

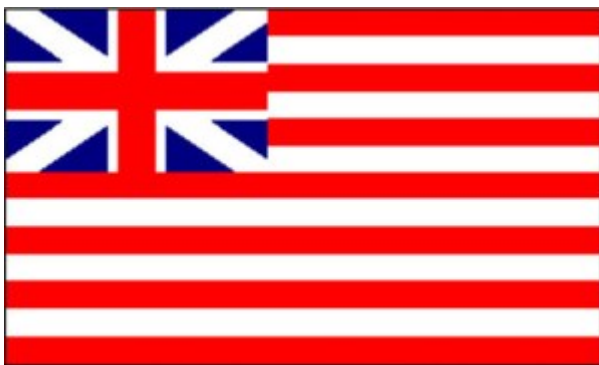
## Discerning the truth about John Todd



Views about Illuminati defector John Todd by Gerry Keloney.

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## The Jesuit Origin of the American Flag



The ensign of the East India Company from 1707-1801. It has 13 stripes just like the American flag

The East India Company (EIC), originally chartered as the Governor and Company of Merchants of London trading into the East Indies, and more properly called the Honourable East India Company, was an English, and later (from 1707) British joint-stock company, formed to pursue trade with the East Indies but that ended up trading mainly with the Indian subcontinent, Qing Dynasty China, North-West Frontier Province and Balochistan. The Company rose to account for half of the world's trade, particularly trade in basic commodities that included cotton, silk, indigo dye, salt, saltpeter, tea, and opium. The Company also ruled the beginnings of the British Empire in India.  
– Quoted from Wikipedia article

Lorenzo Ricci, S.J. (August 1, 1703 – November 24, 1775) was an Italian Jesuit, elected the 18th Superior General of the Society of Jesus. He was also the last before the suppression of the Jesuits in 1773. – Quoted from Wikipedia article

According to the book “Rulers of Evil – Useful Knowledge about Governing Bodies” By F. Tupper Saussy, Lorenzo Ricci played a key role in the creation of the United States of America by creating the appearance of tranny from English rule over the American colonies. He is one of the founding fathers of America that 99.9999% of Americans have never heard of. The book suggests that Ricci may have faked his own death to come to America and meet up with the other founding fathers of America, especially when he met Benjamin Franklin.

## Quotes from Rulers of Evil

At the evening session, [Benjamin] Franklin turned the meeting over to “his new-found and abundantly honored friend.” (who was also called “the professor” and who was very likely the retired Jesuit General Lorenzo Ricci) The subject was a flag. Addressing the committee as “Comrade Americans,” the Professor explained that, since the colonies were still dependent upon Great Britain, “we are not expected to design or recommend a flag which will represent a new government or an independent nation,” but instead one “that will testify our present loyalty as English Subjects,” a flag that was “already in use,” a flag that had been recognized by the British government for “half a century,” a flag having a field of alternate horizontal red and white stripes with the Grand Union Flag of Great Britain in the upper left corner. “I refer,” he said, “to the flag of the East India Company.” To hide the fact that Americans would be fighting under **the private flag of an international mercantile corporation controlled by Jesuits**, the Professor provided a plausible cover whereby the flag could be “explained to the masses:”

“The Union Flag of the Mother Country is retained as the union [upper left corner] of our new flag to announce that the Colonies are loyal to the just and legitimate sovereignty of the British Government. The thirteen stripes will at once be understood to represent the thirteen Colonies; their equal width will type the equal rank, rights and responsibilities of the Colonies. The union of the stripes in the field of our flag will announce the unity of interests and the cooperative union of efforts, which the Colonies recognize and put forth in their common cause.

The white stripes will signify that we consider our demands just and reasonable; and that we will seek to secure our rights through peaceable, intelligent and statesmanlike means – if they prove at all possible; and the red stripes at the top and bottom of our flag will declare that first and last – and always – we have the determination, the enthusiasm, and the power to use force – whenever we deem force necessary. The alternation of the red and white stripes will suggest that our reasons for all demands will be intelligent and forcible, and that our force in securing our rights will be just and reasonable.”

The Professor reminded the committee that “the masses of the people, and a large majority of the leaders of public opinion, desire a removal of grievances, and a rectification of wrongs, through a fuller recognition of their rights as British Subjects; and few of them desire and very few of them expect – at this time – any complete severance of their present political and dependent relations with the English Government.” That severance would occur “before the sun in its next summer’s strength” – indicating that the Professor foreknew, as Lorenzo Ricci would have foreknown, a **July declaration of independence**. At that time, the East India Company flag could be “easily modified” by replacing the Union Jack with stars against a blue background, “to make it announce and represent the new and independent nation.”

Washington and Franklin lavished the Professor’s idea with “especial approval and unstinted praise.” The committee formally and unanimously adopted the East India Company’s banner, known as “The Thirteen Stripes,” as the “general flag and recognized standard of the Colonial Army and Navy.” Just before midnight, they adjourned.

On January 2, 1776, at a formal ceremony attended by the Flag Committee, George Washington personally hoisted the East India Company flag “upon a towering and specially raised pine tree liberty pole,” unfurling it to the breeze and displaying it for the first time

“to his army, the citizens of the vicinity, and the British forces in Boston.” The British officers at Charlestown Heights perceived the event to mean that

General Washington had thus announced his surrender to them. At once, they saluted "The Thirteen Stripes" with thirteen hearty cheers. They immediately followed this spontaneous outburst of British Enthusiasm with the grander and more dignified official salute of thirteen guns, the thirteen gun salute being the highest compliment in gunpowder, the military "God speed you."

By so colorfully equivocating both his enemies, the Professor had made himself God of Confusion. The redcoats were toasting RULERS OF EVIL the good health of the rebels, who in turn were fighting for the East India Company. One of the few places in the world where such ludicrous phenomena are considered standard and routine is in the pages of Lorenzo Ricci's Thirteen Articles: "The General decides everything; he knows how to shape, at will, not only the army he is commanding but also that of his enemies."

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## Guillotines in America?



My good friend Aaron shared this article with me.



A modern guillotine

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded** for the

witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.”-Revelation 20:4

As we see in Revelation 20, the prophecy declares that some of the children of God that do NOT go along with the Papacy's mark will find themselves at the business end of a guillotine. All too often the argument arises. How can we as a modern and more civilized people, use guillotines. Would this not be barbaric as well as insane in today's age? After all, we are civilized now, and execution methods of the dark ages are just plain outdated! Therefore, this must prove the prophecy of Revelation chapter 20 to be absolutely false, right? Well, you may want to suggest to those that speak such words regarding prophetic facts, that they should hold on to their hats. LITERALLY!

The prophecy declares that **some WILL be killed by guillotine**, and that is what must occur. So, the enemy will eventually figure out ways to get this done. NOT because they believe the prophecy, and want to do as the Almighty declares in that prophecy. Not at all! The fact is, the Lord SAW this end result from the beginning and decided to tell us in advance in His prophetic Word. The wicked are merely doing what the Almighty already saw them do long ago. In other words, They WILL do it! Because our Lord SAW them do it!

Not long after the movie "The green mile", many state officials including the governor started a massive campaign to stop executions by electrocution. What was their decided choice for execution you ask? A no brainer eh? **THE GUILLOTINE!**

The states known of so far are GEORGIA & MONTANA as the recipients of these guillotines. The information I had received was that 15,000 guillotines had been shipped to Georgia as well as Montana for safe keeping until such a time as they are needed.

Some of you may be asking, why in this modern age we would have government officials lobbying for laws that would require guillotines as a way to kill those they deem worthy of death? With all our technology, with all our civilized ways, with all our "humane" laws, what would drive men to kill with such a thing as a guillotine? **MONEY!** That's right folks! It's the exact same thing that moves the beast in Rome to do the things it does. The almighty dollar bill is what they worship, and the almighty dollar bill is what directs their paths. They truly serve the god of mammon.

Think of it... You can get over \$40,000 for one kidney now. Imagine what an entire human body is worth with TWO kidney's, two eyeballs, a heart, a liver, lungs, skin, gall bladders, bone marrow, blood, etc etc etc. The hospitals of the world have become literal body snatchers right before our eyes! Keep in mind as well, the governing officials of the world also see a cash cow in the executioners cage because they know what they can get for those "fresh" organs. And the Almighty Creator knew of this long before ANY of our transplant surgeons were even born. Isn't that awesome how His prophecy works out? He doesn't have to give us the morbid details as to WHY they will be using guillotines. He just tells us they will be using them!

So... let's cut to the chase!

Why would guillotines represent the better option? I am sure most of you have figured it out already. Why don't they choose "lethal injection" as an alternative? That is a VERY humane way to break the sixth commandment isn't it? Or what about cyanide gas? The same gas used on the Jews that was manufactured by the family business of Pope John Paul II's parents, in fact, John Paul himself was a salesman of the gas. I never heard of anyone igniting or screaming or writhing for 2 or 3 minutes in a gas chamber in excruciating pain, or on a lethal injection table. Have you? So why don't they use those already in use "so called" humane methods to kill the Christians they will eventually have in their jails? BECAUSE THE ORGANS WOULD BE POISONED AND NOT WORTHY OF HARVESTING!

An excerpt from **Bill #1274 in the Georgia House of Representatives**. (I highlighted for obvious reasons...) Notice how the bill lets the cat out of the bag as to WHY they want guillotines. It's not as they said in the first place is it?

**Georgia House of Representatives – 1995/1996 Sessions**  
**HB 1274 – Death penalty; guillotine provisions**  
Code Sections – 17-10-38/ 17-10-44

A BILL TO BE ENTITLED AN ACT

1- 1 To amend Article 2 of Chapter 10 of Title 17 of the Official  
1- 2 Code of Georgia Annotated, relating to the **death penalty**  
1- 3 generally, so as to provide a statement of legislative  
1- 4 policy; to provide for **death by guillotine**; to provide for  
1- 5 applicability; to repeal conflicting laws; and for other  
1- 6 purposes.

SECTION 1.

1- 8 The General Assembly finds that while prisoners condemned to  
1- 9 death may wish to donate one or more of their **organs for**  
1-10 **transplant**, any such desire is thwarted by the fact that  
1-11 **electrocution makes all such organs unsuitable for**  
1-12 **transplant**. The intent of the General Assembly in enacting  
1-13 this legislation is to provide for a method of execution  
1-14 which is compatible with the **donation of organs** by a  
1-15 condemned prisoner.

The "Green mile" that was released of the man in the electric chair declared quite boldly, "**THIS IS INHUMANE**" did it not? Yet we see here in the wording of Georgia House Bill #1274, their main concern is NOT whether or not it's inhumane to do so. The Bill states plainly that, "electrocution makes all such organs unsuitable for transplant. "

**NATIONAL ISSUE: One Court For All The World?**

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A United Nations meeting in **Rome** is wrapping up five weeks of work on a proposed international criminal court. The new court would have worldwide jurisdiction and could investigate, indict, hold, try, and punish, **those who committed certain crimes**. The proposed international court would subject Americans to a new world authority... "Were talking about creating here something that exercises genuine power, real put-people-in-jail power, but that is responsible to no one but itself." said Lee Casey, a constitutional lawyer with the Washington firm of Hunton & Williams. [Investment Business Daily, Thursday July 16, 1998 Los Angeles, California]

Why are they so vague about the "certain crimes" ? What do you suppose a "certain crime" would be for Rome? How would they define it?

The archbishop of St. Louis said: "**Heresy and unbelief are crimes**; and in Christian countries, as in Italy and Spain, for instance, **where all people are Catholics**, and where **the catholic religion is an essential part of the law of the land, they are punished as crimes.**" ... "Every cardinal, archbishop, and bishop in the Catholic Church takes an oath of allegiance to the pope, in which occur the following words" "Heretic, schismatic's, and rebels to our said lord (the pope), or his aforesaid successors, I will to my utmost persecute and oppose." -Josiah Strong, "Our Country," ch. 5, pars 2-4.

The Vatican has the [one world court](#). It has the [one world church](#). And as soon as we have the global financial disaster James speaks of in Chapter 5, the Vatican will hold the Euro, or "one world currency" that is already backed by it's treasury as well. The wound will be 100% healed, and the people of God will be arrested for "certain crimes." And the United States of America will do exactly as prophecy said it would. It will HELP ROME kill the Christians, and enforce the mark of the beast. And of course many of us will choose death over denying the Truth we know in Christ.

## **US Army Staff Sergeant Admits:" MILITARY GUILLOTINES ARE REAL!"**

Check out this confirming article

<http://consciousshift2012.wordpress.com/2013/10/21/us-army-staff-sergeant-admits-military-guillotines-are-real/>

Also see [Bring Back the Guillotine – Lethal injection is the wrong way to do capital punishment. Severing the head is the better way to go.](#)

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## **[February – March 2014 Adventure in Kansai](#)**



## February 28, Day 1

It's the first day of a one week adventure traveling mainly by hitchhiking! I'm on my way to Kansai of which the principle cities are Kyoto, Osaka and Kobe. Today's destination was Osaka.



Mr. Washio, the Subaru Car Company worker who previously picked me up two weeks before.

I hitchhiked again from Niigata City to Osaka. This time I made it in record time arriving directly at my friend's house at 4:50 P.M.! And it was totally void of any cost for transportation.

The first driver was a young man, Mr. Washio. I met him three weeks before during my last trip to Osaka. He took me to the same place as before on Route 8.

In less than a minute waiting on Route 8 a driver stopped and took me close to the Sanjo-Tsubame Interchange of the Hokuriku Expressway. Normally from that point I would take a highway bus 6 kilometers further up to the Sakae parking area, but this time I felt led to hitchhike at the interchange, a practice I used to do. This was probably the main reason I arrived to Osaka so quickly, for at 9:15 a.m. a man going all the way to Kanazawa picked me up! Kanazawa is just over half the distance to Osaka, about 300 kilometers from home. Catching a ride at the interhchange saved time waiting for the bus and the time I probably would have waited at Sakae.

The driver's name was Mr. Shimada. He has a rather dangerous job of repairing the surface of the insides of underground gasoline tanks at gas stations. Sometimes they explode sending the worker flying in the air.

Mr. Shimada took me to Oyabegawa Service area in Toyama Prefecture. I choose to get off there rather than go all the way to Kanazawa before it's always best to hitchhike at major service areas of the expressway rather than get off the expressway and hitchhike at the interchange entrance.





Young man from Fukuoka who has been hitchhiking for the past 40 days in Hokkaido and Tohoku

At Oyabegawa, lo and behold, I saw another hitchhiker was standing waiting for cars! He was a young man from Fukuoka City in Kyushu. His signboard says, "Ishikawa" the next prefecture past Toyama. As I talked with him two other men approached us. One asked me how old I am, "I'm 63," I replied. He put his hands on my shoulders and said, "You're really healthy and going strong!" The second man offered to take both me and the young man hitchhiker to Tokumitsu Service Area in Ishikawa which is just past Kanazawa.

At Tokumitsu I parted with the young man saying it was best we stand in different places. The place where he stood gave him the first opportunity to meet people while I stood near the exit of the service area just before cars reenter the expressway. An older couple on their way to Fukui stopped. They said they saw the young man which meant I caught the first ride.



Mr. Sakamoto who took me to my very destination in Osaka.

The final Car, driver #8, took me from Tago Service Area in Shiga Prefecture all the way to my very destination in Osaka! He name is Mr Sakamoto and he was very friendly and talkative.

## **March 1st. Day 2**

Today my goal was to hitchhike to Kainan City in Wakayama Prefecture to meet up with a Facebook friend, Naomi, who I had never met face to face before. We have been in touch for at least a couple years. She's an English teacher. I first came in contact with her after she saw my web page about fixing Japanese paper shoji doors and wrote me an email about it.

I had never tried to hitchhike to Wakayama Prefecture before and didn't know the roads well. Mr. Sakamoto from the day before advised me to stand at the Chou Kanjo bypass entrance which is just a 10 minute walk from where I was. In only a few minutes a man in a light truck stopped. He said he would take me to entrance of the Kinki Expressway which connects to an expressway going to Wakayama.

The spot where I ended up was too dangerous to hitchhike. There was a great amount of traffic. Cars were whizzing by past me too fast. I left the Chou Kanjo bypass and searched for a safer place on the regular road that would run into the Kinki Expressway entrance.

After walking a considerable distance getting lost and walking even the wrong

direction, two people gave me guidance and I found a good road to hitchhike on. I held out to the drivers a paper sign that says "To Kinki Expressway" but everybody ignored me. I realized then that most of those drivers would probably *not* be entering the Kinki Expressway.



Mr. Aoki, the Nichirensu truck driver who took me to the Kinki Expressway entrance.

It was still 9:00 a.m. and my appointment in Kainan was not until 2:p.m. I was pacing myself. If I could not get a ride in an hour, I would take the train so as not to be late for the appointment.

About 30 minutes later a truck driver offered to take me further up the road which would bring me to the very entrance of the Kinki. His name is Mr. Aoki and he was driving a large truck, the kind that normally does not stop for me. Mr. Aoki is a member of the Nichirensu Buddhist sect. He zealously explained the doctrines of Nichiren, but they made no sense to me at all. However Mr. Aoki is such a friendly guy, and we became Facebook friends.



Mr. Tatebayashi who took me to Kainan city in Wakayama Prefecture. Behind him is his friend who will accompany him to see the other friend in the hospital.

The final ride was a total miracle! After about 30 minutes, a man on his way home to another part of Osaka stopped for me. His name is Mr. Tatebayashi and he seemed surprised to learn I was on my way to Kainan city. Kainan is his home town and he was thinking of going there to see a friend in the hospital who just had a serious automobile accident. Though Mr. Tatebayashi was on his way back home without intending to go to Kainan that day, he decided to go there for my sake and because he needed to make the trip eventually anyway!

He told me a Japanese proverb I had often heard from drivers while traveling, "Tabi wa michizure, yo wa nasake" which means, "No road is long with good company". I arrived at Kainan City a little before 11 a.m. – 3 hours before my appointment to see Naomi.

## March 2st. Day 3

Today I successfully hitchhiked from the Suita Service Area in Osaka to Otsu City in Shiga. This is going back the direction I came from Niigata. But it's not far and was a piece of cake to get to.

The first car were 3 ladies. The driver said they were on their way to Kyoto and could not take me to Otsu. I asked if she would take me only as far as the Katsuragawa Service area just before Kyoto. No problem she said.



The driver of the first car which took me close to Kyoto.

They were on their way to a concert. All were friendly and talkative. Most Japanese find it interesting that a man of my age travels by hitchhiking.

The second car was a young couple married only two years. When I told them I do Christian wedding ceremonies, they asked me if I could do the wedding vows for them. I replied the vows first to the husband and then his wife. The both replied, "Hai, chikaimasu!" "I affirm."



The married couple who took me to Otsu.

## **March 9, Day 10**

I hitchhiked back to Niigata from Osaka in 5 cars. The last car was a nice couple who asked to photograph me. I subsequently photographed them!



A couple who took me from Nadachitanihama SA to Mitsuke station which is only a short train ride home.

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## **[February 26, 2014 Hitchhike Adventure to Aomori](#)**



Route 345 and the Sea of Japan near Majima Station, Murakami City, Niigata Prefecture.

Today was partially overcast with dark snow clouds. It snowed from time to time. Nevertheless I made it as far as Odate City in 8 vehicles.

Car #2 was Mr. Kawahara who works with Honda motor company selling car parts. I may see him again at the local Home Center in March. He took me to Tsuruoka city. From there a lady took me a bit further to the Route 7 bypass in Tsuruoka.

Car #4 was Mr. Masayuki Morita who took me from Tsuruoka City to exactly where I wanted to go in Sakata City, about 20 kilometers up the road. His destination was actually only part way to Sakata. Mr. Morita understands hitchhikers well because he himself is an experienced hitchhiker who traveled 10 years ago all the way to the southern end of Kyushu island to the city of Kanoshima! It took him 5 days!

It was snowing rather heavily when I got to Ikura Sakura just past Akita City. A lady, driver #7, offered me a ride. She saw my sign that said "Noshiro" which is the next major town up the road. Before getting in the car, the lady confessed to me she suffers from panic attacks. After sitting next to her in the front seat, I immediately laid my hand on her shoulder and prayed for her healing in the Name of Jesus Christ! She smiled and seemed to appreciate it. She's on medicine. I told her panic attacks is a spiritual problem that can only be solved though spiritual – good counseling and reading wholesome books, especially the Bible.



Ishikawa in HIrosaki City, a scene on my way walking to the Tohoku expressway IC.



Truck that took me to Chojahara SA  
in Miyagi Prefecture.

The next day on the way back I successfully hitchhiked all the way home on the Tohoku Expressway! The very first vehicle was a truck on the way to Sendai. It's very rare for long distance truck drivers to pick me up these days.

The second car was two ladies on their way to Murata city just past Sendai. I was thankful to go with them to get past Sendai. They took me to Sugo parking area.



Tourist Bus to  
Adataro SA

The 3rd vehicle was a tourist bus with two ladies, the driver and the guide! I think this is only the 3rd or 4th time ever to get picked up by a bus! They took me to Adataro SA which is just before the Banetsu Junction in Fukushima Prefecture. It was getting dark by the time we arrived which made a blurry photo.

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## [Mid Winter Hitchhike Adventure to Aomori](#)



Route 345 near Majima station, Murakami City, Niigata Prefecture

**February 15, 2014** According to yesterday's weather forecast, I expected it to

snow all day and was prepared to take a train from Niigata City to Hirosaki in Aomori Prefecture. But at 7:30 a.m. because the weather was fair, I decided to get off the train at Majima station and hitchhike.

The traffic was sparse. After 30 minutes waiting at the spot on the road which you see in the photo, I decided to walk. This way I would stay warmer. I hoped drivers would take pity on me seeing me in a more isolated spot away from the town. Today was the longest walk I had up Route 345 – a full hour. A man in a fine car offered to take me 10 kilometers further. Later he decided to take me as far as Route 7 which was much better for me. Route 7 is the main highway going to Hirosaki.



Couple who took me 190 kilometers to Akita Station

After a relatively short wait near the intersection of Route 7 and Route 345, a couple on their way to Akita City pulled up and offered me a ride. Going all the way to Akita city in a single ride is outstanding! It has taken me as many as 6 cars to get that distance! The ride was a good 3 hours. They were interested in why I hitchhike and all the various experiences I've had hitchhiking.

From Akita station I took a train to Ikawa Sakura station, 400 yen distance, and hitchhiked again. Three vehicles with two drivers who were ladies took me to Odate Station from where I got a train the rest of the way. It started to snow and was getting dark by the time I got to Odate.



Route 7 Nagamine, Akita Prefecture. Home is 400 kilometers ahead.

After my business the next day, I took a train to Nagamine Station and hitchhiked on the road you see in the photo above. The driver, a young man, took me to the desolate area you see in the photo which was about 15 kilometers further up the road.



Part way from Nagamine to Odate.

I didn't exactly relish getting off there because I knew traffic would be sparse, but the first driver who saw me stopped! It was a light truck. The driver was on his way to Odate City. He took me to the entrance of the bypass which would take me to the other side of Odate.



Miss Ako who took me to Akita Station from Odate, about 100 kilometers distance.

My last experience at that location was a long wait of over an hour. I decided to now show my sign showing the destination of Akita City and held out my thumb instead. I learned there is a time to use a sign, and not to use one. It bore fruit and I got a ride to the other side of Odate from an older gentleman only a few minutes later. He took me to a convenience store and advised me to wait for cars from customers who stop at the store. He also advised me to show drivers my Akita sign. I heeded his advice. Only a few minutes a young lady pulled up, smiled and offered me a ride!

Her name is Ako Yoshida, 36, single and works as a personnel director at a shopping center in Odate. It was very pleasant to talk to her the next hour. I hope to see her again.

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## [2014 Winter Hitchhike Adventure to Osaka](#)



On a snowy morning of January 17, after a 5 minute bike ride to the local train station where I park my bicycle and from where I walk to the highway, just a few meters away from the station my right foot slipped on the snow, hit a rock in the road, and my ankle twisted badly with excruciating pain! January 17th was to be the first long hitchhike trip this year. I was headed to Tokyo which is about 300 kilometers or 188 miles from home.

I hobbled back to the train station to inspect the damage. My ankle was visibly swollen as you see in the photo. I thought I might still be OK to travel. There was a train coming soon that would take me as far as the



Hokuriku Expressway interchange. But upon further reflection and increasing pain, I decided to abort the trip. Thankfully I didn't have to limp in pain back home. I had the bicycle to ride back with.



Medical equipment consultants from Sendai. They took me from Yoneyama SA to Kureha parking area in Toyama Prefecture.

After praying for healing in the Name of the Lord Jesus Christ, and applying a liberal amount of God's natural peppermint oil from the [Young Living Essential Oils](#) company thanks to the good advice of my friend Jonas who lives in Satama, by February 7th the ankle healed to the point I could walk without a limp again! There was no urgent need to travel to Tokyo at this time, and because my friends in Kyoto and Otsu city in the Kansai area wanted to see me, so I decided to travel to Kansai which includes Osaka and Kobe.

The first destination was Osaka, 606 kilometers or 379 miles from where I live in Niigata City. It's only 40 some minutes drive past Kyoto. This time I hitchhiked it in 9 vehicles in 13 hours. This includes time walking from home to the local highway, and taking a short bus ride in Osaka. The total cost of transportation was 210 yen or about \$2.00 US.

It took me two rides to get to the Hokuriku expressway in Sanjo city, about 27 kilometers from home. The second car was a man in his 70s. He stopped about 100 meters up Route 8. I wasn't sure he was stopping for me but sure enough, he was! The man was on his way to Nagaoka City. He graciously took me to Sakae parking area which saved me the usual 180 yen bus fare from Sanjo where most people drop me off.

The weather was mostly fair. It snowed a little bit at Yoneyama service area. In this part of Japan sprinklers are used to melt the snow. I had to be careful where I walked not to get my feet or legs wet.

I got stuck for about an hour at Fudojo parking area just before Kanazawa. A van with 4 ladies and 2 men took me just past Kanazawa to Tokumitsu SA, a much larger service area. This is the halfway mark and it was only 2 p.m.! I knew I would make it to Osaka that day.



Driver #8: Man from Noda City who took me from Onagatani parking just before Fukui City to Shizugataka Service Area in Shiga Prefecture.

The final car, #9, was the most fun. A lady with 4 young children on her way to Kobe saw my Osaka sign and pulled over. She spoke in English and asked me



what I was doing. I told her I am a missionary who shares the Gospel of Jesus Christ with the Japanese. She asked me for an ID and I handed her my alien registration card. Normally people do not interrogate me before boarding their vehicle, but I could understand her concern seeing that the ages of her four children ranged from 14 to only 11 months old! Her name is Kanako and she became convinced I am who I say I am and told me to get in the back with her 3 younger children.

It was fun because I was able to help care for the 11 month old baby. I fed him small pieces of bread. When he began to cry Kanako asked me to sing him, "Amazing Grace". The baby stopped crying immediately! And I had a lively conversation with Kanako who lived 4 years in Kentucky studying at a university. First we spoke mostly in English but then for some reason toward the end she switched to Japanese. Was it to test me? If so, I passed.

After visiting friends in Osaka, Kyoto and Otsu city in Shiga Prefecture which is the neighboring city to Kyoto, I hitchhiked back to Niigata from Otsu Service area in only 4 vehicles.



American Sherry and Japanese  
Takashi



Takashi's and Sherry's 3 legged  
dog.

The drivers of car #2 who took me to Toyama Prefecture from Shiga were the most interesting. It was a Japanese / American couple, Takashi and Sherry who were on their way home. They had 3 little dogs with them, and one of the dogs only has 3 legs! It was born that way. They rescued it from an animal shelter.

I love dogs and showed her the photos of the 3 dogs I've cared for so far since living in Niigata. Sherry is from Sacramento where I used to live when an Airman stationed at McClellan AFB in 1971. I was very impressed at how well Takashi spoke English and the amount of his vocabulary. He even knows words like "oxymoron". Probably 99% of Japanese people who speak English do not know that word.

The last driver, car number 4 was on his way to Noda City in Chiba. At first he said he would take me to Nadachitanihama which is just before Joetsu City but then changed his mind and took me all the way to Ozumi Parking area just before Nagaoka.

The man is a mountain climber who climbed most of the famous mountains in Japan. He also climbed mountains in the USA, and hitchhiked with two other men from Yosemite Park in California to Yellowstone park in Wyoming. It took them four days!

It was dark when I arrived at Ozumi parking area near Nagaoka. The parking area is small and the cars few. But this parking area had a convenient highway bus stop which many parking areas do not have, and it was only 10 minutes wait till the next bus. I took it to Tsubame Sanjo. From there I walked about an hour to Higashi Sanjo station, and then took a train home. The total cost of transportation that day was 1070 yen, about \$11.00.

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## The 31 Jesuit Generals



Ignatius of Loyola, the first Superior General.

I took from Wikipedia a list of Superior Generals of the Society of Jesus (Jesuits) and made a chart showing which Popes reigned during that particular Jesuit General's rule. A Jesuit General is also known as the "Black Pope" and the existing Pope is called the "White Pope." As you see there have been more Popes, 50 totaled, compared to only 30 Jesuit Generals! What does that imply? Does it mean the Jesuit General gets rid of any Pope he doesn't like? Their favorite method of assassination is poisoning. Pope John Paul I lived only 33 days!

1. Ignatius of Loyola April 19, 1541 – July 31, 1556

Paul III  
Julius III  
Marcellus II  
Paul IV

2. Diego Laynez July 2, 1558 – January 19, 1565

Pius IV

3. Francis Borgia July 2, 1565 – October 1, 1572

Pius V

4. Everard Mercurian April 23, 1573 – August 1, 1580

Gregory XIII

|                                  |   |   |
|----------------------------------|---|---|
| 5. Claudio Acquaviva             | February 19, 1581 – January 31, 1615      | Sixtus V<br>Urban VII<br>Gregory XIV<br>Innocent IX<br>Clement VIII<br>Leo XI<br>Paul V |
| 6. Mutio Vitelleschi             | November 15, 1615 – February 9, 1645      | Gregory XV<br>Urban VIII  |
| 7. Vincenzo Carafa               | January 7, 1646 – June 8, 1649            | Innocent X  |
| 8. Francesco Piccolomini         | December 21, 1649 – June 17, 1651         | Innocent X  |
| 9. Aloysius Gottifredi           | January 21, 1652 – March 12, 1652         | Innocent X  |
| 10. Goschwin Nickel              | March 17, 1652 – July 31, 1664            | Alexander VII<br>Clement IX   |
| 11. Giovanni Paolo Oliva         | July 31, 1664 – November 26, 1681         | Clement X<br>Innocent XI  |
| 12. Charles de Noyelle           | July 5, 1682 – December 12, 1686          | Alexander VIII  |
| 13. Thyrsus González de Santalla | July 6, 1687 – October 27, 1705           | Innocent XII<br>Clement XI  |
| 14. Michelangelo Tamburini       | January 31, 1706 – February 28, 1730      | Innocent XIII<br>Benedict XIII  |
| 15. Franz Retz                   | March 7, 1730 – November 19, 1750         | Clement XII   |
| 16. Ignacio Visconti             | July 4, 1751 – May 4, 1755                | Benedict XIV  |
| 17. Aloysius Centurione          | November 30, 1755 – October 2, 1757       | Benedict XIV<br>Clement XIII  |
| 18. Lorenzo Ricci                | October 17, 1782 – October 21, 1785       | Clement XIV<br>Pius VI  |
| 19. Tadeusz Brzozowski           | August 7, 1814 – February 5, 1820         | Pius VII  |
| 20. Luigi Fortis                 | October 18, 1820 – January 27, 1829       | Leo XII   |
| 21. Jan Roothaan                 | July 9, 1829 – May 8, 1853                | Pius VIII<br>Gregory XVI<br>Pius IX   |
| 22. Peter Jan Beckx              | August 2, 1853 – March 4, 1887            | Leo XIII  |
| 23. Anton Anderledy              | March 4, 1887 – January 18, 1892 Berisal, | Leo XIII  |
| 24. Luis Martín                  | October 2, 1892 – April 18, 1906          | Pius X  |
| 25. Franz Xavier Wernz           | September 8, 1906 – August 20, 1914       | Pius X  |
| 26. Włodimir Ledóchowski         | February 11, 1915 – December 13, 1942     | Benedict XV   |
| 27. Jean-Baptiste Janssens       | September 15, 1946 – October 5, 1964      | Pius XII<br>John XXIII  |
| 28. Pedro Arrupe                 | May 22, 1965 – September 3, 1983          | Paul VI<br>John Paul I  |
| 29. Peter Hans Kolvenbach        | September 13, 1983 – January 14, 2008     | John Paul II<br>Benedict XVI  |
| 30. Adolfo Nicolás               | January 19, 2008 – October 3, 2016        | Benedict XVI<br>Francis   |
| 31. Arturo Sosa                  | October 14, 2016 –                        | Francis   |

Only one Pope in history, Innocent X, spans the reign of 3 Jesuit Generals. He reigned toward the end of the Thirty Years War (1618–1648) in Europe when

millions of people were killed. Pope Innocent X objected to the final peace treaty of that war!

“One of the most devastating wars in European history. The Thirty Years War began as a conflict between **German Protestants and German Catholics**, that slowly expanded to include most of the rest of Europe, with first the Protestant powers joining in to protect their co-religionists in Germany, and then Catholic France supporting the protestant cause as part of the long running Bourbon-Hapsburg rivalry (and before that the Valois-Hapsburg rivalry). The war caused massive destruction in Germany, and may have reduced the population of the area by half, in part because much of the fighting was carried out by mercenary armies that plundered every area they crossed.” From [http://www.historyofwar.org/articles/wars\\_thirtyyears.html](http://www.historyofwar.org/articles/wars_thirtyyears.html)

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## [Hitchhiking In Japan](#)



James  
hitchhiking

Japan is a great country for sightseeing and travel – if you can afford it. Transportation costs are at least double that of the USA. It costs around US \$85 just to travel 300 KM (about 190 miles) by the “bullet train” (*Shinkansen* in Japanese). Want to save some doe and meet people? Try hitchhiking! I do and I love it!

I first came to Japan in 1972 while in the US military stationed near Tokyo. A couple years later I decided to become a missionary to the Japanese people and tell them about Jesus Christ. Missionaries need to “live by faith”. This also means to live within one’s income. I needed to travel the country to “preach the Gospel” but could not always afford public transportation. My

partner and I often opted to hitchhike. We usually got to our destination that day, and if we didn't, often the person that picked us up took us to their home where we spent the night and sometimes several days.



With Shizuka



Yutaka and Ayumi  
who visited my  
home.



Couple who took me  
from Otsu City to  
Ishikawa  
Prefecture



First trip 1998!

I wish I had kept a record of all my adventures hitchhiking in Japan. If I had, I would have a book by now which might have even been a best seller. LOL! At the very least, it would have made interesting reading for me in my old age. I will be 67 in June this year of 2017.

I define hitchhiking as getting rides from total strangers. Therefore it does not include rides from associates, friends or family.



Take and Nami,  
Toyama Prefecture,  
2001



With Russian  
Gennady



Eiji and Miki



A young couple on  
a coastal road of  
the Sea of Japan

### **What kind of people pick me up?**

Kind people, unselfish people, people who care about others. Some are fond of Westerners, some study English and want to practice using it, some lived in the USA and want to repay the kindness they received from Americans, some have hitchhiked in their university days and understand people who do, some have broken hearts (often marital problems or broken love relationships) and wish to pour out their hearts to somebody, some are lonely, and some know they are prone to be sleepy driving on the expressway and wish to have someone to talk with in order to help them stay awake! Some drivers have correctly identified me as a Christian missionary even before I tell them so! They are usually the most open to hearing the Message of the Gospel of Jesus Christ from the Bible than most Japanese. To meet such people and have an opportunity to share the Truth with them makes it worth all the discomfort of the hot sun, rain, wind and snow I sometimes face while hitchhiking.



College friends



Chinami who I am  
still in touch  
with.



Chieharu who took  
me to Kanazawa  
from Shiga



Two girls in  
Toyama

How do I hitchhike? Read a [page of tips I compiled!](#)

Since August of 2003 I have been keeping [statistics of my travels.](#)

My blog documenting [many of my adventures hitchhiking](#).

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## What famous men had to say about the Jesuit Order

"My history of the Jesuits is not eloquently written, but it is supported by unquestionable authorities, [and] is very particular and very horrible. Their [the Jesuit Order's] restoration [in 1814 by Pope Pius VII] is indeed a step toward darkness, cruelty, despotism, [and] death. ... I do not like the appearance of the Jesuits. If ever there was a body of men who merited eternal damnation on earth and in hell, it is this Society of [Ignatius de] Loyola."

John Adams (1735-1826; 2nd President of the United States)



John Adams



From my research and materials people have been sending me, I have been thinking more and more that all roads indeed do lead to Rome, and specifically to the *Vatican*! Can you think of any State that has had such sway of the minds of so many for such a long history as the Holy Roman Empire had, and continues to have to this day? Their temporal power only *appears* to be broken. This is merely my opinion, of course, but I think the quotes below speak for themselves. Did these men really say them? If they did, I think they carry some weight. If they *didn't* say them, prove it to me and I shall remove them from my blog.

I found these quotes on

<http://letsrollforums.com/jesuit-quotes-citations-t14412.html> and <http://v666.wordpress.com/2007/02/21/quotes-concerning-jesuits-which-all-should-read/> And from <http://calltodecision.com/qct.htm> I took only the ones of whom I consider to be authoritative figures from history.



"My history of the Jesuits is not eloquently written, but it is supported by unquestionable authorities, [and] is very particular and very horrible. Their [the Jesuit Order's] restoration [in 1814 by Pope Pius VII] is indeed a step toward darkness, cruelty, despotism, [and] death. ... I do not like the appearance of the Jesuits. If ever there was a body of men who merited eternal damnation on earth and in hell, it is this Society of [Ignatius de] Loyola."

John Adams (1735-1826; 2nd President of the United States)

"Between 1555 and 1931 the Society of Jesus [i.e., the Jesuit Order] was expelled from at least 83 countries, city states and cities, for engaging in political intrigue and subversion plots against the welfare of the State, according to the records of a Jesuit priest of repute [Thomas J. Campbell]. ...Practically every instance of expulsion was for political intrigue, political infiltration, political subversion, and inciting to political insurrection." (1987)

J.E.C. Shepherd (Canadian historian)



Abraham Lincoln

This [American Civil] war [of 1861-1865] would never have been possible without the sinister influence of the Jesuits. We owe it to popery that we now see our land reddened with the blood of her noblest sons. Though there were great differences of opinion between the South and the North on the question of slavery, neither Jeff Davis [President of the Confederacy] nor anyone of the leading men of the Confederacy would have dared to attack the North, had they not relied on the promises of the Jesuits, that under the mask of Democracy, the money and arms of the Roman Catholic, even the arms of France, were at their disposal if they would attack us. I pity the priests, the bishops and monks of Rome in the United States, when the people realize that they are, in great part, responsible for the tears and the blood shed in this war. I conceal what I know on that subject from the knowledge of the nation, for if the people knew the whole truth, this war would turn into a religious war, and it would at once take a tenfold more savage and bloody character. It would become merciless as all religious wars are. It would become a war of extermination on both sides."

– *Abraham Lincoln (1809-1865; 16th President of the United States)*

"The Jesuits...are a secret society – a sort of Masonic order – with superadded features of revolting odiousness, and a thousand times more dangerous."

– *Samuel Morse (1791-1872; American inventor of the telegraph; author of the book [Foreign Conspiracy Against the Liberties of the United States](#))*

**"The Jesuits are a MILITARY organization, not a religious order. Their chief is a general of an army, not the mere father abbot of a monastery. And the aim of this organization is power – power in its**



most despotic exercise – absolute power, universal power, power to control the world by the volition of a single man [i.e., the Black Pope, the Superior General of the Jesuits]. Jesuitism is the most absolute of despotisms [sic] – and at the same time the greatest and most enormous of abuses.”–**Napoleon Bonaparte; 1769-1821**

The Jesuits...are simply the Romish army for the earthly sovereignty of the world in the future, with the Pontiff of Rome for emperor...that's their ideal. ...It is simple lust of power, of filthy earthly gain, of domination – something like a universal serfdom with them [i.e., the Jesuits] as masters – that's all they stand for. They don't even believe in God perhaps.”

–*Fyodor Dostoyevsky (1821-1881; Russian novelist)*

The organization of the [Roman Catholic] Hierarchy is a complete military despotism, of which the Pope is the ostensible [i.e., apparent; seeming] head; but of which, the Black Pope [Ed. Note: The Superior General of the Jesuits], is the real head. The Black Pope is the head of the order of the Jesuits, and is called a General [i.e., the Superior General]. He not only has command of his own order, but [also] directs and controls the general policy of the [Roman Catholic] Church. He [the Black Pope] is the power behind the throne, and is the real potential head of the Hierarchy. The whole machine is under the strictest rules of military discipline. The whole thought and will of this machine, to plan, propose and execute, is found in its head. There is no independence of thought, or of action, in its subordinate parts. Implicit and unquestioning obedience to the orders of superiors in authority, is the sworn duty of the priesthood of every grade...”

– *Brigadier General [Thomas M. Harris](#)* He wrote the book, “Rome's responsibility for the assassination of Abraham Lincoln” – which exposes the work of the Jesuits

“The presence of the Jesuits in any country, Romanist [i.e., Catholic] or Protestant, is likely to breed social disturbance.”--  
*Lord Palmerston, a British statesman who served twice as Prime Minister of the United Kingdom in the mid-19th century.*

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## End of Year 2013 Hitchhiking Stats



This year I hitchhiked 24,048 kilometers (15,030 miles) which is 4518 kilometers more than my previous record of 19,530 kilometers in 2009! The chart below shows the years from 2005 to 2013 the distances in kilometers traveled by hitchhiking.



At 15,4088 yen per kilometer on a local train, it means I saved 370,551 yen this year.

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## Rainy Autumn day trip to Aomori City and Back



October 25, 2013: My destination was Aomori City, 470 kilometers from home. I hitchhiked from Murakami City as far as Sakata City in Yamagata Prefecture, a distance about 90 kilometers. After that I had to abort due to rain.

It was worth the effort! Mrs. Fujiwara picked me up for the 6th time and she seemed happier than ever to do so. After her a young doctor who works as an

anesthesiologist took me nearly all the way to Sakata. He left me near a highway viaduct. I stood under it while hitchhiking to be protected from the rain. Cars trucks were whizzing past at high speed! Often I had to draw back from the road to keep from getting splashed with water. It was an undesirable situation to say the least, but I had plenty of time to spare. After 20 minutes Mr. and Mrs Mikuni picked me up and took me to Sakata Station from where I caught a train.

## The Return Trip:



Yuzo Yamada and his friend. They took me nearly half the distance home by taking from from Hirosaki to the Chojahara service area which is not far from Sendai.

A bus of people, all 65 years old, who went to the same elementary school in Ofunato city, took me to Kunimi service area in Fukushima Prefecture. It's pretty rare for the bus driver to offer me a free ride! He did because the passengers liked me. Ofunato city is one of the towns that was devastated by the tsunami of March 11, 2011. One lady told me she was trapped on the second floor of a building. The tsunami washed out the stairway! About an hour later the fire department rescued her.□



The bus and some of the people who took me to Fukushima Prefecture.

After a few minutes wait at Kunimi, a couple offered me a ride as far as the Fukushima Matsukawa parking area which is just past Fukushima City. But after talking with me a few minutes, they decided to take me as far as the Adataro Service Area which is much larger and just before the Banetsu expressway junction. It is an idea place to catch cars going on the Banetsu expressway toward Aizuwakamatsu and Niigata.



Mr. Negishi who went over 60 miles out of his way for me to take me home! He also bought me lunch.

A man named Mr. Negishi stopped for me. Though he was on his way to Tokyo, he said he would take me to Aizu on the Banetsu expressway. After getting on the Banetsu, he said he would take me all the way home! I replied, "But going to Tokyo via Niigata is way out of your way!" He replied, "I don't have to be home till evening and so I don't mind. Later I calculated the extra distance to be exactly **245 kilometers or 153 miles** out of his way! It turned out that Mr. Negishi is a kindred spirit because he himself used to hitchhike when he

was young. "I was very poor then," he said.

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## Autumn Hitchhike Adventure to Shizuoka, Osaka and Toyama



From October 4th to 6th over three days I traveled in 15 cars 1358 kilometers or 849 miles passing through Tokyo to Hamamatsu City in Shizuoka Prefecture, and then to Osaka, and then back home to Niigata. Total transportation costs was 590 yen, about \$6.00. The trip was one of the most fun ever! You can be the judge of that by seeing the photos.

The hardest part of the trip to Hamamatsu City from Niigata is crossing the Tokyo area to get from the Kanetsu Expressway to the Tomei Expressway. I did it in a single car from Echigo Kawaguchi in Niigata Prefecture! The driver was on his way to visit his daughter who lives near Ebina service area on the Tomei. I was now certain I would get to Hamamatsu before dark.



The green sign shows day 1 of my journey, the hardest part going around Tokyo. The red line is day 2 to Osaka, and the blue line shows my return along the Sea of Japan.



Mrs. Tamami who took me from Ebina SA in Kanagawa to Ashigara SA in Shizuoka.



Yorika and friends who took me to Hamamatsu from Ashigara

I arrived at Mikatahara Parking Area at 3:40 p.m. My final destination that day is still 15 some kilometers, too far to walk. A driver saw me looking confused and asked me where I wanted to go. He took me to Kamijima station about 2.5 kilometers away. From there I took two trains to my friend's house.



Mr. Kohara who took me to Nagoya on the way to Osaka.



The "Kansha Box" that Mr. Kohara gave me. Kansha is the Japanese word for thankfulness. Shinto priests pour rice wine in it and give it to the bride and groom on their wedding day..

On my way to Osaka, Takayuki Kohara took me to a parking area near Nagoya. He asked a stranger to take this photo, and then when we found out the man was going to Osaka, Mr. Kohara asked him if he would let me ride with him. He did! Mr. Kohara is newly married only one month ago. He gave me a gift of the wooden box. In Japanese weddings the bride and groom and relatives drink rice wine out of it.



A man driving a Porsche took me 200 plus kilometers from Otsu SA near Kyoto to Kanazawa City in Ishikawa Prefecture. This is half way home to Niigata. He said supernatural events happened that convinced him he and his family are being protected by a power from on High.

His mother was in Hiroshima when the atomic bomb fell and only 3000 some feet away from ground zero while waiting for a train at Hiroshima Station! Her hair burned away and suffered burns on her skin, but she survived though most of the people around her died. And she had 3 normal children and now normal grandchildren and is still going strong!

His older sister and her son was saved from the fatal Jumbo 747 crash that killed 500 people in Gunma Prefecture in 1985. Her son got a fever just before the flight and so she decided not to take it.

He says there were yet more miracles of protection.

The last driver to take me was Koichi Takagi, 25, who is studying to be a doctor. We met at Oyabegawa Service area in Toyama Prefecture. Koichi asked me if I wouldn't mind him stopping for an hour or so at the Toyama Coast off Uozu City so he could do some spearfishing. He told me he would take me all

the way home, and so I readily agreed. I had no idea he would actually be diving in the water and disappearing for a whole hour! Below are the photos:



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## [Daily Inspirational Message](#)

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## [April 2013 Hitchhike Adventure to Tokyo](#)



The other day, (September 13, 2013) I ran into a man at a park who said he picked me up hitchhiking during Spring this year! His name is Katsuhiro Itoh. He took me from Sakae parking near Sanjo City to Echigokawaguchi SA. He told me he checked out this website but didn't see the photo I took of him! Apparently I promised him I would post it. I felt bad about that and made a note to find the photo I took of Mr. Itoh and post it. Though I have not always faithfully wrote up each and every hitchhike adventure on this blog, I have kept records of names, places and distances in an MS Excel format file. Sure enough, I found the entry of the trip and all the information I need to write this belated post!



Mr. Bamba who took me from Niigata City to Kamo. He said this is the second time for him to pick me up! The first time was in 2012.





Katsuhiro Itoh and his cherry picker truck. He took me to Echigokawaguchi. I met him again on September 13.



Another man named Itoh, a software developer. He took me in that tiny sports car to Ikebukero in Tokyo!



People crossing the street in front of Shibuya Station in Tokyo.

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## Summer 2013 Hitchhike Adventure to Nagano



I hitchhiked some 300 kilometers in 3 cars to the Shangri-La mountainous wonderland of Japan, Nagano Prefecture, the source of the longest river in Japan, Shinano. Some of the beautiful people who picked me up:



Haruka and Minako, sisters who took me from Niigata city to Sanjo City going 40 kilometers out of their way! Minako's two little boys were in the back.



Takahiro, Sumie and Masanori. They saw me hitchhiking at Yoneyama Service

area and offered me a ride. It turned out they were going to the exact location I needed to go in Yamanashi, close to Nagano.



Lady with her son in the back seat of the car that took me to Nagano City on my way back home. Her husband was driving and there was one more little boy sitting next to me.