly to effect a 'negotiated peace' for the defeated Nazis and, when that proved hopeless, by pleading for their pardon. As the Patriarchs of the Orthodox church, recently meeting in general council, declared with unmistakable reference to him and his Vatican agents:

"There are the voices of those who call themselves Christians calling for forgiveness of infanticides and traitors. These people expose themselves to the same blame as the Fascists who are drowning in the blood of their victims." (New York Post, Feb. 6, 1945)

The Sell-Out Of Catholic Nations

The following brief review of salient points in the history of the last century will show how the Jesuits and their papal figureheads ruthlessly played politics for their own selfish interests, even to the point of selling

out Catholic nations. Never was political conduct less inhibited by thoughts of morality.

The history of Poland is a good example of a Catholic nation held in subjugation for centuries, much to the satisfaction of the Vatican. The Pope's only interest was to use his power over the illiterate Poles as a pawn in his political bargaining with the emperors of Germany, Austria-Hungary, and Russia. In the historical excerpt that follows in illustration of this point, Pope Leo XIII was secretly double-crossing Germany, with which he had an oral alliance, because it was upholding the independence of Italy, while the Freemasons ruling France had promised him a restoration of the Papal States. The well-known historian Rene Fulop-Miller narrates the facts in his book, *Leo XIII and Our Times* (pp. 116-17):

“During the 1880's the danger of a clash between Russia and Germany became an increasingly important factor in determining the course of the foreign policy of various cabinets, and with rare skill Pope Leo XIII at once contributed to use this situation for his own purposes.

“The coming war would have to be fought on the soil of the old Polish kingdom partitioned between Prussia and Russia, and it might be a matter of decisive military importance whether the Poles rose against Russia... This depended in very considerable measure on the influence of the Catholic clergy on the Polish people. Pope Leo XIII now gave the Russian Foreign Minister Giers to understand that he might be prepared to use his influence with the Poles in a direction favorable to the Czarist government, and again, as with France, the 'papal card' won the game...

“Although the Polish party at the Vatican did everything in its power to prevent the Pontiff from throwing his influence on the side of the Czarist regime, the Pope sent instructions to the Polish bishops [in Russian Poland] that they were to 'impress upon the faithful the duty of obedience to the secular power and of docility toward the ruling authorities,' and to see that no Catholic in Russia entered 'any societies which are working for revolution in the State or for the disturbance of peace and security'... At the same time, the 'Curia' did its utmost to cement the rapprochement between Russia and France and to dissipate the mistrust of that democratic Republic which still existed in conservative St. Petersburg.”

It was at this time that Leo XIII wrote his encyclical, *Sapientiae Christianae*, to ingratiate the Vatican with democratic France – the same France that one Pope after another had denounced in the most violent language ever since the French Revolution of 1789. At this same time Leo XIII was

vilifying Italian democracy, after forbidding Catholics to even vote in the elections. This policy of the Pope to condemn democracy in one country while praising it in another was as typical of the unprincipled papacy as was his plotting with French heretics and Russian schismatics for the destruction of Catholic Italy, that had at last attained nationhood and recognition by the Triple Alliance. Leo XIII betrayed his native Italy for the sake of gaining political power for the church. Count Sforza tells how "he dreamed of the destruction of Italian unity which, he thought, should be dissolved into a federation of little Italian 'republics' under the presidency of the Pope. He dreamed of a departure from Rome followed by a triumphal return after a victorious war waged by Austria-Hungary against Italy – an idea that Francis Joseph had the good sense to reject." "The entire political activity of his pontificate was but a long series of efforts which created difficulties for Italian foreign policy, first in Vienna, then, with more apparent success, at Paris."6

After having maintained the cruel dictatorship of the Habsburg emperors for generations over the enslaved Catholic peoples of Croatia, Slovenia, Bohemia and other Slav nations, the Vatican's pretended dismay over the present-day fate of Poland and Lithuania is sheer hypocrisy. How carefully the Vatican cooperated in the enslavement of these peoples is clearly shown from the following passage of a Roman Catholic catechism in use in Austria under the Habsburgs. It is quoted from Catholic Count Sforza's above-mentioned book, page 64:

"Q. – How should subjects behave toward their sovereigns?

"A. – Subjects should behave toward their sovereigns exactly as slaves toward their masters.

Q. – Why should they behave like slaves?

"A. – Because the sovereign is their master and his power extends over their property as over their persons."

Tie-Up With German Militarists

The loud and shallow praise of democracy now on the lips of the Roman hierarchy looks pathetic in the light of the 'infallible' papal declarations of the last century, which the Catholic church has never retracted. They are summarized by Charles Guignebert, distinguished historian of the University of Paris. In his book, *Christianity, Past and Present*, (p. 452) he says of Pope Pius VII, who reestablished the Inquisition in Spain at that late date in modern history, and of Pope Gregory XVI who died a quarter of a century later:

"He seized upon the slightest pretexts to show his hostility to all liberal principles and all ideas deemed 'revolutionary.' He entered special protest against the political institutions of France, which by their guarantee of religious toleration to all, dared to place 'the Holy and Immaculate bride of Christ, the Church outside of

which there is no salvation, upon a level with heretical sects and even with Jewish perfidy.'

"Pope Gregory XVI in a document that gives us a foretaste of the Syllabus of Pope Pius IX, the *Mirari Vos* encyclical, declared war (1) upon modern forms of society founded upon liberty of conscience... and (2) upon liberty of the press, 'which cannot be sufficiently execrated and condemned,' for by its means all evil doctrines are propagated, and (3) upon liberty of scientific research."

A penetrating analysis of the reactionary principles of Catholicism is found in the symposium published in 1941 by a group of well-known American liberals under the title of *The City of Man*:

"In more recent years its Syllabus of Errors, the start of a second counter-Reformation challenging the liberal world that has risen from the Reformation and the Renaissance, played into the hands of political and social obscurantism. Its spiritual totalitarianism was exploited as a tool... of political and social enslavement."

The great reactionary and militarist power of Europe in the last Century was Germany. Pope Leo XIII was determined to forge a union with it. Kaiser Wilhelm II in his autobiography, *The Kaiser's Memoirs*, (p. 211), says of Leo XIII: "It was of interest to me that the Pope said to me on this occasion that Germany must become the sword of the Catholic Church."

For a while Leo XIII vied with Bismarck in a struggle for power and attempted to double-cross him, as narrated above. Eventually the reactionary principles and love of power they shared in common brought them together. Leo XIII overruled the Catholic Center Party in Germany and forced it to endorse Bismarck's program for the militarization of Germany, known as the Septennate Bill. The flagrant immorality of this deal that has spelled war and disaster for three generations cannot be more aptly expressed than in an editorial of the *New York Times* of February 8, 1887, that stated in part as follows:

"All is grist that comes to the mills of Rome. The collision between the spirit of military absolutism and the spirit of Parliamentary liberty in Germany, a contest watched with the deepest interest all over the world, and whose issue will be potent in molding the history of Europe for years to come, is viewed by the Pope merely as a welcome opportunity to improve the condition of the Roman Catholic Church in Germany."

"One sentence of [Catholic] Dr. Windthorst's address reveals with

pitiless and perhaps unintentional frankness the profound immorality of the temporal policy of the Church of Rome. 'The Pope's advocacy of the Septennate Bill,' said Dr. Windthorst, 'was independent of the merits of the measure, and arose from reasons of expediency and from political considerations.'

"It would be difficult to frame a more accurate analysis of the Papal motives, while at the same time indicating a more sweeping denunciation of the Papal policy. Liberal principles, the right of popular government, the German constitution and its guarantee of Parliamentary institutions, says the Pope, may go to the dogs, if we can secure some further modification of the laws which relate to the Church, and so improve the condition of the Papacy in Germany."



OTTO VON BISMARCK

***The Vatican helped him militarize Germany
in 1887***

The agreement between the Vatican and Germany for a counter-Reformation of liberal Europe almost brought about war in 1904. It came a decade later. Emperor Francis Joseph of Austria, ally of Germany and "the most Catholic of all sovereigns," started the world conflict. The satisfaction that the Vatican felt at the declaration of World War I is best expressed by Count

Sforza, a Catholic who knows the inner secrets of European politics. On page 186 of his book, mentioned above, he says:

“A legend more tenacious than history was formed, in 1914 and afterward, regarding Pope Pius X’s attitude toward the Habsburg aggression toward Serbia. This legend shows Pius X praying and fighting against the outbreak of the war, horrified to see Christianity divided into two enemy camps, and dying of grief at the invasion of Belgium and all the horrors of war unchained. The truth is quite otherwise...

“As soon as the danger of war became evident, Count Palffy, Austrian Charge d’Affaires at the Vatican, several times informed Pius X’s Secretary of State, Cardinal Merry del Val, of the intentions and the ‘duties’ of the Dual Monarchy. The Cardinal’s replies were deposited in the diplomatic correspondence of the Austro-Hungarian Embassy, correspondence that I have seen.

“In these conversations the Secretary of State spoke expressly in the name of the Pope who, he declared to the Austrian representative, deplored that Austria had not earlier inflicted on the Serbs the chastisement they deserved.”

Elsewhere (p. 105) Count Sforza relates:

“It is not strange that the Protestant armies of Germany seemed to Pius X the instrument chosen by God to punish France. When death surprised him on August 20, 1914, he was absolutely certain that nothing in the world could prevent the complete defeat of the French; and in his naivete he said: ‘Thus they will understand that they must become obedient sons of the Church.’”

Pope Pius X was succeeded by Benedict XV, a hunch-back cardinal who was elected Pope by one vote... which he would not have received if he himself had voted for the principal rival candidate. Space does not permit the retelling of how this Pope worked with Matthias Erzberger, German propaganda chief and diplomat, through Msgr. Pacelli (now Pope Pius XII), to carry out German directions to effect a ‘negotiated peace.’ These details and the treaty drafted by Germany that would have reestablished an independent Vatican State are given in an article on the pro-Germanism of Pope Pius XII in the April, 1943, issue of The Converted Catholic Magazine. The intervention of Benedict XV in favor of Germany is abundantly confirmed in the second volume of the papers of Robert Lansing, secretary to President Woodrow Wilson.

Conclusion

In the field of international politics the record of Vatican diplomacy is criminal and blood-stained. This is more particularly true since the rise of Fascism and Nazism. For this reason, on February 10, 1945, 1,600 Protestant clergymen of national reputation went officially on record in a statement addressed to the 'Big Three' leaders at the Crimean Conference in Yalta opposing involvement of the democracies in any deal with the Vatican or other church group. They indicted the Vatican's warmongering with the Axis dictators as follows:

“Supporting Mussolini in Italy, Dollfuss and Schusehnigg in Austria, Hitler in Germany, Franco in Spain, and De Gaulle in France, the papacy has thrown its weight into the scales of the present human struggle on the side of the enemies of democracy.”

For the past five years, The Converted Catholic Magazine has recorded and fully documented the facts of the Vatican's tie-up with Fascism, though at first there were few who believed us. Now that the truth is becoming known, it is not enough merely to stand aghast at the shamelessness of the Vatican's warmongering in the past. All must resist its demand to shape the future of the postwar world, and put an end at long last to the Vatican's activities as a disturber of international peace.

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1. Quoted from the official National Catholic Almanac for 1942, page 171.↵
 2. Quoted from G. G. Coulton, The Death Penalty for Heresy from 1184 to 1921, page 88 .↵
 3. Pages 338-9. Other page references to Count Sforza are in this same book, published in 1944 by E. P. Dutton & Co., New York. See our list of 'Recommended Books.'↵
 4. Catholic Wm. Teeling, an intimate of the men who signed the Vatican-Hitler Concordat admits the existence of the "secret clause," in his book, Crisis for Christianity, page 128. Its existence is also confirmed by H. W. Blood-Ryan in his book, Franz von Papen, page 223.↵
 5. This quotation is from the N. Y. Times of last February 22. Mr. Williams quoted these words of Pope Pius XI also in the Brooklyn (N. Y.) Eagle of February 21, 1943.↵
 6. Contemporary Italy, p. 34 and p. 100.↵

[Testimonial of a Transgender Who](#)

Transitioned Back



Walt Heyer shares his story of becoming a woman for 8 years before de-transitioning. Now, he is determined to help others who regret becoming trans.

History of the Pagan Festival of Easter



Easter is nothing else than Astarte, one of the titles of Beltis, the queen of heaven, whose name, as pronounced by the people Nineveh, was evidently identical with that now in common use in this country

Debate with an AI Bot Ends in an Apology!



Fun debating AI. Evidence proves AI wrong and AI apologizes!

[The Jesuits are the Illuminati – Bill Cooper](#)



Milton William "Bill" Cooper was an American conspiracy researcher, radio broadcaster, and author known for his 1991 book *Behold a Pale Horse*. I bought a paperback copy of this book in Chicago in 1997. I consider Bill Cooper one of my heroes. He's a great American patriot who served in two branches of the US military, the Air Force and then the Navy where he worked in Naval Intelligence. He was killed by gunfire on November 05, 2001. I believe he was purposely taken out by the ruling elite and died a martyr for his message.

This is from his radio broadcast *The Hour of Our Time*. He answers a question from a telephone caller named Peter about the relationship of the Jesuit Order with the Illuminati.

Transcript

Bill Cooper: Well we're back, and I forgot your name if you even said it.

Peter: Peter.

Bill Cooper: Peter, okay!

Peter: All right my second question is that, we know that Adam Weishaupt was originally from the Jesuit Order.

Bill Cooper: That's correct.

Peter: But my question is is...

Bill Cooper: Where's the Jesuit Order from?

Peter: Well, is it connected and controlled by the Illuminati, freemasonry, or is it an arm of the Catholic Church?

Bill Cooper: Well, let me tell you how this happened. In Spain long before Weishaupt was ever even born there was a branch of the Illuminati from the Middle East called the Alumbrados. It means Illuminati. The head of the Alumbrados in Spain was a man named Ignatius Loyola who was arrested by the Inquisition. And before they could torture him he used his influence with very powerful people to beg an audience with the Pope. He was granted the audience. He crawled in on his knees. When the door opened after this audience, he walked out on his two feet with a piece of paper in his hand, a Papal Bull, which gave him the authority to start a new order called the Society of Jesus, the Jesuit Order. He was to be the head of this order, and he was given dispensation and immunity from arrest or prosecution from all governments, all authorities, all religious orders save one, the Pope himself. To become the head of the Jesuit Order has become known as the Black Pope. They wield tremendous power. They are Marxist in nature, practice liberation theology, they have been involved in revolutions and disorder and chaos and all kinds of things throughout the world. Does that answer your question?

Peter: No, not exactly. Are they in competition then with the Illuminati?

Bill Cooper: No, they *are* the Illuminati!

Peter: They are the Illuminati?

Bill Cooper: Absolutely.

Peter: Okay, that answers it. Thank you very much.

Bill Cooper: You're welcome. And thank you for calling. That was a good question.

Why The Nazis Persecuted Priests – by L.H. Lehmann



Catholic church authorities cooperated in persecuting its own priests and people during WW2 because they refused to fall in with its political plans as set by Rome.

How The Papacy Came To Power



The union of the church of Rome with the Roman State did not Christianize the State; instead it Romanized the Christian church.

Japanese-Vatican Entente During World War II



The Vatican supported Japan in its conquest of China & the Philippines, and even established diplomatic relations with Japan after it bombed Pearl Harbor!

Can Protestantism Survive The Pope's Bid For World Control?



This 1946 speech by a former Roman Catholic priest gives great insights into the Russian-Ukrainian conflict today.

The Monstrance and Sun Worship



The “Monstrance” used in Roman Catholic churches for the adoration of the consecrated wafer of bread is actually a pagan sun-worship symbol.