

# The 19th Century Congresses of Vienna & Verona – Plots to Destroy Popular Governments



The Congress of Vienna

This article is from chapter 1 of [The Secret Terrorists by Bill Hughes](#) which is titled, Target America.

Quotes from Wikipedia:

The Congress of Vienna of 1814–1815 was a series of international diplomatic meetings to discuss and agree upon a possible new layout of the European political and constitutional order after the downfall of the French Emperor Napoleon Bonaparte.

The Congress of Verona met at Verona from 20 October to 14 December 1822 as part of the series of international conferences or congresses that opened with the Congress of Vienna in 1814–15, which had instituted the Concert of Europe at the close of the Napoleonic Wars.

Bill Hughes' research is going to tell us what Wikipedia does not!

## **TARGET: AMERICA**

The United States must soon face (I would say is *now* facing) the most deadly enemy it will ever have to face. This enemy is not only the usual military enemy, but it has the organization and the capability for massive espionage and clandestine operations within the United States. It uses a facade that is virtually perfect to hide its operations. In fact, right now, this enemy is working secretly to undermine the principles that made this country the greatest nation in the world. This enemy has infiltrated the highest levels and departments of the U. S. government, and poses an extreme danger to America. Let us look at a little history and understand the methods this enemy has used in the past and how it is secretly working today.

Europe was finally at rest. The Napoleonic Wars were now over, having lasted nearly 20 years. The brilliant and crafty Napoleon had spread Europe with the blood of her noblest sons. At long last, there was peace. In the aftermath, European sovereigns convened a general council in Vienna, Austria in 1814. This council has come to be known as the Congress of Vienna. The Congress continued its proceedings for one year, ending in 1815.

The Congress of Vienna was a **black conspiracy against Popular Governments** at which the 'high contracting parties' announced at its close that they had formed a 'holy alliance.' This was a cloak under which they masked to deceive the people. The particular business of the Congress of Verona, it developed, was the RATIFICATION of Article Six of the Congress of Vienna, which was in short, a promise to prevent or destroy Popular Governments wherever found, and to reestablish monarchy where it had been set aside.

The 'high contracting parties' of this compact, which were Russia, Prussia, [Germany], Austria, and Pope Pius VII, king of the Papal States, entered into a secret treaty to do so. – Burke McCarty, *The Suppressed Truth About the Assassination of Abraham Lincoln*, Arya Varta Publishing, 1924, p. 7.

According to McCarty, the Congress of Vienna formed the Holy Alliance, whose primary goal was the destruction of all popular governments. Popular governments are those where the government allows its subjects to enjoy certain inalienable rights. Can you think of any popular governments that were establishing themselves in the world and granting their citizens certain inalienable rights around the year 1815?

Senator Robert L. Owen placed in the Congressional Record of April 25, 1916 the following statement, which shows clearly he thought the primary target of the "Holy Alliance" was the United States.

The Holy Alliance having destroyed popular government in Spain, and in Italy, had well-laid plans also to destroy popular government in the American Colonies which had revolted from Spain and Portugal in Central and South America under the influence of the successful example of the United States. It was because of this conspiracy against the *American Republics* by the European monarchies that the great English statesman, Canning, called the attention of our government to it. – Ibid. pp. 9, 10. (emphasis added).

Senator Owen understood from the Congress of Vienna that the united monarchies of Europe would seek to destroy the great American republic and its blood-bought freedoms.

Senator Owen was not the only one who knew about this conspiracy against American freedom and the constitution. In 1894, R.W. Thompson, American Secretary of the Navy, wrote,

The sovereigns of the 'Holy Alliance' had massed large armies, and soon entered into a pledge to devote them to the suppression of all uprisings of the people in favor of free government; and he [Pope Pius VII] desired to devote the Jesuits, supported by his pontifical power, to the accomplishment of that end. He knew how

faithfully they would apply themselves to that work, and hence he counseled them, in his decree of restoration, to strictly observe the 'useful advices and salutary counsels' whereby Loyola had made absolutism the cornerstone of the society. — R.W. Thompson, *The Footprints of the Jesuits*, Hunt and Eaton, 1894, p. 251.

Thompson pinpointed exactly who would be the agents used by the monarchs of Europe to destroy the republic of America, namely, the Jesuits of Rome! Since 1815 there has been a continual assault on America by the Jesuits to try to destroy the constitutional rights of this great nation.

The famous inventor of the Morse Code, Samuel B. Morse, also wrote of this sinister plot against the United States.

The author undertakes to show that a conspiracy against the liberties of this Republic is now in full action, under the direction of the wily Prince Metternich of Austria, who knowing the impossibility of obliterating this troublesome example of a great and free nation by force of arms, is attempting to accomplish his object through the agency of an army of Jesuits. The array of facts and arguments going to prove the existence of such a conspiracy, will astonish any man who opens the book with the same incredulity as we did. — Samuel B. Morse, *Foreign Conspiracy Against the Liberties of the United States*, Crocker and Brewster, 1835, Preface.

The array of books written that detail the sinister plots of the Congress of Vienna and the Jesuits against the American Republic are numerous. That this conspiracy has raged since 1815 is a fact of history. We will show that this conspiracy is in full force today and that it is the reason America is having so many problems at the present time and is so close to losing her freedoms.

Most people know very little about the Pope's Jesuits. The reason for this is that they are a very secretive society. In order to understand what the Order of the Jesuits is, please consider the following quotation.

Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no

deception too base for them to practice, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.

When appearing as members of their order, they wore a garb of sanctity, visiting prisons and hospitals, ministering to the sick and the poor, professing to have renounced the world, and bearing the sacred name of Jesus, who went about doing good. But under this blameless exterior the most criminal and deadly purposes were often concealed. It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations. They became servants to act as spies upon their masters. They established colleges for the sons of princes and nobles, and schools for the common people; and the children of Protestant parents were drawn into an observance of popish rites. All the outward pomp and display of the Romish worship was brought to bear to confuse the mind and dazzle and captivate the imagination, and thus the liberty for which the fathers had toiled and bled was betrayed by the sons. The Jesuits rapidly spread themselves over Europe, and wherever they went, there followed a revival of popery. — E. G. White, *The Great Controversy*, pp. 234, 235, Pacific Press Publishing Assn., 1911.

The Jesuits function like the Papacy's secret world-wide police. They are very secretive and go to great lengths to keep their operations secret. They tell no one that they are Jesuits. To all outside appearances, they appear as normal people. One last author will be cited here.

They are Jesuits. This society of men, after exerting their tyranny for upwards of two hundred years, at length became so formidable to the world, threatening the entire subversion of all social order, that even the Pope, whose devoted subjects they are, and must be, by the vow of their society, was compelled to dissolve them. [Pope Clement suppressed the Jesuit Order in 1773.]

They had not been suppressed, however, for fifty years, before the waning influence of Popery and Despotism required their useful labors, to resist the light of Democratic liberty, and the Pope [Pius VII] simultaneously with the formation of the Holy Alliance, [1815] revived the order of the Jesuits in all their power...

And do Americans need to be told what Jesuits are?... they are a secret society, a sort of Masonic order, with super added features of revolting odiousness, and a thousand times more dangerous. They are not merely priests, or of one religious creed; they are merchants, and lawyers, and editors, and men of any profession, having no outward badge by which to be recognized; they are about in all your society. They can assume any character, that of angels of light, or ministers of darkness, to accomplish their one great end... They are all educated men, prepared and sworn to start at any moment, and in any direction, and for any service, commanded by the general of their order, bound to no family, community, or country, by the ordinary ties which bind men; and sold for life to the cause of the Roman Pontiff. — J. Wayne Laurens,

The Crisis in America: or the Enemies of America Unmasked, G. D. Miller, 1855, pp. 265-267.

Ignatius Loyola founded the Jesuit Order in the 1540s. Its position in the Roman Catholic Church was solidified during the Council of Trent, which ran from 1546 to 1563. The Council of Trent was convened with one great goal in mind: how to stop the Protestant Reformation. The Reformation began in 1517 when Martin Luther, the fearless German friar, nailed 95 theses on the door of the Wittenburg chapel. These theses challenged, among other things, the heinous doctrine of indulgences taught by Rome that declared a man could save himself and loved ones by dropping enough coins into the Catholic Church's coffers.

Luther's great teachings that the Bible only is the standard for all doctrine and practice, and that a person is justified before God through faith in Jesus Christ alone, sent thrills through the hearts of thousands throughout Europe and shock waves through the halls of the Vatican.

Thus, the Council of Trent was convened to counter the Reformation; hence it is known as the Counter Reformation, and the Jesuits would be the chief tools of Rome to undo and destroy every trace of Protestantism wherever it was found.

America's two greatest documents, the Declaration of Independence and the Constitution, are filled with Protestant declarations that are absolutely intolerable to the Jesuits of Rome. Does it surprise you that the Vatican condemns the founding documents of the United States?

The Vatican condemned the Declaration of Independence as wickedness and called the Constitution of the United States a Satanic Document. – Avro Manhattan, The Dollar and the Vatican, Ozark Book Publishers, 1988, p. 26.

Here is part of the Jesuit Oath.

I do further promise and declare, that I will have no opinion or will of my own, or any mental reservation whatever, even as a corpse or cadaver, but will unhesitatingly obey each and every command that I may receive from my superiors in the Militia of the Pope... I furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do, to extirpate and exterminate them from the face of the whole earth; and that I will spare neither age, sex or condition; and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics, rip up the stomachs and the wombs of their women and crush their infants heads against the walls, in order to annihilate forever their execrable race. That when the same cannot be done openly, I will secretly use the poisoned cup, the strangulating cord, the steel of the poniard or

the leaden bullet, regardless of the honor, rank, dignity, or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the Pope or Superior of the Brotherhood of the Holy Faith, of the Society of Jesus. – Edwin A. Sherman, The Engineer Corps of Hell; or Rome's Sapper's and Miners, Private Subscription, 1883, pp. 118- 124.

To think that a person would concur with such an abominable oath defies reason. One could not even imagine a more despicable oath. The word heretic in the above quote refers to anyone who disagrees with the pope.

In a letter from John Adams to then President Thomas Jefferson about the Jesuits we read,

Shall we not have regular swarms of them here, in as many disguises as only a king of the gypsies can assume, dressed as painters, publishers, writers and schoolmasters? If ever there was a body of men who merited eternal damnation on earth and in hell it is this Society of Loyola's [the Jesuits]. – George Reimer, The New Jesuits, Little, Brown, and Co., 1971, p. 14.

Napoleon Bonaparte made this statement:

The Jesuits are a military organization, not a religious order. Their chief is a general of an army, not the mere father abbot of a monastery. And the aim of this organization is: POWER. Power in its most despotic exercise. Absolute power, universal power, power to control the world by the volition of a single man. Jesuitism is the most absolute of despotisms; and at the same time the greatest and most enormous of abuses....

The general of the Jesuits insists on being master, sovereign, over the sovereign. Wherever the Jesuits are admitted they will be masters, cost what it may. Their society is by nature dictatorial, and therefore it is the irreconcilable enemy of all constituted authority. Every act, every crime, however atrocious, is a meritorious work, if committed for the interest of the Society of Jesuits, or by the order of the general. – General Montholon, Memorial of the Captivity of Napoleon at St. Helena, pp. 62, 174.

There was no disguise they could not assume, and therefore, there was no place into which they could not penetrate. They could enter unheard the closet of the Monarch, or the Cabinet of the Statesman. They could sit unseen in convocation or General Assembly, and mingle unsuspected in the deliberations and debates. There was no tongue they could not speak, and no creed they could not profess, and thus there was no people among whom they might not sojourn, and no church whose membership they might not enter and whose functions they might not discharge. They could execrate the Pope with the Lutheran, and swear the Solemn League with the Covenantor. – J. A. Wylie, The History of Protestantism, Vol. II, p. 412. (quoted in Sydney Hunter, Is Alberto for Real?, Chick Publications, page 13.)

In the light of these statements, several questions arise. Since the Jesuits began a direct assault on America in 1815 and nothing stands in their way, then are the policies carried out today in America under the control of this despot of Rome? Have the assassinations of certain presidents, like Abraham Lincoln, William McKinley, James Garfield, and William Henry Harrison, been Jesuit inspired? Have the atrocities, like Waco, Oklahoma City, and the destruction of the Twin Towers in New York City been planned behind the walls of the Vatican? What about our precious Constitution and the Bill of Rights that have come under such unrelenting attack in the past few decades? Is this the ultimate prize of the Jesuits to annihilate our precious freedoms that were purchased at so great a cost? Following chapters will analyze some of these very sobering questions.

As if the Congress of Vienna was not clear enough as to the objectives of the European monarchs and the Jesuit Order, there were two more Congresses that were convened.

The first of these was held at Verona in 1822. During this Congress, it was decided that America would be the target of Jesuit emissaries and that America was to be destroyed at all costs. Every principle of the Constitution was to be dissolved and new Jesuitical principles were to be put into place in order to exalt the Papacy to dominion in America.

The other meeting was held in Chieri, Italy in 1825. Here is what was decided there.

In 1825, some eleven years after the revival of the Jesuit Order, a secret meeting of leading Jesuits was held at their College of Chieri near Turin, in Northern Italy. At that gathering, plans were discussed for the advancement of Papal power, world-wide, for the destabilizing of governments who stood in the way and for the crushing of all opposition to Jesuit schemes and ambitions... "What we aim at, is the Empire of the World...

"We must give them [the great men of earth] to understand that the cause of evil, the bad leaven, will remain as long as Protestantism shall exist, that Protestantism must therefore be utterly abolished... Heretics are the enemies that we are bound to exterminate...

"Then the Bible that serpent which with head erect and eyes flashing threatens us with its venom while it trails along the ground, shall be changed into a rod as soon as we are able to seize it." – Hector Macpherson, *The Jesuits in History*, Ozark Book Publishers, 1997, appendix.

The goal of Chieri is clear; destroy Protestantism at any cost, and restore the temporal power of the Papacy – WORLDWIDE. As we watch John Paul II traversing the globe and being accepted worldwide as the "man of peace," we can see how well the Jesuit plan, instituted at Chieri, is working.

These three meetings, at Vienna, Verona, and Chieri, were held with as much secrecy as possible. However, one man attended the first two meetings that would not be silenced. British foreign minister George Canning contacted the U.S. government to warn them that the monarchs of Europe were planning to destroy the free institutions of America.

It was because of this conspiracy against the American Republics by the European monarchies that the great English statesman Canning, called the attention of our government to it, and our statesmen then, including Thomas Jefferson, who was still living at that time, took an active part to bring about the declaration by President Monroe in his next annual message to the Congress of the United States that the United States would regard it as an act of hostility to the government of the United States and an unfriendly act, if this coalition, or if any power of Europe ever undertook to establish upon the American continent any control of any American republic, or to acquire any territorial rights.

This is the so-called Monroe Doctrine. The threat under the secret treaty of Verona to suppress popular government in the American republics is the basis of the Monroe Doctrine. This secret treaty sets forth clearly the conflict between monarchical government and popular government, and the government of the few as against the government of the many. – Burke McCarty, *The Suppressed Truth About the Assassination of Abraham Lincoln*, page 10.

The Monroe Doctrine was America's response to the Jesuit's Congress of Vienna and Verona. America would consider it an act of war if any European nation sought colonial expansion in the western hemisphere. The Jesuits have been able secretly to attack and infiltrate America to accomplish exactly what the Monroe Doctrine was stated to protect against. They have been able to get away with it because it was done with the utmost secrecy and under the facade of being a church. In a letter to President Monroe, Thomas Jefferson made the following observations:

The question presented by the letters you have sent to me, is the most momentous which has ever been offered to my contemplation since that of Independence. That made us a nation, this sets our compass and points the course which we are to steer through the ocean of time opening on us. And never could we embark on it under circumstances more auspicious. Our first and fundamental maxim should be, never to entangle ourselves in the broils of Europe. Our second, never to suffer Europe to intermeddle with cis- Atlantic affairs. America, North and South, has a set of interests distinct from those of Europe, and peculiarly her own. She should therefore have a system of her own, separate and apart from that of Europe. While the last is laboring to become the domicile of despotism, our endeavor should surely be, to make our hemisphere that of freedom... [We must be] declaring our protest against the atrocious violations of the rights of nations, by the interference of any one in the internal affairs of another, so flagitiously begun by Bonaparte, and now continued by the equally lawless Alliance, calling itself Holy...

We will oppose, with all of our means, the forcible interposition of any other power... The question now proposed involves consequences so lasting, and effects so decisive of our future destinies, as to rekindle all the interest I have heretofore felt on such occasions, and to induce me to the hazard of opinions, which will prove only my wish to contribute still my mite towards anything which may be useful to our country. – Archives, Mount Holyoke College.

Jefferson saw this as a great crisis in America's young history because the wily and sinister Jesuits had been ordered to target America's destruction.



The Monroe Doctrine challenged any advance on America by Europe. However, Monroe did not really understand that the crafty Jesuits would not initially use the force of arms to gain their objectives. They would use cunning, craftiness, and utmost secrecy. They would appeal to men's basest points. They would plant their agents in positions of wealth and power and then use their influence to gain their great prize – the subversion and destruction of every Protestant principle as outlined in the Constitution of the United States.