

## Antichrist Powers on the Rise



The European Union is not even trying to represent Christianity. They are trying to overthrow Christianity. They hate Christianity. That's why they're promoting sodomy and Sharia law and trying to advance the Muslims and fill up all the countries with as many Muslim migrants as they possibly can to sabotage Christian civilization. So what had been for centuries, the Christian standard is going to be done away with and replaced by something else, some kind of socialist, Sharia form of government.

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## Popery The Foe of the Church and of the Republic



The history of the pagan practices of the Roman Catholic Church which continue to this day.

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## The Key to Pope Francis's Identity



All about Pope Francis and who he really is.

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## The Reformation and the Peace of Westphalia

**The Peace of Westphalia**

The treaty signed in 1648 that settled the Thirty Years' War, which took place between 1618 and 1648. It was a conflict between the Protestants on the one hand and the Roman Catholics on the other hand. The Protestants did not want to be ruled by Rome. And Rome wanted to continue to rule them. It was a very destructive war, 30 years long. Historians would say it was the first pan-European war.

Peace of Westphalia was the treaty that settled the Thirty Years' War which took place between 1618 and 1648. It was a conflict between Protestants & Catholics.

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## What exactly is the World Economic Forum?



I found a talk by Larry Alex Taunton that I like on my friend's website [Global Depopulation by WEF](#)

Mr. Taunton has very interesting things to say about Klaus Schwab's World Economic Forum. He gives the history and the motivation behind it.

Larry Alex Taunton (born, May 24, 1967) is an American author, columnist, and cultural commentator. He has personally engaged some of the most outspoken opponents of Christianity, including Richard Dawkins, Christopher Hitchens, and Peter Singer.

Quoted from the YouTube video:

In this, our fourth episode of the "Ideas Have Consequences" podcast, author and host Larry Alex Taunton cuts through the conspiracy theories and the WEF's noble slogans to explain the history of this sinister organization and the anti-human ideas driving it. Taunton, who attended the WEF's annual meeting in Davos, Switzerland as a kind of spy, brings a unique knowledge and experience to this important issue. This is THE podcast when it comes to ideas and the World Economic Forum.

### **Important points from the video**

- The elite are telling us all how we need to reduce our carbon footprint. The carbon they want to reduce is you.
- There are a boatload of ideas that are driving the World Economic Forum. They are sinister ideas but the people themselves don't think of themselves as sinister. Indeed they think of themselves as very decent good people who are doing what is the best for humanity.
- C.S Lewis once made the observation that the worst kind of tyranny is that which is done for your own good. And it's because those kind of tyrants are individuals who tyrannize you with the approval of their consciences. They're individuals who reassure themselves that at the end of the day what they're doing even if it caused a little bit of harm, it was ultimately for your own good. It's why a guy like Joseph Stalin when asked by a lady, "When are you going to stop killing people? He said, "When it's no longer necessary." He simply meant, to make the Socialist, the Stalinist, the Marxist omelet, you got to break a few eggs. And this is the mentality of the World Economic Forum.
- Human beings in the Socialist, Marxist, Communist, and Fascist way of

thinking are simply raw materials for building the Utopian state, and this defines the World Economic Forum as well.

- Atheism is a major driving factor.
- The guys that are coming after you, they're not going to have gone to Sunday school, they're not going to be people who have been influenced to the degree that you are by the Christian faith. They're going to be prepared to follow their atheism to its logical conclusions. They're like Peter Singer (Australian moral philosopher and the Ira W. DeCamp Professor of Bioethics at Princeton University) who's the most consistent atheist that I've ever met. They're going to be willing to follow it all the way to where it goes which is to say there's no ultimate meaning in life other than that which you assign to yourself which again has no real meaning, no transcendent meaning. It's just kind of a fake meaning that you give yourself in order to feel better about this life. It means there's no life in the Hereafter, there's no hope, there's no justice, there's no ultimate right and wrong, there is only what happens. And if it means that you're a genocidal maniac, who cares? There's no ultimate right and wrong. And it means a guy like Stalin or Mao got away with it. There's no one in the next life to judge them for what they did. (Or so they think!) Once a culture absorbs that kind of ideology, atheism at its core, it's anything goes. And we're starting to see that in the culture now.
- The World Economic Forum has moved beyond the debate over God's existence to a place where their whole premise, their whole world view just more or less assumes there is no God. And they're taking it to the next level, they're taking it to its logical conclusion.
- At its core the World Economic Forum is about population control. They want to reduce the global population.
- They use the word "sustainability." That is a word you should be very wary of any time you hear sustainability, economic sustainability, development sustainability, governmental sustainability, or agricultural sustainability. Nothing good follows on the backside of the word sustainability. It always turns out to be fundamentally anti-human and that is because the World Economic Forum is anti-human. Atheism taken to its logical conclusions is anti-human.
- A lot of these World Economic Forum types don't believe in human perfectibility. They believe in societal perfectibility. There's a slight difference between those two. They recognize that human beings are flawed but they they think they're flawed for a different reason. They don't think it is because of the Fall as I believe as a Christian from the Genesis account of creation and the polluting of the human spirit from Adam all the way down.
- I remember how Richard Dawkins put this to me in his home some years ago. I said, "Do you believe in evil?" And he says, "I believe in genetic predispositions." So he's rejecting the premise that there's an ultimate right and wrong, there are only genetic predispositions, and those pre-dispositions are divided into two categories, those dispositions that we like and those dispositions that we don't like, that we consider to be anti-social and therefore things to be eradicated. That's an evil philosophy because it leads you to believe that we can separate out the evil people and destroy them and we're left

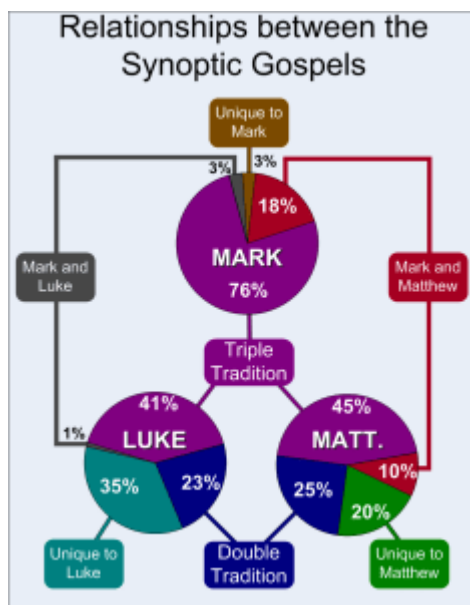
off with a better humanity. This is what drove Hitler, just separate out the bad people and destroy them.

- The World Economic Forum itself was founded in 1971. Between 1965 and 1975 there was an obsession with the global population, that the population was getting out of control.
- This concern over population control had infected the thinking of academic elites, and so they were buying into this in a big way, and the Club of Rome comes along. This is a group that was established in Rome which oddly now is based in Zurich. They should be called the Club of Zurich. It was a group of about 25 people the goal of it becoming about 60 people, but I think they're north of 100 members now. They're mostly individuals who are think-tankish types. They are academics, they're businessmen, they are influential people who gather together for the purpose of bettering mankind. That's the stated goal of the Club of Rome. It's a think tank, a vastly influential think tank.
- The club of Rome was saying, "Look we have a global crisis and the global crisis is overpopulation. Read what Paul Ehrlich said in the *"Population Bomb."* We're in trouble what are we going to do?" So they said, "Rather than doing what academics normally do and just producing a paper that's full of theories and suggestions, let's actually create an executive committee that acts on their recommendations of the think tank. We need to create the problem: Overpopulation."
- Klaus Schwab, a German engineer, founded what he called at the time the World Forum. He would eventually change the name to the World Economic Forum. The World Economic Forum was created with the intention that it would act upon the think tank's (the Club of Rome's) recommendations.
- You have to think about this just a little bit how arrogant must you be to think that it is your job to act on behalf of the whole of humanity without being elected to so much as dog catcher! These are not elected individuals. At the time of its founding, the World Economic Forum wasn't particularly influential. Now it is.
- This year's World Economic Forum there were more than 50 heads of state, 115 billionaires and more than 600 CEOs of major corporations. Major multi-billion dollar corporations that are involved in this. And then there are peons like me who attended which are another 2700 individuals. And so I decided I needed to be there. I wanted to mingle among the 2700 others. I wanted to see what those people are about.
- Dennis Meadows (American scientist and Club of Rome member) is here saying, "Yeah, we need to reduce the global population by billions, but hey I really hope this can be done in a civil way, in a peaceful way." It's astonishing the way these people talk about peace. It doesn't mean that everybody's happy, but it means that conflict isn't solved through violence and through force but rather in other ways.
- Dennis Meadows comes off as just your regular normal guy who lives next door and who you discover wants to rid the planet of seven billion people. Here's a guy who says, "Gosh I sure hope that we can do it in a sustainable way." And then you hear the absolute contempt for democracy, for the will of the people. This is the way these people think. They do not believe that you deserve a voice in this.
- We have Marxist regimes in South America that are destroying economies. We have seen Brazil fall to Marxists via dubious means Venezuela fell to

Marxists, Peru has fallen to Marxists, Chile has fallen to Marxists. Stunningly the most stable democracy in South America has fallen to Marxists and Honduras, all of those countries have fallen. Colombia is another one that has also fallen to Marxists, and they're destroying economies and those people are fleeing to the USA. Do you know what CNN said the reason was for these millions of people crossing our southern border? CNN said it was due to climate change! Complete nonsense! This has nothing to do with climate change. It has everything to do with the very policies that these people (the WEF elite) are trying to import into the United States.

- World Economic Forum agenda is fundamentally anti-human. It is anti-Christian. It is atheistic to its core.

## [The Olivet Discourse in All Three Synoptic Gospels Compared Verse by Verse](#)



The Olivet Discourse is the message Jesus gave to His disciples on the Mount of Olives. This message is written in slightly three different ways in the three synoptic Gospels in Matthew 24, Mark 13, and Luke 21. The Gospels Matthew, Mark and Luke are called **synoptic Gospels** because they include many of the same stories. And they stand in contrast to the Gospel of John, whose content is largely distinct.

In my opinion, Just as the Daniel 9:27 is one of the most misinterpreted prophecies in the Bible, Matthew 24 is one of the most misinterpreted chapters in the Bible. False doctrines of Dispensationalism and Futurism have tainted the thinking of the vast majority of evangelicals today. Most Bible believing Christians today interpret Matthew 24 as the Lord's description of

events just before the end of the world. Is that what Mark 13 and Luke 21, the parallel passages of the other two synoptic Gospels teach? Let's find out by comparing them!

I believe it's very important to compare the three passages because through it's the same account of Jesus on the Mount of Olives, the wording is not always identical! And because they're not always identical, Mark 13 and Luke 21 sheds light on the words recorded in the Gospel of Matthew. Scripture interprets Scripture.

### **Prophecy of the destruction of the Temple**

**Matthew 24:1-2** "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. {2} And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

**Mark 13:1-2** "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! {2} And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

**Luke 21:5-6** "And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, {6} As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Not much difference in the first three verses of the Olivet Discourse.

### **The disciples ask Jesus when it will happen and what the signs will be before it happens.**

**Matthew 24:3** "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, **and of the end of the world?**"

**Mark 13:3-4** "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, {4} Tell us, when shall these things be? and what shall be the **sign when all these things shall be fulfilled?**"

**Luke 21:7** "And they asked him, saying, Master, but when shall these things be? and **what sign will there be when these things shall come to pass?**"

As you can see, only Matthew says "the sign of thy coming, and of the end of the world", and not Mark or Luke. According to Strong's concordance, the Greek word for world is *aion* and from which we get our English world *eon*, meaning an age. With that in mind, a better translation for Matthew 23:3 would be, "the end of the Jewish age." Do you think I'm stretching it to say that? The Olivet discourse is all about the destruction of Jerusalem and the Temple by the Roman army in 70 AD. No Temple = no more animal sacrifices, the very heart and practice of the Jewish relation. Jesus was telling His disciples He is giving the Jews 40 more years to repent before He returns to destroy them!

This is connected to what "the sign of thy coming" means. It doesn't mean the second coming of Christ at the very end of the world, it means Christ's coming to destroy the people who rejected Him as their Messiah! How do I know Jesus returned in 70 AD? Jesus told the high priest Caiaphas He would return!

**Matthew 26:63-65** "But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. {64} Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. {65} Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

God has given us an intellect to help us interpret Scripture. Some things are symbolic and others literal. Jesus told the high priest that he would see Him sitting at the right hand of power coming in the clouds of Heaven. It seems logical to me that the high priest would live 40 more years to the destruction of Jerusalem, and literally see Jesus in the clouds, and therefore know that he and the Jews are being judged by God through the Roman army for their rejection of Jesus as their Messiah, their Christ. It therefore can't possibly mean 2000 years later as some may interpret it.

#### **Jesus tells them signs before the destruction of the Temple.**

**Matthew 24:4-14** "And Jesus answered and said unto them, Take heed that no man deceive you. {5} For many shall come in my name, saying, I am Christ; and shall deceive many. (6) "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. {7} For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. {8} All these are the beginning of sorrows. {9} Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. {10} And then shall many be offended, and shall betray one another, and shall hate one another. {11} And many false prophets shall rise, and shall deceive many. {12} And because iniquity shall abound, the love of many shall wax cold. {13} But he that shall endure unto the end, the same shall be saved. {14} And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."



**Mark 13:5-13** “And Jesus answering them began to say, Take heed lest any man deceive you: {6} For many shall come in my name, saying, I am Christ; and shall deceive many. (7) And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. {8} For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. {9} But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. {10} And the gospel must first be published among all nations. {11} But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. {12} Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. {13} And ye shall be hated of all men for my name’s sake: but he that shall endure unto the end, the same shall be saved.”

**Luke 21:8-19** “And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: **go ye not therefore after them.** {9} But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. {10} Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: {11} And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. {12} But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name’s sake. {13} And it shall turn to you for a testimony. {14} Settle it therefore in your hearts, not to meditate before what ye shall answer: {15} For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. {16} And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. {17} And ye shall be hated of all men for my name’s sake. {18} But there shall not an hair of your head perish. {19} In your patience possess ye your souls.”

Luke adds more information with “fearful sights and great signs shall there be from heaven.” Flavius Josephus wrote about [seven signs](#) before the destruction of Jerusalem.

1. A star stood over the city like a sword, and a comet – remaining for a whole year. **Matthew, we know, also likes the idea of a star hanging over a particular spot on earth.**
2. At a Feast of Unleavened Bread, at 3 am, a bright light, as bright as midday, appeared around the altar and sanctuary, lasting for an hour.
3. During the same feast a cow brought for sacrifice gave birth to a lamb in the middle of the Temple courts.
4. At midnight the East Gate of the Inner Sanctuary opened of its own accord. This solid bronze gate normally required 20 men to shut it, and it was fastened with iron bars secured by bolts.
5. Shortly after the feast, before sunset, there appeared in the sky over the entire country chariots and regiments of soldiers racing through the clouds and surrounding the towns.
6. At Pentecost the priests **who were performing the normal Inner Temple**

**ritual at night** heard a violent movement and loud crash, then a loud cry of many voices: "Let us go hence!"

7. Four years before Jerusalem's war with Rome, Jesus the son of Ananias proclaimed doom for the city – especially at the feasts, and from the Temple. He spoke as one possessed for 7 and a half years, "Woe to Jerusalem", was beaten by the authorities, and was killed during the siege.

#### **Jesus tells His followers when to flee Jerusalem and Judea.**

**Matthew 24:15** "When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

**Mark 13:14** "But when ye shall see the **abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

**Luke 21:20-21** "And when ye shall see **Jerusalem compassed with armies**, then know that the desolation thereof is nigh.

Matthew and Mark say to flee when they see "abomination of desolation" and Luke says to flee when they see, "Jerusalem compassed with armies." I submit to you that the abomination of desolation, therefore, is the armies of Rome about to attack Jerusalem and not some idol the Antichrist puts in the Temple as many have interpreted it.

#### **Jesus tells His followers where to go, what to do, and why.**

**Matthew 24:16-21** "Then let them which be in **Judæa flee into the mountains**: {17} Let him which is on the housetop not come down to take any thing out of his house: {18} Neither let him which is in the field return back to take his clothes. {19} And woe unto them that are with child, and to them that give suck in those days! {20} But pray ye that your flight be not in the winter, neither on the sabbath day: {21} For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. "

**Mark 13:15-19** "And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: {16} And let him that is in the field not turn back again for to take up his garment. {17} But woe to them that are with child, and to them that give suck in those days! {18} And pray ye that your flight be not in the winter. {19} For **in those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be."

**Luke 21:21-24** "Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. {22} "For these be the **days of vengeance**, that all things which are written may be fulfilled. {23} But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and **wrath upon this people**. {24} And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

As you can see, Mark and Luke add more detail and clarify exactly what the "great tribulation" is! Mark calls it days of affliction and Luke calls it days of vengeance! Affliction upon whom? Vengeance upon whom? Upon the Christ rejecting unbelieving Jews! And where were they? In Jerusalem. Many of them fled to the Temple and were killed there. None of the Christians were there. They in obedience to Jesus' command fled Jerusalem and Judea and went to the mountains where they were safe. The Lord must have fed and took care of them there.

These scriptures are clearly about the attack by the Roman army by the Jews for their rebellion. The Lord was going to punish the Christ rejecting Jews but did not want His people to be caught up in that judgement. He therefore told His followers to flee Jerusalem and Judea when they saw the Roman army coming. He warned the Christians who were not in Judea not to return to it. He told them to make haste to flee for their lives. He told them to pray it won't happen in winter when it's much more difficult to travel, and to pray it won't be on the Sabbath day when the gates are closed.

#### **The war against the Jews shortened for the Christians sake.**

**Matthew 24:22** "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

**Mark 13:20** "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Missing in Luke.

If the Romans had gone on destroying in this manner, the whole nation of the Jews would have been destroyed. For the Christians particularly those days were shortened.

#### **Warning about false teachers**

**Matthew 24:23-26** "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. {24} For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. {25} Behold, I have told you before. {26} Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

**Mark 13:21-23** "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: {22} For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. {23} But take ye heed: behold, I have foretold you all things."

Already told in **Luke 21:8** "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Christians today need to be very careful who they listen to! There are many false teachers, dispensationalists, futurists, doctrines tainted by Jesuits. And there are prosperity Gospel preachers who rip off the poor while they live in luxury. And some churches are even infiltrated with witches! We need to make sure we are following what the Bible actually teaches and not just what some preacher says it teaches. Let's be like the Bereans and search the Scriptures for ourselves to see if what the preacher or teacher is saying is what the Bible actually says!

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto **Berea**: who coming thither went into the synagogue of the Jews.

11 **These were more noble than those in Thessalonica**, in that they received the word with all readiness of mind, and **sought the scriptures daily, whether those things were so.**

### **Jesus uses a parable of lightning, a carcass, and eagles**

**Matthew 24:27-28** "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. {28} For wheresoever the carcass is, there will the eagles be gathered together."

Not in Mark.

Not in Luke

Adam Clarke's interpretation: "The Lord, points out the very march of the Roman army: they entered into Judea on the East, and carried on their conquest Westward, as if not only the extensiveness of the ruin, but the very route which the army would take, were intended in the comparison of the lightning issuing from the east, and shining to the west. Clarke also interprets the "carcass" as the Jewish nation which was morally and judicially dead and the "eagles" as the armies of Rome gathered around the dead nation. It's makes sense to me!

### **The Historicist interpretation of Scriptures futurists consider to be about the end of the world.**

**Matthew 24:29-31** "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: {30} And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. {31} And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

**Mark 13:24-27** "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, {25} And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. {26} And then shall they see the Son of man coming in the clouds with great power and glory. {27} And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

**Luke 21:25-28** "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; {26} Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. {27} And then shall they see the Son of man coming in a cloud with power and great glory. {28} And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

From Adam Clarke's commentary: "Commentators generally understand this, and what follows, of the end of the world and Christ's coming to judgment: but the word immediately shows that our Lord is not speaking of any distant event, but of something immediately consequent on calamities already predicted: and that must be the destruction of Jerusalem. "The Jewish heaven shall perish, and the sun and moon of its glory and happiness shall be darkened – brought to nothing. The sun is the religion of the Church; the moon is the government of the state; and the stars are the judges and doctors of both. Compare Isaiah 13:10; Ezekiel 32:7, Ezekiel 32:8, etc."

In the prophetic language, great commotions upon earth are often represented under the notion of commotions and changes in the heavens: –

The fall of Babylon is represented by the stars and constellations of heaven withdrawing their light, and the sun and moon being darkened. See Isaiah 13:9, Isaiah 13:10.

The destruction of Egypt, by the heaven being covered, the sun enveloped with a cloud, and the moon withholding her light. Ezekiel 32:7, Ezekiel 32:8.

The destruction of the Jews by Antiochus Epiphanes is represented by casting down some of the host of heaven, and the stars to the ground. See Daniel 8:10.

And this very destruction of Jerusalem is represented by the Prophet Joel, Joel 2:30, Joel 2:31, by showing wonders in heaven and in earth – darkening the sun, and turning the moon into blood. This general mode of describing these judgments leaves no room to doubt the propriety of its application in the present case.

The falling of stars, i.e. those meteors which are called falling stars by the common people, was deemed an omen of evil times.

**Verse 30 Then shall appear the sign of the Son of man** – The plain meaning of this is, that the destruction of Jerusalem will be such a remarkable instance of Divine vengeance, such a signal manifestation of Christ's power and glory, that all the Jewish tribes shall mourn, and many will, in consequence of this manifestation of God, be led to acknowledge Christ and his religion. By της γης, of the land, in the text, is evidently meant here, as in several other places, the land of Judea and its tribes, either its then inhabitants, or the Jewish people wherever found.

**Verse 31 He shall send his angels** – Τους αγγελους, his messengers, the apostles, and their successors in the Christian ministry.

**With a great sound of a trumpet** – Or, a loud-sounding trumpet – the earnest affectionate call of the Gospel of peace, life, and salvation.

**Shall gather together his elect** – The Gentiles, who were now chosen or elected, in place of the rebellious, obstinate Jews, according to Our Lord's prediction, Matthew 8:11, Matthew 8:12, and Luke 13:28, Luke 13:29. For the children of the kingdom, (the Jews who were born with a legal right to it, but had now finally forfeited that right by their iniquities) should be thrust out. It is worth serious observation, that the Christian religion spread and prevailed mightily after this period: and nothing contributed more to the success of the Gospel than the destruction of Jerusalem happening in the very time and manner, and with the very circumstances, so particularly foretold by our Lord. It was after this period that the kingdom of Christ began, and his reign was established in almost every part of the world. To St. Matthew's account, St. Luke adds, Luke 21:24, They shall fall by the edge of the sword, and shalt be led away captive into all nations; and Jerusalem shall be trodden down by the Gentiles, till the times of the Gentiles be fulfilled. The number of those who fell by the sword was very great. Eleven Hundred Thousand perished during the siege. Many were slain at other places, and at other times. By the commandment of Florus, the first author of the war, there were slain at Jerusalem 3,600, Josephus. War, b. ii. c. 14. By the inhabitants of Caesarea, above 20,000. At Scythopolis, above 13,000. At Ascalon, 2,500. At Ptolemais, 2,000. At Alexandria, 50,000. At Joppa, when taken by Cestius Gallus, 8,400. In a mountain called Asamon, near Sepporis, above 2,000. At Damascus, 10,000. In a battle with the Romans at Ascalon, 10,000. In an ambuscade near the same place, 8,000. At Japha, 15,000. Of the Samaritans, on Mount Gerizim, 11,600. At Jotapa, 40,000. At Joppa, when taken by Vespasian, 4,200. At Tarichea, 6,500. And after the city was taken, 1,200. At Gamala, 4,000, besides 5,000 who threw themselves down a precipice. Of those who fled with John, of Gischala, 6,000. Of the Gadarenes, 15,000 slain, besides countless multitudes drowned. In the village of Idumea, above 10,000 slain. At Gerasa, 1,000. At Machaerus, 1,700. In the wood of Jardes, 3,000. In the castle of Masada, 960. In Cyrene, by Catullus the governor, 3,000. Besides these, many of every age, sex, and condition, were slain in the war, who are not reckoned; but, of those who are reckoned, the number amounts to upwards of 1,357,660, which would have appeared incredible, if their own historian had not so particularly enumerated them. See Josephus, War, book ii. c. 18, 20; book iii. c. 2, 7, 8, 9; book iv. c. 1, 2, 7, 8, 9; book vii. c. 6, 9, 11; and Bp. Newton, vol. ii. p. 288-290.

Many also were led away captives into all nations. There were taken at Japha, 2,130. At Jotapa, 1,200. At Tarichea, 6,000 chosen young men, who were sent to Nero; others sold to the number of 30,400, besides those who were given to Agrippa. Of the Gadarenes were taken 2,200. In Idumea above 1,000. Many besides these were taken in Jerusalem; so that, as Josephus says, the number of the captives taken in the whole war amounted to 97,000. Those above seventeen years of age were sent to the works in Egypt; but most were distributed through the Roman provinces, to be destroyed in their theatres by the sword, and by the wild beasts; and those under seventeen years of age were sold for slaves. Eleven thousand in one place perished for want. At Caesarea, Titus, like a thorough-paced infernal savage, murdered 2,500 Jews, in honor of his brother's birthday; and a greater number at Berytus in honor of his father's. See Josephus, War, b. vii. c. 3. s. 1. Some he caused to kill each other; some were thrown to the wild beasts; and others burnt alive. And all this was done by a man who was styled, The darling of mankind! Thus were the Jews miserably tormented, and distributed over the Roman provinces; and continue to be distressed and dispersed over all the nations of the world to the present day. Jerusalem also was, according to the prediction of our Lord, to be trodden down by the Gentiles. Accordingly it has never since been in the possession of the Jews. It was first in subjection to the Romans, afterwards to the Saracens, then to the Franks, after to the Mamalukes, and now to the Turks. Thus has the prophecy of Christ been most literally and terribly fulfilled, on a people who are still preserved as continued monuments of the truth of our Lord's prediction, and of the truth of the Christian religion. See more in Bp. Newton's Dissert. vol. ii. p. 291, etc.

## The meaning of the parable of the fig tree

**Matthew 24:32-35** "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: {33} So likewise ye, when ye shall see all these things, know that it is near, even at the doors. {34} Verily I say unto you, This generation shall not pass, till all these things be fulfilled. {35} Heaven and earth shall pass away, but my words shall not pass away."

**Mark 13:28-31** "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: {29} So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. {30} Verily I say unto you, that this generation shall not pass, till all these things be done. {31} Heaven and earth shall pass away: but my words shall not pass away."

**Luke 21:29-33** "And he spake to them a parable; Behold the fig tree, and all the trees; {30} When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. {31} So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. {32} Verily I say unto you, This generation shall not pass away, till all be fulfilled. {33} Heaven and earth shall pass away: but my words shall not pass away."

Adam Clarke commentary: **Learn a parable of the fig-tree** – That is, These signs which I have given you will be as infallible a proof of the approaching ruin of the Jewish state as the budding of the trees is a proof of the coming summer.

My commentary of **This generation shall not pass away**: Jesus was talking to his disciples who were mostly young. They would live 40 more years to see all these things, namely the destruction of the Temple and Jerusalem by the Roman army.

### Jesus exhorts us not to fall spiritually asleep.

**Matthew 24:36** "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

**Mark 13:32-33** "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. {33} Take ye heed, watch and pray: for ye know not when the time is.

Not in Luke.

How many times in history were people caught off guard and unprepared for a disaster? The destruction of Lahaina in Maui is a recent example.

### Who was left behind? The fortunate ones!

**Matthew 24:40-41** "Then shall two be in the field; the one shall be taken, and the other left. {41} Two women shall be grinding at the mill; the one shall be taken, and the other left."

Not in Mark.

Not in Luke.

Adam Clarke's commentary: **Then shall two men – two women – one shall be taken, and the other left** – The meaning seems to be, that so general should these calamities be, that no two persons, wheresoever found, or about whatsoever employed, should be both able to effect their escape; and that captivity and the sword should have a complete triumph over this unhappy people.

I hope you see these verses are not talking about the Rapture as the popular "Left Behind" series by Tim LaHaye indicates. It's talking about the killing of Jews by the Romans.

### Warnings to watch and stay spiritually awake!

**Matthew 24:37-51** "But as the days of Noe were, so shall also the coming of the Son of man be. {38} For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, {39} And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." "Watch therefore: for ye know not what hour your Lord doth come. {43} But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. {44} Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. {45} Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? {46} Blessed is that servant, whom his lord when he cometh shall find so doing. {47} Verily I say unto you, That he shall make him ruler over all his goods. {48} But and if that evil servant shall say in his heart, My lord delayeth his coming; {49} And shall begin to smite his fellowservants, and to eat and drink with the drunken; {50} The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, {51} And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

**Mark 13:34-37** "For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: {36} Lest coming suddenly he find you sleeping. {37} And what I say unto you I say unto all, Watch."

**Luke 21:34-36** "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. {35} For as a snare shall it come on all them that dwell on the face of the whole earth. {36} Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Self-explanatory.

For more commentary of the Olivet Discourse, please see [Adam Clarke's Commentary on Matthew 24](#)

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## [The Pope – Chief of White Slavers, High Priest of Intrigue](#)



Former Catholic priest Jeremiah J. Crowley exposes the Popes of Rome as evil tyrants whose interest is only money and power over as much of the world as possible

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## [Is the Rapture a Rescue from Persecution? The History Behind the Rapture Doctrine](#)



It seems to me the first thing that pops up into a Christian's mind today when he or she hears the word "rapture," is a rescue from persecution and tribulation from the Antichrist. I see no such promise in the entire Bible. The scriptures tell me otherwise.

*2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.*

*Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;*

*Revelation 13:7 And it was given unto him to make war with the saints, and*



*to overcome them: and power was given him over all kindreds, and tongues, and nations.*

I don't know any evangelical today who calls himself a futurist who would disagree that Daniel 7:21 and Revelation 13:7 are talking about the Antichrist. This baffles me because nearly all futurists claim the saints will be taken to Heaven just *before* the rise of the Antichrist!

A view that is very widespread in the church today holds that Jesus will come back to rapture the church out of the world, after which the great tribulation will then occur, and after that, Jesus will return again. There is no scripture in the Bible that says that. An honest Bible student who holds such a view must admit it is something they heard as a little child in Sunday school, and not from the Bible.

Not only that, but many have the mistaken belief it will be a *secret* rapture!

"There are many Christians who believe that the second coming of Jesus Christ will be in two phases. First, He will come for believers, both living and dead, in the "rapture" (read 1 Thessalonians 4:13-17). In this view, the rapture—which is the transformation and catching up of all Christians, dead or alive, to meet Christ in the air—**will be secret, for it will be unknown to the world of unbelievers** at the time of its happening."

The above quote is from <https://billygraham.org/answer/what-is-the-rapture/> It's no surprise Billy Graham and his associates would teach that. He got it from the Scofield reference Bible and Scofield got it from John Nelson Darby's false doctrines known as Dispensationalism. Notice there are no Scriptures given to back up the idea that the rapture will be in secret and unknown to the world of unbelievers.

## **The history behind the current popular but false Rapture doctrine**

The following are quotes from <https://www.demonbuster.com/rapture.html>.

Three Jesuit Priests reinterpreted Daniel's 70 weeks of prophecy; the Book of Revelation; and Ezekiel for the purpose of taking the heat of the Protestant Reformation away from the papacy. At the beginning of the Protestant Reformation, all the reformers looked at the Pope as the Antichrist prophesied in the Bible! The three Jesuits were:

1. Francisco Ribera (1537-1591) of Salamanca – futurism/rapturists
2. Luis de Alcazar (1554-1621) of Seville – praeterism
3. Cardinal Roberto Bellarmine (1542-1621) – followed Ribera's school of thought.

The futurists rapture doctrine originated and was submitted by Francisco Ribera in 1585. His Apocalyptic Commentary was on the grand points of Babylon and Anti-Christ which we now call the futurists or rapture doctrine. Ribera's published work was called "In Sacram Beati Ionnis Apostoli " Evangelistate

Apocoalypsin Commentari (Lugduni 1593). You can still find these writings in the Bodleian Library in Oxford England.

Ribera's futurist interpretation rocked not only the Protestant church but also the Catholic church, so the Pope ordered it buried in the archives out of sight. Unfortunately, over 200 years later a librarian to the Archbishop of Canterbury by the name of S. R. Maitland (1792-1866) was appointed to be the Keeper of the Manuscripts at Lambeth Palace, in London, England. In his duties, Dr. Maitland came across Francisco Ribera's futurist/rapture teaching and he had it republished for the sake of interest in early 1826 with follow-ups in 1829 and 1830. This was spurred along with the Oxford Tracts that were published in 1833 to try and de-protestantize the Church of England.

John Nelson Darby (1800-1882) (A Leader of the Plymouth Brethren) became a follower of S.R. Maitland's prophetic endeavors and was persuaded. Darby's influence in the seminaries of Europe combined with 7 tours of the United States **changed the eschatological view of the ministers which had a trickle-down effect into the churches.** Darby's/Ribera's teachings were embraced radically by **Cyrus Ingerson Scofield** (1843-1921). Scofield adopted Darby's/Ribera's school of prophetic thought into the Scofield Reference Bible of 1909 which was heralded as the "book of books".

Another contributor to the rapturist's chaotic prophetic line of thought came through Emmanuel Lacunza (1731-1801), a **Jesuit priest** from Chile. Lacunza wrote the "Coming of Messiah in Glory and Majesty" around 1791. It was later published in London in 1827. The book was attributed to a fictitious author named Rabbi Juan Josafat BenEzra. Reverend Edward Irving (1792-1834) contended that it was the work of a converted Jew and proved that even the Jewish scholars embraced a pre-tribulation rapture line of thought. It wasn't long until he had persuaded others to follow his line of thought which gave birth to the Irvingites (per your reference to Margaret McDonald).

In March 1830, in Port Glasgow, Scotland, 15-year-old Margaret McDonald made claim of her visions. Robert Norton published Margaret's visions and prophecies in a book entitled, "The Restoration of Apostles and Prophets in the Catholic Apostolic Church" (London, 1861). Although the modern-day view of every believer being taken away in a rapture is different from all of the thoughts that came before it, there is little doubt about its error.

Lacunza asserted that only those believers who partake of the sacrament of the Eucharist would be raptured; while Margaret McDonald said the rapture would only take those who were filled with the Holy Spirit; and Norton claimed that only those who had been sealed with the Holy Ghost by the laying on of hands would be raptured. Definitely, confusion ensued. John Darby, an ordained deacon in the Church of England, was acquainted with Edward Irving and had visited Margaret McDonald during the time of her visions. Combined with the knowledge he had gained from S.R. Maitland/Ribera's teachings and the new push from Irving/McDonald/Lacunza's teachings, Darby used the rapture theory to bring a clean break from the lethargic Church of England.

Ribera and Lucunza's teachings find a meeting point in John Nelson Darby. The effects of this purported lie against the truth are **still dominant today in**

## Christian churches worldwide .

(End of quotes from <https://www.demonbuster.com/rapture.html>)

There were no chapter divisions in the original text of the Bible. The first Bible to have chapter divisions was the Wycliffe Bible.

The chapter divisions commonly used today were developed by Stephen Langton, an Archbishop of Canterbury. Langton put the modern chapter divisions into place around A.D. 1227. The Wycliffe English Bible of 1382 was the first Bible to use this chapter pattern. Since the Wycliffe Bible, nearly all Bible translations have followed Langton's chapter divisions. (Ref: <https://www.gotquestions.org/divided-Bible-chapters-verses.html>)

With that in mind, let's ignore the chapter division of 1 Thessalonians chapters 4 and 5 and read it through from 1 Thessalonians 4:14 to 5:3.

*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.*

*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

*Wherefore comfort one another with these words.*

*But of the times and the seasons, brethren, ye have no need that I write unto you.*

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

*For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

You see, if you read it through like this you can take it as events that *all happen on the same day!* Those who belong to Jesus Christ will be gathered to Him, and the wicked will be dealt with.

In the Gospel of Matthew, Jesus said the wicked will be gathered *before* the righteous!

*Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.*

This sure indicates to me there is no significant gap of time between the gathering of the saints and the elimination of the wicked.

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## Why I Left SGI and Turned to Jesus



– By Andrew Fisher

### **Forward by the Webmaster:**

I was very surprised when my cyberspace Christian friend, Andrew from the UK, told me he was with Soka Gakkai for nearly 25 years! I asked him to write up his story. I met many Soka Gakkai people from time to time when I lived in Japan and can tell you they are some of the hardest people to share my faith in Christ with. For one thing, they try to proselytize me when I'm trying to convert them!

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I have received the Lord Jesus Christ into my heart.

For almost 30 years I was a practising Nichiren Buddhist and a local leader in the UK of the lay Buddhist organisation Soka Gakkai International.

As many people are aware, Buddhism is a godless, atheist religion. To understand why I gave up being a practising Nichiren Buddhist and member of SGI we need to examine why I turned to Buddhism in the first place.

Until I was about 21 years old I was a Roman Catholic. Like many other young Catholics I had bit by bit relaxed my religious practice to the point where I never attended church regularly, took communion or made a confession. The pagan, maybe even Satanic, influences of rock music in the late 60s and 70s such as Led Zeppelin and Black Sabbath had slowly entered my consciousness and had begun slowly, but surely, to dull the soft words of the Lord.

As a child I recall speaking happily and directly to the Lord about everything in my life. But now as a young man I found myself one day in the confessional box. As I confessed to some minor sins, the priest absolved me as usual and gave me a small penance of 10 Hail Marys. As I silently recited the prayers, I was struck by the ludicrousness of the situation. Here I was chanting away to the Virgin Mary while in my heart of hearts I no longer believed in a God. The steady chipping away of my soul by Satan had finally worked...at least for a while.

I thought that Nichiren Buddhism held the answers to inner peace for me and began many years of sincere practice. I began to notice as I taught many people about Buddhism that I was saying something that no other Buddhists said (or at least dared to say):

“If this practice fails to work for me personally, then I will immediately give up the practice of Buddhism.”

Nichiren Buddhism essentially believes that everything can be achieved (all earthly desires are considered as enlightenment) by chanting Nam Myoho Renge Kyo (devotion to the mystic law of cause and effect). The universe is subservient to this law and adjusts everything in harmony with the desire of the chanting Buddhist. Little did I know that there were challenges ahead of me that chanting could not overcome. As I slowly realised this was the case I began to acknowledge that chanting had not achieved my “earthy desires”.

So what happened to me? Simple! Like Paul on the road, but less painfully, I woke up one morning and I believed again in the Lord Jesus Christ. The Lord had filled the spiritual vacuum. I was that little boy once again being talked to in a comforting way with his dear heavenly Father. A natural and painless rebirth had occurred in my heart.

Now I found that there was a power infinitely greater than I had ever known before. Jesus was alive!

Over the next weeks and months, as I walked about in my new body, I determined to ask as many people as possible about their experiences of the Lord in their daily lives.

One of the first people I spoke to was my dentist. He told me that his grandfather had been a Methodist preacher in Argentina. He felt that, although many professed to believing in Jesus, in reality they lived godless lives.

A local young Muslim man who runs a grocery store near my home in Marbella and who has trouble finding the monthly rent and health insurance for his sick mother and brother showed me a YouTube video he was watching the as I walked in to his shop. The video was about the daily life of Jesus.

An experience that affected me profoundly and showed me I was truly walking with Jesus occurred one day as I spoke to my wife. My beloved wife is a practising Nichiren Buddhist. She often talks painfully about losing her dear brother to cancer when he was only 12 years old. For the 34 years of our married life I have often watched the tears roll down her face as she talks about the suffering of her brother as he died and of the pain of her parents as they cared for him in his last days in this world.

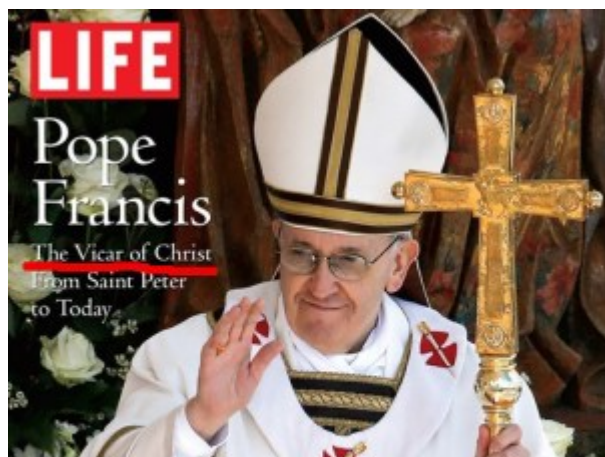
For years, answering as a Buddhist, I often spoke about her brother’s karma and reincarnation. Now, as a follower of the Lord Jesus Christ, and for the first time in all those years, the correct words came into my mouth: “Don’t worry, my love. Your brother and your mother and father are in Heaven now. At rest and at peace.”

Her face lit up and said, "Thank you for that." For the first time in our years together, I saw a peace finally descend upon her.

Praise the Lord and thank you!

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## [666 – The Anti-Christ to Come?](#)



Vicar: (From Latin) vicarius, a *substitute*,  
Anti: (From Greek) against, opposite, *instead of*,  
Vicar of Christ = Anti Christ

In 1519 Martin Luther first called the Pope the Antichrist and later wrote to Pope Leo X and with boldness informed him that he, the Pope, was the Antichrist. The Historicist view was held by all the Protestant Reformers – that is, every major preacher of the gospel on the Protestant side of the Reformation. They all believed that the Papacy was the Antichrist.

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## [The Meaning of 666 – the Number of the Beast: The New World Order's Economic Control of the World](#)



This article is about a revelation I had some time in the late 1980s about a *possible* interpretation of 666.

I think many people who live in a Western culture know that the number 666 is some reference to the Devil. The last book of the New Testament of the Bible, the book of Revelation chapter 13 says it is the number of the Beast. This is the very *last* record of that number in Holy Scripture.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. – Revelation 13:18

One score = 20. Six hundred threescore and six = 666.

But how many people know the very *first* mention of the number 666 in the Bible?

Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, – 1 Kings 10:14

King Solomon ruled the nation of Israel, the most powerful and richest kingdom on earth at the time. He received 666 talents of gold *yearly in taxes* paid to him from the nations he had conquered. One talent of gold in ancient Israel equaled 30.3 kilograms according to the [Wikipedia article about talent as a measurement](#).

$666 \text{ talents} \times 30.3 \text{ kilograms} = 20179.8 \text{ kilograms} = 20,179,800 \text{ grams}.$

1 ounce = 28.349 grams

$20,179,800 / 28.349 = 711,835 \text{ ounces of gold}.$

666 talents of gold at the current (September 4th, 2023) price of gold at \$1945 USD an ounce: (Ref: [Gold Price Today](#) )

$711,835 \times 1945 = \$1,384,519,075 \text{ USD}$

I think that's a pretty hefty tax and a sign of world dominion seeing the earth's population was only a fraction of what it is today. Are the Rulers of

Darkness using the amount of King Solomon's yearly revenue in taxes as a symbol of economic control of the world? Economic control also means political control. The Bible in Revelation chapter 13 states that nobody will be able to buy or sell without the Mark of the Beast in either their hand or forehead!

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. – Revelation 13:16,17

It's interesting to note that John Todd said King Solomon was the one who first came up with the plan of economic conquest of the nations of the world one by one for the purpose of eventually forming a one-world government. He forsook the worship of Jehovah and got into witchcraft.

That's my interpretation of the number 666. It's merely an interpretation. There may be many ways to interpret it. Here's yet another one:

## Primer on Roman Numerals

I = 1	V = 5	X = 10
L = 50	C = 100	D = 500

The first 6 Roman numerals  
in descending order:

**DCLXVI = 666**

***Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.  
Revelation 13:18***

I like that one too because it points to Rome. Decades ago one of my friends



told me that the Vatican has more wealth than any other organization or family. The Rothschilds have had only a couple hundred years to accumulate their wealth. The Roman Catholic church has had at least 1500 years.

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## [Babylon the Mother Church – By Henry Grattan Guinness](#)



Did not Rome Christian became a harlot? Did not Papal Rome ally herself with the kings of the earth? Did it not glorify itself to be as a queen, and call itself the Mistress of the World?

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## [The History of Persecutions by the Horn of Daniel Chapter 7](#)



A history of persecutions by the Horn of Daniel chapter 7, the Antichrist, the Popes of Rome who killed Bible believing Christians over the centuries till today!

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## [The Jesuits and the Covid Pandemic](#)



Jesuits have infiltrated government agencies such as the CDC, educational institutions, and Protestant churches and seminaries to mislead the public. It was the Pope, the Vatican and the Jesuits who promoted Covid vaccinations which have undetermined the health of the public.

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## [Have You Been Duped by Dispensationalism?](#)



You may not have heard of the theological term, "Dispensationalism," or even if you have, you may not know how to define it. But even so, if you are a Bible believer and a follower of Jesus Christ, the chances are high that your views of the Endtime have been tainted by Dispensational doctrines.

### **What is Dispensationalism?**

Dispensationalism is a method of Bible interpretation that was devised by John Nelson Darby (1800-1882), and later formulated by Cyrus I. Scofield (1843-1921), and is also known as Pre-millennial Dispensationalism. Although Darby was not the first person to suggest such a theory, he was, however, the

first to develop it as a system of Bible interpretation and is, therefore, regarded as the Father of Dispensationalism.

Dispensationalism was promoted through the publication of the Scofield Reference Bible, which was published in 1909. Scofield's Bible contributed to the spread of Dispensationalism because it included study notes written from a distinctively dispensationalist perspective.

The founding of Dallas Theological Seminary in 1924 by Lewis Sperry Chafer provided an academic institution for the training of pastors and missionaries in the dispensationalist tradition. The influence of the prestigious Dallas Theological Seminary together with the Scofield Reference Bible is the reason why American evangelicals were corrupted with the false doctrines of Dispensationalism!

The origin of Dispensational theory can be traced to **three Jesuit priests**.

(1) Francisco **Ribera** (1537-1591). He's the guy that cooked up the doctrine of Futurism, namely that there is a gap of unknown time between the 69th and 70th Week of Daniel, and the 70th Week of Daniel is the final 7 years of the Endtime when the Antichrist makes a covenant or treaty with Israel, rebuilds their temple, breaks the covenant halfway into the 7 years, and persecutes everybody who doesn't obey and follow him.

(2) Cardinal Robert **Bellarmino** (1542-1621) one of the best-known Jesuit apologists, who promoted similar theories to Ribera in his published work between 1581 and 1593 entitled *Polemic Lectures Concerning the Disputed Points of the Christian Belief Against the Heretics of This Time*. The "heretics" are Protestants, Baptists, and all Bible believers and followers of Jesus Christ who are not members of the Roman Catholic Church! Bellarmine was arguing against all basic Bible doctrines such as salvation by grace through faith in Christ alone.

(3) Manuel **Lacunza** (1731-1801). The writings of Ribera and Bellarmine, which contain the precedence upon which the theory of Dispensationalism is founded, were originally written to counteract the Protestant reformers' interpretation of the Book of the Revelation which, according to the reformers, **exposed the Pope as Antichrist and the Roman Catholic Church as the whore of Babylon**.

## **What are the doctrines of Dispensationalism?**

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called "the Antichrist" who will promote a one-world religion.
- The Antichrist **will probably be a Jew**.
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the "secret rapture" where all Christian believers vanish from the planet and that this rapture is "imminent."

- The Rapture is then followed by a 7-year period called the “Great Tribulation.” A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called “Christian-Zionists” are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

“As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of Israel and the chosen people.” – John Hagee

Hagee’s statement is based on Dispensationalism. The Bible tells me:

*2 John 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

*10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:*

*11 For **he that biddeth him God speed is partaker of his evil deeds.***

The words, “God speed” in the King James Bible is a synonym for blessing someone. The Word of God tells us not to bless those who do not abide in the doctrine of Christ. If we do, we are partakers of their evil deeds. Does the modern state of Israel abide in the doctrine of Christ? Absolutely not. And yet, John Hagee is telling us to bless the ones who do not abide in the doctrine of Christ. Not only do they not abide in the doctrine of Christ, they curse Jesus Christ and reject Him!

Ask yourself, is God blessing America today? The liberals, atheists, and leftists are blaming America’s extreme weather, the current heat wave, destruction of houses by tornados, fires, and floods on “Climate Change.” I believe it’s much more to do with God’s judgments on America for her sins. One of those sins is America’s support for Israel due to dispensational theology.

Dispensationalists accuse Christians who do not support the modern state of Israel of holding the doctrine of “Replacement Theology.” This is a misnomer. The Church has not replaced Israel, [the Church is the continuation of Israel!](#)

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# Who is the “He” of Daniel 9:27 Who Confirms the Covenant with Many for One Week?



Nearly all contemporary students of Bible Endtime prophecy will answer the question of the title of this article with, “The Antichrist!” But did you know up till the end of the 19th century, Daniel 9:27 was considered a Messianic prophecy of the 7 years of Jesus and His disciples’ ministry of giving the Gospel to the Jews?