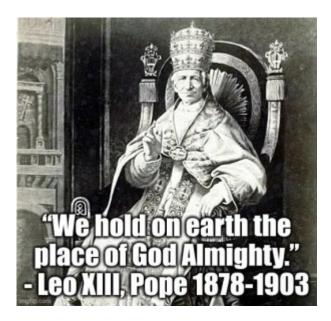
<u>The Two Babylons Chapter II. Section</u> <u>III.-The Mother of the Child</u>



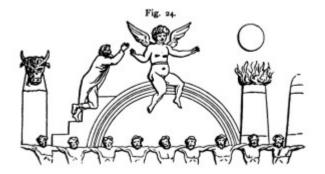
While the mother derived her glory in the first instance from the divine character attributed to the child in her arms, the mother in the long-run practically eclipsed the son. At first, in all likelihood, there would be no thought whatever of ascribing divinity to the mother.

<u>The Antichrist: His Portrait and</u> <u>History – Chapter III.</u> <u>Characteristics.</u>



Whosoever, in the pride of his heart, falsely assumes to be the oracle of God and Christ's Vicar, cannot but utter "great things and blasphemies."

<u>The Two Babylons II. Section II.-Sub-</u> <u>Section V.-The Deification of the</u> <u>Child</u>



The execution of the great ringleader of the apostasy was an act of judicial rigor established by the accounts of the deaths of both Tammuz and Osiris. This forced further apostasy to go into hiding. Hence the creation of the "mystery religions."

<u>The Antichrist: His Portrait and</u> <u>History – Chapter II. True Meaning Of</u> <u>The Term.</u>

According to the Bible, which of the below is the Antichrist likely to look like?



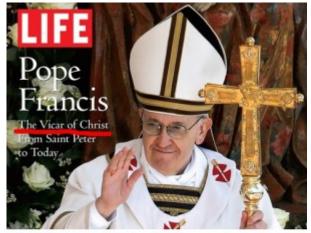
The Antichrist of prophecy is a false Christian, a veiled enemy of Christ, of heathen gentile origin, and not a Jew.

<u>The Two Babylons II. Section II.-Sub-</u> <u>Section IV.-The Death of the Child</u>



As the women of Egypt wept for Osiris, as the Phoenician and Assyrian women wept for Tammuz, so in Greece and Rome the women wept for Bacchus. They are all the same person!

<u>The Antichrist: His Portrait and</u> <u>History – Chapter I. Meaning of the</u> <u>Term</u>



Vicar: (From Latin) vicarius, *a substitute*, Anti: (From Greek) against, opposite, *instead of*, Vicar of Christ = Anti Christ

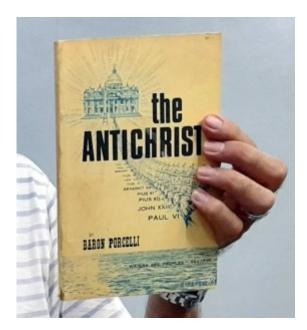
The true meaning of Antichrist, not an all powerful superman, but a liar and a deceiver who claims to be the head of the Church when Jesus Christ in Heaven is the ONLY head of the Church!

<u>The Two Babylons II. Section II.-Sub-</u> <u>Section III. The Child in Greece</u>



The god worshiped as a child in the arms of the great Mother in Greece, under the names of Dionysus, or Bacchus.

<u>The Antichrist: His Portrait and</u> <u>History by Baron Porcelli</u>



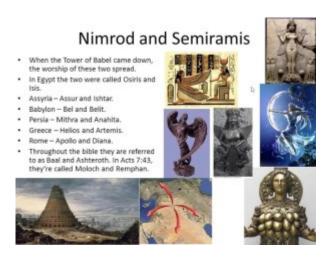
The Antichrist is not just an End-time personage only, he's been with us in every pope of at least the past 12 centuries.

<u>The Two Babylons II. Section II.-Sub-</u> <u>Section II. The Child in Egypt</u>



The gods of Egypt linked to the gods of Babylon which Nimrod instituted in rebellion to God the Creator.

<u>The Two Babylons II. Section II.—The</u> <u>Mother and Child. Sub-Section I — The</u> <u>Child in Assyria</u>



In Papal Italy all appearance of worshiping the Godhead is almost extinct, while the Mother and the Child are the grand objects of worship. Exactly so was it in Ancient Babylon.

<u>The Two Babylons Chapter II. Objects</u> <u>of Worship</u>



The ancient Mysteries of Egypt, Greece, Phoenicia, and Rome are all united in Babylonian character.

<u>The Two Babylons Chapter I.</u> <u>Distinctive Character of the Two</u> <u>Systems.</u>



The Chaldean Mysteries can be traced up to the days of Semiramis, who lived only a few centuries after the flood, and who is known to have impressed upon them the image of her own depraved and polluted mind.

<u>Our Priceless Heritage – Summary</u>



Summary of all the differences between the Roman Catholic Church and true Protestantism which is nothing more than the doctrines and practices of the

<u>The Future State, Purgatory, and</u> <u>Masses for the Dead</u>



The Papal hierarchy love money, and the fear of purgatorial torment is a great source of revenue. Belief in purgatory is the false foundation of Masses for the dead.

<u>Confession of Sin, Penance, and</u> <u>Indulgences</u>



Indulgences have been a source of enormous revenue to the Vatican; by appealing to the superstitious fears of their people, high and low, the popes have filled their coffers with gold.

Pope Francis' Inverted Version of Christianity



Pope Francis says that we must not judge so-called "pedosexuals" who are sexually attracted to children until we have walked a mile in their shoes.