

[The Foundations Under Attack: The Roots of Apostasy – By Michael de Semlyen](#)



The abandoning of the Protestant identity of our nation is reflected in the loss of patriotism and by an increasing disregard for our history and heritage.

[“A Very Wealthy Church-State” – By Darryl Eberhart](#)



The Roman Catholic Church is the biggest financial power, wealth accumulator and property owner in existence. She is a greater possessor of material riches than any other single institution, corporation, bank, giant trust, GOVERNMENT or STATE of the whole globe.

Scapegoating the Jews – By Darryl Eberhart



This article confirms what I have been teaching on this website, namely the great satanic worldwide conspiracy to lead people to worship the Image of the Beast is not primarily led by Jews or Zionists, but by the Vatican and the Jesuit Order. The Jesuits and their co-conspirators are using the Jewish people as scapegoats to blame them for the evils they themselves are doing!

I believe the primary source of antisemitism or hatred of Jews is the Roman Catholic Church. Throughout the centuries the RCC killed not only Bible believers, but millions of Jews as well. I was raised Catholic and heard only negative things about the Jewish people from the Catholic nuns in elementary school.

Antisemitism or hatred of any ethnic group of people is not of God. A true follower of Jesus Christ does *not* hate anyone!

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

If we're supposed to love even our enemies, how can we hate someone we don't even know?

This article from Darryl Eberhart has all his emphasis because I took it from <https://web.archive.org/web/20100125185129/http://toughissues.org/handoutsnew/Scapegoating%20the%20Jews%20Handout.htm>.

"Scapegoating the Jews"

By Darryl Eberhart, Editor of ETI & TTT // Website: www.toughissues.org

A 4-Page Handout // All emphasis is mine unless otherwise stated. // September 20, 2009

DEFINITIONS (hopefully in alphabetical order):

"Blood libel" (Per Wikipedia): *"Blood libels are false and sensationalized allegations that a person or group engages in human sacrifice, often accompanied by the claim that the blood of the victims is used in various*

rituals and/or acts of cannibalism. The alleged victims are often children.”
(Per Wikipedia; as applied to Jews): “Blood libels against Jews are false accusations that Jews use human blood in certain aspects of their religious rituals and holidays.”

“Communism” (Per “Webster’s New World College Dictionary”; Fourth Edition; 2006; first two meanings): “**1** any economic theory or system based on the ownership of all property by the community as a whole **2** [often C-] a) a hypothetical stage of socialism, as formulated by Marx, Engels, Lenin, and others, to be characterized by a classless and stateless society and the equal distribution of economic goods, and to be achieved by revolutionary and dictatorial, rather than by gradualistic, means b) the form of government of various, esp. former, socialist states which profess to be working toward this stage by means of state planning and control of the economy, a one-party political structure, and an emphasis on the requirements of the state rather than on individual liberties: cf. SOCIALISM...”

“Freemason” (Per “Webster’s New World College Dictionary”; Fourth Edition; 2006): “a member of an international secret society having as its principles brotherliness, charity, and mutual aid...”

“Freemasonry” (Per “Webster’s New World College Dictionary”; Fourth Edition; 2006; first two meanings): “**1** the principles, rituals, etc. of Freemasons **2** the Freemasons...”

“Freemasonry” (Per I.A. Sadler, author of the book “Mystery, Babylon the Great”; 2003; Pages 175-181): “Freemasonry is another branch of the Babylonian Mysteries, which has survived under different names from the time of the fall of open pagan worship in the 5th century. ...Freemasonry is just as ripe for manipulation by the JESUITS and the CHURCH OF ROME, that it may be used for the purposes of ROME, as any Protestant denomination. [Ed.: Freemasonry has been manipulated by the Jesuits for many decades.] ...In Britain and the USA, Freemasonry appears as a ‘Christian’ organization. However, this is a most dangerous pretense, for the true god of Freemasonry is Lucifer, who is Satan appearing as an angel of light. ...Both Freemasonry and the CHURCH OF ROME [Ed.: at their highest levels] worship the same god... Masonic ceremonies implicitly deny the sufficiency of Scripture. ...[Ed.: Freemasonry] is particularly strong in many Baptist churches in the USA... Those in the lower levels of Freemasonry know nothing about the higher and even more secretive degrees.”

(NOTE: The Jesuit Superior General controls the highest levels of Freemasonry. American historian James Parton tells us: “...If you trace up Masonry, through all its Orders, till you come to the grand tip-top, head Mason of the World, you will discover that the dread individual and the Chief of the Society of Jesus [Ed.: i.e., the Jesuit Superior General] are one and the same person.”)

“French Revolution, The” (Per Darryl Eberhart, Editor of ETI & TTT): “The bloody French Revolution of 1789-1799 was planned, fomented, and orchestrated by a JESUIT-front group called the ‘Illuminati’ [whom some folks falsely believe is a Jewish-founded and Jewish-led group]. The ‘Illuminati’ had been

set up on May 1, 1776 by JESUIT Adam Weishaupt – a man who had taught Roman Catholic Canon Law at JESUIT Ingolstadt College in Bavaria (southern Germany).”

“Illuminati” (Per Darryl Eberhart, Editor of ETI & TTT): “The modern version of the Illuminati [whom some folks falsely believe is a Jewish-led group] was formed on May 1, 1776 by JESUIT Adam Weishaupt, who had previously taught Roman Catholic Canon Law at JESUIT Ingolstadt College in Bavaria (southern Germany). JESUIT Adam Weishaupt pretended to leave the JESUIT ORDER so that he could set up a JESUIT front group called the ‘Illuminati’. This JESUIT front group, the Illuminati, planned, fomented, and orchestrated the bloody French Revolution of 1789-1799. By using this Illuminati front group, the JESUIT ORDER was given a great degree of ‘plausible deniability’ about the key role that it had played in the French Revolution.”

“International Banksters” (Per Darryl Eberhart, Editor of ETI & TTT): “‘International Banksters’ is an expression that I use to describe the Jesuit-controlled financial cabal that controls the leaders and governments of many of the nations on this planet. Some people allege that ‘the Jews’ run international banking; however, my research has shown me that Jesuit-controlled Papal Rome is by far the number one financial entity in the world! (Jesuit-controlled Papal Rome rules the financial world through the Vatican’s banking and financial interests – in Rome, throughout Europe, and in the USA – and through the wealthy Jesuit-controlled Knights of Malta Order.)

Dr. Stanley Monteith, on page 58 of his book ‘Brotherhood of Darkness’ (2000), tells us: ‘...Some sincere people believe that the Jews, or the Jewish bankers, are behind the world conspiracy. There are many clues that lead people to that conclusion, but I can assure you that the evidence has been planted to divert attention away from the truth.’

Indeed, some folks like to point to the Rothschild banking dynasty as proof that ‘the Jews’ run international banking; however, one of the titles of the Rothschilds, according to author F. Tupper Saussy, is ‘Guardians of the Vatican Treasury’! Some folks would argue that the Rothschilds should be labeled as ‘Court Jews’ of Papal Rome.

Some would also argue that the Knights Templar Order was the first international banking cabal – at least on the European continent. It is worth noting that when the Knights Templar Order was suppressed, the Knights of Malta (a Roman Catholic religious-military order) ‘absorbed’ some of the great wealth of the Knights Templar. Many of the world’s richest bankers have been Jesuit-controlled Knights of Malta.

The Jesuit-controlled international banksters have helped to foment and bankroll many of the revolutions and wars of the last 3 to 4 centuries – and in the process have profited nicely from the murder of millions of people.”

“Jesuit Order, The” (Per Darryl Eberhart, Editor of ETI & TTT): “The Jesuit Order was founded in 1534 by Ignatius of Loyola, and was officially approved as a religious order of the Roman Catholic Church by Pope Paul III in 1540. The primary goals of this order are (1) to roll back the Protestant

Reformation and the freedoms that it brought to many of the inhabitants of this planet; (2) to enhance the power and prestige of the Papacy (and its 'White Pope'); and, (3) to rule despotically over the governments of the world through the Papacy. The head of the Jesuit Order is the Jesuit Superior General – the 'Black Pope' – the real power behind the Papal throne. The Jesuit Superior General is also the master of all these: his Jesuit Order, the Knights of Malta, the Knights of Columbus, and the highest levels of Freemasonry – and of all that he controls through these powerful and influential organizations. The Jesuit Order is infamous for fomenting revolutions and wars, assassinating heads of State, and subverting nations. I believe that it is almost impossible to understand European history and Church history without a good understanding of the Protestant Reformation and the Jesuit-led Counter-Reformation.”

“Knights of Malta” (Per Darryl Eberhart, Editor of ETI & TTT): “The Jesuit-controlled Knights of Malta is a Roman Catholic religious-military order headquartered in Rome with, and under the command of, the Jesuit Superior General, the 'Black Pope'. Much of the wealth of the Knights Templar Order, when it was suppressed in 1312, was given to the Knights of Malta. Many Jesuit-controlled Knights of Malta have held top-level positions in various governments, in the world's foremost intelligence agencies, in international banking, and in the publishing world. A number of Jesuit-controlled Knights of Malta continue to hold such positions. According to author and researcher Eric Jon Phelps, the following heads of the Central Intelligence Agency were all Knights of Malta: William Donovan (head of the OSS – the predecessor to the CIA), Allen Dulles (who was also a high-level Freemason), John McCone, William Casey, William Colby, George Tenet, and Leon Panetta.”

“New World Order, The” (Per Darryl Eberhart, Editor of ETI & TTT): “The New World Order (N.W.O.) is basically the 'blueprint' for ruling the world via a one-world economy, one-world government, and one-world religion. The real master of this coming N.W.O., who may continue to operate from behind the scenes, is the 'Black Pope' (i.e., the Jesuit Superior General). Since he controls his own powerful Jesuit Order, the wealthy Knights of Malta, the top levels of Freemasonry, and the Papacy itself, he is clearly the most powerful man in the world today. The one-world religion will most likely be headed by the Roman Pontiff, though the 'Black Pope' will continue to be the real power behind the papal throne – as he has been for centuries. When the 'game plan' for the N.W.O. is fully implemented, freedom of religion, freedom of speech, and freedom of assembly – as well as the Right to keep and bear firearms – will all be relics of the past. No dissent will be tolerated, and dissenters will be terminated with 'extreme prejudice'. One of the first acts of this N.W.O. will be the launching of another modern-day [Papal] Inquisition.”

“Protocols of the Learned Elders of Zion, The” (Per Brad and Sherry Steiger; “Conspiracies and Secret Societies: The Complete Dossier”; 2006; Visible Ink Press; Pages 374 and 372): “‘The Protocols of the Learned Elders of Zion’, it would seem, is an amalgam of plagiarized political pamphlets, fictional documents, and various inflammatory works – many of which in their original context did NOT even concern themselves with Jews but were attacks on Jesuits. (Page 374)

(**Note from James:** former Catholic priest Leo H. Lehmann says the [Protocols of the Elders of Zion were written by Jesuit priests!](#) In that sense it's a forgery. It's also scapegoating the Jews because what the Protocols have to say actually became reality and the Jews are blamed for it! There are two articles on this website about the probable Jesuit authorship of the Protocols:

[Authors of the Protocols of the Elders of Zion – Jews? Or Jesuits!](#)

[Evidence of Jesuit authorship of the Protocols of the Learned Elders of Zion\)](#)r

...In the opinions of some researchers, 'The Protocols of the Learned Elders of Zion' may truly be the 'Mother of All Anti-Semite Conspiracies'. No matter how often the work is proved to be a forgery, some conspiracy theorists will continue to cite the 'Protocols' as proof that an international group of Jewish bankers is plotting to take over the world. (Page 372)"

"P-2 Masonry" (Per John Daniel, author of the book, "The Grand Design Exposed"; 1999; Page 169): *"There is a Masonic Propaganda group, number two...known as the 'P-2 Club', with its headquarters being in Rome. ...The P-2 Club is a propaganda society of the world's elite which includes high-ranking Roman Catholic prelates and, of course, Jesuits."*

"Russian Revolution" (Per "Webster's New World College Dictionary"; Fourth Edition; 2006): *"1 the revolution of 1917 in which the government of the czar was overthrown: it consisted of two distinct revolutions, the first ('February Revolution') being the uprising of March (February, Old Style [Ed.: calendar]), in which a parliamentarian government headed by Kerensky came to power, the second ('October Revolution') being the uprising of November (October, Old Style), in which this government was replaced by the Soviet government led by the Bolsheviks (Communists) under Lenin 2 sometimes, the October Revolution alone"*

Ed. Comment to the preceding definition: We are told by some folks that "the Jews" financed the Russian (or, Bolshevik) Revolution. Please carefully consider the following quotation:

"Another point [that] is made [Ed.: to convince us that the Jews, or the Jewish bankers, are our enemy is] that Jacob Schiff provided \$20 million to finance the Bolshevik Revolution. ...Did Jacob Schiff really help the Bolsheviks? Because of the progressive dumbing-down of our people, most Americans don't realize that there were two Russian revolutions. The first revolution was in March 1917 (or February if you use the old Russian calendar); the second [Ed.: Russian Revolution] was in October of that same year. ...The March [1917] revolution began in St. Petersburg when a contingent of military recruits refused to fire on anti-government demonstrators. ...The Czar was forced to abdicate. Alexander Kerensky was chosen to lead Russia until elections could be held. When it became obvious that he intended to continue the war, the German High Command approached Lenin, who was living in Switzerland. ...They offered him money and transportation to go to Russia to overthrow Kerensky.

...During World War I, the American State Department was responsible for collecting intelligence information. Their files confirm the fact that Jacob Schiff opposed the czar, and after Kerensky had taken power, Jacob Schiff sent Kerensky a telegram congratulating him – but the Bolshevik Revolution didn't take place until seven months later. ...When he [Ed.: i.e., author Antony Sutton] examined the State Department's intelligence files, he found evidence that Jacob Schiff **opposed** the Bolsheviks, and encouraged our State Department to oppose them.

...The document [Ed.: i.e., 'The Protocols of the Learned Elders of Zion'] first appeared in Russia in 1905; it claimed that Zionists were behind the wars and revolutions of the 19th century, and planned to seize control of the world. Many Russians believed 'The Protocols', and they began to persecute the Jews and [to] destroy their property. When the czar refused to intervene, Jacob Schiff began plotting to depose him. He provided revolutionary literature to the Russian soldiers captured by the Japanese during the Russo-Japanese War in 1905...It is even possible that some of the soldiers who participated in the March [1917] revolution read Jacob Schiff's literature, so he may have played a part in inciting the March [1917] revolution, but that was **not** the Bolshevik Revolution [Ed.: which occurred seven months later]. When Antony Sutton researched the State Department intelligence files, he found documents showing that **English and American financiers** provided funding for the Bolsheviks, but that fact is never mentioned today. Could it be that the story of Jacob Schiff's \$20 million gift to the Bolsheviks was contrived to divert attention away from the real source of their funding?" – Dr. Stanley Monteith ("Brotherhood of Darkness"; Pages 60-62)

"Scapegoat" (Per "Webster's New World College Dictionary"; Fourth Edition; 2006): [noun]: "2 a person, group, or thing upon whom the blame for the mistakes or crimes of others is thrust – [verb]: to make a scapegoat of."

SCAPEGOATING THE JEWS: "The Jews" have often been falsely accused throughout the centuries of "blood libel" (i.e., using human blood in various religious rituals), of desecrating and torturing Roman Catholic Eucharistic wafers (i.e., the bread allegedly "transubstantiated" into the body of Christ during the Roman Catholic Mass), and even of causing "the Black Death" (i.e., probably the bubonic plague) in Europe and Asia in the 14th century. Simon Wiesenthal, on page 14 of his book, "Every Day Remembrance Day: A Chronicle of Jewish Martyrdom", sums up well this "blame the Jews for all evil" syndrome: "Hatred of the Jews grew as they came to be regarded as the cause of every catastrophe – if there was too much rain or too little, if the harvest was poor, earthquakes, floods, fire, famine, lightning, the plague, everything was laid at the door of the Jews; even though as many Jews were among the victims of such catastrophes as the rest of the population, the Jews were responsible for all calamities."

In recent centuries, "Jews" have been accused of fomenting wars and revolutions; of creating Communism and Freemasonry; of conspiring to rule the world; of running Hollywood, the American mainstream media, and the U.S. government (via Jewish "neo-conservatives"); and of running International and U.S. banking.

The false accusations about Jewish “blood libel” started with the Greeks and Romans. Later, the Roman Catholic Church and the Orthodox Church used these false “blood libel” accusations against Jews, which often led to bloody massacres of European Jews. The only “evidence” presented in these false accusations of Jewish “blood libel” was testimony obtained from Jews who had been tortured! Ignored in all this are the commands found in the Old Testament forbidding Jews from consuming blood! Equally “ridiculous” is the idea that Jews steal Roman Catholic Eucharistic wafers in order to “torture” a piece of bread that has allegedly become “Jesus Christ” – yet this allegation has in the past been made against Jews by Roman Catholics– often leading to massacres of Jews!

Who is the “guilty party” for fomenting wars and revolutions? It’s not the Jews! Please consider these quotes:

(1) *“It is my opinion that if the liberties of this country – the United States of America – are destroyed, it will be by the subtlety of the Roman Catholic **Jesuit** priests, for they are the most crafty, dangerous enemies to civil and religious liberty. They have instigated most of the wars of Europe.”* – Marquis de Lafayette (1757-1834)

(2) *“This [Ed.: American Civil] war would never have been possible without the sinister influence of the **Jesuits**. We owe it to **popery** that we now see our land reddened with the blood of her noblest sons.”* – Abraham Lincoln

(3) *“The public is practically unaware of the overwhelming responsibility carried by the **Vatican** and its **Jesuits** in the starting of two world wars...”* – Edmond Paris (*“The Secret History of the Jesuits”*; 1975; Page 9)

The Protocols of the Learned Elders of Zion has been used for several centuries to try to convince folks of an alleged “Jewish conspiracy” to rule the world. Yet the Protocols were originally written in France as a satire that accused the **Jesuits** – not the Jews – of lusting for world domination! But the Jesuits “edited” the Protocols so that “*the Jews*” were substituted in the place of the **Jesuits** as the conspirators who are lusting after world domination!

To find out who controls international banking, the international intelligence community, the highest levels of Freemasonry, Hollywood, the American mainstream media, etc., please read the last 3 articles listed below in #1 of “For Further Research”; and especially read the 1836-page book, “*Vatican Assassins*”, by Eric Jon Phelps. (Hint: It’s not the Jews! Rather, the “real controllers” are the agents of **Papal Rome** – especially agents of the **Jesuit Order**!)

FOR FURTHER RESEARCH (on the topic of “blaming Jews” – and also on related topics, such as genocide):

1. Read these following articles on www.toughissues.org: “Multiple-Choice Quiz #1”, “Bloody Hands & Wicked Hearts”, “The Real Controllers”, “Simply Amazing”, and “The Protocols of the Learned Elders of Zion”.
2. Purchase a copy of the book, “*The Secret History of the Jesuits*”, by

Edmond Paris by calling **1-909-987-0771**.

3. Purchase a copy of the 58-minute DVD, "*Innocents Betrayed*", by JPF0 by calling **1-800-869-1884**.
4. Watch the 58-minute DVD, "*The Inquisition*", on the [Berean Beacon website](#).
5. Do a "google-style" search on the Internet for the following books: "*The History and Sociology of Genocide*" by Frank Chalk and Kurt Jonassohn, "*Death by Government*" by R.J. Rummel, "*The Vatican's Holocaust*" by Avro Manhattan, "*Hitler's Pope: The Secret History of Pius XII*" by John Cornwell, "*The Popes Against the Jews*" by David I. Kertzer, "*Every Day Remembrance Day: A Chronicle of Jewish Martyrdom*" by Simon Wiesenthal, and "*Our Hands Are Stained with Blood: The Tragic Story of the 'Church' and the Jewish People*" by Michael L. Brown.

[A Protestant View of Church History: The Early Church by Ronald N. Cooke](#)



This is a repost from an article on [The Trinity Foundation](#). Dr. Cooke talks about historical events in history that the reader may not be familiar with. I will therefore add clarification from other sources such as Wikipedia. I don't seek information from left-leaning Wikipedia on controversial issues, but it does seem to be even-handed on less controversial matters.

Introduction

The word *Protestant* was first used at the Diet of Speyer. (**Note:** The Diet of Speyer or the Diet of Speyer (sometimes referred to as Speyer I) was an Imperial Diet of the Holy Roman Empire in 1526 in the Imperial City of Speyer in present-day Germany. The Diet's ambiguous edict resulted in a temporary suspension of the Edict of Worms and aided the expansion of Protestantism. Those results were repudiated in the Diet of Speyer (1529). – Source: Wikipedia) There were at least four important Diets convened at Speyer. It was at the second Diet of Speyer in 1529, that the term *Protestant* was first used. Luther called his preachers, the *Evangelici Viri*—Evangelical Men—his

Gospel preachers. So the *Evangelicals*, as they were called, *protested* at the Second Diet of Spires, because the Roman Catholic leaders were trying to curtail and revoke some of the concessions granted to the Lutherans at the first Diet of Spires. The word *protest* here, did not then have the negative connotation it now has, that of being against some law or principle. *Protest* then meant a setting forth a strong *affirmation* in defense of a position. Those who sought to *affirm* once again the concessions already gained at the first Diet were called *Protestants*. These men sought to keep the gains they had already won, such as the right to preach God's holy Word, the right to do nothing against their conscience, or to do anything against the salvation of souls, nor to do anything against the last decree of Spires. They simply wanted to keep the gains they had already won from Roman Catholicism, at the first Diet of Spires. They emerged from this second Diet of Spires, as Evangelical Protestants.

The significance of this breakthrough was that those who dissented and separated from the Papal Dominion had made the first step toward the liberty to preach the Gospel. Others, down through church history had dissented and separated from the Papal Dominion, but they were put down, imprisoned, and massacred. Thus, the gains they made only lasted a short time. They were not able to continue as free Gospel preachers.

The second Diet of Spires was the first step to religious liberty, and the right to preach the Gospel and form churches based on the Bible and not on the papacy. Ever since, the Papal Dominion has sought to recover the dictatorship it once had.

On top of that, many leaders within Evangelical Protestantism in recent years have been working to help the Papal Dominion recover from the glorious Protestant Reformation. We call this effort the *suicide* of Non-Catholicism. In the period ad 400 to ad 1300, true Christianity existed *outside* the Papal Dominion. Yet many church historians allude to the popes of Rome, and the church they governed, as the Christian Church, and the overall system of Roman Catholicism as Christianity. In fact, professors, who all claimed to be Bible-believers, taught this view of church history in the various academic institutions I attended. In some cases, I repudiated what I was taught quickly; in other cases it took half a lifetime before I questioned what I had been taught. I saw that what I was taught concerning the Christian Church and Christianity was questionable at best, and simply wrong at worst.

I do not blame those who taught me what they did, for the simple reason, they taught me what they had been taught. Unless a person does some serious research, he, many times, simply perpetuates the errors he himself has been taught, by men who think they are teaching the truth.

This series of Tracts will present a brief overview of church history, with particular emphasis upon the last 200 years. A concerted effort has been made in the past 200 years to undo the truths of the Protestant Reformation, not just on the part of the Jesuits, and other Roman Catholic scholars; but on the part of those *within* Protestantism itself.

We have great difficulty in putting ourselves back into the position of the

first Protestants, because religious liberty was then unknown. The Papacy still ruled most of Europe with an iron fist. So to gain some measure of freedom to preach the Gospel was a great triumph at that time.

We have even greater difficulty in putting ourselves back into the times before the Protestant Reformation. For back then it was even more difficult to *dissent* from the Papal System. Various Protestant writers have looked at those early Dissenters as the first *Protestants* of church history, even though that term had not come into vogue in those early times.

I majored in history at Asbury University and also took courses in church history at Trinity College, and in seminary, and in graduate school. I was taught the history of the popes of Rome from the earliest times of church history up until the time of the Reformation. All this history of the papacy was called "Christianity." I now call it the history of the papacy, not the history of Christianity. I will allude to this distinction from time to time in this series of Tracts. It is a distinction that is lost upon millions of churchgoers today in North America. It was lost on me too for about half of my lifetime.

If one looks at the *titles* of church history books he will see what I mean: *History of the Christian Church*, C. H. Dryer; *Story of the Christian Church*, J. L. Hurlburt; *Christianity through the Centuries*, E. E. Cairns; *Short History of the Christian Church*, John Moncrief; *History of the Expansion of Christianity*, K. S. Latourette; *A History of the Christian Church*, P. Schaff, etc.

I cannot remember one professor that I sat under, presenting the history of the Tractarians. Yet, I believe the Tractarians set in motion the theological suicide of evangelical Protestantism. They certainly set in motion the modern ecumenical movement, although not one professor I sat under ever mentioned that truth.

Few thinking people will deny that great changes occurred *within* the once-Protestant denominations, across the board, in Europe and North America throughout the twentieth-century. The very term Protestant is all but gone, and the term non-Catholic is now used to describe the part of "Christendom" that has not yet joined Roman Catholicism.

We will look at the history of Protestantism throughout the centuries before the Reformation, concentrating, as we said, upon the last 200 years of church history. In this Tract we will give an overview of the first 400 years of church history with the emphasis upon those who dissented from the Papal System.

The Papal Dominion Is Not Christianity

I have heard many sermons on prophecy in my lifetime. In fact, I just heard a few more in the past few days, as of this writing. In all that time, I have only heard *one* sermon on church history. This sermon that dealt with quite a bit of church history, was preached by a man who had an earned doctorate, a man who had taught in a Christian college, and then later in a theological

seminary, and had been pastor of several churches. He was a good speaker, and I believe a man of God, who had a good grasp of true theology, and also a heart for missions. In fact, he was involved in missionary activities, as well as all his other work. What he had to say, I would say, was what I had been taught in my church history classes. That is, although he said many good things, he apparently regarded much of the history of the Papal Dominion as the history of the Christian church, and of Christianity. This is exactly what I had been taught, too.

In other words, I have heard only *one* sermon that dealt with history, while I have heard many on prophecy. History is not considered important; prophecy is. Yet history affects prophecy profoundly. And we will prove that in subsequent Tracts. Even more importantly prophecy becomes history. Much of what was prophecy to Daniel the prophet is history to us. Historical events affect prophecy.

The sermons in the book of *Acts* are laden with historical references and historical events. The preachers of the early church, in the book of *Acts*, did not shun history. Why has the modern church almost completely ignored history? And wherever a solitary effort is made, even there history is skewed, and influenced by Papal historians.

I am sure that other men grasp truths more quickly than I do. For it took me years to come to see that much of what I had been taught in church history from the earliest times was greatly influenced by Papal historians. What I now call the Papal Church, or the Papal Dominion, (as the Papal Church expanded its power and geographical area), was called the Christian church, or Christianity, by the church historians I read, and by the men who taught me. For example, Philip Schaff calls his mammoth work of eight large tomes, *The History of the Christian Church*. Volume III is called *Nicene and Post Nicene Christianity*. Volume IV is called *Mediaeval Christianity*.

To understand the Protestant Dissenters from the Papal Dominion, we must understand not only the rise of the papacy, but the claims of the papacy, and the evil men who occupied the papal chair for centuries. What these evil men came to rule over *was not the Christian Church*, nor was it in any way, *Christianity*. But I was never taught such a truth in my lifetime, in any of the academic institutions I attended.

Church historians write away about "Christianity" while dealing with the various popes of Rome, and indeed, write about "Arian" Christianity when dealing with some countries. This means that men who denied that Christ is God, an elemental truth of Christianity, are all called Christians and what they taught and helped to spread is called "Christianity." It is this constant drumbeat that drives such errors into the minds of those reading and being taught such anti-Christian drivel.

In this brief tract, we will look at what has been written about the early period of the papacy and how the papacy kept trying to expand its power during the first four hundred years of church history. Interspersed with the rise of the papacy, we will examine briefly some of the Dissenters from the Papal Dominion, who give some evidence of being much more Biblical than those

they separated from, who persecuted them.

The Early Claims of the Papacy

In spite of what many Roman Catholic scholars have written, and in spite of what many non-Catholic scholars have written, the early days of the "church" after the book of Acts, are shrouded in obscurity, as far as the city of Rome is concerned. In fact, most of what is written about those early days is mainly legendary. However, since Roman Catholic scholars believe and teach that Peter was the first pope, and that from him, in an unbroken chain, all subsequent popes have followed in apostolic succession, it is very important to them that such myths are established as truly historical and factual. Their whole religious system depends upon such claims.

When one reads the most up-to-date statements about the papacy in this present day, the claim that the first pope was Peter, and the claim that the present pope follows in unbroken apostolic succession from Peter is sounded forth again and again. When pope Francis was being installed recently, it was repeated quite often that he was the successor of St. Peter. The pope is also referred to as "the supreme pontiff of the Universal Church," and the "Bishop of Rome."

The entire edifice of the papacy rests upon the frail supposition that the present pope is the true successor of St. Peter, and St. Peter was the first pope of Rome. The research done by Roman Catholic scholars to prove that Peter was in Rome and was the first pope of Rome are endless. Protestant scholars have also done research on these subjects. It is obvious that the outcome is much more important to Roman Catholics than to Protestants, for the whole Papal Dominion rests upon Peter being the first pope.

There are four basic problems connected to Peter and the papacy in Rome:

1. To document the long term presence of Peter in Rome is impossible.
2. To substantiate that there was a bishop of Rome in Peter's lifetime is also impossible.
3. To show that the alleged office of Bishop was filled by other bishops, who succeeded Peter in that office, is also impossible.
4. The position of Antioch and other cities at that time precluded the prominence of Rome at such an early date.

1. There is no contemporary evidence that Peter was ever in Rome, much less that he was there for 25 years. Such evidence is drawn from writers more than two hundred years after the fact. For years Protestant scholars denied that Peter was ever in Rome. However, as Protestantism weakened, more and more concessions were made to the Roman Catholic position. As far as historical documentation is concerned, however, the statements of Jerome and Eusebius, respecting a twenty-five years' episcopate of Peter in Rome, are made more than two centuries after the fact.

These statements come after hundreds of years have passed, and at the time

the Bishop of Rome was working hard, to increase his jurisdiction over the "church." Roman Catholics tend to take these statements at face value; historically Protestants did not.

2. The second problem is even more difficult to overcome: namely, that there was such a position as bishop of Rome in the first century of the church. According to many scholars, the origin of the episcopacy dates from some time in the second century, long after Peter's death.

The present pope now goes under the title of the Bishop of Rome, and claims unbroken apostolic succession from Peter, the first bishop of Rome. There is simply no contemporary evidence that there was such a position as bishop of Rome, in Peter's lifetime.

The inescapable truth is that the first two centuries of church history are completely *silent* on Peter's supposed episcopacy in the church of Rome. Even the modern Roman Catholic scholar, H. Burn-Murdoch, an apologist for the papacy, plainly declares in his well-researched work, *The Development of the Papacy*, that there is *no early evidence* to show that Peter was ever at anytime the bishop of the church in Rome. He states, "None of the writings of the first two centuries describe St. Peter as a bishop of Rome." [\[1\]](#)

Here is a modern Roman Catholic scholar, writing on the very subject of the development of the papal office, in the middle of the twentieth-century, and he candidly admits there is no evidence at all from the first two centuries that Peter was ever the bishop of the church at Rome. (Yet, at least one of my professors thought that there was evidence that Peter was in Rome, although I am not sure if he believed he was ever bishop of Rome.)

Furthermore, as to the actual exercise of anything like the modern papal jurisdiction on the part of Peter, even Roman Catholic writers have been unable to discover the slightest vestige. So even if it can be proven that Peter may have been at one time in Rome, to prove that he was the first bishop of Rome is simply impossible.

3. A further difficulty is also impossible to overcome on the part of Roman Catholic scholars—the *continued* existence of the bishopric of Rome. For obviously, if one believes in Apostolic Succession, there can be *no* break at all between the bishop of Rome then and the bishop of Rome now. So there must be an unbroken chain of bishops since Peter up until the present man today who claims to be the successor of Peter, and the present bishop of Rome.

When one tries to find out the bishops of Rome who followed Peter, he is faced with another impossible task. As to immediate successors following Peter, as bishops of Rome, there simply is no documented registry. Not only can it not be proved that Peter was ever the first bishop of Rome, there is no contemporary proof of any of his immediate successors to that office.

A number of men, of course, are put forward as possible candidates, but any real historical validity to these claims is utterly non-existent. Eusebius, who wrote several centuries later, lists several names. Even that ancient writer is unable to reconcile the years, when these men were supposedly

exercising their jurisdiction in Rome, with the names on the list. Some think that there is little reason to doubt the existence of these men, but to claim that they were the bishops of Rome is another matter entirely.

Clement is one of the known leaders in the early church. But notwithstanding his status in the church, the early tradition is much divided as to the time of his administration in Rome. Many claims are put forth by Roman Catholic scholars to try to make Clement one of the early successors of Peter in Rome. But in all the ancient writings of this period, there is *no* mention of the *Bishop* of Rome. He may have been a leader in the church but as to being a successor-bishop of Peter, there is not a word.

Certainly, as time goes on, the church in Rome begins to assume leadership in the Empire, but this is far from proving that the Bishop of Rome existed, or was to be regarded as the highest person in the whole church. The fact that certain men began to present Rome as the leading church means very little to a Protestant; for it shows that man, not Christ, is the one who is putting forth Rome as the leading church. It is also worthy of note that almost every writer who is called to support some germ of the papacy, also mentions the severe opposition to the claims of the leader in Rome, within the other churches of the Empire.

4. The strongest evidence comes from the Bible itself, and it is against Rome.

Indeed, the Bible militates strongly against Rome as the leading church. The Bible speaks of the churches at Jerusalem and at Antioch doing certain things, while it is completely silent on Rome holding conferences or sending out missionaries. The Bible speaks of the Christians who were dispersed from Jerusalem after the death of Stephen, who preached the Gospel at Antioch. Subsequently, Barnabas and Saul were sent out as missionaries from Antioch. Indeed, it was at Antioch that Paul rebuked Peter for his conduct contrary to the truth of the Gospel. It was at Antioch that Christ's followers were first called Christians.

There is good evidence that Antioch became a central city from which the Gospel was sent out to various parts of the Roman Empire. There is evidence that Ignatius was the second bishop at Antioch until his martyrdom in ad 107.[\[2\]](#) Various councils were held at Antioch in those early days of the church. Antioch clearly eclipsed Rome at this time.

During the first few centuries of the church, there is no evidence that Antioch, Jerusalem, or Alexandria conceded to the Roman bishop, a jurisdiction over them or over other churches in the Empire. In fact, there is ample proof, even later in time, that the church in North Africa, and in places like Milan, repelled the claim that the Roman bishop had any ecclesiastical jurisdiction over them.[\[3\]](#)

The Bible also teaches that Peter was a married man, definitely contrary to the demonic teaching of enforced celibacy.[\[4\]](#)

The various churches outside Rome continued for many years to repel the

claims of Rome to jurisdiction over them. McClintock and Strong stated that,

The Canons of the Nicene Council were, however, forged at Rome in the interest of the papacy at an early period, and the words *Ecclesia Romana Semper Habuit Primatum* (The Roman Church always has had the primacy) were inserted. At the Council of Chalcedon (451) the Roman legate, Paschasinus, read the Canon with the forged addition, but the council protested at once, and opposed the genuine version to the forged version of the Nicene Canon.[\[5\]](#)

The forgeries of the papacy started early and kept going for centuries. At this same council Pope Leo's legates protested against the famous twenty-eighth Canon, which elevated the patriarch of New Rome, or Constantinople, to official equality with the Pope. But this protest, as well as that of Leo's successors, remained without effect.[\[6\]](#)

To this day the Eastern Orthodox Church does not recognize the Pope as its head, showing that the pope of Rome has *not* been recognized as the head of "Christendom" since long before the Reformation.

Early Protestors Against Rome

The papacy has no unbroken chain going all the way back to Peter. Likewise Protestantism has no unbroken chain going back to the early church. However, just like the claims of Rome, Protestants also have some claims of dissenters from Rome at a very early period. One of the difficulties concerning claims and counter claims is the fact that Rome at one time was a Biblical church. Protestants do not have to produce a starting time for a true Church at Rome, for the Bible does that. When Paul wrote his epistle to the *Romans* the church was Biblical.

The question then that few seem to want to answer today among both Protestants and Roman Catholics is when did Rome completely apostatize. Spurgeon said, "we were never in Rome,"[\[7\]](#) giving a back hand to the Reformers who came out of Rome. But to say that is too much, for Rome then is looked upon as bad from the beginning, which is simply not true. There was a time when the Roman Church was a true Biblical church.

So there is no need for dissenters to arise during the time that Rome remained faithful to the Bible. There were early groups that dissented from Rome but some of these were heretical, for they were dissenting from the truth at that time. So we must always distinguish between true dissenters from error and apostasy, and dissenters who themselves were heretics dissenting from the truth. Not all Dissenters are true believers.

The church in Rome continued for a number of years as a true church. Just when it became completely apostate is difficult now to determine. Usually it is conceded that the church at Rome remained orthodox in its beliefs until the time of Constantine. At least, Roman Catholics use fables connected to Constantine, to try to establish the papacy and the supremacy of Rome, over other churches. Protestants usually look at Constantine as the one who brought about the demise of the true church. At least he started the downgrade.

However, this pertains to the Roman Church. There is the whole issue of the British Church in the British Isles. (We will look at this subject in a later Tract.) There are accounts that Christianity spread to the British Isles very early in the history of the Church. There, a *non*-Roman church existed for several centuries. It continued more faithful to the Gospel, after most of Europe had fallen into the Roman Catholic apostasy. Patrick, Columba, and Columbanus, with others, sent missionaries back to Europe during the 5th and 6th centuries, to try to combat the Roman Catholic apostasy. They certainly form a part of the links in the chain of those who dissented from the Roman Catholic anti-Christian religion.

One of the earliest separations from Rome took place primarily in North Africa, where many churches refused to follow the dictates of Rome. This large group was called the Donatists.

The Donatists

In all my studies in church history I never learned anything about the Donatists. Perhaps my teachers felt that they did not have time to cover them, or perhaps they felt that they were not important enough to merit any reference to them. I do not know, but I do know that I never learned anything about them. Whatever I *now* know about them, I had to research on my own. The more I have learned about them the more important they have become to me and to my understanding of the early history of the church.

This movement involved the authority of the church at Rome, as well as the authority of the State. It was no small issue or movement. Augustine was deeply involved in this controversy. First of all, it broke out in North Africa where he labored, and second, he believed in the authority of the church of Rome, and believed that *all* churches must remain in connection to it and indeed in subjection to it. Third, he believed that the church should be united to the State, and not separate from the State.

The Donatists believed that the Church was to be separate from the State. This movement was probably the first in church history to teach a form of separation, albeit, a separation from the State. Augustine not only adopted a State-Church construct, he advocated the necessity of the State to put down all separatists from the Roman church, by force if necessary.[\[8\]](#)

It is truly amazing to me, to see how men down through church history, who are considered intellectual and theological giants, used the most far-fetched hermeneutical gymnastics to bolster their positions, especially where the use of murderous force was involved. When Augustine finally came to advocate deadly force to convince the Donatists of their "error," he tried to justify it by an appeal to the Scriptures. He used the parable in *Luke* where it says, "compel them to come in" (14:23). He exhorted the hesitating officer of the law, to proceed in enforcing the law, because the Scripture said, *compel them* to come into the Church. He also added, the fires of hell to his argument, as the Inquisitors of Rome would do later, saying, it was better that some should perish in their own fires than that all should burn in Gehenna through "the desert of their impious dissension."

The controversy has been described simply as a conflict between Separatism and Catholicism, between ecclesiastical purism and ecclesiastical eclecticism. In other words, what constitutes the Church, or what is Christianity? The Bible reveals the *ekklesia*, (from which the word ecclesiastical is derived) as a called-out group, from *ek* ("out of"), and *kaleo* ("to call"). Simply put: a called-out group. The epistles of the New Testament indicate that there is a difference between those called *saints* and the rest of humanity. The Donatist controversy revolved around the idea of the church as an exclusive regenerated community, and the idea of the church as the general Christendom of the State, and the people in it. This involved the issue of holiness and the issue of unity. Is the church to be noted for its holiness or its unity?[\[9\]](#)

The Donatist controversy resulted in Augustine completing his theory of the church, that it was a universal body from which there could be no schism or separation. The *visible unity* was all-important. There could be no deviation from it. This was to become the crystallized form adopted by the papacy, from then until now. There have been various dissenters within the Roman Catholic Church who have disagreed with this position, but it has held its own against all comers down through the history of Roman Catholicism to this present hour. It is now being defended and promoted by some who call themselves Evangelicals, Reformed, Charismatics, and Neo-orthodox.

The Donatists agreed with most of the teachings of the church. What precipitated the controversy was the widespread persecution of the church at this time. The actual roots of Donatism were in the preceding years before its rise. The church was dealing with those who had lapsed (denied the faith) during the times of persecution. How should a lapsed person be treated? As a true penitent who had failed, but who could now be restored once again to the bosom of the church? Or was he a renegade from the true faith, and the true church, who could never be restored to the church again?

The answer lay somewhere between these two extremes, and the answer, or answers, given to this issue precipitated the Donatist Controversy. The Donatists wanted a much more rigorous discipline of the lapsed; while most of the church was satisfied with a milder form of discipline.

Does the church consist of truly saved people, or is it merely a collection of religious people who do not take their Christianity very seriously? The Donatists believed, that when a person gave up his beliefs so easily, in order to escape persecution, this was not a good sign. If such people reapplied for membership, they should be made to understand the seriousness of their willingness to so quickly abandon their beliefs in order to stay alive.

Secundus, the primate of Numidia, led on by one Donatus of Casa Nigra, called for a more severe discipline for all who had fled from danger, or who had delivered up the Sacred Books to the persecutors. He advocated prompt exclusion, once and for all, of all who had succumbed to persecution.

Others headed up the milder party and advocated moderation and discretion. The tension between the two parties threatened to divide the church in North

Africa as early as ad 305. The actual outbreak occurred in ad 311. A bishop was elected, who apparently had been consecrated by another bishop, Felix, who was called a *Traditor*—one who delivered up Sacred Books to the persecutors. There was a division in the church.

In ad 315, Donatus, a gifted man of fiery temperament, took over the leadership of the Stricter party. Each party then began to work to secure as many churches as they could on their side of the controversy. The whole North African church became embroiled in the controversy. Trials and excommunications took place at various locations.

Felix, the *Traditor*, was investigated and found innocent. The Donatists appealed from this ecclesiastical decision to the Emperor himself. The Emperor agreed to hear their appeal, but ruled against them. The whole matter then took a much more severe turn. The Emperor issued penal laws against the Donatists, deprived them of their churches, and ruled against their assembling. The State ruled against the churches.

The Donatists were not intimidated. The whole debate now descended into violence. Bands of fanatics roamed the countryside and all kinds of violence erupted on both sides. The whole matter then was put down by the military. Some of the Donatists were executed. Others were banished. Their churches were closed or confiscated. The Donatists looked upon all those who were killed as martyrs.

The Emperor realized his mistake. In ad 321 he granted liberty to the Donatists to follow their convictions. He also exhorted the larger Catholic party to patience and moderation. This helped to pacify matters for a time. However, when Constantine died, Constans, who succeeded him, did not favor treating the Donatists with kid gloves and widespread persecutions began again. There were battles in which some Donatists fought against the military. They were usually defeated in these battles. After thirteen years of bloodshed, Julian the Apostate became Emperor. The Donatists were pleased, for the Apostate would not recognize Roman Catholicism as *the* religion of the state. Thus in ad 361 they once again obtained full freedom to worship as they desired.

They took possession of their own churches again, repainted them and cleaned the walls with joy. Towards the end of the 4th century, North Africa was covered with their churches, and they had 400 bishops.

However, the problems were far from over. They had splits among themselves, succeeding emperors were not sympathetic toward them, and Augustine was working hard to *unify* the church once again. From this time on the cause of the Donatists began to decline. In 411 at a great arbitration meeting in Carthage, attended by 279 Donatist bishops and 286 Catholic bishops, the Donatists were defeated in their position.

Stringent new laws were also passed again against them. In ad 415, they were forbidden under pain of death to hold religious assemblies.

Although the Donatists were not completely wiped out by the Roman Catholic

persecution, the whole Church in North Africa was. The Vandals in ad 482 overran North Africa. The Arian Vandals ended the controversy by a general destruction of the whole church. Yet the Donatists continued to survive as a distinct party down to the sixth century in other areas.

From this brief sketch we can see that the Donatists were not heretics, they believed the Bible and all the important doctrines of the Christian faith. They were not immoral. Some of the charges made against them, come from their enemies, and so must be regarded as unfounded and exaggerated.

The schism began in differences about church discipline, concerning those who had lapsed from the faith during persecution. The problem was widened because of the attitude of the Catholic Church toward them, and the treatment meted out to them. Certainly there was fanaticism among the Donatists, but not all were fanatics by any means. Fanaticism was present among their enemies as well.

While some scholars blame the Donatists for causing schism in the church, others see the same issues today. Does any church have the right to claim it is the only true church, and the right to force all others to join it, under pain of death? Few modern Christians would agree with such a position.

The issue that arose then still arises today: what comprises the membership of the church? Can anyone join? Even those who do not believe the truth? Does any church have such a monopoly of the truth so as to be considered the one true church on Earth?

Even more to the point today, is a religious body that teaches and practices all kinds of falsehoods, worthy of the name Christian? So the Donatists early on, showed the impossibility of any one institution being so perfect, that it has the right to enforce all other Christians to belong to it under pain of death.

The Donatists can be classed in that long line of Christians who refused to knuckle under to the threats and persecution of a religious body. As such, their stand is to be regarded as part of the long struggle of Christians, who desire to worship the Lord according to the Scriptures and not according to men, no matter how important those men may think themselves to be.

It also shows, that as the church moved further and further away from the time of the apostles, men began to see a difference in the church of their time and that of the apostles. Ever since, true Christians have sought to show that there are differences in what is called the ancient church and that of the apostles. Throughout church history protests have been made in order to show the difference between the ancient church and the church of the apostles.

As time went on these differences took on greater and greater significance until, what claimed to be the one true church on Earth, was completely and officially apostate, and not a Christian church at all.

Jovinian

Albert Henry Newman, the Southern Baptist Church historian, mentions a dissenting movement that began in the fifth century. He claims this movement was started by Jovinian, a contemporary of Jerome. Little is known about him, but apparently he did not like some of the things that were being brought into the church at that time and opposed them.

Jovinian was one of the earliest Reformers before the Reformation, according to McClintock and Strong. He was an Italian, but whether of Milan, or Rome, is not now known. He taught in both cities and gained a number of followers. He opposed asceticism, which was widely practiced and advocated by the church "fathers." It is hard now to find out exactly what he taught because Roman Catholic writers have misrepresented him. He taught that all believers share a common life in Christ through faith in Him, and that those who follow a monastic or celibate lifestyle were no more acceptable to God for so doing. This was a profound challenge to the budding monasticism and celibacy, which was then being promoted as a more holy and pure way of life. He also did not elevate Mary as the Roman Church was beginning to do at that time. He taught that good works did not merit salvation. Although he spoke out against such heresies, he himself, remained single, and more or less followed a monastic lifestyle.

He first taught his doctrines in Milan, but was vehemently opposed by Ambrose in that city. He then went to Rome, which was one of the last places to receive the ascetic fanaticism. (Again this shows that Rome maintained a more Biblical system of truth longer than some other parts of the Empire.)

Many parts of the Empire were darkened by monasticism, particularly the Eastern half. Parts of the Western Empire were also being overrun with monasticism, before it finally came into the city of Rome. In Rome, Jovinian had good success in promulgating his doctrines. He, along with several of his main supporters, was condemned by a unanimous decision of the clergy in Rome. In Milan he and his followers were excommunicated as authors of a "new heresy, and of blasphemy," and were forever expelled from the church in ad 390.

From what can be gathered about the teachings of Jovinian, there was nothing heretical about them. They were not in any way blasphemous, but rather, seemed to be much more in accord with Scripture, than the heresies that were then beginning to take root in the church of the Roman Empire. The reigning bishop of Rome, Syricus, confirmed the condemnation and excommunication of Jovinian, and the Roman Emperor of that time, Honorius, enacted penal laws against the Jovinians. Jovinian himself was exiled to the desolate island of Boa, and died there in ad 406.

Jovinian teachings continued to spread even after his excommunication and exile. Some nuns left their nunneries and got married. This caused a great stir in the city of Rome. So the "church" in order to crush this "monstrous teaching" called upon Augustine to help. As someone has said, they used "the good Augustine, a tool of bad men," to write in defense of monasticism and asceticism and celibacy. In his Treatises on celibacy, Augustine, by wily sophistry, sought to reconcile the prevailing absurdities in the church to the teachings of holy Scripture. Augustine, however, on this occasion was not

the man to be the church's champion. Such a man was the bad-tempered Jerome.

Jerome has been described as the man, who by various learning, by voluble pen, as well as by (bad) temper, and boundless arrogance, and a blind devotion to whatever the "church" sanctioned, was well qualified to do the necessary work of cajoling the simple, inflaming the fanatical, of frightening the timid, of calumniating the innocent, in a word of quashing, if it could be quashed, all enquiry concerning authorized errors and abuses. The church right or *wrong*, was to be justified, the objector, or (protester) innocent or guilty, was to be *crushed*. And Jerome would scruple nothing could he accomplish so desirable an end.[\[10\]](#)

Jerome vehemently opposed the Jovinians. However, notwithstanding the attacks of the church's three prominent writers of that period, Augustine, Jerome, and Ambrose, the teachings of Jovinian, instead of dying out, continued to spread and to be favorably accepted in different parts of the Roman Empire. This fact made the work of Vigilantius much easier. Neander, the great German historian, does not hesitate to rank the services of Jovinian so high as to consider him worthy of place by the side of Luther.

Vigilantius

Vigilantius is another early Protestant, who sought to oppose and correct the abuses in the church of his day. He was a presbyter in the early part of the fifth century. He began to oppose the errors in worship and in morals beginning to overwhelm the church at that time. He was a native of present-day France, brought up to follow the business of Inn-Keeping; but in ad 395, he visited Paulinus of Nola, and immediately after, he was ordained a presbyter. Paulinus recommended him to Jerome. He visited Jerome in ad 396, and he disturbed Jerome.

Jerome had two weaknesses in his personality. An inordinate pride because of his learning; and an exalted opinion of his own orthodoxy, and Vigilantius managed to disturb him about both. Jerome was enamored with Origen. Origen held many strange and heretical positions on doctrine. Vigilantius issued an epistle condemning Jerome's Origenism. In response, Jerome compared him to Judas, and called him an ass.[\[11\]](#)

Eight years after Vigilantius left Jerusalem, a presbyter named Riparius notified Jerome that his adversary was teaching very questionable doctrines and disturbing the entire Gallic church. Jerome then renewed his attacks on him, but without much success, for Vigilantius was supported by many of the clergy and laity, and was even protected by some bishops. No answer was given to Jerome's abusive attack, and Vigilantius drops out of view at this time. Some think that he may have died. Others believe that the barbarian invasions of Gaul at this time overshadowed the paper quarrels of churchmen, and they ceased to be recorded.

The views Vigilantius set forth are not preserved in enough detail to furnish a complete system of theology. But we can gather several important truths that he set forth at that juncture in church history. He attacked, the veneration of martyrs and relics. He doubted the genuineness of the relics,

and condemned the bearing about of dead men's bones enswathed in costly wrappings. He considered the invocation of martyrs as a deifying of the creature and a step back into heathenism. He maintained that their intercession could not be relied upon, since their prayers on their own behalf were not always answered. He held that the miraculous power, with which relics were supposed to be endowed, had not extended to that time. He opposed and condemned the burning of candles at the shrines of the martyrs on the ground that the martyrs had the light of the Lamb and had no need of such illuminations. [12]

In the field of morals he condemned priestly celibacy and monasticism. He maintained that there is no distinction of morality into higher and lower classes, that true morality is binding upon all. He did not possess the learning or ability of Jovinian, but sought to rid the church of its heresies and unscriptural practices. Although his work fades out in Gaul at that time, it is interesting to note the revival of true teaching that later arose in France under the Henricans.

The other seven Tracts completed thus far are: The Preaching of the True Gospel and the Papal Apostasy (AD 500 – AD 800), which covers Christianity in the British Isles and their missionary endeavors in Europe; The Papacy at the Beginning of the Dark Ages; The Pornocracy of the Papacy (AD 850 – AD 1200); Berenger of Tours (AD 998 – AD 1088); Dictatorship and Dissent (AD 1000 – AD 1200); The Papal Dominion at the Height of Its Power (AD 1200 – AD 1250); and Papal Decay and Collapse Before the Protestant Reformation (1300 – 1415). – Editor.

[1]H. Burn-Murdock, *The Development of the Papacy*, London: Faber & Faber, 1954, 130.

2 Much has been made of Ignatius' epistle to Rome in which he said Rome is "the head of the love-union of Christendom." However, this epistle in reality is a deathblow to the fiction that Peter was the first bishop of Rome, for Ignatius does *not* make any reference at all to any bishop, which he surely would have done if such a person existed at that time.

3 See Timothy F. Kauffman's series of articles, "The Visible Apostolicity of the Invisibly Shepherded Church" at <http://www.whitehorseblog.com/2015/03/22/the-visible-apostolicity-of-the-invisibly-shepherded-church-part-1/>. *Editor.*

4 See *1 Timothy* 4:1-3. I used to meet on Sunday afternoons, with a young man who was studying to be a Jesuit, when I was in seminary. I remember raising this point with him. He had no answer to the Scripture that reveals Simon Peter's wife's mother lay sick of a fever (*Mark* 1:30). He said he would have to ask his spiritual advisor.

5 McClintock and Strong, *Cyclopedia of Biblical, Theological, and Ecclesiastical Literature*, Volume VII, Grand Rapids: Baker Book House, Reprint, 1981, 628.

6 McClintock and Strong, 629.

7 I appreciate the ministry of Spurgeon, and his separated stand for the truth and against the Papal Dominion. I disagree with him on this point.

8 At first, he took a more irenic approach and appealed for calm and for discussion and dialogue. However, as time went on, he came to believe differently. As violence and rioting broke out in various places, he came to believe that force would have to be used to decide the outcome. His reasoning, used by many others throughout church history, was that it had become necessary to use force, to kill some, rather than that the whole body should be destroyed.

9 This issue has faced all churches at various times. No matter how well a church starts out, in time it tends to go down. This is the unbroken record of the "church" throughout history. Few churches retain any semblance of purity for more than a hundred years.

Even in early America, which grew out of a very strict form of Puritan separatism, we see the same problem arising about 150 years after the Pilgrims landed in 1620. Samuel Worcester was a faithful Congregationalist minister when he came to pastor the Congregationalist church in Fitchburg. Here is how one writer described the situation: "The following year he was ordained pastor of the church at Fitchburg...which was cursed by the evils...of its members (who were) Deists, Arians, Universalists, and openly immoral (that would describe many a "church" today). With decision, inflexible integrity, and solemn faithfulness to truth and duty, Worcester opened the batteries of the Gospel upon the errors and sins that called for rebuke." This resulted in much opposition and the attempt of the town council to take over the church. It was Augustine and his state-church controversy all over again in 18th century America.

10 McClintock and Strong, *Cyclopedia of Biblical, Theological, and Ecclesiastical Literature*, Volume IV, 1037.

11 McClintock and Strong, Volume X, 779.

12 McClintock and Strong, Volume X, 779.

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The Root Of Antisemitism



Foreword from the Webmaster:

As Christians, we should not support Zionist Antichrist Israel, but neither should we hate the Jews as a people! The Apostle Paul loved his people the Jews and went out of his way to preach the Gospel to them. I believe all antisemitism comes from non-Christians, those who don't know true salvation by grace in Jesus Christ.

This article is from the *Converted Catholic Magazine* of which former Roman Catholic priest, Leo Herbert Lehmann (also known as L.H. Lehmann) is the editor. It was first put online in PDF format by the LutheranLibrary.org.

IT HAS BEEN ESTIMATED that after the war the Jewish people in Europe, as a result of wholesale slaughter by the Nazi-Fascists, will be so reduced in numbers that they will never recover from their losses. Germany, even if it loses 20 percent of its population, can make up for its losses in another generation. But not the Jews.

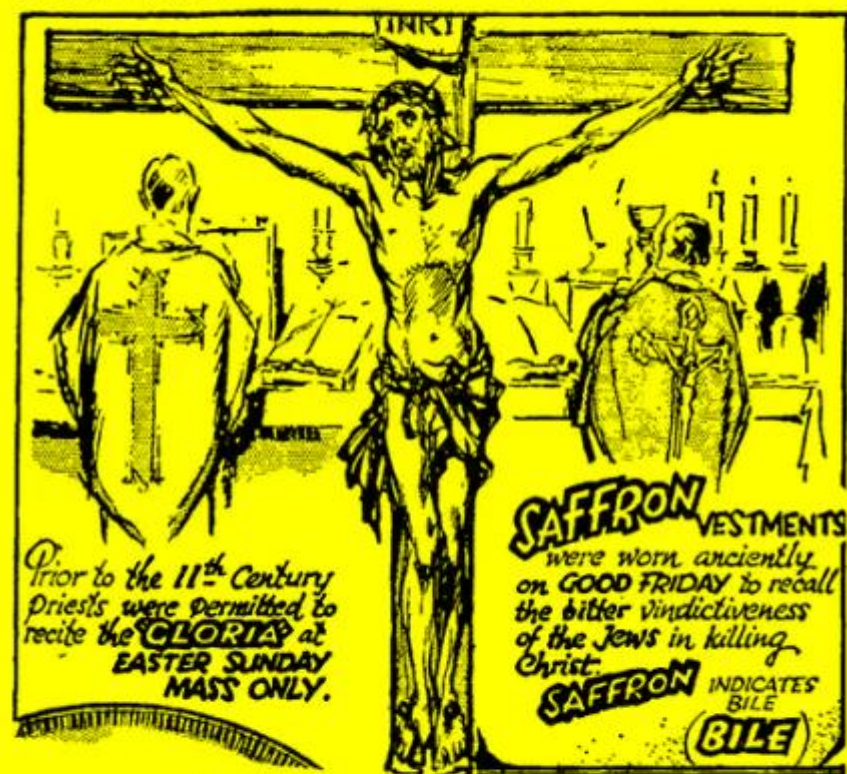
This wholesale extermination of a people in the twentieth century, simply because of their religious background, is something that both Protestants and Catholics have much to be concerned about. For anti-Semitism is a religious problem, intimately bound up with the most fundamental belief of Christians. It stems from the death of Christ, the central and essential point of Christian soteriology. **It is only in Protestant countries since the Reformation that Jews have ceased to be regarded as the 'scapegoat' for the responsibility and blame in connection with the crucifixion of Jesus Christ.** Even in the United States, while the ruthless slaughter of Jews has been taking place in Europe, the Catholic press has kept up this accusation that the Jews killed Christ – as the picture (below), syndicated by the American Catholic hierarchy's official N.C.W.C. News Service, shows. Implicit in this false accusation is an "explanation" of the horrors being meted out to Jews in Nazi-occupied Europe at that time.

STRANGE BUT TRUE

Little-Known Facts for Catholics

By M. J. MURRAY

Copyright, 1942, N. C. W. C. News Service



EASTER MESSAGE, 1942 — ROMAN CATHOLIC STYLE

This anti-Semitic way of picturing the death of Jesus Christ belongs to the Middle Ages. The Catholic press revived it for Holy Week in America, 1942. Although the above is reproduced from the Catholic Tablet of Brooklyn, it will be noted that it was syndicated by the N.C.W.C., the National Catholic Welfare Conference in Washington, official organization of the Roman Catholic hierarchy in the United States, which has its own world-wide news service.

It is both untrue and unscriptural that the Jews killed Christ. But this has been the Catholic cry against the Jews all through the centuries. Note also the stress on the meaning of the word "saffron" as "bile."

It must seem impossible to Jews, and to Christians themselves if they give time to consider it, that the same death of Christ on the cross could bring the inestimable gift of salvation to one section of the human race, and at the same time be made the curse of another. Yet it has been officially pronounced by the Popes of Rome for centuries that the death of Christ forever made the Jews actual slaves of Christians whom the death of Christ made free. Here is how the great Pope Innocent III, and other popes for centuries after him, put it:¹

"Although Christian piety tolerates the Jews, whose own fault commits them to perpetual slavery... they must not be allowed to remain ungrateful to us in such a way as to repay us with contumely for favors and contempt for our familiarity... As they are reprobate slaves of the Lord, in whose death they evilly conspired (at least by the effect of the deed), let them acknowledge themselves as slaves of those whom the death of Christ made free."

It must first be asked, is this true Christian teaching? Did Christ so plan that one part of the human race would be saved and made free and another part

be made the slaves of those thus freed – all by one and the same act of his saving work? This teaching was dogmatized into the history of Europe by the Popes of Rome up till the time of the Protestant Reformation, and is the root cause of the slaughter of millions of innocent Jewish people that has taken place under Nazi-Fascist domination of Europe during the past five years. It must further be remembered that this ruthless slaughter was carried out by the Nazi-Fascist regimes to which the Vatican allied itself by solemn concordats – and to which it remains allied to this date. But it is not, and could never be, true Christian teaching.

The Protestant Reformation, out of which came democratic freedoms and equality before God of all human beings, put an end to this Roman Catholic teaching and established it so that the Jews, even while remaining Jews by race and religion, are the equal of Christians in their right to life, liberty and the pursuit of happiness. It is thus that Jesus Christ himself would have it, so that by justice, equality, love and kindness, the Jews might eventually be led to accept Jesus Christ as their Savior. Christ himself was born a Jew and all his apostles and followers were Jews. He was put to death by Roman soldiers after sentence by a Roman judge. The priests of the Jewish religion – who played politics with the officials of the Roman government over the heads of their people, much as the Vatican does today – conspired to have Jesus put to death by the Romans. “It is not lawful for us to put any man to death,” they told Pilate (John 18:31). But the Jewish people had no more to do with it than the Roman Catholic people in America have had to do with the political intrigues of the Vatican with Hitler, Mussolini, Franco and other Fascist dictators.

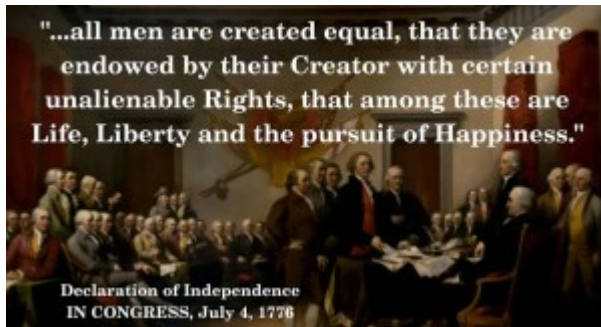
Saint Paul was a Jew, though he claimed Roman citizenship. He taught no such doctrine that Jews were the slaves of Christians because they conspired in the death of Christ. In his desire to bring all to Christ he declared (Gal. 3:28): “There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.” But that was before the Romans took over control of the Christian church and established their juridical concepts of ‘interdict’, ‘delict,’ and hierarchical authority.

Jesus Christ died to save all who truly accept him as Savior. He died to set all men free, and by his death could have enslaved no one. No true Christian, grateful for having been made free himself by the death of Christ, could ever bring himself to believe that the act that made him free made his Jewish neighbor his slave. But it is only in predominantly Protestant countries that Jews have been able to exercise their equal rights with Christians before the law.

The solution of the problem of anti-Semitism awaits official recognition of similar rights for Jews from the Roman Catholic church and governments of Roman Catholic countries.

1. cf. Migne, Patrologia, Vol. 27, p. 1291. For other decrees of the Popes against the Jews, see our pamphlet: “How the Popes Treated the Jews.” [Available from LutheranLibrary.org –Ed]↵

Freedom And The Protestant Ethic



This article is from a PDF file on LutheranLibrary.org. It was published by The Converted Catholic Magazine. I think many Americans today don't realize the liberties they enjoy today came from Bible believing Protestant Christians.

ROMAN CATHOLICS are not aware that the great fundamental principles of American freedom – equal rights in a free State, equal privileges in a free church, and equal opportunities in a free school – are the heritage of Protestantism.

Rev. Dr. Alfred G. Walton, speaking in the Baptist Church of the Redeemer, Brooklyn, N. Y., stressed this fact as follows:

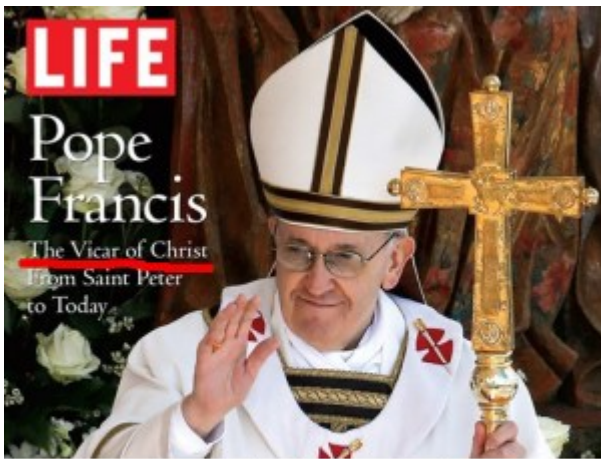
"The founding of the American Colonies was an outgrowth of the spirit of the Protestant movement which began in the sixteenth century. The Pilgrims and the Puritans who settled in New England laid the foundations of a new freedom and a new government, the spirit of which was rooted in the religious freedom which they sought. Out of that conception came the ideal of democratic government. Protestantism exalted the individual and the individual's right to think for himself and to act for himself.

"Standing for self-government in the Church as over against the government of the State or ecclesiastical authority, there developed the idea of self-government in other fields.

"The whole life of America has been built around this ideal of freedom. It has elaborated itself in a multitude of ways, in freedom of speech, freedom of assembly, freedom of the press and freedom of conscience... Whenever we acknowledge any form of freedom, we are sharing in the heritage of the Protestant movement."

The Ten Commandments in the Language

of the Pope



Vicar: (From Latin) vicarius, a *substitute*,
Anti: (From Greek) against, opposite, *instead of*,
Vicar of Christ = Anti Christ

I think that most Protestant Christians today have been deceived as to who the Pope of Rome really is. This post may offend some people, but perhaps it may help wake up the sleepers. It was taken from "The Pope – Chief of White Slavers, High Priest of Intrigue" – By Jeremiah J. Crowley, a Roman Catholic priest for 21 years. He wrote it in 1913. Do you think the Roman Catholic hierarchy is any different today? I once met a young Irishman who told me he is ashamed of the fact he was raised Catholic because of the scandals of pedophile priests.

The following is taken from [LETTER TO ALL CIVILIZED PEOPLES. Subject: THE POPE–FOE OF MANKIND. Part I](#)

Yes, it expresses extreme sarcasm. But I think a man such as Jeremiah J. Crowley could well afford to be sarcastic considering the way the agents of the Vatican dealt with him.

The Ten Commandments of God translated into papal language are thus rendered:

1. One Lord and one God shalt thou adore, in the "Supreme Pontiff" at Rome, "Vicar of Christ," and like unto Christ, sinless and infallible.
2. Bless every day of thy life the holy name of pope and pontiff, proving thy sincerity by daily offerings to "Peter's Pence."
3. Keep holy the feast days of "Holy Church," especially those of the Blessed Booze and the cherished St. Boodle.
4. Honor the "Holy Fathers" of thy Church and reverence the "Holy Mothers" of White Slavery, toiling so steadily for "Holy Fathers" comfort.
5. Kill thou shalt not, save "Heretics", "Schismatics" and other enemies of the blessed White Slavery of the Vatican.
6. Commit not adultery, unless thou faithfully pay the price set by "Holy Church" for many masses for "souls in Purgatory."
7. Steal not, unless to hand over proceeds to "Holy Fathers" for saloon, red light, and other agents of needed priestly refreshment and

recuperation.

8. Do not lie, save and except when duty to "Holy Church" and the interests of its White Slave and Wine Room activities demand.
9. Covet not thy neighbor's wife, unless thou art prelate, priest, or monk.
10. Covet not any of thy neighbor's goods that thou couldst not turn readily into coin of the realm, for the benefit of White Slave Institutions and Temples of Sodom, under control of "Holy Fathers" for the spiritual upliftment of men and women.

In the beginning of this chapter, Jeremiah J. Crowley writes:

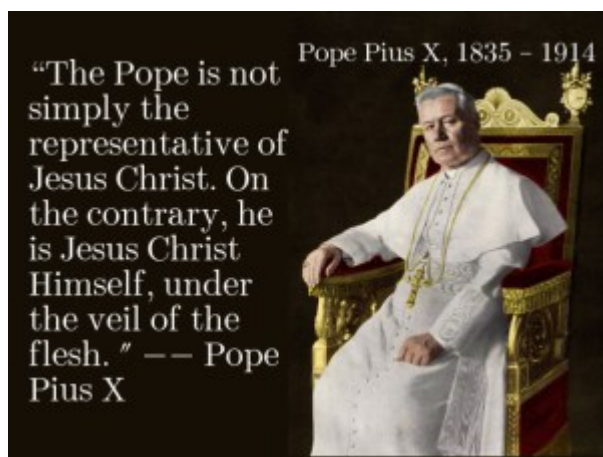
David, King and Prophet, filled with a genuine and grateful exaltation of spirit, at all the benefits received from his God, exclaimed:

O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.

For this sublime invocation of the Royal Prophet papal eulogists of today may invite us to sing:

O praise the pope, all ye humankind: praise him, all ye nations. For his goodness is ever at command of highest bidder, and his favor endureth as long as suppliant's gold holds out.

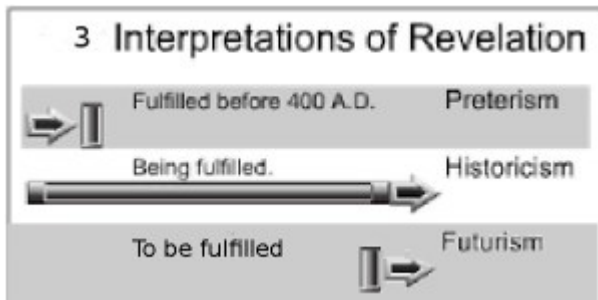
[What a former Roman Catholic Priest has to say about the Papal System](#)



No professing Roman Catholic, believing in the doctrines of papal supremacy

and infallibility, can be loyal to any form of government but the papal only.

Preterism, Futurism, Historicism – Three Schools of Interpretation of Bible Prophecy



I consider this article a key resource to understand why and how eschatology as understood by the evangelical world today is all messed up! If you are waiting for the “rise of the Antichrist” I highly urge you to read this! It is not long. I copied it from a 10 page PDF file somebody either sent me or I found on the Internet. It quotes a lot from an author who I highly regard, Henry Grattan Guinness, who wrote [Romanism and the Reformation](#).

Out of the Reformation of the sixteenth century, and even before, there developed three distinct schools of Biblical prophetic interpretation. A close examination as to the origins of these different views shall undoubtedly uncover which position is correct. I hope and pray that this information will help the reader to make a stance for the side of Truth and give strength to take those first steps “out of the midst of Babylon.”

Let us take a look at what several well known authors, who lived while the more modern views were becoming prevalent, had to say on the subject.

“There are three methods of interpreting the book of Revelation– the **Praeterist**, the **Futurist** and the **Historical** (or **continuous**). The **Praeterist** maintains that the prophecies in Revelation have already been fulfilled– that they refer chiefly to the triumph of Christianity over Judaism and paganism, signaled in the downfall of Jerusalem and of Rome. Against this view it is urged that if all these prophecies were fulfilled some 1400 years ago (the Western Roman Empire fell A.D. 476), their accomplishment should be so perspicuous as to be universally manifest, which is very far from being the case. The **Futurist** interpreters refer all the book, except the first three chapters, to events which are yet to come. Against this view it is alleged that it is inconsistent with the repeated declarations of a speedy fulfillment at the beginning and end of the book itself (I.3; xxii.6, 7, 12, 20). Against both these views it is argued that, if either of them is correct, the Christian Church is left without any prophetic guidance in the

Scriptures, during the greater part of its existence; while the Jewish church was favored with prophets during the most of its existence. The Historical or Continuous expositors believe the Revelation a progressive history of the church from the first century to the end of time. The advocates of this method of interpretation are the most numerous, and among them are such famous writers as **Luther, Sir Isaac Newton, Bengel, Faber, Elliot, Wordsworth, Hengstenburg, Alford, Fausset and Lee**. The ablest living expositors of this class consider the seven seals, seven trumpets, seven thunders and seven vials as all synchronous, or contemporaneous, or parallel, a series of cyclical collective pictures, each presenting the entire course of the world (as connected with the church) down to the end of time; just as the seven churches in the first three chapters represent the universal church, the message to each pointing to the second coming of Christ." Elder Cushing Biggs Hassell, History of the Church of God, pp. 252, 253 (1876)

"So great a hold did the conviction that the Papacy was the Antichrist gain upon the minds of men (who held the historicist view), that Rome at last saw she must bestir herself, and try, by putting forth other systems of interpretation, to counteract the identification of the Papacy with the Antichrist.

"Accordingly, toward the close of the century of the Reformation, two of the most learned (Jesuit) doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **preterist** method of interpretation,...and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled in Rome, and therefore could not apply to the Papacy.

"On the other hand, the **Jesuit Ribera** tried to set aside the application of these prophecies to the papal power by bringing out the **futurist system**, which asserts that these prophecies refer properly, not to the career of the Papacy, but to some future supernatural individual, who is yet to appear, and continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera**, about A.D. 1580, may be regarded as **the founder of the futurist system** of modern times.

"...It is a matter for deep regret that those who advocate the futurist system at the present day, Protestants as they are for the most part, are really playing into the hands of Rome, and helping to screen the Papacy from detection as the Antichrist." Rev. Joseph Tanner, Daniel and the Revelation, pp. 16, 17.

"Not only did the Reformers proclaim the mighty truth of justification by faith for the liberation of men's souls, but they nerved thousands to break from the tyranny of the dark ages of the papacy by clearly identifying the antichrist of Bible prophecy. The symbols of Daniel, Paul and John were applied with tremendous effect. The realization that the incriminating finger of prophecy rested squarely on Rome aroused the consciousness of Europe. In alarm Rome saw that she must successfully counteract this identification of antichrist with the papacy or lose the battle. She must present plausible

arguments which would cause men to look outside the medieval period for the development of antichrist.

Jesuit scholarship rallied to the Roman cause by providing two plausible alternatives to the historical interpretation of the Protestants.

1. **Luis de Alcazar (1554-1630) of Seville, Spain**, devised what became known as the 'preterist' system of prophetic interpretation. This theory proposed that the Revelation deals with events in the Pagan Roman Empire, that antichrist refers to Nero and that the prophecies were therefore fulfilled long before the time of the medieval church. **Alcazar's preterist** system has never made any impact on the conservative, or evangelical wing of the Protestant movement, although in the last one hundred years it has become popular among Protestant rationalists and liberals.

2. A far more successful attack was taken by **Francisco Ribera (1537 – 1591) of Salamanca, Spain**. He was the founder of the 'futurist' system of prophetic interpretation. Instead of placing antichrist way in the past as did Alcazar, Ribera argues that antichrist would appear way in the future. About 1590 Ribera published a five hundred page commentary on the Apocalypse, denying the Protestant application of antichrist to the church of Rome." M.L. Moser, Jr., An Apologetic of Premillennialism, pp.26, 27.

"Through the **Jesuits Ribera and Bellarmine**, Rome put forth her futurist interpretation of prophecy. Ribera was a Jesuit priest of Salamanca. In 1585, he published a commentary on the Apocalypse, denying the application of the prophecies concerning antichrist to the existing Church of Rome." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 268 (1887)

"The **futuristic School**, founded by the **Jesuit Ribera in 1591**, looks for Antichrist, Babylon, and a rebuilt temple in Jerusalem, at the end of the Christian Dispensation. The **Praeterist School**, founded by the **Jesuit Alcazar in 1614**, explains the Revelation by the fall of Jerusalem, or the fall of pagan Rome in 410 AD.." M.L. Moser, Jr., An Apologetic of Premillennialism, p.27 (Quoting G.S. Hitchcock, a Roman Catholic Author).

"We have traced in the last three lectures the antiquity, the practical use, and the systematic development of the **historical interpretation of prophecy**—the interpretation which regards Papal Rome as the Babylon of the Apocalypse, and the Roman pontiff as "the man of sin." We have shown that the historical interpretation was the earliest adopted in the Christian Church; that it developed with the course of history; that it sustained the Church through the long central ages of apostasy; that it gave birth to the Reformation... It stood for ages, and is destined to remain till the light of eternity shall break upon the scene. The **historic interpretation** is no dream of ignorant enthusiasts. It has grown with the growth of generations; it has been built up by the labours of men of many nations and ages. It has been embodied in solemn confessions of the Protestant Church. It forms a leading element in the testimony of martyrs and reformers. Like the prophets of old, these holy men bore a double testimony—a testimony for the truth of God, and a testimony against the apostasy of His professing people...and this was their

testimony and nothing less, that Papal Rome is the Babylon of prophecy, drunken with the saints and martyrs; and that its head, the Roman pontiff, is the predicted "man of sin," or antichrist. To reject this testimony of God's providential witnesses on a matter of such fundamental import, and to prefer to it the counter-doctrine advocated by the apostate, persecuting Church of Rome, is the error and guilt of modern Futurism." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 297, 298.

"Futurism is literalism, and literalism in the interpretation of symbols is a denial of their symbolic character. It is an abuse and degradation of the prophetic word, and a destruction of its influence. It substitutes the imaginary for the real, the grotesque and monstrous for the sober and reasonable. It quenches the precious light which has guided the saints for ages, and kindles a wild, delusive marshfire in its place. It obscures the wisdom of Divine prophecy; it denies the true character of the days in which we live; and while it asserts the nearness of the advent of Christ in the power and glory of His kingdom, it at the same time destroys the only substantial foundation for the assertion, which is prophetic chronology, and the stage now reached in the fulfillment of the predictions of the apostasy." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 298, 299. (1887)

"But mark, this is a question of Rome's judgment concerning herself, and the bearing of prophecy on her own history and character. It is here in this judgment that the **Futurist claims that Rome was right, and the Reformers in the wrong**. And the consequences are most serious, for we are living in an age of revived Papal activity." H. Grattan Guinness, Romanism and the Reformation From the standpoint of Prophecy, p. 256.

"To resist the use to which Scripture prophecy was put by the reformers is no light or unimportant matter. The system of prophetic interpretation known as **Futurism** does resist this use. It condemns the interpretation of the reformers. It condemns the views of all these men, and of all the martyrs, and of all the confessors and faithful witnesses of Christ for long centuries. It condemns the Albigenses, the Waldenses, the Wycliffites, the Hussites, the Lollards, the Lutherans, the Calvinists; it condemns them all, and upon a point upon which they are all agreed, an interpretation of Scripture which they embodied in their solemn confessions and sealed with their blood. It condemns the spring of their action, the foundation of the structure they erected. How daring is this act, and how destitute of justification! What an opposition to the pillars of a work most manifestly Divine! For it is no less than this, for **Futurism** asserts that Luther and all the reformers were wrong in this fundamental point. And whose interpretation of prophecy does it justify and approve? That of the Romanists. Let this be clearly seen. Rome felt the force of these prophecies, and sought to evade it. It had no way but to deny their applicability. It could not deny their existence in Scripture. They were there plainly enough. But it denied that these prophecies referred to the Romish Church and its head. It pushed them aside. It shifted them from the entire field of mediaeval and modern history." H. Grattan Guinness, Romanism and the Reformation from the

Standpoint of Prophecy, pp. 251, 252.

Rev. Joseph Tanner, (1898, an English Protestant):

“Accordingly, towards the close of the century of the Reformation, two of her [Rome’s] most learned doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men’s minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **Preterist** method of interpretation, which we have already briefly noticed, and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled at Rome, and therefore could not apply to the Papacy. On the other hand the **Jesuit Ribera** tried to set aside the application of these prophecies refer properly not to the career of the Papacy, but to that of some future supernatural individual, who is yet to appear, and to continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera, about A.D. 1580, may be regarded as the Founder of the Futurist system in modern times.**” M.L. Moser, Jr., An Apologetic of Premillennialism, p.27

Futurism Comes to the United States

Edward Irving:

“Edward Irving (1792 – 1834), born in Scotland and a brilliant Presbyterian preacher, became a noted expositor in the British Advent Awakening. At first a historicist in his approach to the prophecies, Irving came to adopt futuristic views.” M.L Moser, Jr., An Apologetic of Premillennialism, p. 28.

Unfortunately Irving’s divergence from the truth did not end here. Along with his change of position on prophetic interpretation he also incorporated several other fanaticisms into his new theology.

“...He despaired of the church being able to complete her gospel commission by the ordinary means of evangelism and began to believe and preach about the miraculous return of the gifts and power of the early church.

“In 1831 the ‘gift of tongues’ and other ‘prophetic utterances’ made their appearance among his followers, first in Scotland among some women and then in London. Irving never detected the imposture and gave credence to these new revelations. Under the influence of these revelations of ‘the Holy Ghost’ ‘by other tongues,’ a new aspect was added to the expectation of future antichrist -the rapture of the church before the advent of Christ. The novel origin of this novel theory has embarrassed some of its advocates, and in the face of certain lack of evidence heretofore, the defenders of this novel theory have tried to deny its historical beginning. But the recent discovery in a rare book of Rev. Robert Norton entitled the Restoration of Apostles and Prophets In the Catholic Apostolic Church, published in 1861, establishes the origin of this innovative doctrine beyond all question. Norton was a participant in the Irvingite movement. The idea of a two-stage coming of Christ first came to a Scottish lass, Miss Margaret MacDonald of Port Glasgow, Scotland, while she was in a ‘prophetic’ trance.” M.L. Moser, Jr.,

An Apologetic of Premillennialism, p.28. (Research was done at Central Baptist College, Conway, AR)

Actually, the trance that Miss MacDonald was under occurred while she was deliriously ill. As pointed out in Arnold Dillimore's book, Forerunner of the Charismatic Movement, Miss MacDonald was a semi-invalid who was prone to be taken away with her feelings, impressions and revelations.

It was through the fervor of a local preacher, McLeod Cambell, the hysterical impressions and feelings of Miss MacDonald, and the desire above all reason of Edward Irving for a return of the gifts that the grass roots of the Charismatic movement began in Scotland. It soon spread like wildfire, and through the close association of John Nelson Darby, Irving's movement came to the United States.

John Nelson Darby:

"Secondly, Darby and almost all the Plymouth Brethren advocated a futurist rather than historicist interpretation of the book of Revelation... The historicist party, represented by almost all those millenarians discussed earlier in this chapter, judged that much of Daniel was recapitulated in the book of Revelation and the two accounts could be used to interpret each other. They believed that the events described in the Apocalypse were being fulfilled in European history... The futurists believed that none of the events predicted in Revelation (following the first three introductory chapters) had yet occurred and that they would not occur until the end of this dispensation. Associated with this rejection of the historicists' harmonizing of Daniel and Revelation was the futurists' attack upon the year-day theory, so vital to the dating of the 1,260 years to 1798. At the first Powerscourt conference the announced topic for Wednesday was 'proof if 1260 days' means days or years.

The futurist position did not originate with the Plymouth Brethren. Sixteenth-century Roman Catholic commentators had countered Protestant attacks upon the papacy as the Antichrist by insisting that none of the events relating to Antichrist had yet occurred... As has been true so frequently in the history of religious controversy, futurism did not become a real threat to the historicists and an attractive alternative prophetic position until accepted by believers. This occurred when Darby, Newton, and the Plymouth Brethren adopted futurism.

"...Darby introduced into discussion at Powerscourt the ideas of a secret Rapture of the church and of a parenthesis in prophetic fulfillment between the sixty-ninth and seventieth week of Daniel (chapter 9). These two concepts constituted the basic tenets of the system of theology since referred as [dispensationalism](#)... Neither Darby nor Newton seems to have become estranged at this time. Darby held an open mind on both of these subjects as late as 1843. (Benjamin Wills) Newton remembered, years later, opposing both positions. Commenting upon Darby's interpretation of the seventy weeks of Daniel, Newton remarked, 'The secret rapture was bad enough, but this (futurism) was worse.'" Ernest R. Standeen, The Roots of Fundamentalism, British and American Millenarianism 1800-1930, pp. 36, 37, 38 (University of

Chicago Press – Chicago & London).

Nov. 23, 2023 update: It should be noted that John Nelson Darby is considered the father of Dispensationalism.

What are the doctrines of Dispensationalism?

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called “the Antichrist” who will promote a one-world religion.
- The Antichrist **will probably be a Jew.**
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the “secret rapture” where all Christian believers vanish from the planet and that this rapture is “imminent.”
- The Rapture is then followed by a 7-year period called the “Great Tribulation.” A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called “Christian-Zionists” are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

“As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of Israel and the chosen people.” – John Hagee

Hagee’s statement is based on Dispensationalism. The Bible tells me:

*2 John 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

*11 For **he that biddeth him God speed is partaker of his evil deeds.***

Dispensationalism is a bag of a set of false doctrines that are based on twisting the Word of God to say what it doesn’t say. All Futurists are Dispensationalists whether they know it or not. They ignore correct [principles of interpretation of Scripture known as hermeneutics](#).

Conclusion

The movement for futurism, the secret rapture and the gift of tongues all developed in the 1830's in the Scottish church, pastored by Edward Irving, by a woman named Miss Margaret McDonald. She gave what was believed, at the time, to be an inspired utterance. She spoke of the visible, open and glorious second coming of Christ. But as the utterance continued, she spoke of another coming of Christ – a secret and special coming in which those that were truly ready would be raptured. It was John Nelson Darby, a Brethren preacher and a diligent writer of the time in England – who was largely responsible for introducing this new teaching on a large scale. In the 1850's and 1860's, this theory was introduced into the United States, in a large degree when Cyrus Ingerson Scofield, a strong believer in Darby's teachings, incorporated it into the notes of his Scofield Reference Bible which was published in 1909.

It didn't happen all at once, but through time the Papacy's maneuver to avoid detection as the antichrist power has taken hold of the majority of professed Christians today. Stealthfully she has laid her trap and the world has walked right into it. "Never was there a time in the Church's history when she more needed the barriers which prophecy has erected for her protection. And now when they are so sorely needed, they are not to be found. **Futurism has crept into the Protestant Church, and broken down these sacred walls...**"H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 257 (1887)

[The Antichrist Is Hidden In Plain Sight](#)

According to the Bible, which of the below is the Antichrist likely to look like?



Without exception all the leaders of the Protestant Reformation looked at the Popes of Rome as the man of sin who sits as God in the temple of God – the Church – shewing himself that he is God.

Summary of TRUE Church History By Jim Searcy



The false church

This article is a re-post from <https://www.jimsearcy.com/ChurchHistory.htm>.

The early Church understood apostolic doctrine to mean the written Word of the Apostles, as it was contained in the Scriptures, in accord with the Old Testament, and given final revelation by the Lord Jesus Christ Himself, the very I AM, who taught Moses. That is worth repeating, and is the basis for understanding True Church History.

From the very beginning, even from before all of the Apostles had been martyred, the writings of people like Polycarp, and Clement made clear and explicit, that ONLY the Scriptures, Old Testament, Gospels, and letters of the Apostles, and the Revelation given by John, was the authority for right and true teaching of doctrine. Only the Scriptures were to be the defense of the truth against heresy. The writings of the men who were direct disciples of the Apostles literally breathe with the Spirit of the Old and New Testaments. This may be seen in the writings of the disciples like Justin Martyr, and Athenagoras, in the second through fourth centuries.

There is no appeal in any of these writings to the authority of a verbal or extra-biblical tradition as a separate and independent body of revelation. The first writings ever to mention the concept of apostolic tradition were the writings of Irenaeus and Tertullian in the mid to late second century. The clear meaning of that word "tradition" as they used and intended the term, was the teaching of the Apostles, the oral communication of what had been written by the Apostles. Irenaeus and Tertullian state emphatically, that all the teachings of the bishops that were given orally, were rooted in

Scripture, and could be proven from the written Scriptures. Both men give the actual doctrinal content of the apostolic teaching that was orally preached in the Churches. It is very explicit that ALL of their doctrine was derived from Scripture. There was no doctrine in what they refer to as apostolic "tradition" that is not found in Scripture. In other words, the apostolic tradition, defined by Irenaeus and Tertullian, is simply the teaching of Scripture. It was Irenaeus who stated that while the Apostles at first preached orally, their teaching was later committed to writing, and the Scriptures had since that day become the pillar and ground of the Church's faith.



The true church!

Even in the first century there was available to the believers a substantial part of the New Testament. The four Gospels were known and read in the Churches. The letters of the Apostles Paul, and Peter, were circulated and used, even while the Apostles lived.

IT IS VERY IMPORTANT TO UNDERSTAND AND KNOW that these New Testament books did NOT become authoritative because they were being formally accepted as Scripture by any Church or group of Churches. These New Testament books were AUTHORITATIVE, because, the believers received them as inspired by the witness of the indwelling Holy Spirit. It was indeed by the witness of the Holy Spirit of Truth, BY WHICH the believers KNEW, and did positively recognize, as the very Word of God. From the early writings, it is clear that the believers, by the Holy Ghost, KNEW the life of Christ Jesus, and His role as the final and full revelation of God. That same accepted KNOWLEDGE by the Holy Spirit of Truth was, and remains to this day, the very same New Testament canon. It expressed the final prophetic Word of grace and truth, given just as the Apostle Paul had said, to open his epistle to Messianic Jewish Believers: God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.

God's people, in the first three centuries after Christ, universally accepted what we now know as the New Testament. Those who would say otherwise are unlearned, or deceived. The believers in the first three centuries, by the Holy Spirit of Truth, received it not as the word of men, but as it is in truth, the very Word of God. Yes, there were some controversies over individual books. However, these did, by the working of the same Spirit of Truth, solidly confirm the New Testament Scriptures. In fact, the controversies ultimately helped establish the certainty that the BELIEVERS in the first three centuries, after the birth of Messiah, INDEED DID HAVE God's final Written Word, which was ONCE delivered unto the saints.

The disciples of the Lord universally knew the contents of the canon of the New Testament well before the local Council of Hippo formally accepted it in

393A.D, and before the provincial Council of Carthage in 397A.D.

The Christian faith rapidly extended throughout the known world during the first three centuries. The main reason for such a rapid spreading of the Christian faith should be recognized as the sovereign will, and divine intervention, of God. However, we should also be aware that by the same Holy Spirit of God, there was, in the Preachers of the Doctrine of the Apostles, a Holy faithfulness and zeal. Common among the preachers of the Gospel in those first three centuries were the heroic deaths of the martyrs, and the translation of the Scriptures into the languages of the Roman world.

Under Emperor Septimius Severus (193-211) Christians suffered great persecution. However, the most severe persecution was under the Emperor Diocletian and his co-regent, Galerius, during the years 303-311. The historian Philip Schaff states that, "all copies of the Bible were to be burned; all Christians were to be deprived of public office and civil rights; and last, all, without exception, were to sacrifice to the gods upon pain of death."

Though Lucifer and his advocates love to kill, and persecute Christians, as any history written outside of Vatican Roma's control clearly will show, persecution, torture, and murder of real Christians, by no means could, or will ever, exterminate the True Christians, and the Gospel. Though today, as of July 10, 2007, Vatican Roma seems ready to again crank up her infamous inquisition, honest history will show that Vatican Roma's persecution purified those who preached. The history of persecution by the Roman church, of the True Christian, and only True Faith, increased the ability of BELIEVERS to give the Gospel message.

The Vaudois is the name of the best French Bible. The history of the Vaudois people is the history of a people who withdrew from the areas in and around Rome to the valleys of the Cottian Alps during the persecutions of the early Church. These Bible believers always held to the Scriptures as their ONLY authority. This was evident in their faith, and practice for centuries, dating back to the persecutions of the Roman emperor Diocletian. The testimony of their lives over the centuries shows that the Vaudois, and others, had chosen to follow the authority of the Bible as their Rule of Life.

One solid fact of True Church History is that "people of the book," as Islam calls Jews and true Christians are persecuted. People of the book are vilified, and the persecution of them minimized if not even justified, in the history one finds under the influence, and control, of Vatican Roma.

Vatican Roma's help, favor, and control of Islam, is obvious in paragraph #841 of the latest version of the Roman Catholic Catechism. That infamous paragraph #841 states – The Church's relationship with the Muslims. "The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Muslims; these profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind's judge on the last day." (Latest Catechism which includes the corrections by Pope John Paul II on 8 September 1997.)

In these last days of strong delusion it is good to know the history of how Vatican Roma put Muhammad in the religion business and controls Islam to this day. The popes of Rome have always wanted to possess the city of Jerusalem. Because of its religious history and its strategic location, the Holy City was considered a priceless treasure. A scheme had to be developed to make Jerusalem a Roman Catholic city. The great untapped source of manpower that could do this job was the children of Ishmael. The poor Arabs fell victim to one of the most clever plans ever devised by the powers of darkness.

Early Christians went everywhere with the gospel setting up small churches, but they met heavy opposition. Both the Jews and the pagan Roman government persecuted the believers in Christ to stop their spread. But the Jews rebelled against Rome, and in 70 AD, Roman armies under General Titus smashed Jerusalem and destroyed the great Jewish temple, which was the heart of Jewish worship. This quite literally fulfilled the prophecy of the Lord Jesus Christ given in Matt 24:2.

Corruption, apathy, greed, cruelty, perversion, and rebellion were eating away at the Roman Empire, and it was ready to collapse. The persecution against Christians was useless as they continued to lay down their lives for the gospel of Christ. The only way Satan could stop the spread of the Gospel, and the establishment of true apostolic Biblical Churches, was to create a counterfeit so-called Christian religion.

Rome brought about this great counterfeit "Christian" religion with the first sovereign pontiff, the Roman Emperor Constantine. Constantine's religion was the religion of Nimrod, Semiramis, and Tamuz. It was the religion with the sun god, the queen of heaven, and son of the queen of heaven, the religion of Babylon. The ancient Babylonian religion's deities took on many names in many different cultures and countries. The favorite flavor of this Babylon religion of pagan Rome, at the time of the first supreme pontiff Constantine, was Mithraism. The religion of pagan Roma had come from Babylon and all it needed was a face-lift of applying Christian terms to that religion. This did not happen immediately, but began in the writings of the early so-called church fathers.

It was through their writings that a new religion would take shape. The statue of Jupiter in Rome was eventually called St. Peter, and the statue of Venus was called the Virgin Mary. The site chose for the headquarters of this new form of pagan Roman counterfeit Christianity was one of the seven hills of Rome called Vaticanus, the place of the diving serpent where the Satanic temple of Janus stood.

The great counterfeit religion, Roman Catholicism, called MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH – Rev 17:5. Satan, the god of all false religions, raised up this Roman counterfeit religion of Babylon with Christian terms to block the Gospel, slaughter the believers in Christ, establish new false religions, create wars, and make the nations drunk with the wine of her spiritual fornication.

Rev 17:1-6 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the

judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

The greatest of the daughter harlots of the MOTHER OF HARLOTS is ISLAM.

The creation of Islam

Before Vatican Roma put Mohammad in the religion business pagan Arabs would bring gifts to what they believed was the House of God, the Kaaba in Mecca. The keepers of the Kaaba were gracious to receive the gifts of all of the Arabs making pilgrimage to the Kaaba. Some brought their idols, and not wanting to offend these people, their idols were placed inside the Kaaba sanctuary. The Jews of Mecca were said to have looked upon the Kaaba as an outlying tabernacle of the Lord until it became polluted with idols.

There were Arab tribal wars over the well at the Kaaba called Zamzam, and the treasure of the Kaaba. The valuable offerings of the pilgrims were dumped down into the well during one of these tribal war periods and the well was filled with sand, where it disappeared in a sandstorm. Many years later Adb Al-Muttalib was given visions telling him where to find the well and its treasure. He became very wealthy and the hero of Mecca when he found that well and the treasure of the Kaaba which it contained. Adb Al-Muttalib was the grandfather of Muhammad.

Before this time, Augustine became the bishop of North Africa and had limited success in winning Arabs to Vatican Roma's adulterated Christianity. Vatican Roma's religion was more and more becoming identical to the pagan Babylon religion except for its Christian terminology. Among these Arab converts to Vatican Roma's religion Augustine promoted the concept of looking for an Arab prophet. Augustine, as all bishops of Vatican Roma, paid particular attention to the wealthy. Pre-eminent among the wealthy Arabs of this time was the grandfather of Muhammad.

Muhammad's father died several months before the birth of Muhammad. The sons of wealthy Arab families in places like Mecca were sent into the desert to be nursed until about age four, and spend several more years of childhood with Bedouin tribes for training and to avoid the plagues and very high infant child mortality in the cities. The watchful eyes of Vatican Roma, particularly watchful of the wealthy, noted the grandchild of Adb Al-Muttalib was born with a birthmark on his back. Muhammad's mother died when he was six, and he was in the care of his grandfather Adb Al-Muttalib until his grandfather died when he was nine. Muhammad then came under the care of his

uncle. One of Augustine's monks met Muhammad and his uncle in a caravan and asked if he could see the child's back, and then proclaimed this is the mark of the prophet. The monk of Vatican Roma warned Muhammad's uncle to "Take your brother's son back to his country and guard him against the Jews, for by god, if they see him and know of him that which I know, they will kill him. Great things are in store for this brother's son of yours." So agents of Vatican Roma instilled Muhammad's Jew hate and bigotry from the time when he was just nine years old.

Indeed history has shown how very effective was this ploy of Vatican Roma's monk to fan the flames for future Jewish persecutions at the hands of the followers of Muhammad. The Vatican desperately wanted Jerusalem because of its religious significance, but was blocked by the Jews.

Another major problem of Vatican Roma's Christianized paganism at this time was the large number of true Christians in North Africa who preached THE Gospel. The Roman religion was growing in power, and would not tolerate opposition. Somehow Vatican Roma had to create a weapon to eliminate both the Jews and the true New Testament gospel believers who refused to accept Vatican Roma's brand of Christianized Babylonian paganism.

In North Africa, Vatican Roma saw multitudes of Arabs who had not been converted from their Arabian paganism to Roman paganism nor had they become Christians. This was the source of the manpower to do Vatican Roma's dirty work of killing Jews and Christians. Jews and Christians are known as "people of the book," in Muhammad's religion of Islam's holy book, called the Koran. Some Arabs had become Roman Catholic, and could be used in a spy network for Vatican Roma's master plan to control the great multitudes of Arabs who rejected the Roman brand of paganism with Christian terms. Augustine had good intelligence. His monasteries served as bases to seek out and destroy Bible manuscripts owned by the true Christians of North Africa.

Vatican Roma wanted to create a messiah for the Arabs, someone they could raise up as a great leader, a man with charisma whom they would train, and eventually unite all the non-Catholic Arabs behind him. The great Arab leader would create a mighty army that would ultimately capture Jerusalem for the pope.

A wealthy Arabian lady who was a faithful follower of the pope played a tremendous part in this plan. She was a widow named Khadijah. She entrusted her wealth to Vatican Roma's religion and retired to a convent, and there was given an assignment. She was to find a brilliant young man who could be used by the Vatican to create a new religion and become the messiah for the children of Ishmael. Khadijah had a cousin named Waraquah, who was also faithful to Vatican Roma, and he was placed in a critical role as Muhammad's advisor. He had tremendous influence on Muhammad.

Teachers were sent to young Muhammad and he had intensive training in the writings of Augustine the top bishop of Vatican Roma in all of North Africa. Muhammad studied the writings of Augustine, which prepared him for his great calling. Vatican Roma had Arabs across North Africa spread the story of a great one who was about to rise up among the Arab people and be the chosen

one of their God.

While Muhammad was being prepared, he was told that his enemies were the Jews and that the only true Christians were Roman Catholics. He was taught that others calling themselves Christians were actually wicked impostors and should be destroyed. Many Muslims believe this. Though most Roman Catholics are too nice to say so, they believe this too.

Some of the more mystical aspects of Vatican Roma's program are designed to lead to questionable spiritual experiences, which do not get tested. Muhammad began receiving what he thought were divine revelations. His wife's Catholic cousin Waraquah was always right there with the interpretation according to the plan Vatican Roma had for Muhammad. Eventually these revelations with Waraquah's interpretations would result in the Koran. Sura Nine, the Immunity Sura is what the Koran really teaches. All of the rest of the Koran is to provide plausible deniability to the Satanic teaching of the Koran. Everything in the Koran abrogates to Sura Nine and that one sura supersedes whatever else the Koran may teach, because the Immunity sura was the last sura of Muhammad.

Anyone desiring to know the teaching of Islam only needs to read that one Immunity sura. EVERYTHING else in the Koran abrogates to that sura nine and NOTHING in that sura nine can be abrogated away. Knowing what is said in that one sura without all of the other suras which are only there to hide the central core teaching of the Koran gives one better understanding of Islam than those who teach it.

In the fifth year of Muhammad's mission, persecution came against his followers because they refused to worship the idols in the Kaaba. They fled to Abyssinia or Ethiopia where King Negus, a Roman Catholic king received them because Muhammad's views on the Virgin Mary were so close to Roman Catholic regarding the queen of heaven. The only place where Muhammad's writings about the Virgin Mary could have come is Augustine, for that doctrine was unique to Augustine at that time and did not become universal Roman Catholic dogma of the Immaculate Conception that Mary was born of a virgin mother, until 1854. King Negus and Muhammad both worshipped the queen of heaven.

Muhammad later conquered Mecca and the Kabba was cleared of idols. It is a well established fact of history that before Islam came into existence, the Sabeans in Arabia worshipped the moon-god. Allah's wife gave birth to three goddesses who were worshipped throughout the Arab world as the "Daughters of Allah." An idol excavated at Hazor in Palestine in the 1950's shows Allah sitting on a throne with the crescent moon on his chest. Because Allah has always been the moon god of Arabia is why one finds crescent moons on every mosque, and so many Muslim emblems. Allah, the moon god of Arabia was worshipped in Arabia for a thousand years before Muhammad was born. Allah is one of the many aliases of Satan. One also should not fail to notice how often the crescent moon is associated with various paintings and statues of the Virgin Mary.

Muhammad claimed he had a vision from Allah where Allah sent the angel

Gabriel with the message – You are the messenger of Allah. This launched Muhammad's prophet career as the self-fulfilling prophecy he had gotten from the monk of Vatican Roma when he was nine. By the time Muhammad died, the religion of Islam was exploding. The nomadic Arab tribes were joining forces in the name of Allah and his prophet, Mohammad.

Some of Muhammad's revelations were recorded and placed in the Koran, and others were never published. The unpublished ones are now in the hands of high-ranking Ayatollahs in the Islam. These writings, which are not in the Koran are guarded, because they contain information that links the Vatican to the creation of Islam. Both Vatican Roma and Islam have so much information on each other that if exposed, could create such a scandal that it would be a disaster for both religions. This truth about Islam was given by no less authority than what Cardinal Augustine Bea had to say regarding Vatican Roma's creation and control of Islam.

In the so-called holy book of Islam, The Lord Jesus Christ is regarded as only a prophet. If the pope of Vatican Roma was His representative on earth, then he also must be a prophet of God. This caused the followers of Muhammad to fear and respect the pope as another holy man.

When the Arabs became unified under the banner of Muhammad, the Vatican pope moved quickly and issued bulls granting the Arab generals permission to invade and conquer the nations of North Africa. Vatican Roma helped to finance the building of these massive Islamic armies in exchange for three favors:

1. Eliminate the Jews and Bible believing Christians, which the Muslims called infidels.
2. Protect the Augustinian Monks, and the Roman Catholics and their shrines, churches, and properties.
3. Conquer Jerusalem for the pope and Vatican Roma.

Soon the power of the Islamic armies became tremendous. Jews and Bible believing Christians were slaughtered, and Jerusalem was conquered. Roman Catholics were never attacked; their churches, shrines, and properties were not touched. However, when the pope asked for Jerusalem he was shocked that the Arab generals said NO. The Islamic generals had become so powerful that the pope could not control them. The Islamic armies began their conquests with the help and plans of Vatican Roma; but, now they had their own plan.

Waraqah directed Muhammad to have the Koran say that Abraham offered Ishmael, and not Isaac, as a sacrifice on Mt. Mariah. Muhammad contradicted the Holy Bible, which explicitly says Isaac was to be sacrificed, but the Muhammad's Koran would substitute Ishmael's name for Isaac, and assert the biblical record to be in error. As a result of this and Muhammad's vision, the Muslims built a mosque and shrine, the Dome of the Rock, in Ishmael's honor, on the site of the Jewish Temple that was destroyed by the Roman armies in 70 AD. This made Jerusalem the 3rd most holy place of pilgrimage for the Muslims behind Mecca and Medina.

Vatican Roma realized what they had created was out of control when the Arab generals and their Muslims began referring to the pope as an infidel. The Muslim generals were determined to conquer the world for Allah, and had set their sights on conquering Europe.

Representatives of the Muslim generals went to the Vatican and asked for papal bulls to give them permission to invade Europe. The Roman pope was outraged. War was inevitable. The pope considered the temporal power and control of the world to be the exclusive right of Vatican Roma's pope. The Muslim generals of the armies of Muhammad, which Vatican Roma had put in business for killing the enemies of the Vatican, now threatened Vatican Roma. The pope would not think of sharing his power over the world with the Muslims who Vatican Roma had established for the popes purposes, and that the pope considered to be heathens.

The pope quickly raised up Vatican Roma's armies for the pope's Crusades against the rebellious Muslim heathens. In no way was the pope going to allow the Muslim generals to take over Catholic Europe. The Crusades lasted for centuries and the prize of Jerusalem, which Vatican Roma always desired, always managed to stay free of the pope's control.

Turkey fell, which caused many Greek-speaking Christians to flee to the West with their Greek Scriptures. The Western Roman Empire, prior to the fall of Constantinople in 1453, had only Latin scriptures, carefully revised and absolutely controlled by Vatican Roma.

The Muslim armies invaded Spain and Portugal. In Portugal, the Muslim armies named a mountain village FATIMA in honor of Muhammad's daughter. In no way could anyone at that time ever think the village of Fatima would become world famous.

In 849 AD the great Arab Muslim fleet was set to invade Italy from Sardinia. When the Muslim fleet appeared on the horizon, Vatican Roma's fleet defeated the Muslims. However, Muslims occupied Sicily for nearly three centuries from 812 up until 1071 AD.

With the invasion of Spain and Portugal the Muslim generals realized that they were too far extended. The Muslim generals realized that it was time for seeking terms of peace. Francis of Assisi negotiated peace with the Muslim generals for Vatican Roma. The terms of peace brokered by Francis of Assisi were that the Muslims were allowed to occupy Turkey and Vatican Roma's Catholics were allowed to occupy Lebanon in the Arab world. It was also agreed that Muslims could build mosques in Catholic countries without interference, as long as Roman Catholicism could be allowed to flourish in Muslim countries. This is why one so often may find churches of Vatican Roma in the same neighborhoods as mosques in so many regions of the world.

Vatican Roma and the Muslims agreed to continue efforts to block, thwart, and destroy their common enemy, the people of the book, Jews and Bible believing Christians. By way of these concordats of Vatican Roma with Islam, Satan, the god of all false religions, has effectively blocked the now almost one BILLION children of Ishmael from knowledge of the truth of the Word of God.

Vatican Roma has maintained a light and invisible control of Islam on Muslims from the highest-ranking Ayatollah on down, through the Islamic clerics. Vatican Roma has always done everything possible to inflame hatred between Muslim Arabs and Jews, which prior to the Vatican putting Muhammad in his religion business, had lived peacefully together.

Muslims are taught to view Bible believing missionaries as the devil incarnate, which are sent to poison the children of Allah. This is why, up until recently, the ministry of missionaries in Muslim countries, aside from being difficult and often leading to martyrdom, has born so little fruit. However, with the global access to the truth provided by the internet, this is changing. By the Muslim's own statistics, there are 16,000 Muslims per day forsaking Islam to become Bible believing Christians.

Bible believing Christians have a mandate and duty of love toward the Muslims. All Christians are to participate in the great commission, and that great commission definitely applies to Muslims. It is the duty of love to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in The Lord Jesus Christ.

However, Vatican Roma's original plan to use Islam to kill people of the book, continues to this day.

The Vision at Fatima Portugal

In 1910, Portugal was going Socialistic and Vatican Roma was facing a major problem. There were rapidly increasing numbers forsaking the religion of Vatican Roma and actually becoming hostile in rebellion to the bondage of the Vatican. This brought about perhaps the greatest display of Vatican Roma's religious showmanship in history, and even facilitated Vatican Roma's victory over the Russian Orthodox Church. This great Vatican Roman display of religious showmanship took place in Fatima Portugal, and has been very instrumental in strengthening Vatican Roma's control of Islam.

In 1917, the Virgin appeared in Fatima, and the Mother of God show there was one of Vatican Roma's greatest successes. Mary appeared in Fatima to three shepherd children calling herself "Lady of the Rosary." The Fatima appearances instantly became world famous due to their elements of prophecy with regard to the possibility of world war and the conversion of Orthodox Soviet Russia to Roman Catholicism. Vatican Roma was quick to declare the apparitions at Fatima "worthy of belief" and quickly put the Vatican's massive resources in the media in to high gear.

The message of the apparition of Mary was that three secrets were to be given about future world events, and that praying the rosary every day, and saying the rosary many times, was the key to personal and WORLD peace. This was a resonating message since so many young men of Portugal, and the rest of Europe, were then fighting in World War I. Within months thousands of people were flocking to Fatima.

In addition to the three secrets of Fatima a miracle of the sun was promised.

The great worldwide publicity of Fatima brought about an immediate major defeat for the Socialists in Portugal. Within months the pope announced a very highly promoted trip, the pope had planned to visit Fatima. When the pope made his highly published plans to be at Fatima for the October 13th final apparition, anticipation to see the highly promoted miracle of the sun, caused a crowd estimated to be over 70,000 to assemble at Fatima for the pope's visit and final third apparition. Only the pope could see the miracle of the sun in its fullness. Of the 70,000 witnesses there were 70,000 different descriptions of what the people saw in the miracle of the sun. It did not seem hard for anyone to believe that only the pope, and not even the three shepherds, could see the miracle of the sun in its perfection and fullness. Yes, one could call it a strong delusion, but all seemed to trust what the pope said he saw, was sort of like what they saw. There was no physical evidence of the miracle of the sun, no one got any photographs of the sun doing miraculous things. The majority today suspect the combination of an anticipated miracle of the sun, and the excitement of the pope being right there to help, combined with the unusual rainy, cloudy, and sunny day, and great religious fervor of the large crowd, to be conducive to mass hallucination. However, it was so convenient of the pope to be there to clarify and certify the miracle of the sun.

Roman Catholics world wide began praying for the conversion of Russia and the Jesuits invented the Novenas to Fatima, which when done throughout North Africa, produced great public relations between Vatican Roma and the Muslim world. Today there are often times more Muslim pilgrims to Fatima than there are Roman Catholic pilgrims. The Muslim Arabs thought the Novenas to Fatima were honoring the daughter of Muhammad. That is exactly what the Jesuits wanted the Muslims to believe.

As a result of the vision of Fatima, Pope Pius XII ordered his Nazi army to crush Russia and the Russian Orthodox religion to make Russia Roman Catholic. Hitler, and the entire German army which fought on the Russian front, can testify the pope was mistaken and not infallible in his conclusions and direction to the Nazi army from that particular part of his vision of the miracle of the sun at Fatima.

In fairness it should be pointed out that it was several years after he lost World War II that Pope Pius XII shocked the world with his FULL revelation of the dancing sun miracle keeping Fatima in the news. It was truly great religious showmanship and the world eagerly consumed and embraced the pope's private interpretations of the miracle of the sun at Fatima. It should be surprising to everyone, but seems to surprise no one, that the only one to really see the vision and miracle was Pope Pius XII. Nevertheless, the pope's revelation of the vision as only he could see it, has produced a huge world wide group of followers known as the Blue Army. The Blue Army has millions of faithful Roman Catholics ready to die for the blessed virgin.

Project Blue Beam

Project Blue Beam is something that is good for everyone to know about. Here is a link – <http://www.moresureword.com/bluebeam.htm> We must remember that the new global RELIGION lead by the pope, who is the second beast, positional

false prophet of the antichrist, is the very foundation for the new world government. Without the Luciferian global religion the antichrist dictatorship of the New World Order is completely impossible. That is why the Project Blue Beam is so important to the antichrist Luciferians, and why it has been so well hidden.

The Jesuits of Vatican Roma have their Virgin Mary scheduled to appear four or five times in China, Russia, the US and other parts of the world. The apparitions at Fatima marked a turning point for hundreds of millions of Muslims. After the death of his daughter Fatima, Muhammad wrote that she "is the most holy of all women in Paradise, next to Mary." The majority of Muslims are led to believe that the Virgin Mary chose to be known as Our Lady of Fatima as a sign and a pledge that the Muslims who believe in Christ's virgin birth will come to believe in His divinity. That is a large part of the reason why there are so many Muslims, who today are open to receive the Gospel. Ex-Muslims just like Ex-Roman Catholics, make some of the most earnest contenders for THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS.

Yes, according to the Muslims own statistics, 16,000 per day. They make such good Bible believing Christians because they MUST count the cost. Muslims know how rigidly the death penalty is enforced on any Muslim who forsakes Islam to become "one of the people of the book" whom all one billion Muslims are religiously duty bound to kill.

Gal 1:8-9 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

There may have been a time when those who were Roman Catholics might possibly have been saved. That possibility came to an end in June of 1963, when the highest possible Satanic ceremony was conducted in the Vatican and simultaneously in the top freemason temple. That highest of all Satanic ceremonies is known as the ENTHRONEMENT OF THE FALLEN ARCHANGEL LUCIFER. Details regarding that important event are available near the bottom of this important link – <http://www.moresureword.com/GASstones.htm>

This short history should explain why this infamous paragraph #841 is in the Roman Catholic Catechism:

841 The Church's relationship with the Muslims.

"The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Muslims; these profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind's judge on the last day."

Paulicianism

A look at what most call Paulicianism might be more valuable than giving any further mention of Islam in this summary of True Church History. The history of the Christians, called Paulicians by their enemies, really illustrates the

point of how revised and wrested one will find the majority of Church History under the control of Vatican Roma. It is sad, but typical, that most of the information concerning the Paulicians comes through their enemies.

Paulicianism was a Christian sect that flourished between 650 and 872 in the Byzantine Empire. They called themselves Christians, and others gave them the name Paulicians. Some also have supposed that the Paulician name was derived from their obvious respect for the Apostle Paul. When one would look at their own writings, rather than what their enemies reported and revised about them, we find great difference.

Their real identification however, is that they were people who held the Scriptures as the only and highest authority for living, faith, and doctrine. Their own writings show this high honor for the Gospels, and the letters of the Apostles, and how strongly they adhered to BOTH the Old and New Testaments. This is very much the opposite of the Popery of Vatican Roma, and the Patriarchy of the Greek Orthodox Church.

The Paulicians had baptism by immersion in the name of Jesus Christ, failing to baptize in the name of the Trinity, which is so often reported by their enemies. According to their own writings, only adults 30 years of age or over were eligible for baptism, since this was the age Christ was baptized. The person that performed the baptism had to be pure of heart in order for the baptism to be considered valid.

The Paulicians strongly opposed any formalism, ritualism, and pomp. This obviously would make them enemies of both Vatican Roma and the Greek Orthodox Patriarchy. The empress Theodora killed, drowned, or hanged, more than 100,000 Paulicians in Grecian Armenia. The majority of the remaining Christians of this group who held to the Scriptures, and stood against ritualism, and against icons, and against saint veneration, and incense, and ritual priestcraft, had to flee from the area of Armenia. These Christians, named Paulicians by their enemies, were FALSELY called Manichaeans or Dualists.

By far the largest group of them, perhaps over 200,000 of them survived by fleeing to Europe. They fled out of the frying pan of the Greek Orthodox persecution, into the fires of Vatican Roma's persecutions.

The vast majority of those writing about the Paulicians seem never to have thought to look at the writings of the Paulicians themselves. Almost all of what I have seen written about them is from sources known to be the enemies of the Paulicians. However, their own writings are available, which prove the very common FALSE accusation that they were dualists, or Manichaeans. One of the very few reporting truth regarding the Paulicians, from the study of their own writings, rather than the writings of their enemies, was Fred Conybeare. An ancient Paulician manuscript, The Key of Truth, was discovered in Armenia in 1891. The translator, Fred Conybeare, said "I found NOTHING that savoured of these ancient heresies, of the Manicheans. Mani was anathematized by the Paulician Church." (The Key of Truth, Conybeare, 1898, pg. vi, cxxxi) "The Paulicians are not Dualists in any other sense than the New Testament was dualistic." (pg. xxxvi) "The Old Testament is not

rejected." (pg. xxxvii).

Just because certain Gnostics left some True Christian Church group and formed a heretical group, does NOT necessarily mean that the Christian group that they left, or which expelled them for heresy, was heretical. However, Vatican Roma is often found pinning the label of obvious Gnostic heretics, on the group that actually expelled them for their heresy.

By the early tenth century, the Paulicians had a common history as the Waldenses of being mercilessly persecuted by the Roman Church. The Waldenses were purified, and even strengthened, by the persecution of the Popes of Rome, and Patriarchs of Constantinople. The Waldenses were known for always having and holding, as the final authority, the Orthodox Scriptures. They adhered to the Scriptures which God had promised BOTH plenary inspiration, AND preservation. Through their protection, and preservation, and preaching of the More Sure Words of the Scriptures, they made many converts to true biblical faith. It was in the French and Swiss Alps that the Paulicians and Waldenses were most deeply rooted.

The faith of the Paulicians from their own writings is clearly seen as the same as that among the Waldenses. The Popes persecuted them doing everything possible to wipe out every literary trace of them. Yet, God obviously did not allow them to be destroyed, though all suffered persecution, and many did lose their life in defense of the Gospel, and their precious Scriptures, under the persecutions of Vatican Roma. The Waldense, Paulician, and Vaudois, Scriptures are traceable all the way back to the Antioch missionaries, as far back as 150 AD. There is astonishing perfect agreement to the KJV English Scriptures.

It is important to note that a specific founding goal of Rome's Jesuit Order is to destroy those Scriptures. Today essentially that means ONLY the KJV, which still remains outside of Rome's control and corruption, also known as Mesorite Old Testament text and the Erasmus New Testament text, or the RECEIVED TEXTS. Indeed that is a founding goal of the Jesuits, to destroy the Erasmus Text.

The Authentic Early Church assemblies of the Waldenses of the French Alps, were persecuted, and the majority exterminated by the merciless persecution of the corrupt Roman Church. Still a persecuted, remnant escaped, fled, and were hidden and preserved. Some of them even hid by way of an external show of conformity to the Roman Catholic Church. However, there remains a traceable remnant of the Paulicians, in the face of demonically driven persecution of Vatican Roma, in those regions of southern France, and the Swiss Alps, who were preserved as they protested against the tyranny of Rome. As honest history, not revised by Rome, always attests the True Church held the Scriptures that are amazingly the same as the KJV Holy Bible, as their rule of life, faith, doctrine, and practice. They would allow only the Scriptures to keep their beliefs pure and free from all the visions of the Gnostic theology. The Paulicians were falsely accused of being Manichaeans, and there has been much historic prejudice against them. However, history free of Roman Catholic, and Greek Orthodox revision, has allowed it to be proven that the Paulicians were not Manichaeans.

The Waldenses

Study of the doctrines and practices of the Waldenses finds that they made constant use of BOTH the Old and New Testaments. They obviously hated, what Jesus said He hates, that Nicolaitanes spirit of Vatican Roma. Rev 2:6 & 15. They had no clergy distinction from laymen by the way they lived, dressed, or in any other manner. They had NO councils, magisteriums, or rulings of doctors, rabbis, esteemed teachers, or seminaries. Their teachers were of equal rank. They obviously were against such. They obviously were diligent to ALL live according to the simplicity of the apostolic life. They opposed all image worship, which was practiced in Vatican Roma, and the so-called Eastern Orthodox Churches. They considered such things as miracle empowered relics as just a rubbish heap of bones and ashes, with less than any virtue, and in fact held them to be abominable. They held to the biblical doctrine and Orthodox view of the Trinity. Yes, for all the Yachidites, and so-called Oneness Brethren, the doctrine of the TRINITY is BIBLICAL, and traceable to the Apostles by the Scriptures, and such historically persecuted saints. They upheld the biblical view of fallen, unregenerate, depraved and sinful human nature. They recognized the sufferings of the Son of God as their ONLY, and blessed Hope of Salvation, through REPENTANCE, and FAITH, in Him ONLY.

The Vaudois are traceable to 150 AD, and most students of Church History would say existed within a few decades from apostolic times. They are sometimes called Waldenses, after the name of one of their famous leaders, Peter Waldo of Lyon, also known as Peter Valdès. It was the received opinion among the Waldenses that they were of ancient origin and truly apostolic. They claimed to possess apostolic authority by reason of the purity of their Scriptures, and the keys to binding and loosing.

Theodore Beza, the sixteenth century Reformer, and disciple of John Calvin, said, "As for the Waldenses, I may be permitted to call them the very seed of the primitive and purer Christian Church, since, they are those that have been upheld, as is abundantly manifest, by the wonderful providence of God, so that neither those endless storms and tempests by which the whole Christian world has been shaken for so many succeeding ages, and the Western part so miserably oppressed by the Bishop of Rome, falsely so called; nor those horrible persecutions which have been expressly raised against them, were able so far to prevail as to make them bend, or yield a voluntary subjection to the Roman tyranny and idolatry".

In study of the Waldenses, the most obvious thing, which one would observe about them, was holiness in their every day lifestyle. The Waldenses lived the profession of Peter that we ought to obey God rather than men. The characteristic that distinguished them was the principle that Scripture was their authority and how they sought to have all the Waldenses memorize the Holy Scriptures. To the Waldenses, long before the Reformation, they held the Holy Bible to be their living book. Though such might seem an impossibility, there were reports that there were those among the Waldenses who could quote the entire Holy Bible, both Old and New Testament from memory.

Another of the Waldenses distinguishing life principles was the importance of preaching. They believed it to be the right of ALL of the BELIEVING MEN to

exercise preaching of the Scriptures as their DUTY. Peter Waldo and his associates were preachers. Their fundamental principle basis was the Sermon on the Mount, rejection of oaths, the condemnation of purgatory, and condemnation of prayers for the dead. The Waldenses declared with Holy Boldness that cost many of them their very lives, that there are only two ways after death, the way to heaven and the way to hell.

The Waldensian movement touched many people, through many centuries. The Waldenses attracted converts from many sources, including a great number of Roman Catholics. The agreement of their French Scriptures, known as the Vaudois, with the KJV Holy Bible is both amazing and stunning proof of God's promise in Ps 12:6-7.

Peter was the Apostle to the Jews and did minister to the Churches of Asia. There is NO Scripture, or historic indication, outside of Vatican Roma's revised history and fables, that would suggest that the Apostle Peter ever set foot in Rome. That Church was planted and nurtured by Paul the apostle to the Gentiles. The expansion of Christianity in Asia was well advanced before the end of the first century. The Christian faith broke out across the borders of Rome into Asia. In the first century the true Christian faith may have spread as far as India. It is certain that it had spread east of the Euphrates and three hundred miles further east across the Tigris River, to the area of ancient Nineveh. By the end of the second century, missionary expansion had carried the Church as Far East as northern Afghanistan. It is abundantly clear from the book of Revelation that there had, by the end of the first century, been mass conversions of the Turks in Central Asia. The Seven Churches of Revelation, chapters two and three, were all located in Asia minor today known as Turkey.

Most have heard of St. Patrick and few know much of the history of this great man of God in the history of Ireland. The work of this great Gospel Preacher and his associates in Ireland is so great, in part, is because it was so very difficult. Patrick met head on against the old pagan religion of the Druids. All of the people of Ireland when Patrick began preaching the Gospel, very strongly believed in the Druids as pagan priests who mediated for them in the things of the spirit. We know of his difficulties, and disappointments from his writings, which were preserved. He resisted the powers of darkness in the priesthood of the Druids. He very obviously trusted the Lord Jesus, the Living Word, by the power of His Holy Spirit to convict people of sin, of righteousness, and of judgment. From the writings of Patrick and his disciples, he understood salvation to be 100% entirely by grace from God. Over the course of 60 years, Patrick had covered the entire country of Ireland preaching the Gospel. Patrick faithfully followed the instructions given by Paul to Timothy and Titus, in ordaining elders and establishing Churches. The best estimate is that by the end of those 60 years of preaching ministry in Ireland, that there were 365 Churches across Ireland. The Churches Patrick established were after the Biblical pattern where the people were SERVED by a pastor or elder. The authority of the pastor was by and according to Scripture that of SERVICE, rather than of being served by the people.

The monasteries which Patrick established were the opposite of those

established by Vatican Roma. Patrick's monasteries were very much the same as those of the Vaudois, and other early Christian Churches of northern Italy and southern France. There, men came aside for some years to be trained in the Scriptures, and to learn how to evangelize and to bring the Gospel to others. After their time in such a set apart place, these men married and had families. They were not forsaking the world for some retreat of inner holiness, but men, who having received the new life in Christ Jesus, responded to the call to evangelize others with the true Gospel. It was because of these monasteries and the Churches that Patrick founded in Ireland, that Ireland became known as the "Isle of Saints and Scholars".

There were more than 600 years of fruitfulness in the clarity of the Gospel message so faithfully preached by Patrick and those whom he disciplined, and those they disciplined after them. Over 600 years hallmarked by SCRIPTURE faithfulness. From those churches and missionary training centers called monasteries, missionaries were sent to Scotland, France, Germany, Belgium, Switzerland, Italy, and beyond. The SCRIPTURE, authority, and faithfulness of living the scriptures, were the hallmark of these later missionaries from Patrick's work as certainly as the Vaudois.

The Nicolatine spirit

The Papal Roman Church is historically almost the opposite and historically found persecuting these SCRIPTURE based true believers, preachers, and those who LIVED according to the Scriptures. Rome is wealthy almost beyond comprehension having great political power. Rome also exercised great power over all of the Churches except for those few empowered by God and their faithfulness to the Scriptures to escape and evade, Vatican Roma's persecutions of all who would not submit to her Nicolatine spirit of control.

The headquarters of the Nicolatine spirit, seeking control over Churches always seems to have been Rome. The Church in Rome is actually a very stunning contrast. The Church in Rome that Paul, the apostle to the Gentiles, had started there in the first century, compared to what the Church in Rome came to be after Constantine, is truly stunning in comparison and contrast.

We know from the scriptures that Paul had disciplined some pastors who ministered by SERVING small congregations in Rome. The DIFFERENCES between what Paul started, and what Vatican Roma soon became, is most remarkable. The early Home Churches, under their pastors, looked to the authority of the Scriptures as received in the gospel accounts of the life of the Lord Jesus Christ, and the writings of the Apostles. All authority was based upon the Scriptures of the Old and New Testament.

These early pastors and Churches had a true and living faith in God's grace through the Gospel. We see the evidence of this in the Scriptures themselves in the letter of Paul to the Romans. We see how the Gospel was faithfully treasured in those early Roman congregations. At the beginning of his letter, the Apostle commends the believers at Rome for their FAITH. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of his Son.

This level of approval is not often seen in the letters of the Apostle Paul. For two hundred fifty years, THE Faith of the Churches of Rome continued to be well known for their lifestyle conformity to the Scriptures, while they lived under extreme persecutions. Perhaps the most famous of the persecutions took place under Emperor Nero in 64 A.D. It would be certainly beyond imagination for those believers in Rome in the first 200-250 years after Christ, to think what the so-called Church of Rome has become. No way could such persecuted, SCRIPTURE living believers, imagine the idea of a Most Holy Roman Pontiff. They would all shout, BLASPHEMY, in the face of anyone referring to the Pope, or any man, as The Holy Father. It would be impossible for such SCRIPTURE living believers, to think how the belief in rituals, and priestcraft, could confer the grace of the Holy Spirit. None of the believers who were part of the Church that was in Rome for the first 250 years after Christ, could imagine someone who claimed to be a Christian would venerate saints, or pray the Hail Mary, or pray to the Queen of Heaven, or any saint. They knew what Jeremiah had said in 7:18, and 44:17-28. Every single one of them would be astonished at what a Mother of Harlots the big Church of Rome would become.

The Apostle John was actually given Revelation, by the Lord, to see what the Church in Rome would become, and was equally shocked by what he saw. John wrote: So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Scripture believers know the pyramid which the Lord Jesus Christ established is up side down, compared to what the Roman Catholic Church formed, since its first Pope, Constantine, established himself as the first Pontifus Maximus. Yes, the Roman Pope's title, Supreme Pontiff, first entered church history by way of Constantine in the fourth century, and means high priest of PAGANISM. Christians located in Rome for the first three centuries could not imagine Vatican Roma's top heavy Nicolaitane hierarchy. How such a system of layperson to priest, from priest to bishop, from bishop to archbishop, from archbishop to cardinal, and cardinal to pope, would have been to them rejected as the abomination which the scriptures teach it to be. The Lord HATES such Nicolaitane hierarchy according to Rev 2:6-15, and in Matt 23:8-11 said – But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call NO man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your SERVANT.

The Roman state sponsored persecution of Christians ended in 313 A.D. It was

at that time that the emperors, Constantine in the West, and Licinius in the East, proclaimed the Edict of Milan. This decree established the policy of religious freedom for both paganism, and Christianity. No real truthful Pope roots go any farther back in history than the first Pope Constantine. The claims of Vatican Roma, or Eastern Orthodox of apostolic succession are 100% FRAUD, and history revision.

Constantine set up four vice-prefects to govern the Roman Empire. Under Constantine's authority the Christian world was to be governed from four great cities, Antioch, Alexandria, Jerusalem, and Rome. Over each city there was set a Patriarch, who governed all the elders of his domain, which was later to be called a Diocese. Constantine wanted the Christian Churches to be organized like the government of the Empire.

By what Constantine established, the respect and status of the various Christian elders directly related to the status of their city. Since Rome was the most powerful, and prestigious city in the world at the time, contrary to the scriptures, and in accord with the respecting of persons, and according to the way of the world, the flesh, and the devil, Rome was destined to have the most prominent, and influential bishop. The bishop of Rome, according to the ways of the world, and contrary to the Scriptures, was to Lord it over the rest of the Christian world. Gradually the honor and respect given to the bishop of Rome grew, and these bishops going further and further away from the Scriptures, wanted, and would eventually, require worship from the bishops of other cities. By the end of the fourth century the bishops of Rome began to demand recognition for their exalted position.

By the fifth century the true Gospel was being very effectively subverted by Vatican Roma. In place of the Gospel, and the authority of the Scriptures, and salvation by grace through repentance and faith in the Lord Jesus Christ, now it was by the rituals and ceremonies, which Vatican Roma had for sale. Ask any catholic. The real difference between a high mass and a low mass, is the higher price that one has to pay for mention in a high mass, in relation to the price that one has to pay for mention in a low mass. Want to purchase some early out time from some departed loved one to shorten their time in purgatory? Vatican Roma has any indulgence for sale, if you will just give them the money.

By the fifth century Vatican Roma had effectively replaced the true worship of God, and the inner conviction of the Holy Spirit. Vatican Roma established the Cadillac version of religion, in terms of formal rites and idolatry. Pagan practices were given Christian terms, to put a false Christian covering on very pagan practices such as the celebration of the winter solstice, and spring equinox. Yes, those celebrations had Christian terms applied to them. Most would be offended by the truth that the celebrations of the birthday of Tamuz at the winter solstice, and the celebration of the fertility goddess at the spring equinox, are being done in their Church. Dose the application of Christian terms to such pagan celebrations make them pleasing to the Lord? One only has to look at what Jeremiah had to say in Chapter 10 to know the answer.

Vatican Roma's gospel is another gospel, very far removed from the true

Gospel and Scripture authority, which was known by the persecuted Churches of Rome, before the first Roman Catholic Pope Constantine. The true Gospel, which was preached and lived BEFORE Constantine founded the Roman State Religion, had produced an internal unity among the believers. However, after the first Pope Constantine, the Roman State Church of paganism with Christian terms, had substituted ritualism for the Gospel. The insistence was now on an external, visible unity for the Church.

The clergy and laity division of the Nicolaitane spirit of religious control, which the Lord HATES, became the base and hallmark of what was to become the Roman Catholic Church. The corruption produced a Nicolaitane hierarchy of the ruling clergy. By the end of the fifth century, a ritual performing priesthood, where the priest presumed to mediate between God and men, had replaced the ministry of a Pastor Servant. The contrary to scripture nature of Vatican Roma is most clearly seen in the light of this Word of God – 1 Tim 2:5 – For there is one God, and one mediator between God and men, the man Christ Jesus. Thus, Vatican Roma's priestcraft ritual, by the end of the fifth century, had replaced the Preachers of the Gospel who had taught the Scripture.

IT IS HOPED THAT EVERYONE CAN SEE THE GREAT FRAUD AT THE ROOT OF ALL APOSTOLIC SUCCESSION CLAIMS OF BOTH ROME, AND THE EASTERN ORTHODOX CHURCH. The Church was no more the fellowship of believers under Christ Jesus, united by the Gospel, the absolute authority of Scripture, true worship, and indwelling of the Holy Spirit. Now, it was all external hypocritical religious showmanship. Now, Vatican Roma controlled, as an institution dominated by a hierarchy of priests and bishops.

Within 100 years after Constantine had stopped the state sponsored persecution of the Christians, Vatican Roma had effectively replaced the true worship of God, and the inner conviction of the Holy Spirit, by the preaching of the Word of God. Vatican Roma made the state sponsored form of Christianity to be outward show and ritualism. Vatican Roma had established a form of paganism cloaked in Christian terms. It was a comfortable religion that could easily accommodate the pagans, complete with formal rites, holidays, and idolatry. Statues of Jupiter or Zeus became statues of St. Peter. The statues of the Queen of Heaven became statues of Mother Mary with baby Jesus. The vast majority of pagans had similar forms and rituals, and the adoption of Christian terms for these things made the religion tolerable for all except a very FEW PEOPLE OF THE BOOK.

About this same time, the city of Rome began to be attacked by the Goths. In 410 Alaric the Goth captured Rome but did not stay to rule. Attila the Hun then conquered Rome in 452. Pope Leo somehow influenced Attila to stop his advance and leave Italy. No one knows for sure if Attila had just had enough war and chose to enjoy the spoils of his conquests. However, everyone knows that pope Leo took credit for saving Rome. Then Leo was able to use the same great persuasive power to get the leader of the Vandals, who also captured Rome after Attila, to stop killing the Romans and leave.

Pope Leo The Great represents a strong testimony to the capabilities of Vatican Roma in intrigue. Almost a millennium later the Jesuit order would be

founded to give a quantum leap to Vatican Roma's already proven capability of intrigue. The significance of Leo's pontificate lies in the fact of his assertion of the universal episcopate of the Roman bishop, which comes out in his letters, and still more in his ninety-six extant orations. This assertion is commonly referred to as the doctrine of Petrine supremacy. Was Pope Leo The Great truly a Christian, and professor of THE Faith, and Doctrine of the Apostles? YES, on the basis of his most famous Tome, letter 28, to Flavian, Leo gave an impeccable defense of the Gospel from which modern popes could learn much to forsake their shipwrecking, and subversion of THE Faith.

There was a vacancy for the position of Roman Emperor. A vacuum had been established because the Imperial leadership had left Rome. None of the barbarian leaders that conquered Rome wanted to take the position of ruler of Rome, to reside in Rome. In spite of the profound truth to the contrary, given by the Lord in Luke 16:13, No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Leo seemed to act as if he thought he could do what the Lord said was impossible.

Leo, as the bishop of Rome, saw the opportunity that was presented to him by the situation of Rome being attacked by Attila. God only knows the intrigue that convinced Attila and the other conquerors of Rome not to set up a throne there, or at least put one of their Generals on a throne there.

Augustine had already written some things very pleasing to the popes, that they were intended to rule over the world for Christ. Leo thought he was just the right pope to run the millennial kingdom for Christ. Leo loudly proclaimed his vested and sole right to bind and loose in place of Christ, and finally declared his right to the throne of the exiled Roman emperor, as the position from which the pope should rule the world in place of Christ. From the throne of Rome, Pope Leo claimed to have the seat of Christ's universal kingdom.

Vatican Roma in a very real way is a continuation of the iron legs of the Roman Empire in the visions of the prophet Daniel, and a certain part of the Fourth Beast of which Daniel did speak. By way of Vatican Roma, the beast that was, and is not, YET IS. The Roman Empire did not really end. The Roman Empire simply changed its form. The pope became Caesar's successor.

When Constantine moved his capital of the Roman Empire from Rome to Constantinople in 330 A.D. it gave a tremendous increase to the power of the bishop of Rome. The ecclesiastical contest that had been going on for some time between Antioch, Alexandria, Jerusalem, and Rome, regarding which was the greatest, was decided by that move of Constantine. The struggle now for ecclesiastical dominance was between Rome and the new Constantinople. The barbarian invasions of the Western Roman Empire were the best thing that ever happened to build up the power of the Roman popes. The pope, and only the pope, according to the pope, could help Rome against the threats of the Alamanni, Franks, Visigoths, Burgundians, Suevi, Anglo-Saxons, Lombards, Heruli, Vandals, and the Ostrogoths.

The Emperor of Rome now lived in Constantinople. It was Clovis, King of the

Franks, who was the first of the barbarian princes to accept the faith proposed by the Church of Vatican Roma. To fulfill a vow that he had made on the battlefield when he defeated the Allemanni, Clovis was baptized in 496 A. D. in the Cathedral of Rheims. The Bishop of Rome gave him the title of the eldest son of the Church.

Then, in the sixth century, the Burgundians of Gaul, the Visigoths of Spain, the Suevi of Portugal, and the Anglo-Saxons of Britain, all also joined themselves to the religion of the Bishop of Rome. These barbaric kings and their peoples accepted easily the pagan religion of Rome, because they got to keep all of their pagan celebrations, with just some new Christianized terms. Rome did NOT now have the very narrow way of the Scriptures, and the Gospel. Rome was their same beloved pagan priestcraft rituals with Christian terminology. Vatican Roma's religion was, in fact, very little different in form and substantially the same as their own beloved pagan worship.

In terms of the power of Vatican Roma, all of these conversions represented a quantum leap in the power of the Bishop of Rome. These nations more easily accepted the religion of Rome, because this city had traditionally been the seat of authority of the Caesars, who had previously ruled them with general prosperity. The Bishops of Rome assumed the position as heir to the Caesars, just as Constantine the Caesar, was the first Supreme Pontiff, meaning high priest of paganism, which is a title the pope maintains to the present day.

Rome had long been the seat of power for the Empire. Now Rome would be the place for the high priest of paganism to exercise his authority. More and more Western nations accepted the position of authority of the Bishop of Rome. Emperor Justinian I (527-565), established the dominance of the Bishop of Rome by bringing his ecclesiastical edicts and regulations under the control of civil law.

Justinian's decree set the legal foundation for ruling power by the Bishops of Rome. Justinian used forced ecclesiastical unity to strengthen his political position. As the head of the Empire's Church, the Bishop of Rome took the title of POPE, to be the one who would be in the power position seat of the Bishop of Rome. As pope, the Bishop of Rome could use the sword of the Empire's armies given to him by the decree of Justinian.

Before the sixth century, Christian Church unity came by the moral persuasion of the Gospel. The conviction of the Holy Spirit through the Scriptures alone brought salvation to such as should be saved. These genuinely saved individuals would be salt and light to their civil societies. However, the application of Christian terms to pagan rituals and celebrations, and departure from Scriptural basis of authority, and adoption of carnal, pagan ethics employed by the Bishops of Rome, could certainly only produce the same old worldly corruption of Lucifer's, antichrist, Nicolaitane, controlling spirit of corruption.

As expected, the Bishop of Rome soon enough wanted to reign like a king with worldly pomp, and worldly power. The very thing that the Lord had warned against was now happening. The very Nicolaitane spirit the Lord said that He HATES was now going to rule. The religion of Vatican Roma quickly became the

exact opposite of the instruction of the Lord in Mat 20:25-28:

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

History has shown the Vatican Roman Popes to PERSONIFY THE OPPOSITE if the clear teachings of the Lord Jesus Christ. Since the pope spoke as a DRAGON on July 10, 2007, maybe it is time for Roman Catholics and every one else bowing the knee to the pope on Sunday, in pre-trib lala land to DO according to 2 Cor 13:5 and Rev 18: 4: Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

I believe that it is time that it be said with all holy boldness that the SAINTS must prepare for 42 months of war with the antichrist host, and an unprecedented holocaust lead by the antichrist false prophet pope. The pre-trib lala landers are about to receive the shock of their life, realizing the FRAUD of Vatican Roma, and the Abominable lies of Dispensational Theology, originally financed by Illuminati Satanists and subsequently promoted from within by the Jesuits.

If you want convincing documentation on this entire subject of True History Since the time of the apostles, and how wide and firm is the connection of the antichrist with Vatican Roma just click this for the proof:

The Secret of Secret Societies

National or enforced religions have never changed the heart and lives of mankind. People are born destitute of spirit and and true spiritual life, and therefore all must be born again. Sadly, in these last days of great apostasy and strong delusion the majority who once testified of a born again experience are in the most serious need of being born again, AGAIN. Worse yet they do NOT perceive this great need and some would dare to attack the affirmation of the grace of God found and evidenced in repentance that being born again, AGAIN, represents as their only hope.

The FRAUD, history revision, fallacies, intrigue, priestcraft, and Nicolaitane spirit is not what is needed in such a time as this. The huge Roman Empire brought in some political unity, but no light and hope.

However, when the Lord Jesus Christ came, for the FEW who would REALLY RECEIVE HIM, to them gave He the Power to BECOME sons of God. He ONLY, and NO Pope, or priestcraft worker of any sort among men can save and give everlasting life. The death, burial, and resurrection of the Lord Jesus Christ is the the greatest event the history of the world. The Old Testament Scriptures foretold it, and the Gospel of the New Testament proclaimed it.

Beginning at Jerusalem, the Apostles proclaimed Him as the author of everlasting life. From among a people who were despised by all nations, came these Apostles with the proclamation and demonstration of the mercy and power of God. THE Gospel, the only TRUE Gospel, and doctrine of the Apostles, invited all men to receive new, abundant, eternal LIFE. Greeks and Romans, slaves and slave owners, men and women. From from across the known world, many came to believe on the Lord Jesus Christ. REPENTANCE and Faith IN Him gave them new life in Him to the glory of God the Father Almighty in the Name of Jesus. People from all of the known world, as far as India to the East, Africa to the South, and Ireland to the West, received the light of life and freedom from the bondage to Satan with THE Gospel by the conviction of the Holy Sprit through the SCRIPTURES. Yes, the Word of God was preached in the Power of the Holy Ghost.

THE Gospel, very definite article, not another gospel of Vatican Roma was preached in the power of God and not by the force of man. That gave new life, even abundant, and eternal life, and a Blessed Hope. The Gospel proclaimed that salvation comes from Him alone by His grace ONLY by Repentance and Faith in Him as The Lord.

The Gospels of the Lord Jesus Christ and the written letters of the Apostles settled the great questions of doctrine, being BOTH the Doctrine of Messiah and the Doctrine of the Apostles, and the only LEGITIMATE claim to true or real apostolic authority or apostolic succession.

The claim of Vatican Roma to apostolic succession is 100% FRAUD. The fraud is based upon history revision, and wresting of the Scriptures. The same may be said of so-called Orthodox churches, not to mention such Luciferian frauds as Islam, Mormons, and Jehovah's Witnesses. Yes, that also includes Judaism unless such a so-called form of Judaism would proclaim Yeshua Messiah as the I AM who taught Torah to moses, being known and exalted as BOTH Creator and Redeemer.

There was nothing arrogant or high and mighty as the apostles addressed the churches. The unity in the Lord is clearly seen when in the Acts of the Apostles, we see such expressions as – The apostles and elders and brethren send greetings unto the brethren. In the face of great persecution by the middle of the second century true history will show that the authentic Church had the true Gospel of God's grace. The ONLY True Gospel had been preached to the western end of Europe and even to the eastern end of Asia.

The ONLY TRUE Faith, the Faith of Abraham, that God would provide Himself, as THE Lamb of God, MUST be in perfect agreement with the scriptures, of BOTH the Old and New Testaments. Today that God promised PERFECT and only Holy Bible is found today in plain English, in the Authorized, KJV, which I like to call the King Jesus Version Holy Bible. The Scriptures and ONLY the Scriptures is the means by which the believer enters into the salvation purchased by the sacrifice of THE Messiah as the Lamb of God. The Lord God is almighty and He has provided the good news of THE Gospel, for all who are dead in trespasses and sins. This we do KNOW – that the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For God so loved the world, that he gave his only begotten

Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Some, like Roman Catholics, believe on their church, their pope, their leader, their sacraments, and their rituals. The Roman Catholic Church is the Cadillac of religion when it comes to having such things for sale. THEY WILL PERISH IN THE BOSSOM OF THE MOTHER OF ALL HARLOT RELIGIONS.

By nature we are all born sinners and children of wrath. We are all born rebels at enmity against God and in rebellion against His Word. We are all born rebels at enmity against the Lord God and His Word. The perfect and just law of God has condemned us all. The Lord God is not responsible to rescue any of us from His just wrath which every one of us deserves. Despite our sin nature and personal sin, the Lord God has given the PERFECT sacrifice of His Only Begotten Son for all TRULY born again BELIEVERS, by His Spirit of Truth and Holiness, True believers IN His WORD. God alone is Holy. All sin is an offense to the Holiness of God. Only God can give the terms by which the offense to His Holiness can be satisfied. ALL simply MUST turn to God in REPENTANCE and Faith IN The Lord Jesus Christ, and Him alone, for the salvation that ONLY His sacrifice, and His Faith can give by His Word, by the conviction of the Holy Spirit. Salvation MUST be based ONLY on Christ's death and resurrection. One can NOT find any hope of salvation by faith in a church, or sacraments of a church, or any ritual of any church. Faith must be of, by, and through Him only, with NO other mediator allowed in His place. For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Those trusting in the Roman Catholic Church, the religion of Islam, the Mormon Church, Hinduism, Buddhism, or any other church or religion need to be told in truth and in love that they are perishing. We are his witnesses with the TRUE Gospel in the full context of the KJV Holy Bible rightly divided, that may make the true claim without fraud, to true apostolic succession. They were sent out to make disciples, disciplined ones IN the Word of God. We therefore are of that succession to be disciples and make disciples IN the Word of God. Those trusting in any church are really just like the lost Pharisees who had opportunity to hear directly from the Lord and rejected the One and ONLY Messiah. The Jesus problem was expressed most explicitly in John 8:24, – I said therefore unto you, that ye shall die in your sins: for if ye believe not that I AM, ye shall die in your sins. Those who hold faith in a church, an organization, sacraments, rituals, or traditions, are DENYING THE PERSON OF THE LORD.

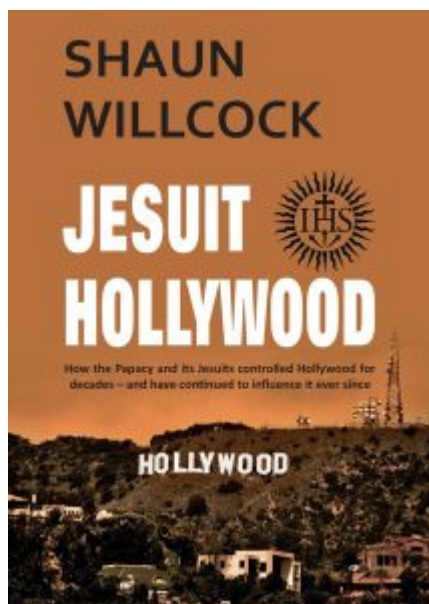
Eph 2:8-10 and Titus 3:5-7 says it so simple direct and clear – For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Not by works of righteousness which we have done, but

according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

If you are trusting in the Roman Catholic Church, the Mormon Church, the Watchtower, Islam, Hinduism, Buddhism, or any religion, or church, or organization and its rituals, you are LOST and without the Blessed Hope of eternal life.

Pray for the peace of Jerusalem. Pray Psalm 83 every day. Only be very strong and of good courage. Stay IN the Word.

[Jesuit Hollywood](#)



The influence of the Jesuits over Hollywood during its so-called “Golden Age”. Evidence of the way in which the Roman Catholic institution pursues its never-ending objective of conquering the world, in particular what could be called the “Protestant world”, by seeking to harness and make use of the most powerful entertainment medium the world has ever known: the movie industry.

[Popery The Foe of the Church and of the Republic](#)



The history of the pagan practices of the Roman Catholic Church which continue to this day.

[Is the Pope the Super-boss of all government agencies as well as the Vatican?](#)



The Vatican is posing as Snow White, but the Bible calls her, “the great whore”. She uses government agency branches in all nations including the USA.

[The Pope – Chief of White Slavers, High Priest of Intrigue](#)



Former Catholic priest Jeremiah J. Crowley exposes the Popes of Rome as evil tyrants whose interest is only money and power over as much of the world as possible

[Babylon the Mother Church – By Henry Grattan Guinness](#)



Did not Rome Christian became a harlot? Did not Papal Rome ally herself with the kings of the earth? Did it not glorify itself to be as a queen, and call itself the Mistress of the World?