

# Watchwords for the Warfare of Life, Part 1 Words for the Battle-Field, III. The Weapons of Our Warfare.



Martin Luther burning Pope Leo X's Bull of excommunication in 1520.

Continued from [II. Rules of the Service](#)

## ***Faith.***

FAITH is nothing else but the truth of the heart; that is to say, a true and right opinion of the heart as touching God.

FAITH is the divinity of works, and is so spread throughout the works of the faithful as is the divinity throughout the humanity of Christ.

Through faith we do good works. Through good works faith is made visible and comprehensible. As the Godhead cannot be seen nor comprehended, but when Christ became incarnate He was seen and handled.

In all our doings, spiritual and bodily, faith must rule and reign, and the heart hold it sure and firm, that God is looking on us, holds us dear, will help us, and not forsake us.

CHRISTIAN faith is not an idle quality or empty husk in the heart, until charity come and quicken it, but if it be true faith, it is a sure trust and confidence in the heart, and a firm consent whereby Christ is apprehended, so that Christ is the object of faith, yea, rather, even in faith Christ himself is present.

Faith, therefore, is a certain obscure knowledge, or rather darkness which seeth nothing, and yet Christ apprehended by faith sitteth in the darkness.

The school divines do dream that faith is a quality cleaving in the heart, without Christ. But Christ should be so set forth that thou shouldst see nothing besides him, and shouldst think that nothing can be more unto thee, or more present with thy heart than He is. For he sitteth not idly in Heaven, but is present with us, working and living in us,

Faith, therefore, is a certain steadfast beholding, which looketh upon nothing else but Christ, the conqueror of sin and death, and the giver of righteousness, salvation, and eternal life.

FOR he that is a Christian hath Christ the Lord of the law present and enclosed in his heart, even as a ring hath a jewel or precious stone enclosed in it.

He that hath faith in the heart hath such a treasure, that though it seemeth to be but little, is greater than heaven and earth, because Christ "the unspeakable gift" is greater.

THE believing man hath the Holy Ghost, and where the Holy Ghost dwelleth, He will not suffer a man to be idle, but stirreth him up to all exercises of piety and godliness, and of true religion, to the love of God, to the patient suffering of afflictions to prayer, to thanksgiving, and to the exercise of charity towards all men.

BECAUSE thou hast laid hold on Christ by faith, through whom thou art made righteousness, begin now to work well. Love God and thy neighbor, call upon God, praise Him, and confess Him. These are good works indeed, which flow out of this faith and this cheerfulness conceived in the heart, for that we have remission of sins freely by Christ.

### ***The Reflex Action of Faith.***

#### THE FORCE OF PRONOUNS.

BUT weigh diligently every word of Paul, and especially mark well this pronoun "*our*;" for the effect altogether consisteth in the well-applying of pronouns, which we find very often in the Scriptures; wherein also there is ever some vehemency and power.

Therefore, generally, it is an easy matter to magnify and amplify the benefit of Christ, namely that Christ was given for sins, but for other men's sins, which are worthy. But when it cometh to the putting to of this pronoun '*our*,' there our weak nature and reason starteth back, and dare not come nigh unto God, nor promise to herself that so great a treasure shall be freely given unto her.

WHEREFORE these words, "*Which loveth Me*," are full of faith, And he who can utter this word "*me*," and apply it unto himself with a true and constant faith as Paul did, shall be a good disputer with Paul against the law.

For He delivered neither sheep, ox, gold nor silver, but even God Himself entirely and wholly "*for me*," even "*for me*," I say, a miserable and wretched sinner.

HUMAN wit treats these words, "*Who gave Himself for our sins*," as if the sins were not real, true sins; as if the words were said lightly, and not, as they are, in true, bitter earnest.

***Faith Lifting us to God's Horizon.***

PSALM XXXVII. *"For they shall soon be cut down like the grass."* He lifts us from our horizon to God's. In our sight the wicked flourish and increase and cover the whole earth. But in God's sight what are they? Hay! The higher the grass is, the nearer the hay-fork.

PSALM XXXVII. *"But the Lord shall laugh at him, for He seeth that his day cometh."*

Not that God laughs, like a man; but that in truth it is a laughable thing to see foolish men raging (against the truth), and undertaking great things which they cannot really advance one hair's breadth.

Just as a fool would be ridiculous, who with a long spear and a short dagger were to seek to smite the Sun out of the heavens, and with this prospect were to shout and glorify himself as if he had accomplished a grand feat.