

[The Antichrist: His Portrait and History – Appendix B. The Mark of The Beast](#)



The Mark of the Beast may be the Sign of the Cross that all Catholics do when they pray.

[The Antichrist: His Portrait and History – Appendix A. “The Image of The Beast” \(Revelation 13:15\)](#)

As “the Beast” is a symbol, and represents a Pagan Power, its “image” must not be taken in its literal sense, i.e., must not be understood of a statue, but rather of some representation of the pagan power signified.

[What To Do About Christians Who Vote Democrat?](#)



I'm voting for someone who's going to make policies that Christians and non-Christians will live under, including my children and my grandchildren.

[The Two Babylons Chapter IV. Section III – The Sacrifice of the Mass](#)



If baptismal regeneration, the initiating ordinance of Rome, and justification by works, be both Chaldean, the principle embodied in the “unbloody sacrifice” of the mass is not less so.

[The Antichrist: His Portrait and History – Chapter VIII. Absurdity of Modern Theories](#)

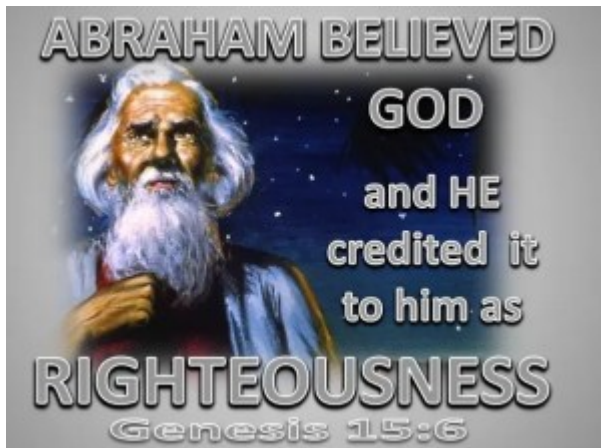
According to the Bible, which of the below is the Antichrist likely to look like?



Outside the Church there is no Antichrist, in the Biblical sense of the term;

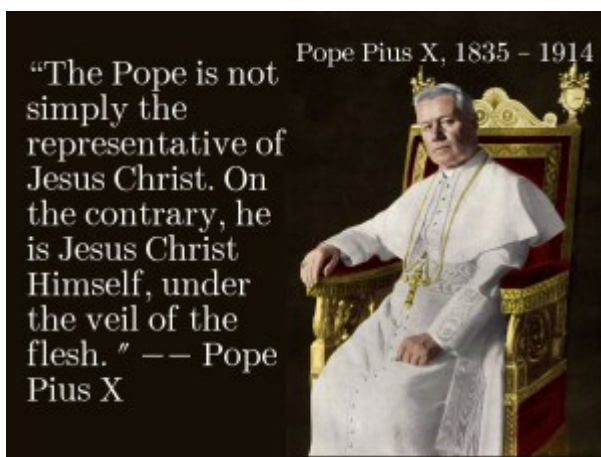
inside the Church that evil power has sat for nearly 2,000 years as 'God in the temple of God.'

[The Two Babylons Chapter IV. Section II – Justification by Works](#)



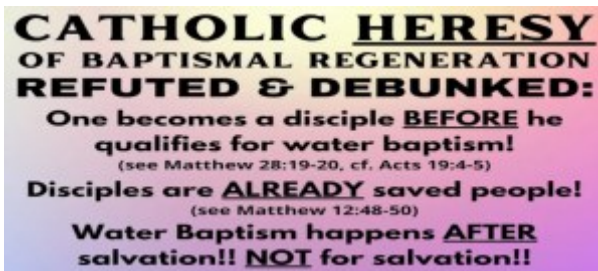
The worshippers of Nimrod and his queen were looked upon as regenerated and purged from sin by baptism, which baptism received its virtue from the sufferings of these two great Babylonian divinities. But yet in regard to justification, the Chaldean doctrine was that it was by works and merits of men themselves that they must be justified and accepted of God.

[The Antichrist: His Portrait and History – Chapter VII. Antichrist Revealed by Chain of Evidences](#)



Out of their own mouths Popes, Cardinals, Bishops, Priests and Jesuits have convicted the Pope of Rome of being "The Antichrist" of the Word of God.

[The Two Babylons Chapter IV. Doctrine and Discipline](#)



The Roman Catholic Church says baptism is of absolute necessity for salvation insomuch that infants dying without it cannot be admitted to glory. This is not according to the Bible.

[The Two Babylons Chapter III. Festivals. Section IV – The Feast of the Assumption](#)

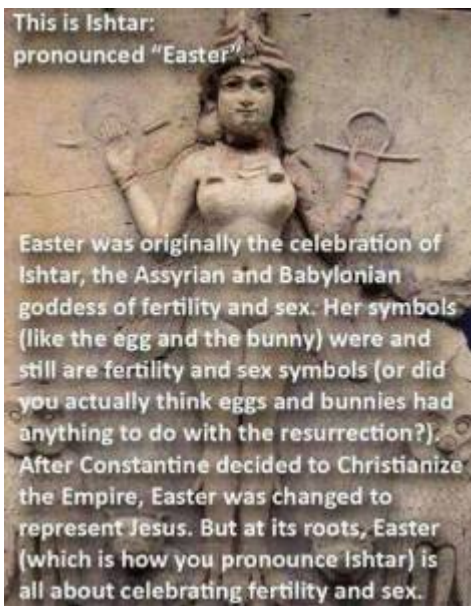
The carnal policy the Church of Rome at the expense of truth, and the circumstances attending the festival of the Assumption show yet more daring wickedness and blasphemy.

[The Two Babylons Chapter III. Festivals. Section III – The Nativity of St. John](#)



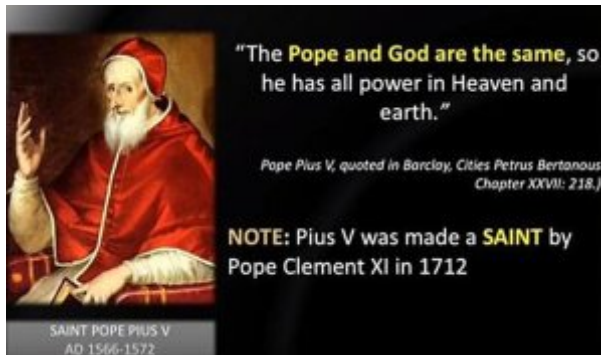
The Feast of the Nativity of St. John is set down in the Papal calendar for the 24th of June, or Midsummer-day. The very same period was equally memorable in the Babylonian calendar as that of one of its most celebrated festivals.

[The Two Babylons Chapter III.](#) [Festivals. Section II – Easter](#)



Easter is not a Christian name, it's of Chaldean origin, Astarte, one of the titles of Beltis, the queen of heaven, whose name is pronounced Easter in English.

[The Antichrist: His Portrait and History – Chapter VI. Identification of Antichrist.](#)



The Pope: "I claim to be the Supreme Judge and director of the consciences of men. I am the Sole Last Supreme Judge of what is right and wrong."

[The Two Babylons Chapter III. Festivals.](#)



There is not a word in the Scriptures about the precise day of the birth of Jesus Christ, or the time of the year when he was born.

[The Antichrist: His Portrait and History – Chapter V. Name Locates](#)

Antichrist.



IRENEUS had long previously conjectured that the “name of the Beast” was LATEINOS—the Greek spelling of the Roman LATINUS—as that name contains the mystic number six hundred and sixty-six.

The Antichrist: His Portrait and History – Chapter IV. Time of Antichrist’s Appearance.



The time of the appearance of the Antichrist is definitely fixed by Daniel, by Paul, by John among the ten heathen horns of the Fourth Wild Beast.

The Two Babylons Chapter II. Section III.—The Mother of the Child



While the mother derived her glory in the first instance from the divine character attributed to the child in her arms, the mother in the long-run practically eclipsed the son. At first, in all likelihood, there would be no thought whatever of ascribing divinity to the mother.