

[The Danger of Belief in a Pre-Tribulation Rapture](#)



If events go against what we believe the Bible says will happen, it's not because the Bible is wrong, it means our interpretation of Bible prophecy was wrong.

[Pope Francis Demands Global Tyranny](#)



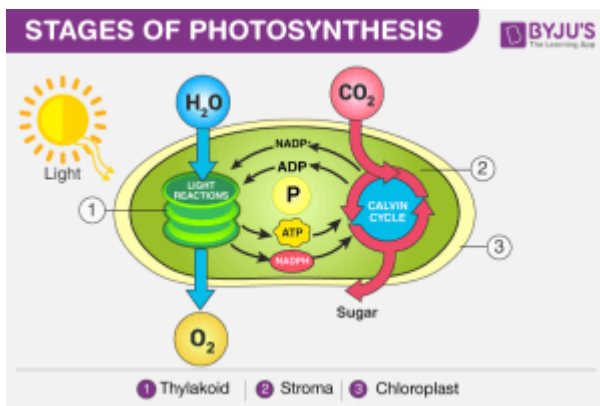
The ostentatiously “humble” Pope Francis has left Renaissance land pirates like warrior Pope Julius II looking like little boys playing soldiers.

[The Meaning of the United Nations Logo](#)



God's Throne is in the North. Satan wants to sit in that throne. The United Nations Logo is symbolic of Satan looking at the world from the North Star!

Carbon Dioxide is Not a Pollutant!



In light of the current (30 November until 12 December 2023) United Nations Climate Change Conference in UAE, also known as COP 28, I feel led by the Lord to write something about the so-called climate change crisis. COP stands for Conference Of the Parties under the UN Framework Convention on Climate Change (UNFCCC). In case you don't know it, the UN is not our friend.

Christiana Figueres, the Executive Secretary of the UNFCCC, stated in an interview that the Earth is already overburdened with people and that we should look at depopulating the planet.

She also said: (Quotes from https://www.azquotes.com/author/32264-Christiana_Figueres)

We have to get to the point where each individual, each corporation, each community chooses low carbon, because it makes fundamental sense. It should become a no-brainer.

DEMAND, PURCHASE & USE LOW CARBON PRODUCTS AND SERVICES. MAKE LOW CARBON SEXY!

The transition to a low-carbon economy will be much more painful if we wait until there is a climate crisis before recognizing that more than half of the world's fossil fuel reserves will have to remain in the ground.

Based on the many things I have heard over the years, the real reason behind the agenda of limiting carbon dioxide into the air is to purposely hurt the economy by increasing the cost of energy. Low-cost energy creates a strong middle-class economy, and this is what the New World Order elite do not want. The middle class has, from the elite's perspective, too much time to think! Rational thinking leads to awareness of government corruption and abuse of civil rights which results in public protests, something no government wants.

Christiana Figueres confirmed this view by actually admitting that the goal of environmental activists is not to save the world from ecological calamity but **to destroy capitalism!**

"This is the first time in the history of mankind that we are setting ourselves the task of intentionally, within a defined period of time, to change the economic development model that has been reigning for at least 150 years, since the Industrial Revolution."

The middle class in England grew as a result of the Industrial Revolution which began in the late 18th century.

As a group, the middle class saw enormous benefits from the industrial revolution. The growth of new businesses and factories created thousands of new jobs. The middle class itself grew in size as occupations like merchants, shopkeepers and accountants allowed the working class to lift themselves into a higher social strata. – Source:

<https://www.theclassroom.com/differences-between-wealthy-middle-classes-poor-industrial-revolution-17180.html>

The Industrial Revolution created great wealth in England through the manufacture and sale of goods. Factories need a lot of energy to operate and that energy came from the low cost petroleum of that time, what the elite call "fossil fuel." Fuel made from crude petroleum wasn't taxed then as it is today. It turns out that the [origin of petroleum may be abiogenic](#) and not from fossils of decayed organic matter! If so, it may be limitless and the price could go down drastically. But that's not what the ruling elite want to happen.

Bill Gates in an interview stated his ambitious goal is for the world to decrease CO₂ to zero by year 2050. In the meantime he confesses to being an 'imperfect messenger' as he lives in large houses and travels by private jet. [He owns four of them](#) which he used for 392 flights last year, more than once per day!

The climate may be changing but it's not the result of CO₂ emissions. It's either natural as a result of solar activity and/or it could be [malicious weather modification, something the US military learned how to do during the Vietnam War](#).

Quote from [There Is No Climate Emergency, Say 500 Experts in Letter to the United Nations](#)

On the same day last week that Greta Thunberg made an impassioned speech to the United Nations about her fears of a climate emergency, a group of 500 prominent scientists and professionals, led by the CLINTEL (Climate Intelligence) co-founder Guus Berkhout, sent this registered letter to the United Nations Secretary-General stating that there is no climate emergency and climate policies should be designed to benefit the lives of people.

The made points in the letter are [listed on CLINTEL's website](#):

There is no climate emergency

A global network of over 1800 scientists and professionals has prepared this urgent message. Climate science should be less political, while climate policies should be more scientific. Scientists should openly address uncertainties and exaggerations in their predictions of global warming, while politicians should dispassionately count the real costs as well as the imagined benefits of their policy measures.

Natural as well as anthropogenic (caused by humans) factors cause warming

The geological archive reveals that Earth's climate has varied as long as the planet has existed, with natural cold and warm phases. The Little Ice Age ended as recently as 1850. Therefore, it is no surprise that we now are experiencing a period of warming.

Warming is far slower than predicted

The world has warmed significantly less than predicted by IPCC ([The Intergovernmental Panel on Climate Change](#)) on the basis of modeled anthropogenic forcing. The gap between the real world and the modeled world tells us that we are far from understanding climate change.

Climate policy relies on inadequate models

Climate models have many shortcomings and are not remotely plausible as

global policy tools. They blow up the effect of greenhouse gases such as CO₂. In addition, they ignore the fact that enriching the atmosphere with CO₂ is beneficial.

CO₂ is plant food, the basis of all life on Earth

CO₂ is not a pollutant. It is essential to all life on Earth. Photosynthesis is a blessing. More CO₂ is beneficial for nature, greening the Earth: additional CO₂ in the air has promoted growth in global plant biomass. It is also good for agriculture, increasing the yields of crops worldwide.

Global warming has not increased natural disasters.

There is no statistical evidence that global warming is intensifying hurricanes, floods, droughts and suchlike natural disasters, or making them more frequent. However, there is ample evidence that CO₂-mitigation measures are as damaging as they are costly.

Climate policy must respect scientific and economic realities

There is no climate emergency. Therefore, there is no cause for panic and alarm. We strongly oppose the harmful and unrealistic net-zero CO₂ policy proposed for 2050. If better approaches emerge, and they certainly will, we have ample time to reflect and re-adapt. The aim of global policy should be 'prosperity for all' by providing reliable and affordable energy at all times. In a prosperous society men and women are well educated, birthrates are low and people care about their environment.

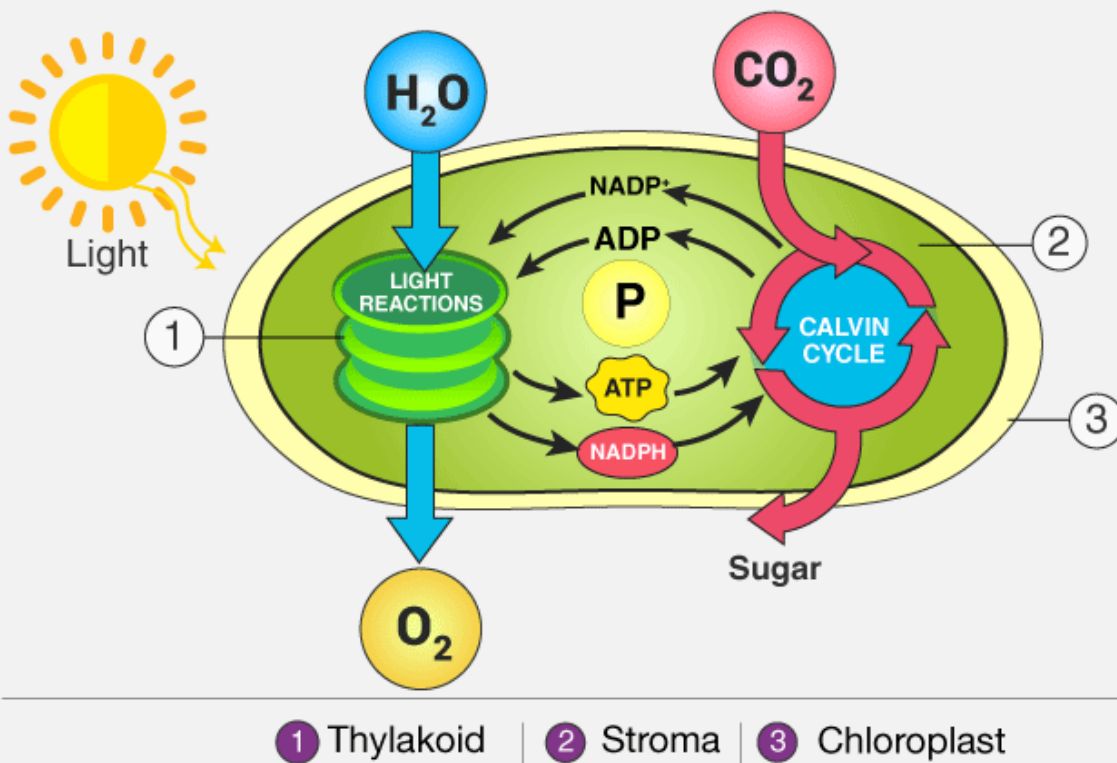
Those are statements from honest scientists!

I have a scientist friend, Dr. John Gideon Hartnett, who also exposes the UN Climate Change policies as a scam. The following facts are from his Bible Science Forum website: [Decarbonise the planet, are they mad?](#)

The lie that sits beneath the climate change movement is that there is excess carbon dioxide in the atmosphere. Who says and by what definition? There is no climate catastrophe – some have even called the ideology a total fraud. But there is plenty of money to be made and so Big Oil backs these schemes to suck the life out of the planet.

How deluded do you need to be? Carbon dioxide is not a pollutant. It's **plant food. It is essential to life**, all life (directly or indirectly), yeah, except for maybe some deep sea worms, and anaerobic bacteria.

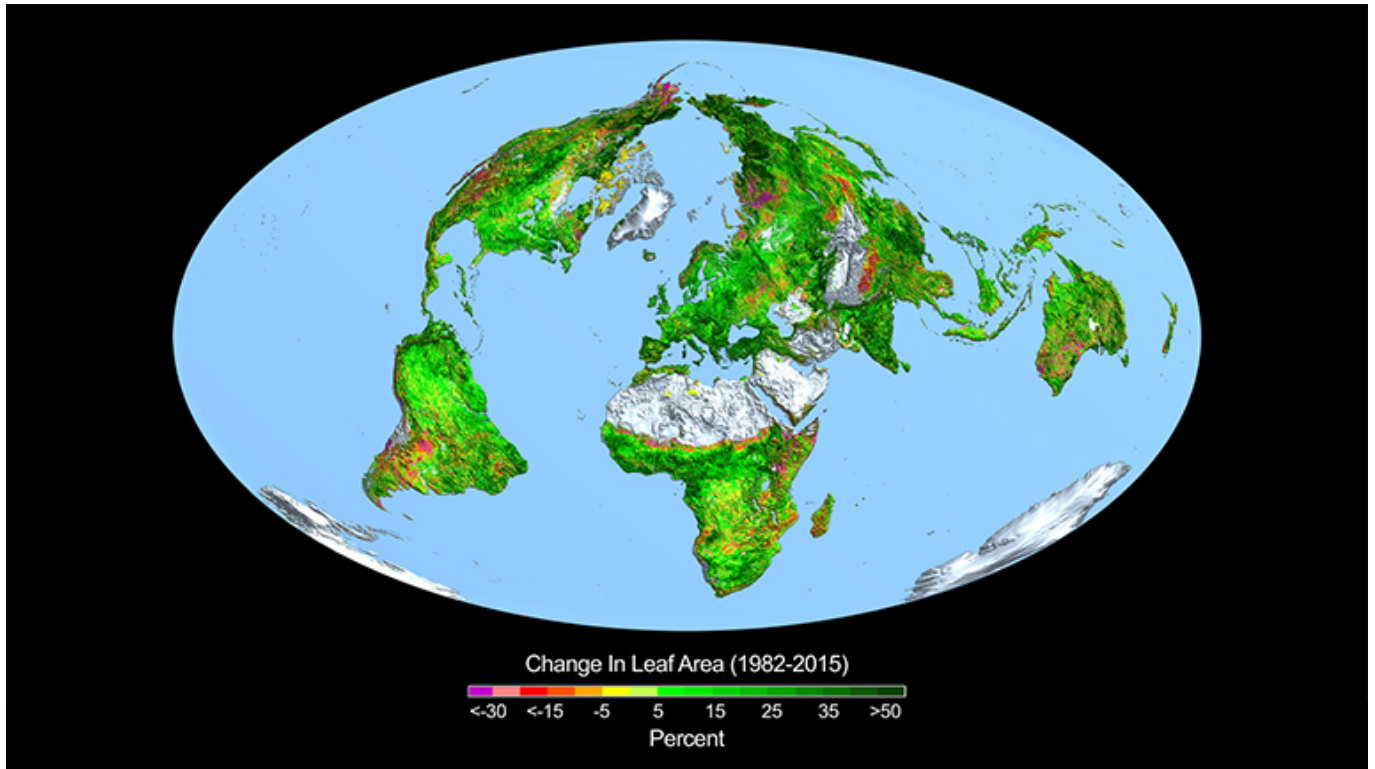
STAGES OF PHOTOSYNTHESIS



There are four essential ingredients for green plants to grow and produce oxygen and sugars. The sugars are the food for animals and humans. The sugars in grasses are what the herbivores (animals like cows and sheep) convert into protein, which we need as a species to survive. And carnivores eat the herbivores, thus all species are included.

Those four essential ingredients are **sunlight, carbon dioxide, water** and **minerals**, especially magnesium. Sunlight, carbon dioxide, and water – atmospheric molecules – are all demonized as greenhouse gases causing global warming. In addition, nitrogen, another atmospheric molecule, an essential plant fertilizer, is also considered pollution.

NASA says the earth is getting greener as a result of more CO₂ emissions!



A quarter to **half of Earth's vegetated lands has shown significant greening over the last 35 years** largely due to rising levels of atmospheric carbon dioxide, according to a new study published in the journal Nature Climate Change on April 25.

An international team of 32 authors from 24 institutions in eight countries led the effort, which involved using satellite data from NASA's Moderate Resolution Imaging Spectrometer and the National Oceanic and Atmospheric Administration's Advanced Very High Resolution Radiometer instruments to help determine the leaf area index, or amount of leaf cover, over the planet's vegetated regions. The greening represents an increase in leaves on plants and trees equivalent in area to two times the continental United States.

Green leaves use energy from sunlight through photosynthesis to chemically combine carbon dioxide drawn in from the air with water and nutrients tapped from the ground to produce sugars, which are the main source of food, fiber and fuel for life on Earth. Studies have shown that **increased concentrations of carbon dioxide increase photosynthesis, spurring plant growth.**

What does that mean in relation to the United Nations climate change agenda? It means to me purposely decreasing the amount of carbon dioxide into the air will *decrease* plant growth! There's even talk about cutting down carbon dioxide in the air by [capturing it to permanently storing it underground!](#) Utter madness!

All Christians should pray against COP 28.

Whenever there is worldwide deception, we know Satan is behind it for the Bible says:

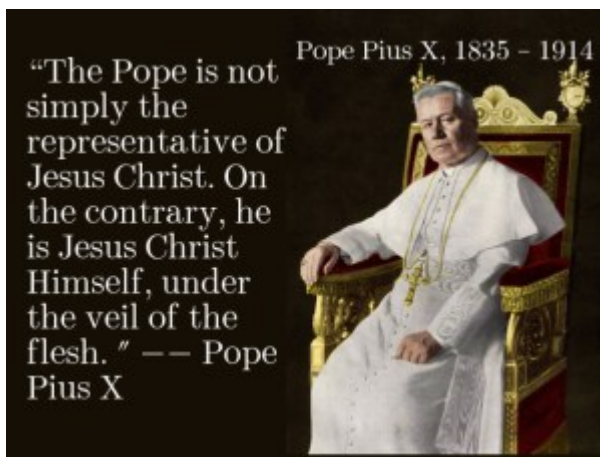
Revelation 20:7-8 And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to **deceive the nations** which are in the four quarters of the earth,...

[True Christianity Vs Evangelical Zionism](#)



Pharisaic Judaism's influence on evangelical Christian leaders which has had a detrimental effect on churches, especially in America

[What a former Roman Catholic Priest has to say about the Papal System](#)



No professing Roman Catholic, believing in the doctrines of papal supremacy and infallibility, can be loyal to any form of government but the papal only.

Famous Jews Against Zionism



“Zionism is a nationalist movement that emerged in the 19th century to enable the establishment of a homeland for the Jewish people in Palestine.” Source – Wikipedia

Some Orthodox Jews are against Zionism:

The anti-Zionist world-view of the ultra-Orthodox groups Neturei Karta and Satmar Hasidism perceives Zionism and the establishment of the State of Israel as an anti-messianic act, conceived and born from sin. These groups vigorously deny the very legitimacy of the collective political return to the Holy Land and to Jewish sovereignty. For them, this is the handiwork of humans, violating the Jewish people’s oath of political quietism.” Source – <https://www.myjewishlearning.com/article/ultra-orthodox-anti-zionist/>

Not only Orthodox Jews but also many secular Jews are *also* against Zionism! And it turns out there’s a movement called [International Jewish Anti-Zionist Network \(IJAN\)](#). The “[Who We Are](#)” page on its website says,

IJAN is an international network of Jews who are uncompromisingly committed to struggles for human survival and emancipation, of which the liberation of the Palestinian people and land is an indispensable part. We are committed to the right of return for Palestinian refugees and to ending Israeli colonization of historic Palestine, which is reinforced by US economic and military power. We support full Palestinian self-determination and the right to resist occupation. We look to the Palestinian grassroots and Palestinian-led organizations as our primary points of reference in this struggle.

Anti-zionism is not the same thing as antisemitism. Antisemitism is hostility and prejudice directed against Jewish people. I do not have any such hostility toward the Jewish people. When I was a teenager in Chicago, I had a Jewish friend, Rodney Martell. It's wrong to have prejudice against any people.

I'm against racism. I believe racism is connected to Darwinian evolution, the notion that certain ethnic groups are lower in the evolutionary scale than others, especially lower than white people. That's what Hitler believed. It justified his genocide against Jews, Gypsies, and even non-German white people he didn't like such as Slavic nations, Poles, Serbs and Russians. I've been a minority white guy most of my life having lived 40 years in Japan, 5 years in Guam, and am now living in the Philippines. I'm thankful to never have felt any racial discrimination toward me ever in spite of the fact of being part of an ethnic minority living outside mainland USA.

In the early 1990s, many young Israelis visited Japan. I used to love talking with them about their lives in Israel and their views on the Palestinian people. And of course I tried to share with them the Gospel. Saved born again true Christians do not hate Jews as a people! The Bible says,

1 Peter 2:17 Honour *all* men...

To be an anti-zionist is to be against a political movement, not a people. Here's a compilation of quotes from Jewish people who spoke out against Zionism, some of whom I didn't know to be Jews.

Sigmund Freud:

"I concede with sorrow that the baseless fanaticism of our people is in part to be blamed for the awakening of Arab distrust. I can raise no sympathy at all for the misdirected piety which transforms a piece of a Herodian wall into a national relic, thereby offending the feelings of the natives."

Albert Einstein:

"The (Israeli) state idea is not according to my heart. I cannot understand why it is needed. It is connected with many difficulties and a narrow-mindedness. I believe it is bad."

Erich Fromm, social psychologist:

"The claim of the Jews to the Land of Israel cannot be a realistic political claim. If all nations would suddenly claim territories in which their forefathers lived two thousand years ago, this world would be a madhouse."

Isaac Asimov, novelist:

"I find myself in the odd position of not being a Zionist ... I think it is wrong for anyone to feel that there is anything special about any one heritage of whatever kind. It is delightful to have the human heritage exist in a thousand varieties, for it makes for greater interest, but as soon as one variety is thought to be more important than another, the groundwork is

laid for destroying them all.”

Hannah Arendt, political scientist:

“The trouble is that Zionism has often thought and said that the evil of antisemitism was necessary for the good of the Jewish people. In the words of a well-known Zionist in a letter to me discussing the original Zionist argumentation: ‘The antisemites want to get rid of the Jews, the Jewish State wants to receive them, a perfect match.’ “

Note: History and observation tells me the main source of antisemitism is the Roman Catholic Church. I heard lots of antisemitic rhetoric from Catholic nuns when I was a kid going to parochial school. By the way, Hannah Arendt was no relation to me. I was raised a Catholic.

Henry Ford was was deeply antisemitic, making him a hero of Hitler and the Nazis. I believe one reason for Ford’s antisemitism was because he read the Protocols of the Elders of Zion. But according to former Roman Catholic priest Leo H, Lehmann, [The Protocols of the Elders of Zion was written by Jesuits](#) to shift the blame on what they are doing to the Jews!

Richard Cohen, US columnist:

“The greatest mistake Israel could make at the moment is to forget that Israel itself is a mistake ... the idea of creating a nation of European Jews in an area of Arab Muslims (and some Christians) has produced a century of warfare and terrorism of the sort we are seeing now. Israel fights Hezbollah in the north and Hamas in the south, but its most formidable enemy is history itself.”

Noam Chomsky:

“In the Occupied Territories, what Israel is doing is much worse than apartheid. To call it apartheid is a gift to Israel, at least if by “apartheid” you mean South African-style apartheid. What’s happening in the Occupied Territories is much worse.”

[Know Your Enemy](#)

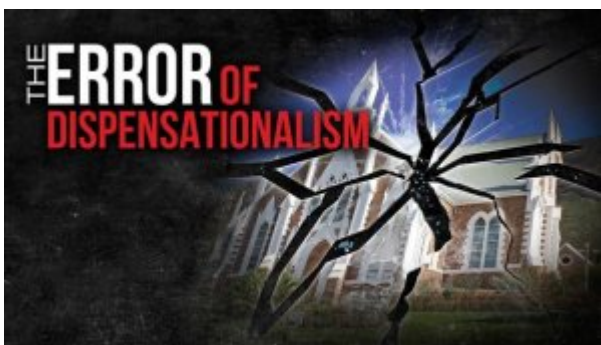


The World Run by Arturo Sosa Abascal through Pope Francis



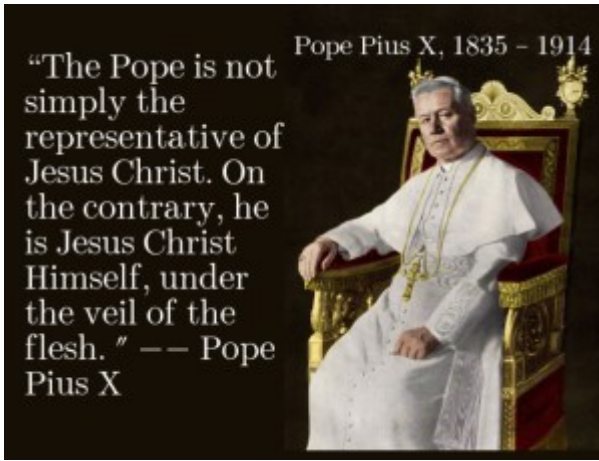
The evil powers that be causes people to debate about the actors so that they don't focus on the director who is controlling the whole narrative!

[The Fatalism of Dispensationalism](#)



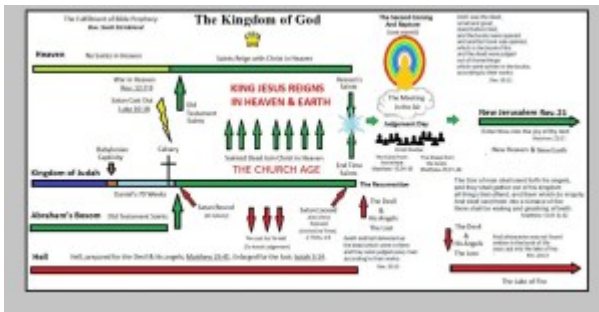
We don't have to accept the abuses of our constitutional liberties! We can pray that the Lord will defeat any government policy that is against our morals.

[Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime](#)



Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

The Kingdom Theology Interpretation of the Thousand Year Reign of Christ on Earth



An interpretation of the millennial reign of Christ of Revelation 20:6.

Gog and Magog identified: Turkey, NOT Russia!



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

Are The Church and Israel Two Different Peoples of God?

Israel and the Church

- | | |
|--|--|
| 1. Saints (Num. 16:3; Deut. 33:3) | 1. Saints (Eph. 1:1; Rom. 1:7) |
| 2. Elect (Deut. 7:6, 7; 14:2) | 2. Elect (Col. 3:12; Titus 1:1) |
| 3. Beloved (Deut. 7:7; 4:37) | 3. Beloved (Col.3:12; 1 Thess 1:4) |
| 4. Called (Isa. 41:9; 43:1) | 4. Called (Rom. 1:6, 7; 1 Cor.1:2) |
| 5. Church (Ps. 89:5; Mic. 2:5 (LXX)
Act. 7:38; Heb. 2:12) | 5. Church (Eph. 1:1;
Acts 20:28) |
| 6. Flock (Ezek. 34; Ps. 77:20) | 6. Flock (Luke 12:32; 1 Pet. 5:2) |
| 7. Holy Nation (Exod. 19:5, 6) | 7. Holy Nation (1 Pet. 2:9) |
| 8. Kingdom of Priests (Exod.19:5, 6) | 8. Kingdom of Priests (1 Pet. 2:9) |
| 9. Peculiar Treasure (Exod. 19:5, 6) | 9. Peculiar Treasure (1 Pet. 2:9) |
| 10. God's People (Hos. 1:9, 10) | 10. God's People (1 Pet. 2:10) |
| 11. Holy People (Deut. 7:6) | 11. Holy People (1 Pet. 1:15,16) |
| 12. People of Inheritance (Deut. 4:20) | 12. People of Inheritance (Eph. 1:18) |
| 13. God's Tabernacle in Israel
(Lev. 26:11) | 13. God's Tabernacle in Church
(John 1:14) |
| 14. God walks among them
(Lev. 26:12) | 14. God walks among them
(2 Cor. 6:16-18) |
| 15. Twelve Patriarchs | 15. Twelve Apostles |
| 16. Christ married to them (Isa. 54:5;
Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32) | 16. Christ married to them
(Eph. 5:22, 23; 2 Cor. 11:2) |

See the difference?

NEITHER DO WE.

Fundamental to dispensationalism is the idea that God has two different peoples and He pursues his purposes for them in alternating dispensations. This is false!

Munther Isaac: Christian Zionism as Imperial Theology in Text Format and Video



Palestinian Christians must always confirm to the Christian Zionists theology or else we are deemed heretics or anti-semites. Christian Zionism is an oxymoron.

John Hagee vs. the Bible



Millions of Christians today, especially American Christians, have been deceived by false doctrines of dispensationalism formulated by John Nelson Darby in the 19th century that say God has two covenant peoples, the Church and Israel. Dispensationalism rejects the longstanding teaching that there is one church that consists of both old covenant saints and new covenant saints. Dispensationalism rejects the teaching that old covenant Israel was the church and that, in the new covenant, God grafts believing Gentiles into that same church (Rom. 11:17–24).

Dispensationalism is a false unbiblical doctrine! The Book of Hebrews clearly says God will give the house of Israel a *new* covenant, the *same* covenant the

Church is under, the covenant of grace through the belief that Jesus is the Christ, the Son of God Who died for our sins and was resurrected on the third day.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, **he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

Darby's doctrines of dispensationalism became popular because it was promoted by C.I.Scofield and his reference Bible. It was further promoted by the Dallas Theological Seminary It led to so-called "Christian Zionism" and the promotion of the restoration of the Jews in Palestine which has resulted in the bloodshed in Gaza we see today! And why do Christian Zionists want to promote the State of Israel? Because they believe Israel has a role in the end time to bring about the return of Christ! They believe the Antichrist will make a deal with Israel and the Muslims creating peace so that the Jews can rebuild their temple to renew animal sacrifices. They believe the Church will be raptured to heaven just before that happens. They believe that three and a half years later the Antichrist will set up his image in the temple, tell everyone to worship it, and have all those who don't killed. They believe Jesus will return three and a half years later with his raptured saints to fight the Antichrist and his people in the battle of Armageddon. All these doctrines are *false*! They are all based on the erroneous interpretation of Daniel chapters 9, 11, Matthew 24, and the Book of Revelation. I wrote extensively about this subject on this website.

If this surprises you, it's because you have been influenced by popular dispensational preachers today who promote Christian Zionism. One of the loudest and most influential Christian Zionist preachers is pastor John Hagee.

"John Charles Hagee (born April 12, 1940) is the founder and Senior Pastor of Cornerstone Church in San Antonio, Texas, a non-denominational evangelical church with more than 22,000 active members. He founded John Hagee Ministries, which telecasts to the United States and Canada. He is also the founder and chairman of the Christian Zionist organization Christians United for Israel." – Source Wikipedia and Hagee Ministries website.

Let's compare what John Hagee teaches to what the Bible says:

"I'm not trying to convert the Jewish people to the Christian faith. . . . trying to convert Jews is a waste of time. The Jewish person with his roots in Judaism is not going to convert to Christianity" (Houston Chronicle, Apr. 30, 1988)

"The first rule adopted by Christians United for Israel was that there would be no proselytizing at our events. CUFI exists only to honor and support the Jewish people, never to convert them" (Hagee, "Why Christian Zionists Really Support Israel," May 13, 2010).

On the day just before Jesus ascended back to Heaven, He told His disciples:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Witnesses to whom in Jerusalem and Judaea? To the Jews!

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Peter preached the Gospel in Acts chapter 2 to those Jews.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Those 3000 souls who were saved were all Jews! Jesus clearly told His disciples to share the Gospel with them!

Hagee says,

"I'm delighted to present my latest book, "**In Defense of Israel.**" This book will expose the sins of the fathers in the vicious abuse of the Jewish people. "*In Defense of Israel*" will shake Christian theology. It Scripturally proves that **the Jewish people, as a whole, did not reject Jesus as Messiah.** It will also prove that Jesus did not come to Earth to be the Messiah. It will prove that there was a Calvary conspiracy between Rome, the high priest and Herod to execute Jesus as an insurrectionist too dangerous to live. Since Jesus refused by word and deed to claim to be the Messiah, how can the Jews be blamed for rejecting what was never offered?" (also declared on p. 145 of the book)

Anybody who believes that statement by Hagee doesn't read their Bible! Even a Sunday School kid should be able to disprove Hagee's heretical statements. Jesus identified Himself to the Samaritan woman at the well as the Messiah.

John 4:25 The woman saith unto him, I know that **Messias cometh, which is called Christ**: when he is come, he will tell us all things.

26 Jesus saith unto her, **I that speak unto thee am he**.

In the KJV, the word Messiah is found twice in the Old Testament in Daniel 9:25 and 26. The spelling variation of Messiah in the New Testament is Messias. Besides John 4:25 it's also found in John 1:41.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

As you can see, both times the name Messias is used, Christ is also used as the Greek meaning of the Hebrew word Messias / Messiah. Messias / Messiah and Christ are synonymous! Christ occurs 60 times in the four Gospels! It occurs 555 times in the entire New Testament! For Hagee to say, "Jesus did not come to Earth to be the Messiah" is the same as saying that Jesus did not come to Earth to be Christ! It's even saying that Jesus is *not* Christ! Does that make John Hagee an antichrist? It does if he denies Jesus is Christ!

Jesus unequivocally told the high priest He is Christ!

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed?**

62 And Jesus said, **I am**: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Jesus also told it to the elders of the people, the chief priests and the scribes:

Luke 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And

he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Jesus identified Himself to the man who was blind from birth who He healed as the Son of God, the Messiah, the Christ.

John 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on **the Son of God?**

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Hagee says,

“If God intended for Jesus to be the Messiah of Israel, why didn’t he authorize Jesus to use supernatural signs to prove he was God’s Messiah, just as Moses had done?” (p. 137)

The Bible says that God *did* authorize Jesus to use supernatural signs!

Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that **the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised,** to the poor the gospel is preached.

Hagee says curing the blind, the lame, the lepers, the deaf and raising the dead are not supernatural signs?!

“Jesus refused to produce a sign ... because it was not the Father’s will, nor his, to be Messiah.” (p 138)

Jesus refused to produce an *immediate sign* to the Pharisees when they demanded one! The fact is Jesus *already did* many signs!

John 10:31 Then the Jews took up stones again to stone

him.

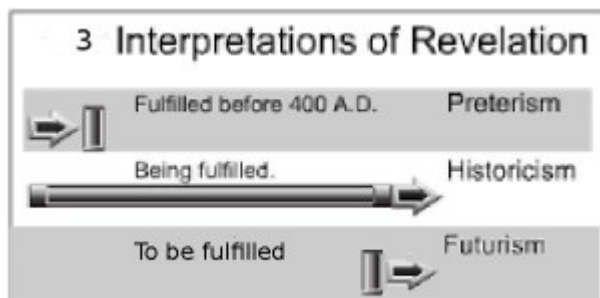
32 Jesus answered them, **Many good works have I shewed you from my Father**; for which of those works do ye stone me?

John 20:30 And **many other signs** truly did Jesus in the presence of his disciples, which are not written in this book:

“The Jews were not rejecting Jesus as Messiah; it was Jesus who was refusing to be the Messiah to the Jews. . . . They wanted him to be their Messiah, but he flatly refused. . . . He refused to be their Messiah, choosing instead to be the Savior of the world.” (pp. 140-141, 143)

I hope this convinces you that John Hagee is a false teacher. His book *In Defense of Israel* is rank heresy. If you support the modern state of Israel in its genocide of Palestinians, many of whom are Christians, it means you have their blood on your hands as much as he does.

[Preterism, Futurism, Historicism – Three Schools of Interpretation of Bible Prophecy](#)



I consider this article a key resource to understand why and how eschatology as understood by the evangelical world today is all messed up! If you are waiting for the “rise of the Antichrist” I highly urge you to read this! It is not long. I copied it from a 10 page PDF file somebody either sent me or I found on the Internet. It quotes a lot from an author who I highly regard, Henry Grattan Guinness, who wrote [Romanism and the Reformation](#).

Out of the Reformation of the sixteenth century, and even before, there developed three distinct schools of Biblical prophetic interpretation. A

close examination as to the origins of these different views shall undoubtedly uncover which position is correct. I hope and pray that this information will help the reader to make a stance for the side of Truth and give strength to take those first steps "out of the midst of Babylon."

Let us take a look at what several well known authors, who lived while the more modern views were becoming prevalent, had to say on the subject.

"There are three methods of interpreting the book of Revelation— the **Praeterist**, the **Futurist** and the **Historical** (or **continuous**). The **Praeterist** maintains that the prophecies in Revelation have already been fulfilled— that they refer chiefly to the triumph of Christianity over Judaism and paganism, signalized in the downfall of Jerusalem and of Rome. Against this view it is urged that if all these prophecies were fulfilled some 1400 years ago (the Western Roman Empire fell A.D. 476), their accomplishment should be so perspicuous as to be universally manifest, which is very far from being the case. The **Futurist** interpreters refer all the book, except the first three chapters, to events which are yet to come. Against this view it is alleged that it is inconsistent with the repeated declarations of a speedy fulfillment at the beginning and end of the book itself (I.3; xxii.6, 7, 12, 20). Against both these views it is argued that, if either of them is correct, the Christian Church is left without any prophetic guidance in the Scriptures, during the greater part of its existence; while the Jewish church was favored with prophets during the most of its existence. The Historical or Continuous expositors believe the Revelation a progressive history of the church from the first century to the end of time. The advocates of this method of interpretation are the most numerous, and among them are such famous writers as **Luther, Sir Isaac Newton, Bengel, Faber, Elliot, Wordsworth, Hengstenburg, Alford, Fausset and Lee**. The ablest living expositors of this class consider the seven seals, seven trumpets, seven thunders and seven vials as all synchronous, or contemporaneous, or parallel, a series of cyclical collective pictures, each presenting the entire course of the world (as connected with the church) down to the end of time; just as the seven churches in the first three chapters represent the universal church, the message to each pointing to the second coming of Christ." Elder Cushing Biggs Hassell, History of the Church of God, pp. 252, 253 (1876)

"So great a hold did the conviction that the Papacy was the Antichrist gain upon the minds of men (who held the historicist view), that Rome at last saw she must bestir herself, and try, by putting forth other systems of interpretation, to counteract the identification of the Papacy with the Antichrist.

"Accordingly, toward the close of the century of the Reformation, two of the most learned (Jesuit) doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **preterist** method of interpretation,...and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled in Rome, and therefore could not apply to the Papacy.

"On the other hand, the **Jesuit Ribera** tried to set aside the application of these prophecies to the papal power by bringing out the **futurist system**, which asserts that these prophecies refer properly, not to the career of the Papacy, but to some future supernatural individual, who is yet to appear, and continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera**, about A.D. 1580, may be regarded as **the founder of the futurist system** of modern times.

"...It is a matter for deep regret that those who advocate the futurist system at the present day, Protestants as they are for the most part, are really playing into the hands of Rome, and helping to screen the Papacy from detection as the Antichrist." Rev. Joseph Tanner, Daniel and the Revelation, pp. 16, 17.

"Not only did the Reformers proclaim the mighty truth of justification by faith for the liberation of men's souls, but they nerved thousands to break from the tyranny of the dark ages of the papacy by clearly identifying the antichrist of Bible prophecy. The symbols of Daniel, Paul and John were applied with tremendous effect. The realization that the incriminating finger of prophecy rested squarely on Rome aroused the consciousness of Europe. In alarm Rome saw that she must successfully counteract this identification of antichrist with the papacy or lose the battle. She must present plausible arguments which would cause men to look outside the medieval period for the development of antichrist.

Jesuit scholarship rallied to the Roman cause by providing two plausible alternatives to the historical interpretation of the Protestants.

1. **Luis de Alcazar (1554-1630) of Seville, Spain**, devised what became known as the 'preterist' system of prophetic interpretation. This theory proposed that the Revelation deals with events in the Pagan Roman Empire, that antichrist refers to Nero and that the prophecies were therefore fulfilled long before the time of the medieval church. **Alcazar's preterist** system has never made any impact on the conservative, or evangelical wing of the Protestant movement, although in the last one hundred years it has become popular among Protestant rationalists and liberals.

2. A far more successful attack was taken by **Francisco Ribera (1537 – 1591) of Salamanca, Spain**. He was the founder of the '**futurist**' system of prophetic interpretation. Instead of placing antichrist way in the past as did Alcazar, Ribera argues that antichrist would appear way in the future. About 1590 Ribera published a five hundred page commentary on the Apocalypse, denying the Protestant application of antichrist to the church of Rome." M.L. Moser, Jr., An Apologetic of Premillennialism, pp.26, 27.

"Through the **Jesuits Ribera and Bellarmine**, Rome put forth her futurist interpretation of prophecy. Ribera was a Jesuit priest of Salamanca. In 1585, he published a commentary on the Apocalypse, denying the application of the prophecies concerning antichrist to the existing Church of Rome." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 268 (1887)

"The **futuristic School**, founded by the **Jesuit Ribera in 1591**, looks for Antichrist, Babylon, and a rebuilt temple in Jerusalem, at the end of the Christian Dispensation. The **Praeterist School**, founded by the **Jesuit Alcazar in 1614**, explains the Revelation by the fall of Jerusalem, or the fall of pagan Rome in 410 AD.." M.L. Moser, Jr., An Apologetic of Premillennialism, p.27 (Quoting G.S. Hitchcock, a Roman Catholic Author).

"We have traced in the last three lectures the antiquity, the practical use, and the systematic development of the **historical interpretation of prophecy**—the interpretation which regards Papal Rome as the Babylon of the Apocalypse, and the Roman pontiff as "the man of sin." We have shown that the historical interpretation was the earliest adopted in the Christian Church; that it developed with the course of history; that it sustained the Church through the long central ages of apostasy; that it gave birth to the Reformation... It stood for ages, and is destined to remain till the light of eternity shall break upon the scene. The **historic interpretation** is no dream of ignorant enthusiasts. It has grown with the growth of generations; it has been built up by the labours of men of many nations and ages. It has been embodied in solemn confessions of the Protestant Church. It forms a leading element in the testimony of martyrs and reformers. Like the prophets of old, these holy men bore a double testimony—a testimony for the truth of God, and a testimony against the apostasy of His professing people...and this was their testimony and nothing less, that Papal Rome is the Babylon of prophecy, drunken with the saints and martyrs; and that its head, the Roman pontiff, is the predicted "man of sin," or antichrist. To reject this testimony of God's providential witnesses on a matter of such fundamental import, and to prefer to it the counter-doctrine advocated by the apostate, persecuting Church of Rome, is the error and guilt of modern Futurism." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 297, 298.

"**Futurism is literalism**, and literalism in the interpretation of symbols is a denial of their symbolic character. It is an abuse and degradation of the prophetic word, and a destruction of its influence. It substitutes the imaginary for the real, the grotesque and monstrous for the sober and reasonable. It quenches the precious light which has guided the saints for ages, and kindles a wild, delusive marshfire in its place. It obscures the wisdom of Divine prophecy; it denies the true character of the days in which we live; and while it asserts the nearness of the advent of Christ in the power and glory of His kingdom, it at the same time destroys the only substantial foundation for the assertion, which is prophetic chronology, and the stage now reached in the fulfillment of the predictions of the apostasy." H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, pp. 298, 299. (1887)

"But mark, this is a question of Rome's judgment concerning herself, and the bearing of prophecy on her own history and character. It is here in this judgment that the **Futurist claims that Rome was right, and the Reformers in the wrong**. And the consequences are most serious, for we are living in an age of revived Papal activity." H. Grattan Guinness, Romanism and the Reformation From the standpoint of Prophecy, p. 256.

"To resist the use to which Scripture prophecy was put by the reformers is no light or unimportant matter. The system of prophetic interpretation known as **Futurism** does resist this use. It condemns the interpretation of the reformers. It condemns the views of all these men, and of all the martyrs, and of all the confessors and faithful witnesses of Christ for long centuries. It condemns the Albigenses, the Waldenses, the Wycliffites, the Hussites, the Lollards, the Lutherans, the Calvinists; it condemns them all, and upon a point upon which they are all agreed, an interpretation of Scripture which they embodied in their solemn confessions and sealed with their blood. It condemns the spring of their action, the foundation of the structure they erected. How daring is this act, and how destitute of justification! What an opposition to the pillars of a work most manifestly Divine! For it is no less than this, for **Futurism** asserts that Luther and all the reformers were wrong in this fundamental point. And whose interpretation of prophecy does it justify and approve? That of the Romanists. Let this be clearly seen. Rome felt the force of these prophecies, and sought to evade it. It had no way but to deny their applicability. It could not deny their existence in Scripture. They were there plainly enough. But it denied that these prophecies referred to the Romish Church and its head. It pushed them aside. It shifted them from the entire field of mediaeval and modern history." H. Grattan Guinness, *Romanism and the Reformation from the Standpoint of Prophecy*, pp. 251, 252.

Rev. Joseph Tanner, (1898, an English Protestant):

"Accordingly, towards the close of the century of the Reformation, two of her [Rome's] most learned doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men's minds from perceiving the fulfillment of the prophecies of the Antichrist in the papal system. The **Jesuit Alcazar** devoted himself to bring into prominence the **Preterist** method of interpretation, which we have already briefly noticed, and thus endeavored to show that the prophecies of Antichrist were fulfilled before the popes ever ruled at Rome, and therefore could not apply to the Papacy. On the other hand the **Jesuit Ribera** tried to set aside the application of these prophecies refer properly not to the career of the Papacy, but to that of some future supernatural individual, who is yet to appear, and to continue in power for three and a half years. Thus, as Alford says, the **Jesuit Ribera, about A.D. 1580, may be regarded as the Founder of the Futurist system in modern times.**" M.L. Moser, Jr., *An Apologetic of Premillennialism*, p.27

Futurism Comes to the United States

Edward Irving:

"Edward Irving (1792 – 1834), born in Scotland and a brilliant Presbyterian preacher, became a noted expositor in the British Advent Awakening. At first a historicist in his approach to the prophecies, Irving came to adopt futuristic views." M.L Moser, Jr., *An Apologetic of Premillennialism*, p. 28.

Unfortunately Irving's divergence from the truth did not end here. Along with his change of position on prophetic interpretation he also incorporated

several other fanaticisms into his new theology.

"...He despaired of the church being able to complete her gospel commission by the ordinary means of evangelism and began to believe and preach about the miraculous return of the gifts and power of the early church.

"In 1831 the 'gift of tongues' and other 'prophetic utterances' made their appearance among his followers, first in Scotland among some women and then in London. Irving never detected the imposture and gave credence to these new revelations. Under the influence of these revelations of 'the Holy Ghost' 'by other tongues,' a new aspect was added to the expectation of future antichrist -the rapture of the church before the advent of Christ. The novel origin of this novel theory has embarrassed some of its advocates, and in the face of certain lack of evidence heretofore, the defenders of this novel theory have tried to deny its historical beginning. But the recent discovery in a rare book of Rev. Robert Norton entitled the Restoration of Apostles and Prophets In the Catholic Apostolic Church, published in 1861, establishes the origin of this innovative doctrine beyond all question. Norton was a participant in the Irvingite movement. The idea of a two-stage coming of Christ first came to a Scottish lass, Miss Margaret MacDonald of Port Glasgow, Scotland, while she was in a 'prophetic' trance." M.L. Moser, Jr., An Apologetic of Premillennialism, p.28. (Research was done at Central Baptist College, Conway, AR)

Actually, the trance that Miss MacDonald was under occurred while she was deliriously ill. As pointed out in Arnold Dillimore's book, Forerunner of the Charismatic Movement, Miss MacDonald was a semi-invalid who was prone to be taken away with her feelings, impressions and revelations.

It was through the fervor of a local preacher, McLeod Cambell, the hysterical impressions and feelings of Miss MacDonald, and the desire above all reason of Edward Irving for a return of the gifts that the grass roots of the Charismatic movement began in Scotland. It soon spread like wildfire, and through the close association of John Nelson Darby, Irving's movement came to the United States.

John Nelson Darby:

"Secondly, Darby and almost all the Plymouth Brethren advocated a futurist rather than historicist interpretation of the book of Revelation... The historicist party, represented by almost all those millenarians discussed earlier in this chapter, judged that much of Daniel was recapitulated in the book of Revelation and the two accounts could be used to interpret each other. They believed that the events described in the Apocalypse were being fulfilled in European history... The futurists believed that none of the events predicted in Revelation (following the first three introductory chapters) had yet occurred and that they would not occur until the end of this dispensation. Associated with this rejection of the historicists' harmonizing of Daniel and Revelation was the futurists' attack upon the year-day theory, so vital to the dating of the 1,260 years to 1798. At the first Powerscourt conference the announced topic for Wednesday was 'proof if 1260 days' means days or years.

The futurist position did not originate with the Plymouth Brethren. Sixteenth-century Roman Catholic commentators had countered Protestant attacks upon the papacy as the Antichrist by insisting that none of the events relating to Antichrist had yet occurred...As has been true so frequently in the history of religious controversy, futurism did not become a real threat to the historicists and an attractive alternative prophetic position until accepted by believers. This occurred when Darby, Newton, and the Plymouth Brethren adopted futurism.

"...Darby introduced into discussion at Powerscourt the ideas of a secret Rapture of the church and of a parenthesis in prophetic fulfillment between the sixty-ninth and seventieth week of Daniel (chapter 9). These two concepts constituted the basic tenets of the system of theology since referred to as [dispensationalism](#).... Neither Darby nor Newton seems to have become estranged at this time. Darby held an open mind on both of these subjects as late as 1843. (Benjamin Wills) Newton remembered, years later, opposing both positions. Commenting upon Darby's interpretation of the seventy weeks of Daniel, Newton remarked, 'The secret rapture was bad enough, but this (futurism) was worse.'"Ernest R. Standeen, *The Roots of Fundamentalism, British and American Millenarianism 1800-1930*, pp. 36, 37, 38 (University of Chicago Press – Chicago & London).

Nov. 23, 2023 update: It should be noted that John Nelson Darby is considered the father of Dispensationalism.

What are the doctrines of Dispensationalism?

- A distinction between the Church and Israel.
- A distinction between the Kingdom of Heaven and the Kingdom of God.
- Support for the State of Israel.
- The world will be led by a one-world government and a one-world leader called "the Antichrist" who will promote a one-world religion.
- The Antichrist **will probably be a Jew.**
- The Antichrist makes a 7-year peace pact with the Jews which allows them to rebuild the Temple of Solomon.
- The Church will disappear in the "secret rapture" where all Christian believers vanish from the planet and that this rapture is "imminent."
- The Rapture is then followed by a 7-year period called the "Great Tribulation." A variation of this is the Great Tribulation will begin in the middle of the 7-year period.

All so called "Christian-Zionists" are Dispensationalists. Famous Dispensationalists include Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell, James Dobson, John Hagee, and Paula White. Just think what an influence these people have had on Christianity in America! Is it a good influence based on pure Bible doctrine? John Hagee tells us:

"As Christians, we are commanded by God to support Israel. We believe in the promise of Genesis 12:3 regarding the Jewish people and the nation of Israel. We believe Christians should bless and

comfort Israel and the Jewish people. Believers have a Bible mandate to combat anti-Semitism and to speak out in defense of Israel and the chosen people.” – John Hagee

Hagee’s statement is based on Dispensationalism. The Bible tells me:

*2 John 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

*11 For **he that biddeth him God speed is partaker of his evil deeds.***

Dispensationalism is a bag of a set of false doctrines that are based on twisting the Word of God to say what it doesn’t say. All Futurists are Dispensationalists whether they know it or not. They ignore correct [principles of interpretation of Scripture known as hermeneutics](#).

Conclusion

The movement for futurism, the secret rapture and the gift of tongues all developed in the 1830’s in the Scottish church, pastored by Edward Irving, by a woman named Miss Margaret McDonald. She gave what was believed, at the time, to be an inspired utterance. She spoke of the visible, open and glorious second coming of Christ. But as the utterance continued, she spoke of another coming of Christ – a secret and special coming in which those that were truly ready would be raptured. It was John Nelson Darby, a Brethren preacher and a diligent writer of the time in England – who was largely responsible for introducing this new teaching on a large scale. In the 1850’s and 1860’s, this theory was introduced into the United States, in a large degree when Cyrus Ingerson Scofield, a strong believer in Darby’s teachings, incorporated it into the notes of his Scofield Reference Bible which was published in 1909.

It didn’t happen all at once, but through time the Papacy’s maneuver to avoid detection as the antichrist power has taken hold of the majority of professed Christians today. Stealthfully she has laid her trap and the world has walked right into it. “Never was there a time in the Church’s history when she more needed the barriers which prophecy has erected for her protection. And now when they are so sorely needed, they are not to be found. **Futurism has crept into the Protestant Church, and broken down these sacred walls...**”H. Grattan Guinness, Romanism and the Reformation From the Standpoint of Prophecy, p. 257 (1887)