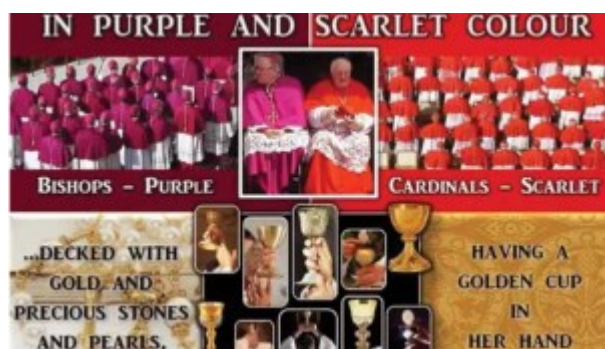


The Seventh Vial Chapter XIX. The Seventh Trumpet



The seventh trumpet was to introduce as eminently an era of “earthquakes,” that is, of revolutions; as an era of “hail-storms,” that is, of fierce wars, originating in a quarter of Europe lying to the north of Italy; as an era of “lightnings,” that is, of sudden explosions of popular wrath; as an era of the “dead,” that is, of the vindication of the good, and the condemnation of the bad, of past ages.

The Other Woman Rome Rides Upon the Beast and Will Fall



The pope is the undisputed earthly god of Roman Catholicism. He is called, “God Upon Earth” and “Our Lord God the Pope,” whose ex cathedra pronouncements on doctrine and practice are claimed to be infallible:

All Roads Lead to Rome?



In a shocking statement to an ecumenical conference, Pope Francis said, “There’s only one God, and each of us has a language to arrive at God. Some are Seikh, Muslim, Hindu, Christian, and they are different paths [to God].”

[The Two Babylons Chapter VII. Section V – The Name of the Beast, the Number of His Name–The Invisible Head of the Papacy](#)



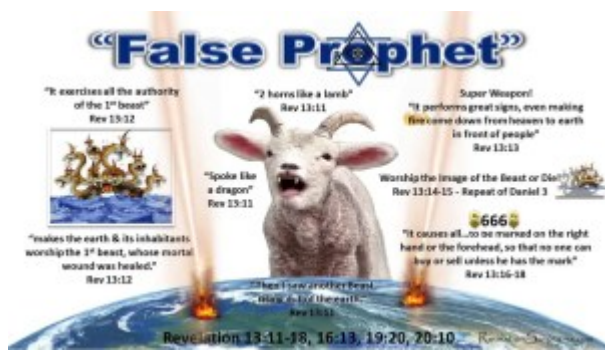
If we know the Apocalyptic name of the System, that will lead us to the name of the head of the system. The name of the System is “**Mystery**” (Rev 17:5)

[The Two Babylons Chapter VII. Section](#)

IV – The Image of the Beast

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. – Revelation 13:14

The Two Babylons Chapter VII. Section III – The Beast from the Earth



And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
Revelation 13:11

The Two Babylons Chapter VII. The Two Developments Historically and Prophetically Considered



The idolatrous system of the ancient Babylon assumed different phases in

different periods of its history. In the prophetic description of the modern Babylon, there is evidently also a development of different powers at different times.

[The Two Babylons Chapter VI. Religious Orders. Section II – Priests, Monks, and Nuns](#)

If the head be corrupt, so also must be the members. If the Pope be essentially Pagan, what else can be the character of his clergy?

[The Two Babylons Chapter VI. Religious Orders.](#)



The Church of Rome, at its first planting, had the divinely bestowed gift of a Scriptural ministry and government; and then “its faith was spoken of throughout the whole world”; its works of righteousness were both rich and abundant. But, in an evil hour, the Babylonian element was admitted into its ministry, and thenceforth, that which had been intended as a blessing, was converted into a curse. Since then, instead of sanctifying men, it has only been the means of demoralising them, and making them “twofold more the children of hell” than they would have been had they been left simply to themselves.

The Two Babylons Chapter V. Section IV – The Rosary and the Worship of the Sacred Heart



Catholics use the rosary but it's no invention of the Papacy. The rosary is of the highest antiquity, and almost universally found among Pagan nations.

The Two Babylons Chapter V. Section III – The Clothing and Crowning of Images

In the Church of Rome, the clothing and crowning of images form no insignificant part of the ceremonial. The statues have garments put on them from time to time.

The Two Babylons Chapter IV. Section V – Purgatory and Prayers for the Dead



The blood of Jesus Christ, God's Son, cleanseth from ALL sin. If this be true, where can there be the need for any other cleansing? Those who die without personal union to Christ, are consequently unwashed, unjustified, and

unsaved.

[The Two Babylons Chapter IV. Section IV – Extreme Unction](#)



The last office which Popery performs for living men is to give them “extreme unction,” to anoint them in the name of the Lord, after they have been shriven and absolved, and thus to prepare them for their last and unseen journey.

[The Antichrist: His Portrait and History – Appendix A. “The Image of The Beast” \(Revelation 13:15\)](#)

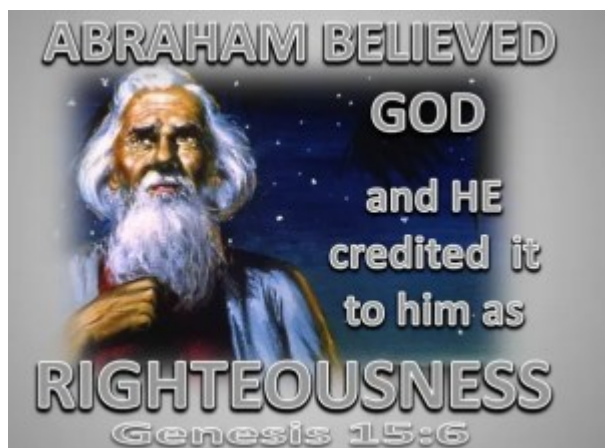
As “the Beast” is a symbol, and represents a Pagan Power, its “image” must not be taken in its literal sense, i.e., must not be understood of a statue, but rather of some representation of the pagan power signified.

[The Two Babylons Chapter IV. Section III – The Sacrifice of the Mass](#)



If baptismal regeneration, the initiating ordinance of Rome, and justification by works, be both Chaldean, the principle embodied in the “unbloody sacrifice” of the mass is not less so.

[The Two Babylons Chapter IV. Section II – Justification by Works](#)



The worshippers of Nimrod and his queen were looked upon as regenerated and purged from sin by baptism, which baptism received its virtue from the sufferings of these two great Babylonian divinities. But yet in regard to justification, the Chaldean doctrine was that it was by works and merits of men themselves that they must be justified and accepted of God.