

Religious Liberty and Persecution – Part II



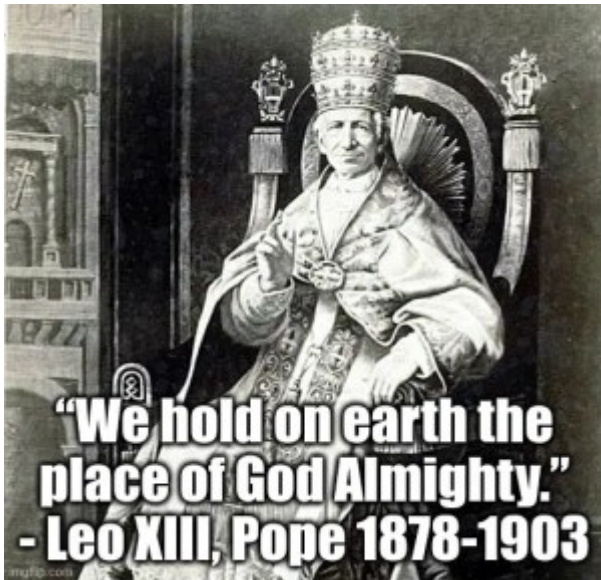
Considering itself superior to the Civil Power, the Roman Catholic Church continues to interfere in the internal policy of governments.

Religious Liberty and Persecution – Part I



The Bible not does not teach or allow persecution of unbelievers under any circumstances; for persecution is wholly contrary to the Spirit of Christ, and is of Satan.

The Relation of Church and State



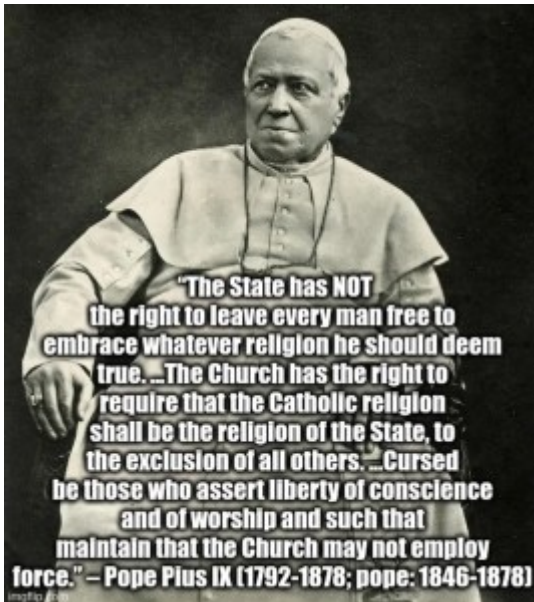
The popes of Rome believe they are above all civil governments and laws! Moreover, they believe all governments and rulers must submit to them!

[The Papacy and Civil Power – Chapter II. The Pope and Civil Affairs](#)



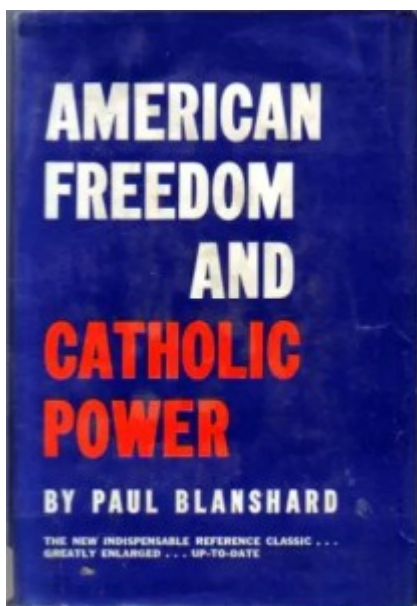
Preparations to make the Pope Infallible.—The Bishop's Oath.—Their Theory of Government.—Defense of the Ancient Rights of the Papacy.

[The Papacy and Civil Power – Chapter I. Introductory](#)



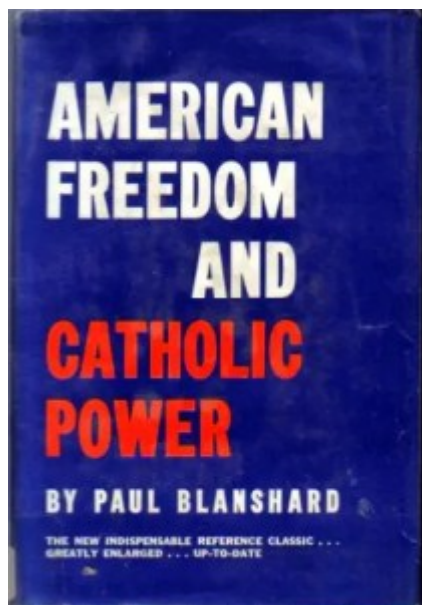
Roman Catholics in the United States. Their Schools under Foreign Priests and Jesuits. They Accept the Pope's Infallibility. The Hierarchy and Laymen. The Government of the United States.

Church, State, and Democracy, Chapter III of American Freedom and Catholic Power



The Roman Catholic Church as an institution in this world is not only religious, it's also a political organization.

American Freedom and Catholic Power



The Roman Catholic Church is an organization that is a state within a state, a state above a state, and a foreign-controlled society within American society.

Independence Day

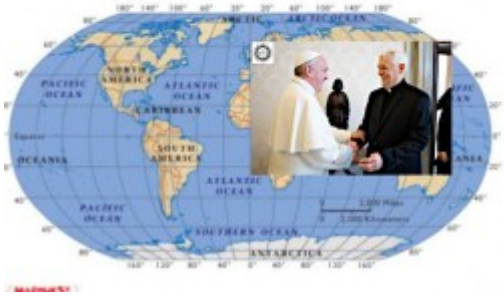


On this 4th of July let us be thankful for the brave Christian Founders of America who stood against papal tyranny and stood for liberty. Intelligent men who knew both their God and their enemy.

Roman to the Core by F. Tupper Saussy



The World Run by Arturo Sosa Abascal through Pope Francis

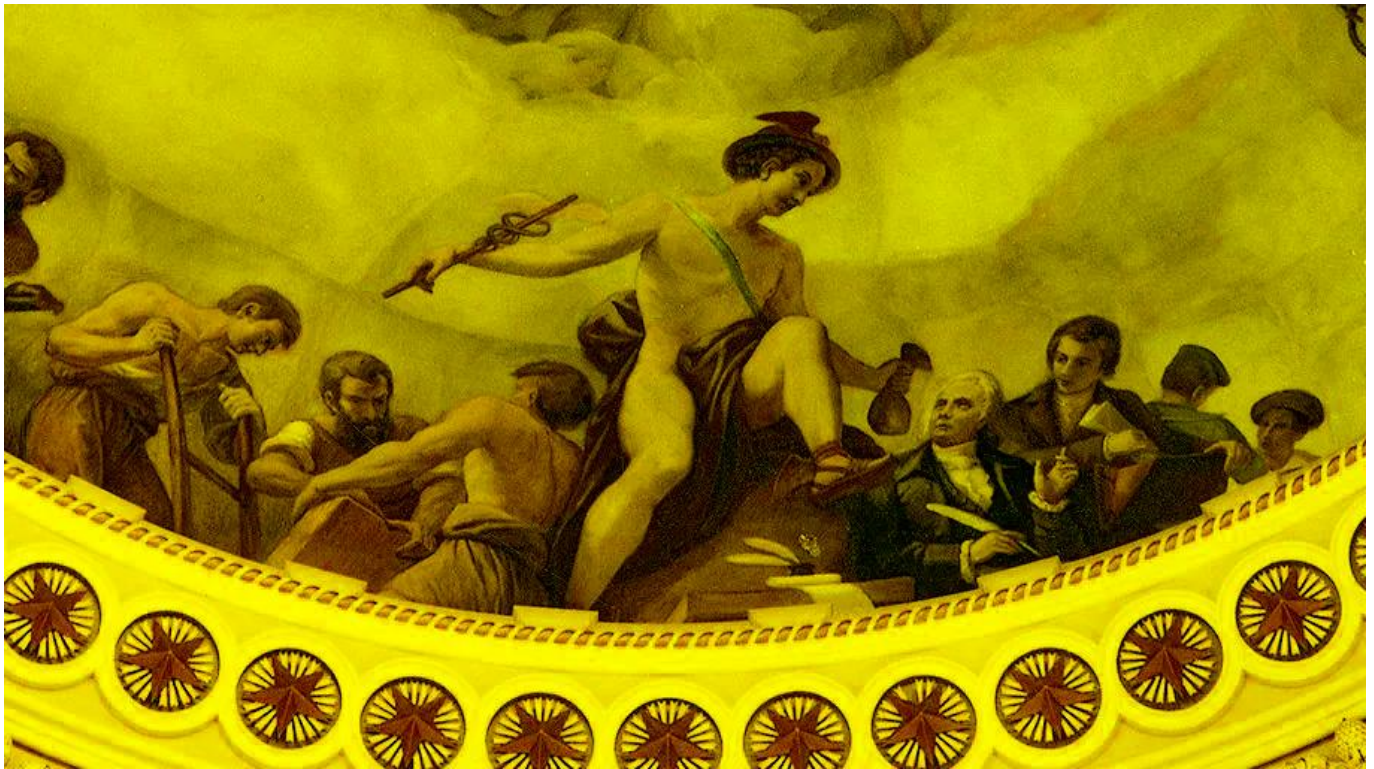


Note from the webmaster: This article is an opinion piece from the author of [Rulers of Evil](#), F. Tupper Saussy, who passed away from a heart attack at 70 years old in 2007. It's for information purposes only. I'm not telling you to not give to Caesar what belongs to Caesar. I just find his insights interesting. All **emphasis** is from the author unless otherwise indicated.



The Apotheosis of Washington is the fresco painted by Greek-Italian artist

Constantino Brumidi in 1865 and visible through the oculus of the dome in the rotunda of the United States Capitol Building in Washington, D.C.



(From part of the fresco.) A grant from the trickster Mercury, “the Trickster,” Roman god of commerce and evildoers, hands a bag of gold to Superintendent of Finance Robert Morris, highest government official under the Articles of Confederation. This remarkable transaction was painted into the U.S. Capitol Rotunda by Vatican artist Constantino Brumidi in 1866. It lucidly visualizes the well-known Golden Rule of political economies, “He who holds the gold . . .rules.” Rulers of Evil demonstrates how Brumidi actually depicted historic truth about Roman influence over the formation of United States government.

Many Americans are legally forced, beyond their desire or ability, to work for powerful foreign operators.

Consider the American farmer whose crop prices in his own country are permitted by Congress to be undercut by imported grain that must be sold here to keep a foreign bank’s debtor from defaulting.

Or the American taxpayer whose home is seized by the IRS, its value going to compensate the International Monetary Fund for some middle-eastern loan that went bad.

Could it be that the coercion of American citizens into an international economic agenda is the logical outworking of a religious manifesto?

The problem

A manifesto known as "Vatican II" – the Roman Catholic "Constitution On The Church" propounded by the Second Vatican Council in 1964 – summons Roman Catholics who hold office in secular government to "vigorously contribute their effort so that the goods of this world may be more equitably distributed among all men."

Many Americans who know little and care less about Roman Catholicism elect to important public offices men and women subject to Vatican II. In so doing they place their fortunes at the disposal of Vatican internationalism.

The truth is, American secular authority clings to a Catholic infrastructure which the celebrity newscasters give us only occasional glimpses of.

We caught a fleeting glance eight years ago in Carl Bernstein's remarkable Time Magazine article on how the President of the United States "conspired" – Bernstein's word, not mine– with Pope John Paul II to bring about the demise of the Soviet Union. (Two weeks later, Time published the shocked response of a University of Massachusetts sociology professor:

Last week I taught my students about the separation of church and state. This week I learned that the Pope is running U.S. foreign policy. No wonder our young people are cynical about American ideals.)

Bernstein noted that the leading American players behind the secret Reagan/Holiness conspiracy were all "devout Roman Catholics"– namely CIA Director William Casey, National Security Advisors Richard Allen and Judge William Clark, Secretary of State Alexander Haig, Ambassador-at-Large Vernon Walters, and Ambassador to the Vatican State William Wilson.

But he failed to mention that the entire Senate Foreign Relations committee was governed by Roman Catholics as well – specifically, Senators John Kerry (Terrorism, Narcotics, and International Communications), Daniel P. Moynihan (Near Eastern and South Asian Affairs), Paul Sarbanes (International Economic Policy, Trade, Oceans & Environment), and Christopher Dodd (Western Hemisphere and Peace Corps Affairs); not to mention that American domestic policy was under the leadership of Roman Catholics George Mitchell (Senate Majority Leader) and Tom Foley (Speaker of the House of Representatives)

Indeed, when Bernstein's story hit the stands, there was virtually no arena of federal legislative activity that was not directly controlled by a Roman Catholic senator or representative.

Each and every one of these legislators was a Roman Catholic layperson subject to Vatican II's instructions to use his or her secular offices to advance the cause of Roman Catholicism. Vatican II calls upon Catholic politicians, "whoever they are...to expend all their energy for the growth of the Church and its continuous sanctification" so as "to **make the Church present** and operative in those places and circumstances where only through them can it become the salt of the earth" (IV, 33).

Catholic politicians having secular monetary and taxing authority (“by their competence in secular disciplines and by their activity”) are called upon to redistribute worldly goods according to the Church’s design – “[to] vigorously contribute their effort so that...the goods of this world may be more equitably distributed among all men, and may in their own way be conducive to universal progress in human and Christian freedom” (IV, 36).

Nothing in American law forbids this from happening. **The “free exercise” clause of the First Amendment to the United States Constitution protects a religious establishment’s right to encourage its believers not only to ensconce themselves in secular government, but also to use any legitimate means to subject otherwise uncooperative fellow-citizens to its agenda of internationalizing private American wealth.**

When legislators, executives, and judges seem to put the welfare of other nations ahead of their own, it may not be treason they are committing. They may well be freely exercising the Roman Catholic religion of Vatican II.

The remedy

But what of those millions of Americans who do not believe they are looking to Roman Catholicism for their moral guidance? Is there some legal or theological premise that requires non-Catholics to part with large portions of their income annually in order to underwrite Vatican II’s international agenda?

I can’t speak for all moral disciplines, but I know that the Bible urges the followers of Christ not to pay self-assessed taxes. When Jesus and Peter arrived at Capernaum, the customs agents asked Peter “Doth not your master pay tribute?” To which Peter replied, “Yes.” Although the New International Version distorts the context of Matthew 17:24-27 to Rome’s advantage by rendering Peter’s crucial reply as “Yes, He does,” the fact remains that Peter was affirming a negative. “Yes, He doth not” is the grammatically correct inference. Jesus was not a taxpayer.

Tribute, in law, is a sum paid to a superior potentate to secure his friendship or protection. Since the potentate for whom the Capernaum agents were soliciting– Tiberias Caesar– was not superior to Jesus, our Lord took Peter aside and lectured him briefly on why the children of God are not required to pay tribute.

Having excluded himself and Peter from taxation, Jesus then defined the law of tribute: **“However, lest we offend them,...give unto them.”** If excluding ourselves offends the potentate, we give to him. And if the potentate is not offended by our exclusion, we are free to dedicate our resources to the family of God.

The American potentate, which **the facts identify as Roman to the core** (emphasis mine), demands tribute through uniform excise taxes on a wide range of objects – petroleum, chemicals, alcohol, hazardous waste, insurance, tires, etc. We secure its friendship and protection by paying these taxes without flinching.

But the potentate makes no such demand on income earned by United States citizens from sources derived within the nation's borders. **It is as though Internal Revenue law was written by biblical scholars impeccably well-versed in Matthew 17!** For the law denies the potentate the right to be offended by the exclusion of the children of God from income taxation. Indeed, just as Jesus declared, "the children are free."

However, many U.S. citizens, among whom are huge numbers of nominal Christians, have empowered the potentate to demand tribute. They have done this by making themselves liable for taxation on domestically-sourced income by that process the IRS calls "voluntary self-assessment."

Since the assessment does not arise from the potentate but from the citizenry, the potentate rightly takes offense when a citizen attempts to renege on his self-assessment.

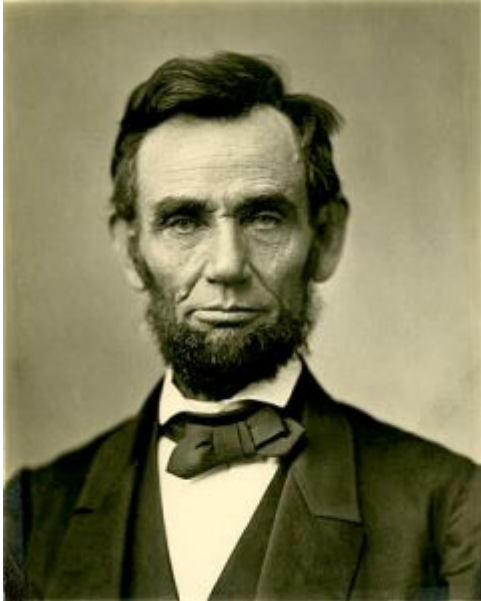
There is important Christian scripture on self-assessed tribute, the ignorance of which I believe has robbed American Christianity (as opposed to the Body of Christ) of the power of God.

The precept, given at **II Kings 20:12-18**, is that if sanctified resources are **voluntarily disclosed to a potentate, God authorizes the potentate to capture those resources and dispose of them at its pleasure.**

Until those who profess Christianity begin examining and exercising the U.S. citizen's miraculous exclusion from income taxation, America will continue suffering under the divine curse that attends voluntary self-assessment.

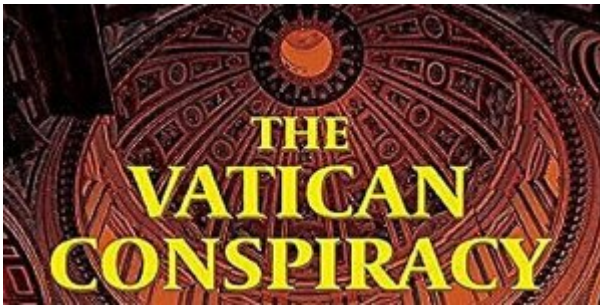
American Christianity will continue, as Paul put it, "having a form of godliness but denying the power thereof..."

[Abraham Lincoln's views about Rome, the Pope, the Vatican, the Jesuits and their influence on American society](#)



The true motive power of the Confederacy behind the walls of the Vatican, the schools of the Jesuits, the convents of the nuns, and the confessional boxes of Rome.

[“What is the Roman Catholic Church-State?” – By Darryl Eberhart](#)



One of the top goals of the Roman Catholic Church-State is the elimination of its competition! That is why for many centuries it has waged relentless war.

[“Plans to Destroy the American Constitutional Republic” – By Darryl](#)

Eberhart



The popes of Rome hate liberty of conscience of democracies. Their goal is to bring the world back to a totalitarian society under the Catholic church as it was in the Middle Ages.

How Does the Government of Israel Treat Christians? Christian Leaders in the West Should Care



Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem

Do American evangelical Christian pastors care that the government of Israel is mistreating Palestinian Christians? Not according to Munther Isaac, a Palestinian Christian. Doctrines of dispensationalism pastors learned in Bible school and seminary have led them to believe Christians must support Israel in everything the Israeli government does. This is based on the heretical doctrine of John Nelson Darby's dispensationalism which C.I. Scofield promoted in his Scofield Reference Bible.

The Bible says in Romans 9:6b:

For they are not all Israel, which are of Israel:

Who then is truly of Israel?

*Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on **them**, and mercy, and **upon the Israel of God**.*

The true Israel of God are those in Christ Jesus!

The rest of this article is a re-post from an article on [G. Edward Griffin's Need to Know News](#) website.

Tucker Carlson: How Does the Government of Israel Treat Christians? Christian Leaders in the West Should Care

Last month, Republican Congressman Tim Walberg, a former Evangelical Pastor, said the US should not spend a dime on humanitarian aid for Gaza. He said he would like to see the area treated like Hiroshima and Nagasaki and to get it over quickly. He added that the same should go for Ukraine.

Tucker Carlson said that Christianity is the religion among all world religions that uniquely abhors mass killing and there's no excuse for that from a Christian perspective. Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem, said that most leaders have a shallow knowledge of Israel but hold strong opinions shaped by their political party rather than investigation of the facts. Their decisions impact millions of lives. He said that Evangelical Christians support Israel because of the theology of Christian Zionism that teaches Christians must support Israel as the presence of Jews prepares for the end times and the second coming of Christ. Christians support Israel as a fulfillment of prophecy not realizing the consequences on real lives.

(Please understand that while I like many of Tucker's views, I don't support all of them.)

Reverend Isaac said that many Evangelical leaders believe that in the end times, leading to the return of Christ, after Jews are gathered in Palestine, two-thirds of them will be massacred and only the remaining third will to convert to Christianity.

He said that Christians should advocate for peace and that money and energy should be invested in peace rather than supporting Israel unconditionally. Israel should be held accountable for its actions. He added that the church is also part of the problem. The Bible does not call for unconditional support to a political entity.

Christians in the US have failed to stand up for other Christians because Israel is an ally.

Christians in Israel have suffered collective punishment along with Palestinians and are not allowed to leave Gaza.

Rev. Isaac said the war in Gaza can be described as genocide because of the forced starvation.

He stated that the only way to rescue the Christian presence in Israel is to end the occupation and bring a peaceful solution to the situation. "This is what we're asking for."

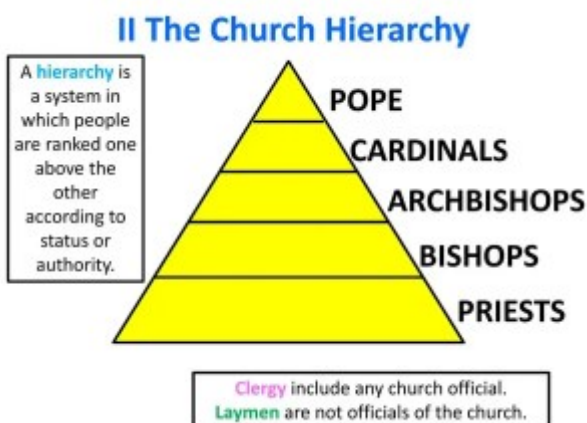
Christians are suffering. He pleaded for the war in Gaza to stop.

The Pope's Dream of Power



Men die but Satan lives on. The "Man of Sin" of II Thess. 2 is therefore not a single person, but a string of the most powerful people Satan inspires, the popes of Rome.

The Hierarchical Structure Of Roman Catholicism



The fundamental concept of authority in the Roman Catholic church is rooted

in its hierarchical structure, which is as coherent and immutable as a pyramid. Other institutions outside it may come and go; but the table of basic values of the church of Rome never changes or evolves.

The Nature Of Roman Catholicism



The Roman Catholic Church's attitude towards economics, education, medicine, its peculiar 'moral' code and finally, its relation to the concept of Anti-Christ.