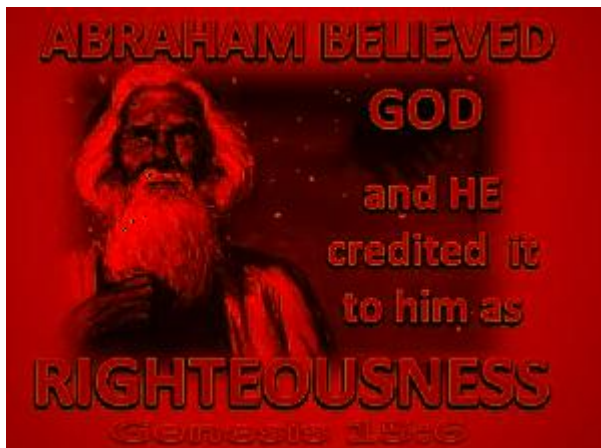


The History of the Counter-Reformation in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

What is “The Covenant” of the Book of Daniel?



The Covenant of the Book of Daniel is referring to the Covenant God made with Abraham. Jesus confirmed it by preaching the Gospel of grace to the Jews.

The Cunning Genius of the Vatican Papal System, Part II



The Papal System is unrivaled in the world. It's massive, it's institutional, it's a religious system which is also a civil system. It's immensely deceptive.

The Rapture Theory



We should read the prophecy in 1 Thess 4 as it continues into chapter 5 as the Second Coming of Christ and events that all happen all on the same day!

Who is the Prince of the Covenant of Daniel 11:22 ?



One of the problems of interpretation of Bible prophecy is not knowing it was fulfilled in the past and therefore thinking it is a future event. This is why the “prince of the covenant” of Daniel chapter 11 is popularly interpreted to be the Antichrist of the future who makes some kind of peace deal with the nation of Israel. This kind of interpretation is called “eisegesis” meaning reading into the text what it is not actually saying. Eisegesis is the process of interpreting the text in such a way as to introduce one’s own presuppositions, agendas or biases. It is commonly referred to as reading into the text. That’s a no-no!

Let’s read Daniel 11:22 in context with verses before and after.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also **the prince of the covenant**.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

It’s my observation that contemporary Bible prophecy teachers confuse the prophecy of Daniel 9:27 with the prophecies of Daniel 11. They are entirely different! Daniel 9:27 was fulfilled in the ministry of Jesus Christ and His Apostles during a seven-year period from 27 AD which was the year Jesus started His ministry of preaching the Gospel to the restored house of Israel which confirmed the Covenant God made with Abraham, the Covenant of grace through belief in God’s Word. The Bible says so no less than 3 times!

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the Apostle Paul unequivocally says the Covenant of Daniel 9:27 was

confirmed in Christ!

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ,...

I won't discuss Daniel 9:27 further in this article because I have covered it in detail a [multitude of times on this website](#). What I want to talk about now is the problem of combining prophecies that are not related to each other.

Commentary of Daniel chapter 11:21-22 from Adam Clarke (1762 – 26 August 1832), a British Methodist theologian.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

In his estate shall stand up a vile person – This was Antiochus, surnamed Epiphanes – the Illustrious. They did not give him the honour of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favour, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes – the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenaeus, lib. v.: "He was every man's companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing debauched songs," &c., &c. On this account, a contemporary writer, and others after him, instead of Epiphanes, called him Epimanes – the Madman.

"Antiochus IV Epiphanes (c. 215 BC – November/December 164 BC) was a Greek Hellenistic king who ruled the Seleucid Empire from 175 BC until his death in 164 BC. He was a son of King Antiochus III the Great. Originally named Mithradates (alternative form Mithridates), he assumed the name Antiochus after he ascended the throne. Notable events during Antiochus's reign include his near-conquest of Ptolemaic Egypt, his persecution of the Jews of Judea and Samaria, and the rebellion of the Jewish Maccabees." – Source: Wikipedia

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also **the prince of the covenant**.

And with the arms of a flood – The arms which were overflown before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens,

whose presence disconcerted all their measures.

The prince of the covenant – This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

Commentary from Albert Barnes (December 1, 1798 – December 24, 1870), who was an American theologian.

Yea, also the prince of the covenant – He also shall be broken and overcome. There has been some diversity of opinion as to who is meant by “the prince of the covenant” here. Many suppose that it is the high priest of the Jews, as being the chief prince or ruler under the “covenant” which God made with them, or among the “covenant” people. But this appellation is not elsewhere given to the Jewish high priest, nor is it such as could with much propriety be applied to him. The reference is rather to the king of Egypt, with whom a covenant or compact had been made by Antiochus the Great, and who was supposed to be united, therefore, to the Syrians by a solemn treaty. See Lengerke, in loc. So Elliott, “Rev.” iv. 133.

Commentary from contemporary Bible teacher.

There’s a prince that’s coming. He’s going to make a covenant and to me, it just tells you two things. We’re talking about the rise of the Antichrist and the timing. We finally began the Tribulation, notice verse 23 and after the league made with him. That’s the Covenant. So he makes a Covenant but he’s a liar he’s a vile person and after the league made with him, he shall work deceitfully.

As you can see, this Bible teacher is giving us a futuristic interpretation. He’s calling the Prince of the Covenant the Antichrist. This is exactly what I was taught in the 1970s by a Bible prophecy teacher. And this teacher is also mixing together the prophecies of Daniel 9 with Daniel 11.

Some say a prophecy can have multiple fulfillments but I see no precedent for that in the Scriptures. Daniel 9:27 was fulfilled 2000 years ago and can never be repeated.

Albert Barnes and Adam Clarke come much closer to the truth in their historical interpretation of the Prince of the Covenant than do popular end-time Bible prophecy teachers of today.

If you were looking for an article on Christmas day about the birth of Christ, I have nothing better to tell you than to read the Gospel of Luke chapters one and two and also Isaiah chapter 53. That’s what me and my wife did for our morning devotions.

The Jesuit / Vatican Connection with Zionism, Israel, and Western Intelligence Agencies



I found a goldmine of information from saidit.net that positively links the Jesuit Order to Israel and Zionism! This article is not a mere copy and paste from saidit.net but a compilation of several sources. I'm going through all the links on saidit.net to fact-check and compile all the information I think is relative to the subject. Indented paragraphs are quotes from the sources I found.

Former German officer and Knight of Malta Reinhard Gehlen was instrumental in the formation and structure of Mossad, the Israeli intelligence agency!

This is confirmed on the Find a Grave website.

Reinhard Gehlen was a General in the German Army during the Second World War and served as Chief Intelligence Officer(FH0) Foreign Armies East, on the Eastern Front obtaining accurate information about the strength and capabilities of the Red Army.

Just imagine that! One of Hitler's generals the creator of Mossad! That alone says a lot of what I am trying to prove in this article.

James Jesus Angleton was in charge of the CIA's relationship with Mossad, making it part of the CIA, KGB and MI6 formation.

"James Jesus Angleton (December 9, 1917 – May 11, 1987) was an American intelligence operative who served as chief of counterintelligence for the Central Intelligence Agency from 1954 to 1975." – Source: Wikipedia.

He was a member of the Knights of Malta and head of the 'Vatican Desk' and 'Israel Desk.' Source: Movers and Shakers of the Sovereign Military Order of Malta

Jesuit-trained Shimon Peres gave the lands of Israel to the Vatican in the Oslo Accords.



Shimon Peres with Pope Benedict. That sure looks like a Masonic handshake!

"The Black Pope," Jesuit Superior General Adolfo Nicolas, rules "the White Pope" sitting in "St. Peter's Chair," Pope Benedict XVI, who in turn rules "the Great White Witch," Dame of Malta and key Bilderberger, Queen Elizabeth II. The Queen, upon orders from her immediate master in London, Jesuit Provincial of the British Province Michael Holman, made **Israeli President Shimon Peres a Knight of the Order of St. Michael and St. George in November of 2008, he having faithfully administered Rome's foremost colony (Israel) in the Middle East for over fifty years.** Source: [Vatican Assassins](#)

A lot of Israeli prime ministers were also high-level Freemasons. This is confirmed on [Freemason Israel Prime Ministers, 1948-2008](#)

Jesuit control over Freemasonry has been pointed out by many relevant figures in the past. The Jesuits themselves were very influential towards the Zionist movement itself. The Rothschilds played a huge role in the movement towards Israel, who have proven to side with the Vatican in order to target their "fellow" Jews many times in the past. [The Jesuits used the Rothschilds to fund the Bolshevik revolution](#), so not only can they be held accountable for the millions of kills under the Communist regime, but **they also supported the anti-Semitic and fascists movements in Europe simultaneously to blame the Jews for creating Communism.**

The Jesuit control over Intelligence in the Middle East isn't limited to the Mossad itself, but they even control the Palestinian authorities through the CIA, having **both groups caught up in a Hegelian Dialectic that they can exploit.**

[The Jesuits are probably the most anti-Semitic group](#) out there due to the Jews being a rather materialist group, which they can't tolerate. They are an extremely anti-nationalist group as well.

The Vatican believes that religious, nationalist Jews aren't the rightful owners of the lands of Israel and that it actually belongs to Catholic Christians.

The Jesuits are the group that has control over all the most relevant

Intelligence agencies and have always gone out of their way to blame Zionism and the Jews themselves for it.

[The Jesuits have controlled the CIA, FBI, KGB/FSB, MI5/MI6, Mossad Intelligence groups simultaneously](#). So they are responsible for nearly every single conflict involving every single nation on earth in the last decades, all while blaming the Jews for it.

Comments from the webmaster

I think with this information we can see the Israeli-Hamas war in a new light. Just the fact that the Israel government took 8 hours to come to the aid of their own citizens, and the fact that the border war was unguarded giving Hamas free reign to do their dirty work, tells me the operation was planned by the Jesuits to lead to the destruction of both sides. Will the Vatican-led Western world continue to allow Israel to murder Palestinians? The head of the Freemasons in the 19th century, [Albert Pike](#), predicted the following:

“The Third World War must be fomented by taking advantage of the differences caused by the “agentur” of the “Illuminati” between the political Zionists and the leaders of the Islamic World. The war must be conducted in such a way that Islam (the Moslem Arabic World) and political Zionism (the State of Israel) mutually destroy each other.

You may ask, “How do you know your sources are not Zionist disinformation?” I’m basing my views on the history I know about the Roman Catholic Church and the belief the early Protestant Reformers had about the office of the papacy being the seat of the Antichrist, meaning Satan’s political control of the world. I could ask you the same question. How do you know your beliefs about Jewish control of the world are not based on Jesuit disinformation?

One author I read recently, Benjamin H. Freedman, a man who was raised Jewish, has some interesting things to say about Talmudic Kabbalistic Judaism which he rejects. But I don’t trust him because he’s a Holocaust denier and became a Roman Catholic!!! He could therefore have been a shill working for the Jesuits.

[The Popular but False Doctrine of the Rapture](#)



I believe this picture may depict an accurate description of 1 Thessalonians 4. But will it happen before a great tribulation? That's the subject of this article.

This post is about comparing popular doctrines about what Christians and evangelicals call "the rapture" to what the Bible actually says. The rapture is also called, "The blessed hope." What do teachers of the rapture mean by that? They mean that Jesus is going to take to Heaven His followers just before the Antichrist starts to persecute them in the Great Tribulation at the end of time! But does the Bible actually teach that?

My Bible says,

Revelation 7:14 And he said to me, These are they which came **out of** great tribulation,

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

The Bible is its own best commentator. It's a mistake to read things into Scripture based on our cognitive bias or based only on what some preacher says the Bible passage says. That's the mistake I made for 30 plus years. I trusted what my pastor taught me only to find later he himself admitted his interpretation of Endtime Scripture was only a theory which he got from C.I. Scofield!

What is the Rapture?

The word "rapture" is not found in the Bible. It apparently was coined by John Nelson Darby in the 19th century. The Bible calls the second coming of Christ, "the day of the Lord."

1 Thessalonians 5:2 For yourselves know perfectly that **the day of the Lord** so cometh as a thief in the night.

2 Peter 3:10 But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Wikipedia says,

The rapture is an eschatological concept held by some Christians, particularly within branches of American evangelicalism, consisting of an end-time event when all Christian believers who are alive, along with resurrected believers, will rise “in the clouds, to meet the Lord in the air.”

The Bible does talk about Jesus coming for His own at the end of time.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. – 1 Thessalonians 4:15-17.

But when does this happen? The most popular doctrine among American evangelical Christians is that it will happen just before a 7 year tribulation period. Where do they get this idea? From John Nelson Darby of the 19th century. He taught that Christ would return before a final great 7-year tribulation to save His elect from persecution by the Antichrist. C.I. Scofield picked up Darby's teaching and put it in the footnotes of the Scofield Reference Bible.

My Bible tells me just the opposite!

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together **first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:30

When does this happen? On “the day of the Lord”! The day of the second coming of Christ! The Bible says the rejectors of Christ will be taken away *first*! And after that resurrection will happen and the believers in Christ will be taken up to be with the Lord in the clouds!

On what Scriptures do John Nelson Darby and C.I. Scofield base their pretribulation rapture doctrine on? If *you* believe in a pretribulation rapture of the Church, that is also my question to you. You can write the Bible verses you believe teach a pretribulation rapture in the comments section. When you do that, please remember that the cardinal rule of Bible interpretation is always to interpret the verse in the context of the other

verses before and after it.

Even if you believe the latter part of Matthew 24 is talking about end-time events, verses 29 to 31 make it clear Christians will go through a period of tribulation.

29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And **then** shall appear the sign of the Son of man in heaven: and **then** shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

For more about the Olivet Discourse of Matthew chapter 24, please see [Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill](#)

Just imagine visiting a country where believers in Christ are undergoing severe persecution and telling them, "Don't worry! Jesus will come soon and save you from the Great Tribulation!" You might hear the following, "What can be greater tribulation than seeing my friends, members of my family, and fellow believers in Christ killed right before my eyes?"

If you cannot use the Bible to explain your doctrines, you either don't know those doctrines well enough, or you picked them up from some preacher you like and never took the time to search the Scriptures for yourself to see if the doctrines are biblically sound.

Further reading on this subject:

<https://www.ucg.org/world-news-and-prophecy/the-rapture-a-popular-but-false-doctrine>

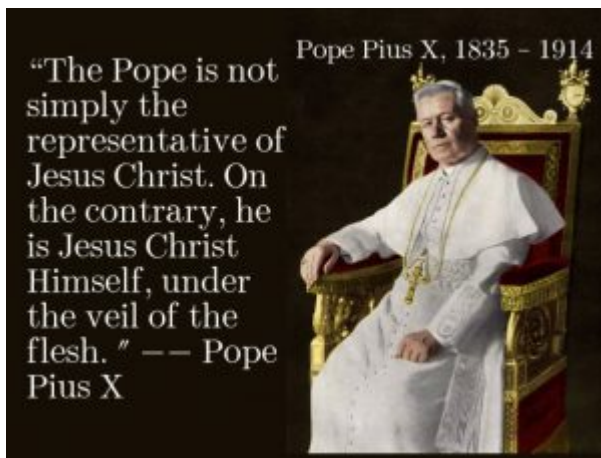
[The Meaning of the United Nations Logo](#)

United Nations



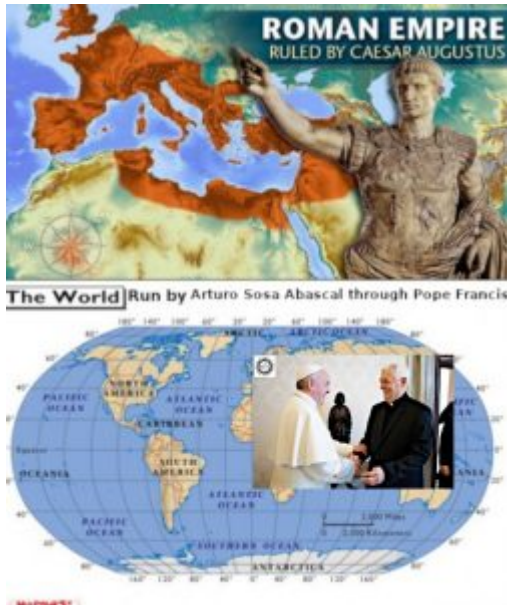
God's Throne is in the North. Satan wants to sit in that throne. The United Nations Logo is symbolic of Satan looking at the world from the North Star!

[What a former Roman Catholic Priest has to say about the Papal System](#)



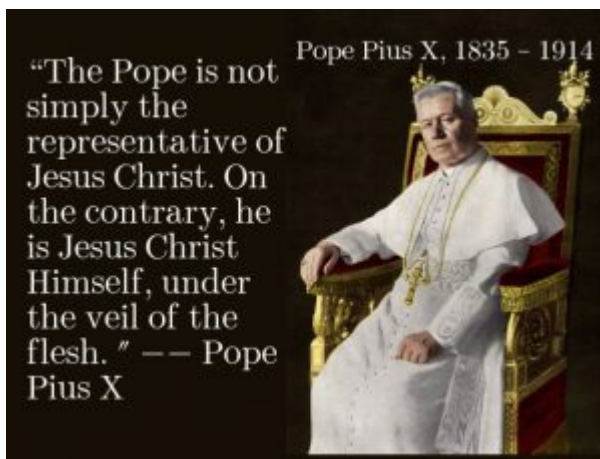
No professing Roman Catholic, believing in the doctrines of papal supremacy and infallibility, can be loyal to any form of government but the papal only.

[Know Your Enemy](#)



The evil powers that be causes people to debate about the actors so that they don't focus on the director who is controlling the whole narrative!

Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime



Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

Gog and Magog identified: Turkey, NOT Russia!



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

John Hagee vs. the Bible



Millions of Christians today, especially American Christians, have been deceived by false doctrines of dispensationalism formulated by John Nelson Darby in the 19th century that say God has two covenant peoples, the Church and Israel. Dispensationalism rejects the longstanding teaching that there is one church that consists of both old covenant saints and new covenant saints. Dispensationalism rejects the teaching that old covenant Israel was the church and that, in the new covenant, God grafts believing Gentiles into that same church (Rom. 11:17–24).

Dispensationalism is a false unbiblical doctrine! The Book of Hebrews clearly says God will give the house of Israel a *new* covenant, the *same covenant* the Church is under, the covenant of grace through the belief that Jesus is the Christ, the Son of God Who died for our sins and was resurrected on the third day.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all

shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, **he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

Darby's doctrines of dispensationalism became popular because it was promoted by C.I.Scofield and his reference Bible. It was further promoted by the Dallas Theological Seminary It led to so-called "Christian Zionism" and the promotion of the restoration of the Jews in Palestine which has resulted in the bloodshed in Gaza we see today! And why do Christian Zionists want to promote the State of Israel? Because they believe Israel has a role in the end time to bring about the return of Christ! They believe the Antichrist will make a deal with Israel and the Muslims creating peace so that the Jews can rebuild their temple to renew animal sacrifices. They believe the Church will be raptured to heaven just before that happens. They believe that three and a half years later the Antichrist will set up his image in the temple, tell everyone to worship it, and have all those who don't killed. They believe Jesus will return three and a half years later with his raptured saints to fight the Antichrist and his people in the battle of Armageddon. All these doctrines are *false*! They are all based on the erroneous interpretation of Daniel chapters 9, 11, Matthew 24, and the Book of Revelation. I wrote extensively about this subject on this website.

If this surprises you, it's because you have been influenced by popular dispensational preachers today who promote Christian Zionism. One of the loudest and most influential Christian Zionist preachers is pastor John Hagee.

"John Charles Hagee (born April 12, 1940) is the founder and Senior Pastor of Cornerstone Church in San Antonio, Texas, a non-denominational evangelical church with more than 22,000 active members. He founded John Hagee Ministries, which telecasts to the United States and Canada. He is also the founder and chairman of the Christian Zionist organization Christians United for Israel." – Source Wikipedia and Hagee Ministries website.

Let's compare what John Hagee teaches to what the Bible says:

"I'm not trying to convert the Jewish people to the Christian faith. . . . trying to convert Jews is a waste of time. The Jewish person with his roots in Judaism is not going to convert to Christianity" (Houston Chronicle, Apr. 30, 1988)

"The first rule adopted by Christians United for Israel was that

there would be no proselytizing at our events. CUFI exists only to honor and support the Jewish people, never to convert them" (Hagee, "Why Christian Zionists Really Support Israel," May 13, 2010).

On the day just before Jesus ascended back to Heaven, He told His disciples:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Witnesses to whom in Jerusalem and Judaea? To the Jews!

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Peter preached the Gospel in Acts chapter 2 to those Jews.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Those 3000 souls who were saved were all Jews! Jesus clearly told His disciples to share the Gospel with them!

Hagee says,

"I'm delighted to present my latest book, **"In Defense of Israel."** This book will expose the sins of the fathers in the vicious abuse of the Jewish people. *"In Defense of Israel"* will shake Christian theology. It Scripturally proves that **the Jewish people, as a whole, did not reject Jesus as Messiah.** It will also prove that Jesus did not come to Earth to be the Messiah. It will prove that there was a Calvary conspiracy between Rome, the high priest and Herod to execute Jesus as an insurrectionist too dangerous to live. Since Jesus refused by word and deed to claim to be the Messiah, how can the Jews be blamed for rejecting what was never offered?" (also declared on p. 145 of the book)

Anybody who believes that statement by Hagee doesn't read their Bible! Even a Sunday School kid should be able to disprove Hagee's heretical statements. Jesus identified Himself to the Samaritan woman at the well as the Messiah.

John 4:25 The woman saith unto him, I know that **Messias cometh, which is called Christ:** when he is come, he will tell us all things.

26 Jesus saith unto her, **I that speak unto thee am he.**

In the KJV, the word Messiah is found twice in the Old Testament in Daniel 9:25 and 26. The spelling variation of Messiah in the New Testament is Messias. Besides John 4:25 it's also found in John 1:41.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

As you can see, both times the name Messias is used, Christ is also used as the Greek meaning of the Hebrew word Messiah / Messias. Messias / Messiah and Christ are synonymous! Christ occurs 60 times in the four Gospels! It occurs 555 times in the entire New Testament! For Hagee to say, "Jesus did not come to Earth to be the Messiah" is the same as saying that Jesus did not come to Earth to be Christ! It's even saying that Jesus is *not* Christ! Does that make John Hagee an antichrist? It does if he denies Jesus is Christ!

Jesus unequivocally told the high priest He is Christ!

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed?**

62 And Jesus said, **I am:** and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Jesus also told it to the elders of the people, the chief priests and the scribes:

Luke 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Jesus identified Himself to the man who was blind from birth who He healed as the Son of God, the Messiah, the Christ.

John 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou

believe on **the Son of God?**

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Hagee says,

“If God intended for Jesus to be the Messiah of Israel, why didn’t he authorize Jesus to use supernatural signs to prove he was God’s Messiah, just as Moses had done?” (p. 137)

The Bible says that God *did* authorize Jesus to use supernatural signs!

Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the **blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised**, to the poor the gospel is preached.

Hagee says curing the blind, the lame, the lepers, the deaf and raising the dead are not supernatural signs?!

“Jesus refused to produce a sign ... because it was not the Father’s will, nor his, to be Messiah.” (p 138)

Jesus refused to produce *an immediate sign* to the Pharisees when they demanded one! The fact is Jesus *already did* many signs!

John 10:31 Then the Jews took up stones again to stone him.

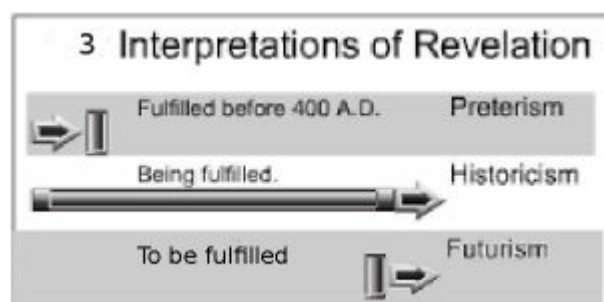
32 Jesus answered them, **Many good works have I shewed you from my Father**; for which of those works do ye stone me?

John 20:30 And **many other signs** truly did Jesus in the presence of his disciples, which are not written in this book:

"The Jews were not rejecting Jesus as Messiah; it was Jesus who was refusing to be the Messiah to the Jews. . . . They wanted him to be their Messiah, but he flatly refused. . . . He refused to be their Messiah, choosing instead to be the Savior of the world." (pp. 140-141, 143)

I hope this convinces you that John Hagee is a false teacher. His book *In Defense of Israel* is rank heresy. If you support the modern state of Israel in its genocide of Palestinians, many of whom are Christians, it means you have their blood on your hands as much as he does.

Preterism, Futurism, Historicism – Three Schools of Interpretation of Bible Prophecy



I consider this article a key resource to understand why and how eschatology as understood by the evangelical world today is all messed up! If you are waiting for the "rise of the Antichrist" I highly urge you to read this! It is not long. I copied it from a 10 page PDF file somebody either sent me or I found on the Internet. It quotes a lot from an author who I highly regard, Henry Grattan Guinness, who wrote [Romanism and the Reformation](#).

Out of the Reformation of the sixteenth century, and even before, there developed three distinct schools of Biblical prophetic interpretation. A close examination as to the origins of these different views shall undoubtedly uncover which position is correct. I hope and pray that this information will help the reader to make a stance for the side of Truth and give strength to take those first steps "out of the midst of Babylon."

Let us take a look at what several well known authors, who lived while the more modern views were becoming prevalent, had to say on the subject.

"There are three methods of interpreting the book of Revelation– the **Praeterist**, the **Futurist** and the **Historical** (or **continuous**). The **Praeterist** maintains that the prophecies in Revelation have already been fulfilled– that they refer chiefly to the triumph of Christianity over Judaism and paganism,

signalized in the downfall of Jerusalem and of Rome. Against this view it is urged that if all these prophecies were fulfilled some 1400 years ago (the Western Roman Empire fell A.D. 476), their accomplishment should be so perspicuous as to be universally manifest, which is very far from being the case. The **Futurist** interpreters refer all the book, except the first three chapters, to events which are yet to come. Against this view it is alleged that it is inconsistent with the repeated declarations of a speedy fulfillment at the beginning and end of the book itself (I.3; xxii.6, 7, 12, 20). Against both these views it is argued that, if either of them is correct, the Christian Church is left without any prophetic guidance in the Scriptures, during the greater part of its existence; while the Jewish church was favored with prophets during the most of its existence. The Historical or Continuous expositors believe the Revelation a progressive history of the church from the first century to the end of time. The advocates of this method of interpretation are the most numerous, and among them are such famous writers as **Luther, Sir Isaac Newton, Bengel, Faber, Elliot, Wordsworth, Hengstenburg, Alford, Fausset and Lee**. The ablest living expositors of this class consider the seven seals, seven trumpets, seven thunders and seven vials as all synchronous, or contemporaneous, or parallel, a series of cyclical collective pictures, each presenting the entire course of the world (as connected with the church) down to the end of time; just as the seven churches in the first three chapters represent the universal church, the message to each pointing to the second coming of Christ." Elder Cushing Biggs Hassell, History of the Church of God, pp. 252, 253 (1876)

"So great a hold did the conviction that the Papacy was the Antichrist gain upon the minds of men (who held the historicist view), that Rome at last saw she must bestir herself, and try, by putting forth other systems of interpretation, to counteract the identification of the Papacy with the Antichrist.

"Accordingly, toward the close of the century of the Reformation, two of the most learned (Jesuit) doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **preterist** method of interpretation,...and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled in Rome, and therefore could not apply to the Papacy.

"On the other hand, the **Jesuit Ribera** tried to set aside the application of these prophecies to the papal power by bringing out the **futurist system**, which asserts that these prophecies refer properly, not to the career of the Papacy, but to some future supernatural individual, who is yet to appear, and continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera**, about A.D. 1580, may be regarded as **the founder of the futurist system** of modern times.

"...It is a matter for deep regret that those who advocate the futurist system at the present day, Protestants as they are for the most part, are really playing into the hands of Rome, and helping to screen the Papacy from detection as the Antichrist." Rev. Joseph Tanner, Daniel and the Revelation,

pp. 16, 17.

"Not only did the Reformers proclaim the mighty truth of justification by faith for the liberation of men's souls, but they nerved thousands to break from the tyranny of the dark ages of the papacy by clearly identifying the antichrist of Bible prophecy. The symbols of Daniel, Paul and John were applied with tremendous effect. The realization that the incriminating finger of prophecy rested squarely on Rome aroused the consciousness of Europe. In alarm Rome saw that she must successfully counteract this identification of antichrist with the papacy or lose the battle. She must present plausible arguments which would cause men to look outside the medieval period for the development of antichrist.

Jesuit scholarship rallied to the Roman cause by providing two plausible alternatives to the historical interpretation of the Protestants.

1. **Luis de Alcazar (1554-1630) of Seville, Spain**, devised what became known as the 'preterist' system of prophetic interpretation. This theory proposed that the Revelation deals with events in the Pagan Roman Empire, that antichrist refers to Nero and that the prophecies were therefore fulfilled long before the time of the medieval church. **Alcazar's preterist** system has never made any impact on the conservative, or evangelical wing of the Protestant movement, although in the last one hundred years it has become popular among Protestant rationalists and liberals.

2. A far more successful attack was taken by **Francisco Ribera (1537 – 1591) of Salamanca, Spain**. He was the founder of the 'futurist' system of prophetic interpretation. Instead of placing antichrist way in the past as did Alcazar, Ribera argues that antichrist would appear way in the future. About 1590 Ribera published a five hundred page commentary on the Apocalypse, denying the Protestant application of antichrist to the church of Rome." M.L. Moser, Jr., An Apologetic of Premillennialism, pp.26, 27.

"Through the **Jesuits Ribera and Bellarmine**, Rome put forth her futurist interpretation of prophecy. Ribera was a Jesuit priest of Salamanca. In 1585, he published a commentary on the Apocalypse, denying the application of the prophecies concerning antichrist to the existing Church of Rome." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 268 (1887)

"The **futuristic School**, founded by the **Jesuit Ribera in 1591**, looks for Antichrist, Babylon, and a rebuilt temple in Jerusalem, at the end of the Christian Dispensation. The **Praeterist School**, founded by the **Jesuit Alcazar in 1614**, explains the Revelation by the fall of Jerusalem, or the fall of pagan Rome in 410 AD.." M.L. Moser, Jr., An Apologetic of Premillennialism, p.27 (Quoting G.S. Hitchcock, a Roman Catholic Author).

"We have traced in the last three lectures the antiquity, the practical use, and the systematic development of the **historical interpretation of prophecy**—the interpretation which regards Papal Rome as the Babylon of the Apocalypse, and the Roman pontiff as "the man of sin." We have shown that the historical interpretation was the earliest adopted in the Christian

Church; that it developed with the course of history; that it sustained the Church through the long central ages of apostasy; that it gave birth to the Reformation... It stood for ages, and is destined to remain till the light of eternity shall break upon the scene. The **historic interpretation** is no dream of ignorant enthusiasts. It has grown with the growth of generations; it has been built up by the labours of men of many nations and ages. It has been embodied in solemn confessions of the Protestant Church. It forms a leading element in the testimony of martyrs and reformers. Like the prophets of old, these holy men bore a double testimony—a testimony for the truth of God, and a testimony against the apostasy of His professing people...and this was their testimony and nothing less, that Papal Rome is the Babylon of prophecy, drunken with the saints and martyrs; and that its head, the Roman pontiff, is the predicted “man of sin,” or antichrist. To reject this testimony of God’s providential witnesses on a matter of such fundamental import, and to prefer to it the counter-doctrine advocated by the apostate, persecuting Church of Rome, is the error and guilt of modern Futurism.” H. Grattan Guinness, *Romanism and the Reformation From the Standpoint of Prophecy*, pp. 297, 298.

“**Futurism is literalism**, and literalism in the interpretation of symbols is a denial of their symbolic character. It is an abuse and degradation of the prophetic word, and a destruction of its influence. It substitutes the imaginary for the real, the grotesque and monstrous for the sober and reasonable. It quenches the precious light which has guided the saints for ages, and kindles a wild, delusive marshfire in its place. It obscures the wisdom of Divine prophecy; it denies the true character of the days in which we live; and while it asserts the nearness of the advent of Christ in the power and glory of His kingdom, it at the same time destroys the only substantial foundation for the assertion, which is prophetic chronology, and the stage now reached in the fulfillment of the predictions of the apostasy.” H. Grattan Guinness, *Romanism and the Reformation From the Standpoint of Prophecy*, pp. 298, 299. (1887)

“But mark, this is a question of Rome’s judgment concerning herself, and the bearing of prophecy on her own history and character. It is here in this judgment that the **Futurist claims that Rome was right, and the Reformers in the wrong**. And the consequences are most serious, for we are living in an age of revived Papal activity.” H. Grattan Guinness, *Romanism and the Reformation From the standpoint of Prophecy*, p. 256.

“To resist the use to which Scripture prophecy was put by the reformers is no light or unimportant matter. The system of prophetic interpretation known as **Futurism** does resist this use. It condemns the interpretation of the reformers. It condemns the views of all these men, and of all the martyrs, and of all the confessors and faithful witnesses of Christ for long centuries. It condemns the Albigenses, the Waldenses, the Wycliffites, the Hussites, the Lollards, the Lutherans, the Calvinists; it condemns them all, and upon a point upon which they are all agreed, an interpretation of Scripture which they embodied in their solemn confessions and sealed with their blood. It condemns the spring of their action, the foundation of the structure they erected. How daring is this act, and how destitute of

justification! What an opposition to the pillars of a work most manifestly Divine! For it is no less than this, for **Futurism** asserts that Luther and all the reformers were wrong in this fundamental point. And whose interpretation of prophecy does it justify and approve? That of the Romanists. Let this be clearly seen. Rome felt the force of these prophecies, and sought to evade it. It had no way but to deny their applicability. It could not deny their existence in Scripture. They were there plainly enough. But it denied that these prophecies referred to the Romish Church and its head. It pushed them aside. It shifted them from the entire field of mediaeval and modern history." H. Grattan Guinness, *Romanism and the Reformation from the Standpoint of Prophecy*, pp. 251, 252.

Rev. Joseph Tanner, (1898, an English Protestant):

"Accordingly, towards the close of the century of the Reformation, two of her [Rome's] most learned doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **Preterist** method of interpretation, which we have already briefly noticed, and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled at Rome, and therefore could not apply to the Papacy. On the other hand the **Jesuit Ribera** tried to set aside the application of these prophecies refer properly not to the career of the Papacy, but to that of some future supernatural individual, who is yet to appear, and to continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera, about A.D. 1580, may be regarded as the Founder of the Futurist system in modern times.**" M.L. Moser, Jr., *An Apologetic of Premillennialism*, p.27

Futurism Comes to the United States

Edward Irving:

"Edward Irving (1792 – 1834), born in Scotland and a brilliant Presbyterian preacher, became a noted expositor in the British Advent Awakening. At first a historicist in his approach to the prophecies, Irving came to adopt futuristic views." M.L Moser, Jr., *An Apologetic of Premillennialism*, p. 28.

Unfortunately Irving's divergence from the truth did not end here. Along with his change of position on prophetic interpretation he also incorporated several other fanaticisms into his new theology.

"...He despaired of the church being able to complete her gospel commission by the ordinary means of evangelism and began to believe and preach about the miraculous return of the gifts and power of the early church.

"In 1831 the 'gift of tongues' and other 'prophetic utterances' made their appearance among his followers, first in Scotland among some women and then in London. Irving never detected the imposture and gave credence to these new revelations. Under the influence of these revelations of 'the Holy Ghost' 'by other tongues,' a new aspect was added to the expectation of future

antichrist -the rapture of the church before the advent of Christ. The novel origin of this novel theory has embarrassed some of its advocates, and in the face of certain lack of evidence heretofore, the defenders of this novel theory have tried to deny its historical beginning. But the recent discovery in a rare book of Rev. Robert Norton entitled the Restoration of Apostles and Prophets In the Catholic Apostolic Church, published in 1861, establishes the origin of this innovative doctrine beyond all question. Norton was a participant in the Irvingite movement. The idea of a two-stage coming of Christ first came to a Scottish lass, Miss Margaret MacDonald of Port Glasgow, Scotland, while she was in a 'prophetic' trance." M.L. Moser, Jr., An Apologetic of Premillennialism, p.28.(Research was done at Central Baptist College, Conway, AR)

Actually, the trance that Miss MacDonald was under occurred while she was deliriously ill. As pointed out in Arnold Dillimore's book, Forerunner of the Charismatic Movement, Miss MacDonald was a semi-invalid who was prone to be taken away with her feelings, impressions and revelations.

It was through the fervor of a local preacher, McLeod Cambell, the hysterical impressions and feelings of Miss MacDonald, and the desire above all reason of Edward Irving for a return of the gifts that the grass roots of the Charismatic movement began in Scotland. It soon spread like wildfire, and through the close association of John Nelson Darby, Irving's movement came to the United States.

John Nelson Darby:

"Secondly, Darby and almost all the Plymouth Brethren advocated a futurist rather than historicist interpretation of the book of Revelation.... The historicist party, represented by almost all those millenarians discussed earlier in this chapter, judged that much of Daniel was recapitulated in the book of Revelation and the two accounts could be used to interpret each other. They believed that the events described in the Apocalypse were being fulfilled in European history.... The futurists believed that none of the events predicted in Revelation (following the first three introductory chapters) had yet occurred and that they would not occur until the end of this dispensation. Associated with this rejection of the historicists' harmonizing of Daniel and Revelation was the futurists' attack upon the year-day theory, so vital to the dating of the 1,260 years to 1798. At the first Powerscourt conference the announced topic for Wednesday was 'proof if 1260 days' means days or years.

The futurist position did not originate with the Plymouth Brethren. Sixteenth-century Roman Catholic commentators had countered Protestant attacks upon the papacy as the Antichrist by insisting that none of the events relating to Antichrist had yet occurred....As has been true so frequently in the history of religious controversy, futurism did not become a real threat to the historists and an attractive alternative prophetic position until accepted by believers. This occurred when Darby, Newton, and the Plymouth Brethren adopted futurism.

"...Darby introduced into discussion at Powerscourt the ideas of a secret

Rapture of the church and of a parenthesis in prophetic fulfillment between the sixty-ninth and seventieth week of Daniel (chapter 9). These two concepts constituted the basic tenets of the system of theology since referred as [dispensationalism](#).... Neither Darby nor Newton seems to have become estranged at this time. Darby held an open mind on both of these subjects as late as 1843. (Benjamin Wills) Newton remembered, years later, opposing both positions. Commenting upon Darby's interpretation of the seventy weeks of Daniel, Newton remarked, 'The secret rapture was bad enough, but this (futurism) was worse.'"Ernest R. Standeen, *The Roots of Fundamentalism, British and American Millenarianism 1800-1930*, pp. 36, 37, 38 (University of Chicago Press – Chicago & London).

Nov. 23, 2023 update: It should be noted that John Nelson Darby is considered the father of Dispensationalism.

What are the doctrines of Dispensationalism?

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called "the Antichrist" who will promote a one-world religion.
- The Antichrist **will probably be a Jew**.
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the "secret rapture" where all Christian believers vanish from the planet and that this rapture is "imminent."
- The Rapture is then followed by a 7-year period called the "Great Tribulation." A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called "Christian-Zionists" are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

"As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of Israel and the chosen people." – John Hagee

Hagee's statement is based on Dispensationalism. The Bible tells me:

*2 John 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

10 *If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:*

11 *For he that biddeth him God speed is partaker of his evil deeds.*

Dispensationalism is a bag of a set of false doctrines that are based on twisting the Word of God to say what it doesn't say. All Futurists are Dispensationalists whether they know it or not. They ignore correct [principles of interpretation of Scripture known as hermeneutics](#).

Conclusion

The movement for futurism, the secret rapture and the gift of tongues all developed in the 1830's in the Scottish church, pastored by Edward Irving, by a woman named Miss Margaret McDonald. She gave what was believed, at the time, to be an inspired utterance. She spoke of the visible, open and glorious second coming of Christ. But as the utterance continued, she spoke of another coming of Christ – a secret and special coming in which those that were truly ready would be raptured. It was John Nelson Darby, a Brethren preacher and a diligent writer of the time in England – who was largely responsible for introducing this new teaching on a large scale. In the 1850's and 1860's, this theory was introduced into the United States, in a large degree when Cyrus Ingerson Scofield, a strong believer in Darby's teachings, incorporated it into the notes of his Scofield Reference Bible which was published in 1909.

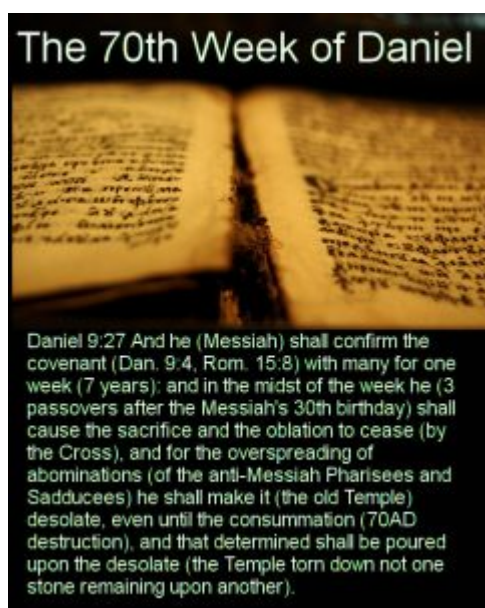
It didn't happen all at once, but through time the Papacy's maneuver to avoid detection as the antichrist power has taken hold of the majority of professed Christians today. Stealthfully she has laid her trap and the world has walked right into it. "Never was there a time in the Church's history when she more needed the barriers which prophecy has erected for her protection. And now when they are so sorely needed, they are not to be found. **Futurism has crept into the Protestant Church, and broken down these sacred walls...**"H. Grattan Guinness, *Romanism and the Reformation From the Standpoint of Prophecy*, p. 257 (1887)

[Christian Zionists Await the Final Battle Against the Palestinians and Iran to Bring on Armageddon and the Rapture](#)



Christian Zionist pastor, John Hagee perceives the state of Israel's establishment and conflict with Palestinians as part of an apocalyptic Endtime scenario, contrary to Christian teachings of love and peace.

[Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV](#)



This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of “the covenant” in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God’s covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The “he” of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God’s covenant of grace to His people.

New International Version (NIV)

4 I prayed to the Lord my God and confessed:
“Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a covenant** with many for one ‘seven.

Notice the difference? “A covenant” and “his covenant” are not necessarily the same thing according to the literal meaning of this translation.

New Living Translation (NLT)

4 I prayed to the Lord my God and confessed:

“O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn’t even use the word covenant! “Make a treaty” and “confirm the covenant” are two different things.

New King James Version (NKJV)

4 And I prayed to the Lord my God, and made confession, and said,
“O Lord, great and awesome God, who keeps **His covenant** and mercy with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article "the" before covenant.

English Standard Version (ESV)

4 I prayed to the Lord my God and made confession, saying, "O Lord, the great and awesome God, who **keeps covenant** and steadfast love with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

Holman Christian Standard Bible (HCSB)

4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a]
with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

New American Standard Bible (NASB)

4 I prayed to the Lord my God and confessed and said, "Alas, O Lord, the great and awesome God, who keeps **His covenant** and lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

Common English Bible (CEB)

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a strong covenant** with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

1599 Geneva Bible (GNV)

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

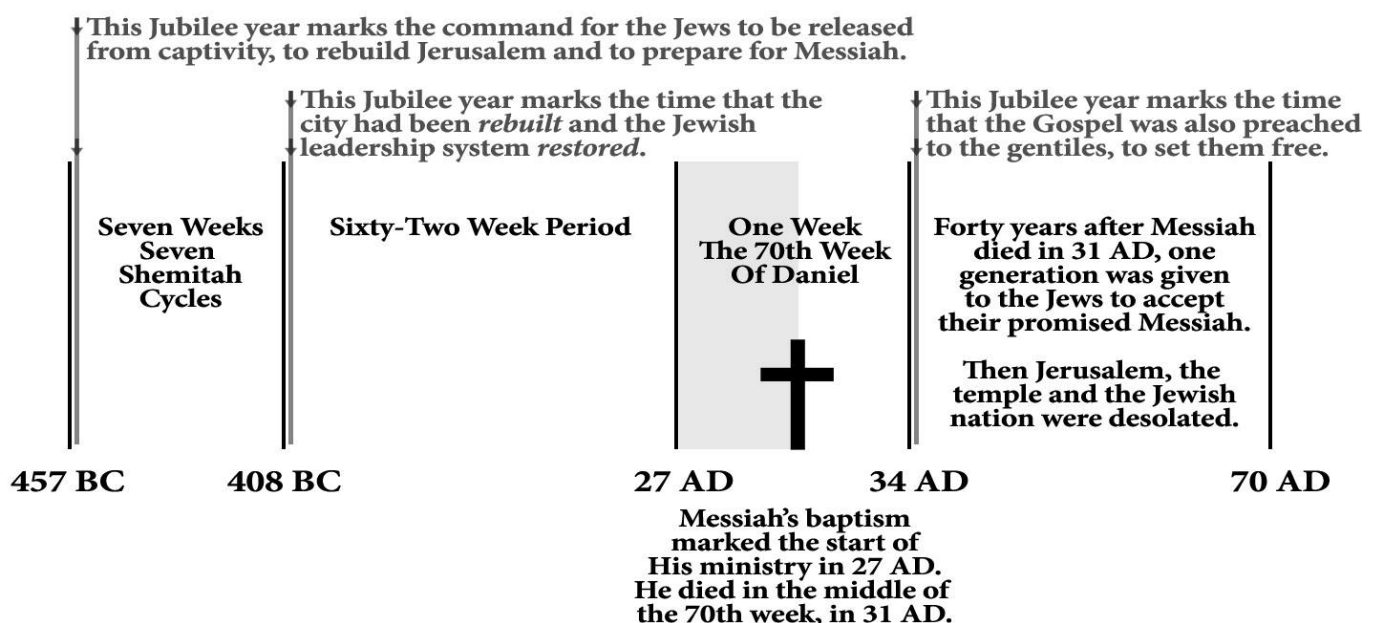
27 And he shall confirm the covenant with many for one week:

But unfortunately the Geneva Bible doesn't put the definite article before "covenant" in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



This meme is courtesy of David Nikao Wilcoxson 70thweekofdaniel.com

American Christian Zionism History, Theology and Implications



The history of American Christian Zionism, why it's bad theology, and how it's used as a political weapon to fulfill the goals of evil selfish people.

Hermeneutics: The Principles for Proper Interpretation of the Bible



Hermeneutics is the theory and methodology of interpretation of biblical text. They are all based on common sense.

The Truth about Zionism – The Zionist / Jesuit connection



World War II, the Third Reich, and the Holocaust, were all birthed by Rome and the Jesuits as an integral part of this agenda. The horrors of Adolf Hitler, a Vatican puppet created by the Jesuits, as was shown by the ghost writer of Mein Kampf, a Jesuit priest named Bernard Stampfle, along with henchmen and monsters like Heinrich Himmler, a Jesuit seminarian, Jews were forced to find a place where they would not be persecuted.

[America's Christian Zionists: Israel's Strategic Weapon?](#)



American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!