

## Loyalty to the Catholic Church Above Loyalty to Country



Roman Catholic Church is a political organization. It's treason for a Catholic to say he would fight against his country to serve the Catholic Church.

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## The Vatican's New Place in World Politics



The Vatican had lost practically all its power; as by a miracle it has regained its old power and more. Could this be the fulfillment of Revelation 13:3? ...one of his heads as it were wounded to death; and his deadly wound was healed:

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## The Vatican's Immigration War



The current southern US border crisis is a plan formulated after the south and the Vatican lost the civil war with the Union. It's aim is a Vatican takeover of America.

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## [Paradise or Purgatory?](#)



The Catholic Church delays the entrance of the believer into Paradise, and makes merchandise of the miseries which she says the believer endures in Purgatory.

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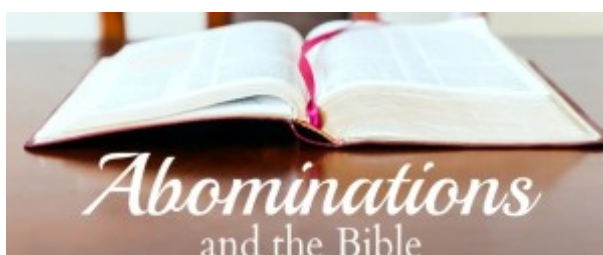
## [Catholic Vs. Protestant Unity](#)



Evangelical Protestantism holds "one faith," although its various churches differ from each other in their forms of government, it has considerable unity, though not uniformity.

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## [Bible Study of the Use of the Word "Abomination"](#)



A study of all the verses in the Bible that contain the word "abomination" to

see how it is used.

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## When The Pope Blesses



Pope Benedict XV was the Pope of the Catholic Church from 1914 to 1922. When he blessed certain people his “blessings” turned into curses on every one he blessed!

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## The Papal Church a Political Machine

### The Church and Politics

- Many people left land to the church when they died- making the church one of the largest landholders in Europe (divided up this land into fiefs)
- All church clergy, bishops and abbots were involved in politics
  - They often advised local rulers
  - Some were so involved with politics that they had little time dealing with church affairs



So political is the Catholic Church that its religious aspect is a negligible quantity. In the Vatican the religious aspect of any question is little thought of. The officials of the Church there are not interested in true religion.

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## Are Indulgences Still Being Sold?



One of the historic abuses that fired the indignation of Martin Luther was the sale of indulgences. They are still being covertly sold today.

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## The Canonization of Joan of Arc; or, Rome's Duplicity



Roman Catholic Church condemned Joan of Arc to death, burned her alive at the stake, and then canonizing her as a saint 488 years later! Talk about duplicity!

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## Liberty of Conscience in Italy



WALDENSES HUNTED BY THE ARMIES OF ROME

"Deserted, affixed, surrounded . . . they wandered in deserts, and in mountains, and in dens and caves of the earth." (Heb. 11:37-38)

The King opposes the Pope and gives the Waldenses who were much persecuted by the Roman Catholic Church their civil rights!

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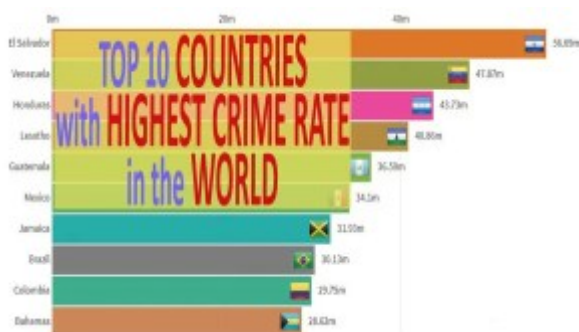
## Do You Confess Your Sins To A Priest?



The priest has no right to search out and discover all the secret sins of your life. It is none of his business. God knows your sins. Go to Him and confess them.

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## Crime And Religion



Certain religious teachings, far from helping to lessen crime in youths and adults, and among nations, may actually foster it.

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## [The Third Temple Deception](#)



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

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## [Fake Relics And Miracles](#)



II Thess. 2:9-11) warned of this “working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in those that perish... And for this cause God shall send them strong delusion, that they should believe a lie.”

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## [The Dishonesty Of The Crucifix](#)

Because the point of this article is Catholics should not worship the image of Jesus dying on the cross of Calvary, I am not including a picture of it. I am a former Roman Catholic.

This is from a PDF file on LutheranLibrary.org. It was published by The Converted Catholic Magazine which was edited by former Catholic priest Leo Herbert Lehmann.

BETWEEN the two great declarations of the Lord's death and resurrection is the explicit statement: "*He was buried.*" From then on we know not Christ after the flesh – "Yea, though we have known Christ after the flesh," says Paul, "yet now henceforth know we Him no more." The importance of this is that, **if Christ must still be contemplated on the cross, and still in His place of sacrifice, then our sins also remain upon us;** Christ's work is unfinished.

This is what the Roman Catholic church would have us believe, since **an unfinished work of Christ is the only excuse for the continuance of its priesthood** and the baneful control it exerts over the souls of millions. Priests and the sacrifice they falsely offer daily for the sins of men, it teaches, are necessary to make up for the imperfectness of the redemptive work of Christ. For, **if the saving work of Christ is perfect and complete, then the Roman priesthood has no reason for existence.**

But the Gospel fact is that He was buried. The body of death is thus forever put out of sight, and with that body of death went all our sins. **Only profane and impious men would dare make the sign of death the adored symbol of salvation and life.**

How dishonest is the crucifix! **It has become an idol and a snare to millions,** a fetish and a relic of an apostate Christendom, **diverting men's minds from light to darkness, from life to death.** So it happened to the serpent of brass that Moses once lifted up as a promise in the wilderness, but which the great King Hezekiah long after was forced to break in pieces because it, too, had become an idol and a snare to his people.

Christ in glory is the only object of the true Christian's contemplation, adoration and affection – the victorious, life-giving, all-powerful Saviour and only High Priest: **"Who needeth not daily,** as those other priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself." (Heb. 7:27)

By beholding and contemplating, not a dead or dying Christ, but this powerful, living Saviour, we are changed into the same image of Him, from glory unto glory.