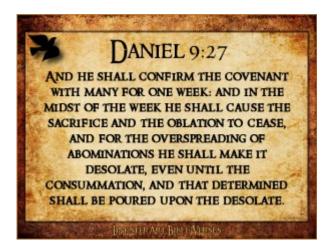
<u>Should Christians Pray For and Support</u> the Modern State of Israel?



God's Promise to physical Israel to live in the land Was Contingent on their obedience. Are modern Israelis obeying God while rejecting Jesus of Nazareth as their Messiah?

Seven Facts that Led Me to Conclude the Seventh Week of Daniel was Fulfilled by Christ and His Apostles



I've been having exchanges with a brother in Christ who is a Futurist. He believes the prophecy of Daniel 9:27 is an Endtime event, and I believe it was fulfilled in the past. The Devil has deceived many Christians today through ignorance of history and Jesuit false doctrines that have crept into the Church to think prophecies of Daniel, Matthew 24, II Thessalonians 2, and

nearly all of the prophecies in the Book of Revelation are yet to be fulfilled in the future. And why would Satan do that? To stop Protestant Christians from calling Papal Rome "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5, and to stop calling the popes of Rome "that man of sin … the son of perdition" of 2 Thessalonians 2:3.

Up till the beginning of the 20th century, sound eschatological doctrine among Bible reading Protestants still prevailed. It changed dramatically after C.I. Scofield published his Scofield Reference Bible.

Here are seven facts I shared with my friend about the Futurist interpretation of Daniel 9:27 which he holds, facts that I consider irrefutable.

- 1. It was my pastor who taught me the Futurist view of Daniel 9:27 and the 70th Week of Daniel about the Antichrist making a seven-year-covenant with the Jews and Israel to rebuild their temple which was destroyed by the Romans in 70 AD. He taught me there is an undetermined gap in time between the 69th Week and the 70th Week. I first heard this from him circa 1974 when I was young and without knowing any alternate interpretations of the 70th Week. I had no reason in my mind to question him because he was more learned than I was. In 2005 an email friend told me there is no gap of time between the 69th and 70th Week of Daniel. I rejected the idea then due to my cognitive bias and because my friend was a SDA. I thought he was giving me an SDA-specific doctrine. It was 9 years later when I learned he was telling me standard Protestant interpretation of the 70th Week.
- 2. The very same pastor 19 years later in 1993 confessed that he got that interpretation of the 70th Week of Daniel from C.I. Scofield, a man who also taught the evil doctrines of Zionism and pre-tribulation secret rapture. These were two doctrines from Scofield my pastor threw out the window over 20 years earlier! The pastor also stated that his interpretation of the 70th Week is only a theory. In spite of that, I was not motivated at the time to search for alternative interpretations. I had no access to other resources because I was living in Japan then, a land with limited English libraries. The Internet was not yet popular. I didn't start using the Internet to gain information until 1997, four years later.
- 3. It was finally in December of 2014 I learned from articles on the Internet that up to the 19th century, most Bible commentators taught that Daniel 9:27 is a Messianic prophecy that was fulfilled by Christ and His Apostles. One reason I think I received it then is because a couple years before that I learned that 19th century and earlier Protestant Bible commentators taught that the prophecy of the man of sin of 2 Thessalonians 2:3,4 is talking about the office of the papacy. I believed they were correct. That took me halfway to understanding Daniel 9:27.
- 4. Scripture interprets Scripture. Verse 4 of Daniel chapter 9 says, "keeping the covenant and mercy to them that love him." This is clearly the same covenant of verse 27! "And he shall confirm the covenant with

many for one week:" Notice the definite article "the" before covenant in verses 4 and 27? This is indicative that the covenant that was confirmed was already in existence. The covenant of verse 4 is the same covenant of verse 27, namely the covenant God made with Abraham, the covenant of grace through faith. Jesus Himself confirmed this covenant with the Jews when He preached the Gospel to them! Paul confirms this in Galatians 3:17 when he says "And this I say, that the covenant, that was confirmed before of God in Christ..." It was Jesus, not Antichrist, who caused the sacrifice and oblation to cease in the middle of the "Week" or seven-year period when He was crucified on the Cross of Calvary. His Apostles continued to openly preach the Gospel for three and a half more years until major persecution of the believers and followers of Christ began with the stoning of Stephen, thus ending the 7-year confirmation of the covenant with Israel and the beginning of Paul's ministry of preaching the Gospel to the Gentiles.

- 5. Jesuit Francesco Ribera around 1585 concocted the Futurist interpretation of Daniel 9:27 to put the Antichrist into the unknown FUTURE, to stop the Protestants from calling the popes of Rome the Antichrist. It also diverted attention from papal Rome, the so-called "Holy See" of being "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5.
- 6. The Futurist interpretation of Daniel 9:27 was largely REJECTED by Protestants until the 20th century when it was proclaimed by C.I. Scofield in his Scofield Reference Bible, a Bible filled with false interpretations of prophecy that blinded the Church as to who the man of sin of 2 Thessalonians chapter 2 is. It and Scofield's other dispensational doctrines such as Christian Zionism was and continues to be promoted by the prestigious Dallas Theological Seminary which wrongly influenced nearly all the popular preachers of today.
- 7. The false Jesuit Futurist interpretation of Daniel 9:27 is held by the majority of evangelicals today which is why many churches are apostate churches.

What Does the Bible Say About the Future of Israel?



Christians who support Israel have been deceived by false teachers of God's Word! God's promise to the children of Israel was contingent on their obedience.

<u>The Significance to the USA of</u> <u>Mexico's Cinco de Mayo Celebration</u>



The significance of the Mexican celebration of Cinco de Mayo in regards to thwarting Jesuit plans to take over the United States of America.

How Does the Government of Israel Treat Christians? Christian Leaders in the West Should Care



Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem

Do American evangelical Christian pastors care that the government of Israel is mistreating Palestinian Christians? Not according to Munther Isaac, a Palestinian Christian. Doctrines of dispensationalism pastors learned in Bible school and seminary have led them to believe Christians must support Israel in everything the Israeli government does. This is based on the heretical doctrine of John Nelson Darby's dispensationalism which C.I. Scofield promoted in his Scofield Reference Bible.

The Bible says in Romans 9:6b:

For they are not all Israel, which are of Israel:

Who then is truly of Israel?

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on **them**, and mercy, and **upon the Israel of God**.

The true Israel of God are those in Christ Jesus!

The rest of this article is a re-post from an article on <u>G. Edward Griffin's</u> Need to Know News website.

Tucker Carlson: How Does the Government of Israel Treat Christians? Christian Leaders in the West Should Care

Last month, Republican Congressman Tim Walberg, a former Evangelical Pastor, said the US should not spend a dime on humanitarian aid for Gaza. He said he would like to see the area treated like Hiroshima and Nagasaki and to get it over quickly. He added that the same should go for Ukraine.

Tucker Carlson said that Christianity is the religion among all world religions that uniquely abhors mass killing and there's no excuse for that from a Christian perspective. Reverend Munther Isaac, the pastor at the Evangelical Lutheran Christian Church in Bethlehem, said that most leaders have a shallow knowledge of Israel but hold strong opinions shaped by their political party rather than investigation of the facts. Their decisions impact millions of lives. He said that Evangelical Christians support Israel because of the theology of Christian Zionism that teaches Christians must support Israel as the presence of Jews prepares for the end times and the second coming of Christ. Christians support Israel as a fulfillment of prophecy not realizing the consequences on real lives.

(Please understand that while I like many of Tucker's views, I don't support all of them.)

Reverend Isaac said that many Evangelical leaders believe that in the end times, leading to the return of Christ, after Jews are gathered in Palestine, two-thirds of them will be massacred and only the remaining third will to convert to Christianity.

He said that Christians should advocate for peace and that money and energy should be invested in peace rather than supporting Israel unconditionally. Israel should be held accountable for its actions. He added that the church is also part of the problem. The Bible does not call for unconditional

support to a political entity.

Christians in the US have failed to stand up for other Christians because Israel is an ally.

Christians in Israel have suffered collective punishment along with Palestinians and are not allowed to leave Gaza.

Rev. Isaac said the war in Gaza can be described as genocide because of the forced starvation.

He stated that the only way to rescue the Christian presence in Israel is to end the occupation and bring a peaceful solution to the situation. "This is what we're asking for."

Christians are suffering. He pleaded for the war in Gaza to stop.

The Third Temple Deception



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

The History of the Counter-Reformation in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

The Movers and Shakers of this World



The most powerful people in the world are behind the scenes and are not the visible leaders of the nations.

"And the Woman Was Arrayed in Purple and Scarlet Colour..." — Revelation 17:4



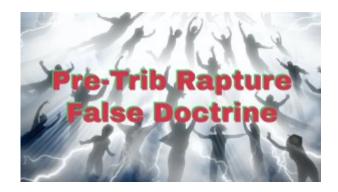
The woman of Revelation 17:4 arrayed in purple and scarlet is the leadership of the Roman Catholic Church, the bishops and cardinals.

<u>The Freemason / Luciferian Connection</u> to Darby's Dispensationalism



John Nelson Darby, the father of Dispensationalism, used occultic, Masonic, Kabbalistic, and Theosophical terms in his writings which are not found in the Bible.

<u>The Danger of Belief in a Pre-</u> <u>Tribulation Rapture</u>



If events go against what we believe the Bible says will happen, it's not because the Bible is wrong, it means our interpretation of Bible prophecy was wrong.

John Hagee vs. the Bible



Millions of Christians today, especially American Christians, have been deceived by false doctrines of dispensationalism formulated by John Nelson Darby in the 19th century that say God has two covenant peoples, the Church and Israel. Dispensationalism rejects the longstanding teaching that there is one church that consists of both old covenant saints and new covenant saints. Dispensationalism rejects the teaching that old covenant Israel was the church and that, in the new covenant, God grafts believing Gentiles into that same church (Rom. 11:17–24).

Dispensationalism is a false unbiblical doctrine! The Book of Hebrews clearly says God will give the house of Israel a *new* covenant, the *same covenant* the Church is under, the covenant of grace through the belief that Jesus is the Christ, the Son of God Who died for our sins and was resurrected on the third day.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them

in their hearts: and I will be to them a God, and they shall be to me a people:

- 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
- 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
- 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Darby's doctrines of dispensationalism became popular because it was promoted by C.I.Scofield and his reference Bible. It was further promoted by the Dallas Theological Seminary It led to so-called "Christian Zionism" and the promotion of the restoration of the Jews in Palestine which has resulted in the bloodshed in Gaza we see today! And why do Christian Zionists want to promote the State of Israel? Because they believe Israel has a role in the end time to bring about the return of Christ! They believe the Antichrist will make a deal with Israel and the Muslims creating peace so that the Jews can rebuild their temple to renew animal sacrifices. They believe the Church will be raptured to heaven just before that happens. They believe that three and a half years later the Antichrist will set up his image in the temple, tell everyone to worship it, and have all those who don't killed. They believe Jesus will return three and a half years later with his raptured saints to fight the Antichrist and his people in the battle of Armageddon. All these doctrines are false! They are all based on the erroneous interpretation of Daniel chapters 9, 11, Matthew 24, and the Book of Revelation. I wrote extensively about this subject on this website.

If this surprises you, it's because you have been influenced by popular dispensational preachers today who promote Christian Zionism. One of the loudest and most influential Christian Zionist preachers is pastor John Hagee.

"John Charles Hagee (born April 12, 1940) is the founder and Senior Pastor of Cornerstone Church in San Antonio, Texas, a nondenominational evangelical church with more than 22,000 active members. He founded John Hagee Ministries, which telecasts to the United States and Canada. He is also the founder and chairman of the Christian Zionist organization Christians United for Israel." — Source Wikipedia and Hagee Ministries website.

Let's compare what John Hagee teaches to what the Bible says:

"I'm not trying to convert the Jewish people to the Christian faith. . . . trying to convert Jews is a waste of time. The Jewish person with his roots in Judaism is not going to convert to

"The first rule adopted by Christians United for Israel was that there would be no proselytizing at our events. CUFI exists only to honor and support the Jewish people, never to convert them" (Hagee, "Why Christian Zionists Really Support Israel," May 13, 2010).

On the day just before Jesus ascended back to Heaven, He told His disciples:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Witnesses to whom in Jerusalem and Judaea? To the Jews!

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Peter preached the Gospel in Acts chapter 2 to those Jews.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Those 3000 souls who were saved were all Jews! Jesus clearly told His disciples to share the Gospel with them!

Hagee says,

"I'm delighted to present my latest book, "In Defense of Israel."
This book will expose the sins of the fathers in the vicious abuse of the Jewish people. "In Defense of Israel" will shake Christian theology. It Scripturally proves that the Jewish people, as a whole, did not reject Jesus as Messiah. It will also prove that Jesus did not come to Earth to be the Messiah. It will prove that there was a Calvary conspiracy between Rome, the high priest and Herod to execute Jesus as an insurrectionist too dangerous to live. Since Jesus refused by word and deed to claim to be the Messiah, how can the Jews be blamed for rejecting what was never offered?" (also declared on p. 145 of the book)

Anybody who believes that statement by Hagee doesn't read their Bible! Even a Sunday School kid should be able to disprove Hagee's heretical statements. Jesus identified Himself to the Samaritan woman at the well as the Messiah.

John 4:25 The woman saith unto him, I know that Messias

cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

In the KJV, the word Messiah is found twice in the Old Testament in Daniel 9:25 and 26. The spelling variation of Messiah in the New Testament is Messias. Besides John 4:25 it's also found in John 1:41.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

As you can see, both times the name Messias is used, Christ is also used as the Greek meaning of the Hebrew word Messias / Messiah. Messais / Messiah and Christ are synonymous! Christ occurs 60 times in the four Gospels! It occurs 555 times in the entire New Testament! For Hagee to say, "Jesus did not come to Earth to be the Messiah" is the same as saying that Jesus did not come to Earth to be Christ! It's even saying that Jesus is *not* Christ! Does that make John Hagee an antichrist? It does if he denies Jesus is Christ!

Jesus unequivocally told the high priest He is Christ!

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ**, **the Son of the Blessed**?

62 And Jesus said, **I am**: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Jesus also told it to the elders of the people, the chief priests and the scribes:

Luke 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

- 67 Art thou the Christ? tell us. And he said unto them,
- If I tell you, ye will not believe:
- 68 And if I also ask you, ye will not answer me, nor let me go.
- 69 Hereafter shall the Son of man sit on the right hand of the power of God.
- 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.
- 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Jesus identified Himself to the man who was blind from birth who He healed as

the Son of God, the Messiah, the Christ.

John 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Hagee says,

"If God intended for Jesus to be the Messiah of Israel, why didn't he authorize Jesus to use supernatural signs to prove he was God's Messiah, just as Moses had done?" (p. 137)

The Bible says that God did authorize Jesus to use supernatural signs!

Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

- 21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.
- Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Hagee says curing the blind, the lame, the lepers, the deaf and raising the dead are not supernatural signs?!

"Jesus refused to produce a sign ... because it was not the Father's will, nor his, to be Messiah." (p 138)

Jesus refused to produce an immediate sign to the Pharisees when they demanded one! The fact is Jesus already did many signs!

John 10:31 Then the Jews took up stones again to stone him.

Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

John 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

"The Jews were not rejecting Jesus as Messiah; it was Jesus who was refusing to be the Messiah to the Jews. . . . They wanted him to be their Messiah, but he flatly refused. . . . He refused to be their Messiah, choosing instead to be the Savior of the world." (pp. 140-141, 143)

I hope this convinces you that John Hagee is a false teacher. His book *In Defense of Israel* is rank heresy. If you support the modern state of Israel in its genocide of Palestinians, many of whom are Christians, it means you have their blood on your hands as much as he does.

Christian Zionists Await the Final Battle Against the Palestinians and Iran to Bring on Armageddon and the Rapture



Christian Zionist pastor, John Hagee perceives the state of Israel's establishment and conflict with Palestinians as part of an apocalyptic Endtime scenario, contrary to Christian teachings of love and peace.

America's Christian Zionists: Israel's Strategic Weapon?



American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!

God's Promise to Physical Israel to Live in the Land Was Contingent on Obedience



Christian Zionists claim that God's promise to give the land of Canaan to Israel was an unconditional promise for perpetuity. But does the Bible really say so?

An Open Letter to U.S. Christians from a Palestinian Pastor



By Dr. Munther Isaac

Rev. Dr. Munther Isaac is the pastor of the Evangelical Lutheran Christmas Church in Bethlehem, academic dean at Bethlehem Bible College, and the director of the Christ at the Checkpoint conferences. He wrote this letter in May 20, 2021.

I believe the heretic footnotes in the Scofield Reference Bible and the Dallas Theological Seminary's promotion of the message in those footnotes are to blame for American evangelicals embracing the false doctrines of Christian Zionism. It has led to their support of the antichrist state of Israel which has resulted in the suffering today.

"Pray for the peace of Jerusalem!"

Palestine and Israel are back in the news. So again, we Palestinians hear this common refrain. But such calls for prayer are no longer enough. I say this as a Palestinian pastor who believes in prayer, leads prayer services for peace, and genuinely values your good intentions.

But good intentions are not enough.

In his Sermon on the Mount, Jesus didn't say, "Blessed are the peace prayers." He said, "Blessed are the peacemakers." (Matthew 5:9, emphasis added).

Peacemakers of every faith pray — and they discern what's really happening, call things by their names, then speak truth to power. Here's how this works.

Call things by their names

Peacemaking begins by refusing to repeat the common descriptor of what is happening in Palestine and Israel: a conflict. Palestinians are not experiencing a conflict between two parties. We Palestinians are experiencing an occupation: one nation controlling another; the laws, policies, practices, and military of one state oppressing the people of another, controlling nearly every aspect of our lives. Palestinians in Jerusalem are not facing evictions from their homes. They are experiencing ethnic cleansing, which the U.N. has described as "a purposeful policy designed by one ethnic or

religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas."

Non-Jewish citizens of Israel are not just enduring discrimination. They are experiencing apartheid. Israel's infamous 2018 nation-state law — which, among other things, stated that Israel's right to "exercise national self-determination" is "unique to the Jewish people" — along with other policies and practices, has transformed de facto discrimination into racism de jure.

The more than 2 million people living in Gaza are not choosing to experience hardship, food deprivation, a lack of clean water, and consistent energy. They are confined to the world's largest open-air prison where — unable to come and go, import and export, or even fish in the open waters off their shore without Israeli permission — Israeli snipers <u>pick off their children</u> and Israel's air force bombs their city indiscriminately.

For over 70 years, Palestinians have not been arguing over who owns what land. No, we have experienced the terror and loss that comes from settler colonialism, the systematic removal and erasure of native inhabitants from their land, most recently in the Sheikh Jarrah neighborhood of East Jerusalem.

Calling things by their names is a necessary step toward resolving any conflict. Using the words racism and apartheid may cause pause — but these are the descriptors that define our daily lives.

Do not take our word alone for it.

Read the January <u>report</u> issued by the respected Israeli human rights organization B'tselem, "A regime of Jewish supremacy from the Jordan River to the Mediterranean Sea: This is apartheid." Read the April <u>report</u> from Human Rights Watch, "A Threshold Crossed: Israeli Authorities and the Crimes of Apartheid and Persecution." Read Nathan Thrall's <u>analysis</u> in the <u>London</u> Review of Books.

Until peacemakers use terms that accurately describe our realities, the opportunities for peace remain distant.

Don't misuse Christian-Jewish dialogue

For years, Christian-Jewish dialogue was misused as a tool to silence criticism of Israel. In the 1990s, Jewish theologian Marc H. Ellis wrote about a significant, unspoken "agreement" between Christians and Jews. He observed that the "ecumenical dialogue" between liberal Christians and Jews had turned into what he described as an "ecumenical deal": repentance on the part of Christians for having aided in or having failed to speak out against the atrocities committed by Germany, and the prospect of an ongoing conversation devoid of any substantive criticism of Israel.

While the "deal" has broken down in many Christian denominations in the U.S. and in many quarters of the Jewish community, it is still used to silence Palestinian Christians, labeling us antisemitic when we criticize the

state of Israel or speak out against the secular project of Zionism.

It is time Christians begin engaging new Jewish partners. Listen to groups like Jewish Voice for Peace, IfNotNow, B'tselem, Yesh Din, Rabbis for Human Rights, Breaking the Silence, and others who challenge the occupation. Listen to and dialogue with people like Marc H. Ellis, Mark Braverman, Rabbis Brant Rosen and Alissa Wise, and others who defend Palestinian rights out of their Jewish beliefs and convictions. Take the word of Bernie Sanders, who recently challenged the racist policies of the state of Israel.

Reexamine the church's theology

For years, Western Christian theology has been part of the matrix that empowers the Israeli occupation. It's a theology that describes God's unique faithfulness to Israel, the fulfilment of prophecy, and the "return" of Jews to "their" land. Adherents embrace the myth that the land was devoid of people when the state of Israel was created, or worse, that it was occupied by the enemies of God.

It is time for Christians in some communions to confess and repent from their total disregard for the existence of Palestinians. It is time to change the theological narrative that renders the state of Israel invincible to errors and beyond any judgment.

Theology matters. And if any theology trumps the ethical-biblical teachings of Jesus on love, equality, and justice, then we must rethink that theology. If any theology produces apathy to injustice, it must be re-examined.

Don't describe Palestinian Christians' efforts at creative resistance as criminal: We believe the call for sanctions, economic measures, and our nonviolent demonstrations are *justified resistance*. To insist on our dignity and God-given rights in our own land is not antisemitic; even the recent <u>Jerusalem Declaration on Antisemitism</u>, a statment produced by more than 200 scholars of antisemitism and related fields, acknowledges this.

Some have accused Palestinian Christians of hating Jews and of rejecting the right to nationhood for Israel. Though they have gone unacknowledged or been rejected as disingenuous, our statements have clearly rejected antisemitism and racism of any form. Our hope, our desire, is to live side by side with our Jewish neighbors in a reality of a just peace.

My plea to fellow Christians

I call upon you to share — both in word and action — our vision of a reality in which we both end the occupation and live together in peace with our Israeli neighbors.

We do not hate Jews. We do not seek to destroy Israel. We want our freedom. We want to live in dignity in our homeland. We want to live in a reality where all the people of the land, Palestinians and Israelis, Jews, Muslims, and Christians, have the same rights and live under the same laws, regardless of their faith, nationality or ethnicity.

Many years from today, when our descendants look back on the long misery of the Palestinians, they will not judge kindly the willful neglect of the global church. We Palestinian Christians will not let you pretend that you did not know.

You will either take a stand to end the oppression of the Palestinian people or continue to be part of the matrix that allows it. The words of Elie Wiesel in his 1986 Nobel Prize acceptance speech cannot be more true today:

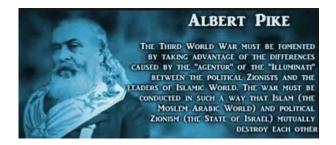
We must always take sides. Neutrality helps the oppressor, never the victim. Silence encourages the tormentor, never the tormented. Sometimes we must interfere. When human lives are endangered, when human dignity is in jeopardy, national borders and sensitivities become irrelevant. Wherever men or women are persecuted because of their race, religion, or political views, that place must — at that moment — become the center of the universe.

How The Popes Treated The Jews by Leo H. Lehmann



The popes of Rome are the primary sources of antisemitism. True Bible believing Christians do not hate the Jewish people but neither should we support Zionism.

The Three World Wars of Albert Pike



Are you sure your eschatological beliefs are based on what the Bible actually says? Or are you following an end-time Bible teacher who is repeating the errors he learned from others?

<u>The October 2023 Israeli Palestinian</u> War



The modern state of Israel is a creation of the Rothschild family and Hamas is a creation of Israel.

What is the Great City of the Book of Revelation?



This article is an attempt to identify the "Great City" of Revelation 11:8 and Revelation 17:18.

Revelation 11:8 And their dead bodies shall lie in the street of the **great** city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Revelation 17:18 And the woman which thou sawest is that **great city**, which reigneth over the kings of the earth.

A good friend wrote me saying,

James, I'll see if I can sway your mind on something. I was once like you on the papacy as you know. Now look at Rev 17:18 'the woman (whore) which you saw is that great city, which reigns over the kings of the earth," And compare with Rev 11:8 "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." Here you see the persecution of the saints by Jerusalem -> Jewish cabal. It literally identifies them and associates them with Egypt (Freemasonry) and Sodom (Sodomy and Moloch). But also they rule over kings. In chapter 17:16 the ten horns are mentioned which could symbolise these kings or corporate giants. The cabal (from Kabbalah) are the most powerful rulers. They also represent the false wife of God, the queen of heaven, who is unfaithful, and go off worshiping demons. The expression 'great city' is clearly identified.

So basically my friend is saying the Great City of Revelation 11:8 and Revelation 17:18 is Jerusalem, and that the evil cabal that is ruling the world is Jewish and not the Vatican / Jesuits / Roman Catholic Church hierarchy as I am teaching on this website.

I always interpreted the Great City of Revelation 17:18 as Rome because it "reignth" (present tense) over the kings of the earth in the Apostle John's day. That's clear history. The Roman Empire was strong in John's day. But I also interpreted the Great City of Revelation 11:8 as Jerusalem because it says, "where also our Lord was crucified." I never thought to compare the two verses before as being the same place. And so I thanked my friend for

pointing this out to me and told him I would research the matter further rather than giving him an answer off the top of my head.

I wanted to see what famous Bible commentators of centuries past had to say about Revelation 11:8. What a surprise I had! Nearly all of them say it's talking about *Rome*, and *not* Jerusalem! Please read what they have to say and decide for yourself whether they are right or not.

John Gill:

And their dead bodies shall lie in the street of the great city,.... Not Jerusalem, which was destroyed when John had this vision, and which will; not be rebuilt at the time it refers to; nor is it ever called the great city, though the city of the great King; however, not in this book, though the new Jerusalem is so called, Revelation 21:10; but that can never be designed here; but the city of Rome, or the Roman jurisdiction, the whole empire of the Romish antichrist, which is often called the great city in this book; see Revelation 16:19. The city of Rome itself was very large, and the Roman empire still larger, so as to be called the whole world and the antichristian see of Rome has been of great extent.

Geneva Bible notes:

And their dead bodies shall lie in the {13} street of the great city, which {d} spiritually is called Sodom and Egypt, {14} where also our Lord was crucified.

(13) That is, openly at Rome: where at that time was a most great crowd of people, the year of Jubile being then first ordained by Boniface to the same end, in the year 1300, an example of which is read in chapter 1 Extra, de poenitentys & remissionibus. So by one act he committed two wrongs against Christ, both abolishing his truth by restoring the type of the Jubile, and triumphing over his members by wicked superstition. O religious heart! Now that we should understand the things of Rome, John himself is the author, both after in the seventeenth chapter almost throughout, and also in the restriction now next following, when he says, it is that great city (as he calls it) Re 17:18 and is spiritually termed Sodom and Egypt: and that spiritually (for that must here again be repeated from before) Christ was there crucified. For the two first names signify spiritual wickednesses: the latter signifies the show and pretence of good, that is, of Christian and sound religion. Sodom signifies most licentious impiety and in the most confident glorying of that city, as it were in true religion, being yet full of falsehood and ungodliness. Now who is ignorant that these things do rather, and better fit Rome, than any other city?

Matthew Poole:

Some, by the great city, would have Jerusalem understood; but that was now far from a great city, nor do the addition of those words in the latter end of the verse prove it; for Christ was not crucified in that city, but without the gates. Most judicious interpreters, by the great city here, understand

Rome, which is seven or eight times (under the name of Babylon) so called in this hook, Revelation 14:8 Revelation 16:19 18:10,16,18,19,21; nor is any other city but that so called. This great city is here said, in a spiritual sense, to be Sodom and Egypt; Sodom, for whoredom and filthiness; Egypt, for oppression of the Lord's Israel. As to the second question, what is here meant by the street of the great city? Mr. Mede hath irrefragably proved, that it cannot be meant of any parish, or such place in this city, as we call a street:

- 1. Because our Lord was crucified neither in any street, or parish, or any other place within the walls of Jerusalem.
- 2. Both Jerusalem and Rome had many more than one street.
- 3. Because the bodies being dead, doubtless lay in the place where they were slain; but men do not use to fight in the streets of cities.

Matthew Poole gives the most convincing reasons in my opinion that the Great City of Revelation 11:8 is Rome, not Jerusalem as I previously thought. I'm really grateful to my friend for bringing this subject up! I don't want to be swayed by cognitive bias but to base my thinking on what the Bible teaches.

I shared all the above quotations from Bible commentators to my friend and said:

"So sorry, the bulk of my research points to Rome, not to the Jews or Jerusalem. Of course they are all antichrist and evil as well, but Rome is a continuation of all the empires before her. Rome continues all the way to the feet of the image Nebuchadnezzar saw in his dream according to Daniel chapter 2. My wife and I read it just this morning for devotions. Israel as a nation was strong only in the time of Solomon, and the Lord weakened them because of their disobedience."

Daniel 2:32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

- 33 His legs of iron, his feet part of iron and part of clay.
- 34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.
- 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

For over 30 years I used to think the great antichrist conspiracy for one world government had its roots in Judaism / Zionism because that's what I was taught by my pastor at the time. He was always pointing his finger at the Jews. But now I believe the Roman Catholic Church is a continuation of the image that King Nebuchadnezzar saw in his dream in Daniel chapter two. The

Stone that was cut without hands `is Jesus Christ Who ends all the governments of man and sets up His Kingdom on earth. The legs of the image represent the Roman empire. Nobody questions that. The feet are part of the legs! The Stone hits the feet which must represent the final rule of the Roman legs! That's how I see it.

I believe the Jesuits are using the Jews / Zionists as scapegoats to deflect the blame away from Rome! That's not to say the Jews are guiltless, but to lay the blame on an entire ethnic group for all the evils in the world is not reasonable in my opinion. My hero, William Cooper, certainly thought so too. He blamed the Illuminati. I believe that the Illuminati and the Jesuits are connected. And there is evidence that the Protocols of the Elders of Zion were written by Jesuits, and not the Jews or Zionists. For more information about that, please see:

Evidence of Jesuit authorship of the Protocols of the Learned Elders of Zion and

<u>Authors of the Protocols of the Elders of Zion — Jews? Or Jesuits!</u>

My final point: How did the Roman empire come into being in the first place? Through the force of its military! That's the reason I chose the featured image for this article. What nation today has more military bases around the world than any other nation? The USA! Just look at the American government today and tell me who outnumbers who. The last time I looked I see far more Catholics than Jews running things.

In my opinion it's counterproductive to blame the Jews for the evils of the world. You get labeled as antisemitic. I believe it's a Jesuit trick to divert blame to the Jews for everything like Hitler did. And as Christians we should not hate anybody, much less Jews. We should love them and try to win them for Christ! When I lived in Japan there was a time in the early 1990s when young Israelis came to Japan and sold their trinkets on the street. I used to love to talk to them. They all spoke good English. Once in Shinjuku which is one of the main business and shopping centers of Tokyo, I saw a man who I recognized as an Israeli and called out to him, "Young man from Israel! I want to talk to you!" He smiled, approached me, and offered me a cigarette which of course I refused. And we had a good friendly discussion.

Dr. James Tour was raised in a secular Jewish home. He came to know Jesus Christ as his savior though the faithful witness of a young man he went to school with. Now he'll tell you he loves Jesus more than anything!