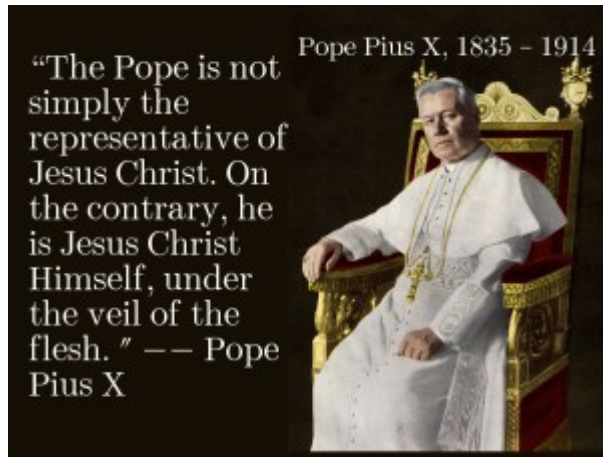


[The Antichrist: His Portrait and History – Chapter VII. Antichrist Revealed by Chain of Evidences](#)



Out of their own mouths Popes, Cardinals, Bishops, Priests and Jesuits have convicted the Pope of Rome of being “The Antichrist” of the Word of God.

[The Two Babylons Chapter III. Festivals. Section IV – The Feast of the Assumption](#)

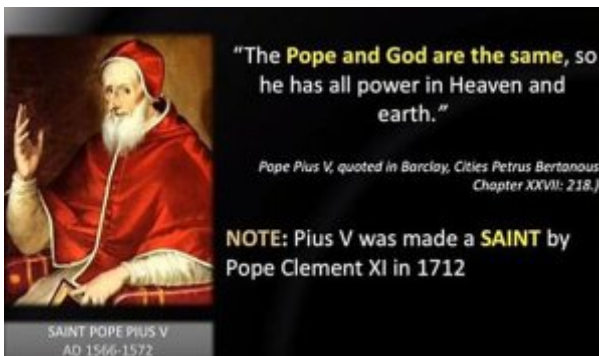
The carnal policy the Church of Rome at the expense of truth, and the circumstances attending the festival of the Assumption show yet more daring wickedness and blasphemy.

[The Two Babylons Chapter III. Festivals. Section III – The Nativity of St. John](#)



The Feast of the Nativity of St. John is set down in the Papal calendar for the 24th of June, or Midsummer-day. The very same period was equally memorable in the Babylonian calendar as that of one of its most celebrated festivals.

[The Antichrist: His Portrait and History – Chapter VI. Identification of Antichrist.](#)



The Pope: "I claim to be the Supreme Judge and director of the consciences of men. I am the Sole Last Supreme Judge of what is right and wrong."

[The Two Babylons Chapter III. Festivals.](#)



There is not a word in the Scriptures about the precise day of the birth of Jesus Christ, or the time of the year when he was born.

[The Antichrist: His Portrait and History – Chapter V. Name Locates Antichrist.](#)



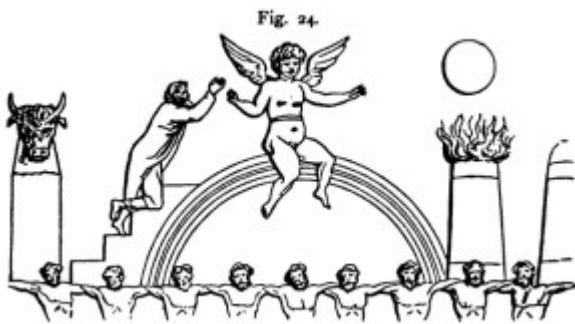
IRENEUS had long previously conjectured that the “name of the Beast” was LATEINOS—the Greek spelling of the Roman LATINUS—as that name contains the mystic number six hundred and sixty-six.

[The Two Babylons Chapter II. Section III.—The Mother of the Child](#)



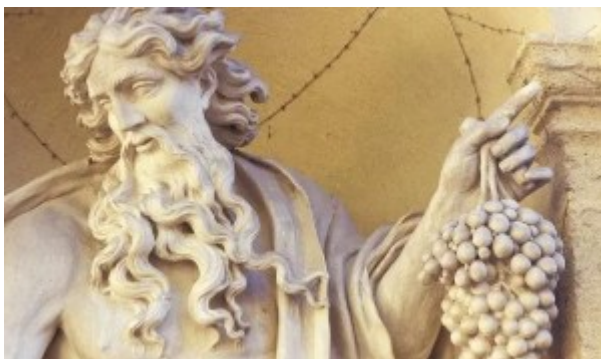
While the mother derived her glory in the first instance from the divine character attributed to the child in her arms, the mother in the long-run practically eclipsed the son. At first, in all likelihood, there would be no thought whatever of ascribing divinity to the mother.

[The Two Babylons II. Section II.—Sub-Section V.—The Deification of the Child](#)



The execution of the great ringleader of the apostasy was an act of judicial rigor established by the accounts of the deaths of both Tammuz and Osiris. This forced further apostasy to go into hiding. Hence the creation of the “mystery religions.”

[The Two Babylons II. Section II.—Sub-Section III. The Child in Greece](#)



The god worshiped as a child in the arms of the great Mother in Greece, under the names of Dionysus, or Bacchus.

The Two Babylons II. Section II.–Sub-Section II. The Child in Egypt



The gods of Egypt linked to the gods of Babylon which Nimrod instituted in rebellion to God the Creator.

The Two Babylons II. Section II.–The Mother and Child. Sub-Section I – The Child in Assyria

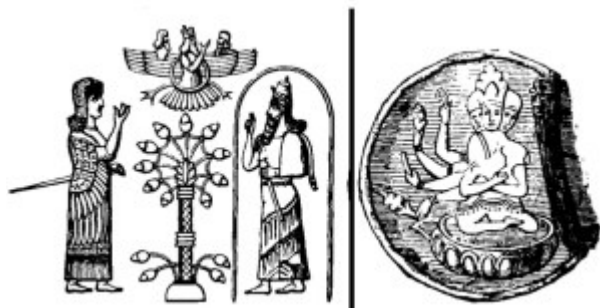
Nimrod and Semiramis

- When the Tower of Babel came down, the worship of these two spread.
- In Egypt the two were called Osiris and Isis.
- Assyria – Assur and Ishtar.
- Babylon – Bel and Belt.
- Persia – Mithra and Anahita.
- Greece – Helios and Artemis.
- Rome – Apollo and Diana.
- Throughout the bible they are referred to as Baal and Ashteroth. In Acts 7:43, they're called Moloch and Remphan.



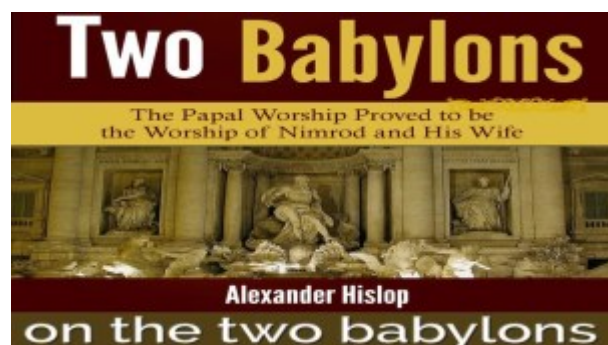
In Papal Italy all appearance of worshipping the Godhead is almost extinct, while the Mother and the Child are the grand objects of worship. Exactly so was it in Ancient Babylon.

[The Two Babylons Chapter II. Objects of Worship](#)



The ancient Mysteries of Egypt, Greece, Phoenicia, and Rome are all united in Babylonian character.

[The Two Babylons – by Alexander Hislop. Introduction](#)



Rome is in very deed the Babylon of the Apocalypse; that the essential character of her system, the grand objects of her worship, her festivals, her doctrine and discipline, her rites and ceremonies, her priesthood and their orders, have all been derived from ancient Babylon.

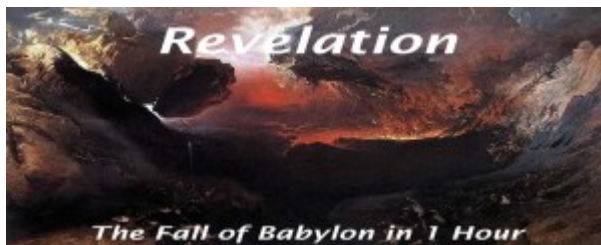
[Appendix – The Last Prophecy: An](#)

[Abridgment of Elliott's Horae Apocalypticae](#)



Postscript to "Horae Apocalypticae;" on the Pope's own Testimony to the Fact of the completed Expiration in 1867 of the 1260 Predicted Years of Papal Dominancy in the Kingdoms of Western Christendom.

[Revelation 17-22. Concluding Visions](#)



Chapter 18 is the destruction of Babylon by fire of the Papal ecclesiastical state. "Come out of her, my people, that ye be not partakers of her sins.

[Revelation 14:1-20. The Song Of The 144,000](#)



The 144,000 are those on the commencement of the Apostasy the saint depicted as the subjects of divine grace, elected out of the symbolic Israel and sealed.