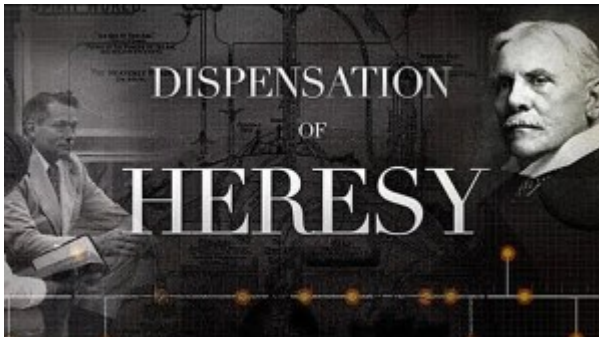


Teaching the 70 Weeks of Daniel Prophecy of Daniel 9:24-27 to Young People at a Church



I was allowed by a church pastor to teach the true interpretation of the 70 Weeks of Daniel prophecy to his flock!

The Origin Of Dispensational Futurism And Its Entry Into Protestant Christianity



Many Protestants have departed from the Protestant Christian interpretation of the prophecies in the Book of Revelation. Church history has not left us in ignorance concerning the dispensational interpretation of the Book of Revelation. Every Protestant should know and spread the following startling facts.

Is it Biblical to Question Our

Pastor's Teaching?



I was blessed to have found Christ in January 1971 through the ministry of [the Navigators](#), a Christian outreach ministry that started in 1930 when young Dawson Trotman took up the challenge to memorize Bible Scriptures on salvation from a Sunday school memorization contest. Though he wasn't saved yet, he won the contest! Within the following week, the Holy Spirit used the scripture verses he memorized to lead him to Christ! He continued to memorize Scripture and then won a disciple who won another disciple for Christ. I'm writing this from memory what I heard 50 years ago. The things I heard when young in Christ have stuck with me.

After I received Christ as my Lord and Savior when attending an evening church service the Navigators brought me to, I began to attend the Navigators' weekly Bible studies. After three months I came to the conclusion based on the Bible studies that I no longer needed to go to Catholic Mass. I realized from Navigator Bible study that what the Catholic priest was teaching and the very practice of the Mass was not in accordance with the Bible.

The Navigators were not preachers, they were teachers. Their Bible studies consisted of Bible verses and questions about the verse with multiple-choice answers. Reading and understanding the Bible verse led me to choose the right answer! I attended the Navigator fellowships and Bible studies in California and Japan from 1971 to 1973.

The Navigators put a great emphasis on knowing the Scriptures, memorizing Bible verses, and basing doctrine solely on what the Bible says, not on what some preacher says it says. I sometimes met some high-ranking leadership in the Navigators and never felt uncomfortable in their presence. They did not come across as know-it-all preachers but as simple followers of Jesus Christ. The good things I learned from the Navigators and the practice of [memorizing and reviewing Scriptures continue with me to this very day](#). And my wife Tess is like-minded with me about the Scriptures being the basis of all sound doctrine.

We are thankful to have had a good pastor when we lived in Guam. He said some things we didn't agree with, but they were very minor things. And he didn't preach any Endtime doctrines from the pulpit, things we would not have *not*

agreed with, things such as a 7-year Endtime scenario of the rise of the Antichrist who makes a peace-pact with Israel and allows them to rebuild their Temple. He may have believed that based on the doctrines of the church in the US mainland that sponsors him, but he didn't teach it. And he did not demand that we hold to the eschatological doctrines of his home church for us to be a member of his church.

Is it within the authority of the average believers in Christ to question things that Bible teachers, pastors, and evangelists are teaching? The Bereans in the book of Acts sets the precedent to do so.

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.
11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

The Bereans didn't just take the word of Paul or Silas, they checked it out with the Scriptures! If they took the time to check out if the great Apostle Paul's teaching was correct or not by going to the Scriptures, I think it certainly behooves us to do the same. Do most Christians do that today? If they did, I don't see how so many false doctrines can abound in present-day churches!

Let's give some examples of incorrect doctrines of preachers I like before I get into ones I don't like.

- John MacArthur in a sermon only 11 days ago at the time of this article gave a talk about "The Coming of a False Peace." There is no phrase, "false peace" anywhere in the Bible! I know where he got that doctrine. It's Dispensational Futurism from John Nelson Darby and C.I. Scofield. It's what I was taught when still young in Christ. Former hippies called the first 3.5 years of the reign of a future Antichrist a "plastic peace." It's based on a [false interpretation of Daniel 9:27](#). My hat is off to John MacArthur for many of his other sermons exposing sin in America, and for his defiance of unconstitutional COVID medical mandates and keeping his church open. But he's off on his eschatology.
- Charles A. Jennings of [Truth in History](#). We like his stance on Israel, eschatology, and the fact he believes all the gifts of the Spirit are relevant today. But last night we heard him teach the "Anglo-Israel" doctrine which says that the English are descendants of the tribes of Israel. How can they be when the Bible clearly says Israel is descended from Shem? The white European peoples are all descended from Japheth! English people are white! It was the descendants of Japheth, not Shem, who populated white Europe. It surprises me how pastor Jennings could teach such an error when he knows the Bible so well.
- Steve Gregg of the YouTube channel The Narrow Path. My wife and I think he's a great Bible teacher, and he came out of Dispensationalism, but nevertheless, he doesn't teach the Historicist interpretation of the Book of Revelation! I heard he even mocked it. That tells me he has not read the commentators of the Protestant Bible teachers of the past.
- Chuck Baldwin of Liberty Fellowship. My wife and I used to listen to him

every week but we stopped when he began to teach the Preterist view of the Book of Revelation, namely that the Book of Revelation is all about the destruction of Jerusalem and the Temple in 70 AD! This is much worse than Steve Gregg's view because it ignores the Great Whore, the Scarlet woman who rides the Beast of Revelation chapter 17, the Vatican's worldwide covert government, the "Holy See", the murder of Bible-believing followers of Jesus Christ through the centuries, the Woman who claims to be the true Bride of Christ but is actually a whore working for Satan! How Chuck Baldwin could be so misled as to not see that despite all his knowledge and education is shocking! He's so right on other things including his views on the modern nation of Israel, and the correct interpretation of the Olivet Discourse of Matthew 24, Mark 13, and Luke 21.

- Christian J. Pinto of Noise of Thunder Radio. Tess and I love to listen to his podcasts, but sad to say he's wrong about Israel. I heard him once say the 1948 restoration of Israel was a fulfillment of Bible prophecy. I hope he changed his position on that. We are excited to see his new documentary when it comes out, Jesuits in America.

And then there's a bunch of popular preachers I don't like and never listen to. Everything they teach is questionable. I'm talking about all the prosperity Gospel preachers such as Kenneth Copeland. You know who they are.

You might question me too and that's fine with me. Today a man said a reference I quoted on an article did not have the information I said it has. I proved it does by taking a [screenshot of the article and posting it as my reply](#).

I stand with the majority of the Protestant Reformers on all my views of the Bible on this website. There are some things from Calvin I don't agree with, but I think his view of the Catholic Church was the same as mine.

Nobody's perfect, right? I don't claim to know it all. I like to listen to what others have to say, and then I test it with the Scriptures. I still like to listen to the above mentioned Bible teachers, but only on subjects I believe they are teaching correctly.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

For more on this subject, please see an article on an external website, [Is it Wrong to Question My Pastor?](#). It contains many insights not covered here. Here are a couple of quotes from that article I like:

It is important for every individual in the church to have growing familiarity with the biblical word. We are to trust that the Holy Spirit will "guide us into all truth" (John 16:13). Posing questions about a pastor's teaching is to take ownership of our spiritual growth. As Christians, we are to ensure that we can differentiate between "the spirit of God and the spirit of falsehood" (1 John 4:6). Authentic pastors, committed to their

congregation's spiritual growth, welcome such questions. Questions are seen as invitations to look at the biblical word in a deeper way. Authentic pastors see questions as an opportunity to journey together in faith and learning.

Toxic or abusive pastors, however, refuse to answer questions pertaining to their teaching. It is suggested that questioning a sermon is tantamount to questioning his or her spiritual authority. After all, they are the ones who have the biblical education (and understand the bible rightly); *they* are the ones charged with declaring God's voice; *they* are the ones who God has called to the ministry. Instead of an invitation for growth, questions are considered obstructive. Abusive pastors equate God's voice with their own.

This is no different than the attitude the priests and bishops of the Catholic Church have. I believe they are the Nicolaitans of Revelation 2:6.

But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

One interpretation of the Nicolaitans I heard is the clergy who oppresses the laity. Not even the Apostles Peter or Paul had that authority. They wrote letters to the churches in various cities to advise them, but if those churches didn't heed the apostle's advice, they suffered the consequences of their choice. They weren't bullied and forced to obey by an ecclesiastical hierarchy.

To sum up, the answer to the question in the title of this article is, absolutely yes!

[Is the Prophecy of Matthew 24:29-31 a Future Endtime Event?](#)



Alternative non-dispensational interpretations of Matthew 24:29-31 based on the historical views of Protestant Reformation Bible teachers and pastors.

[Five Things to Watch for in 2024](#)



This article is a partial transcription of an audio on Christian J. Pinto's [Noise of Thunder Radio program](#).

My wife and I like to listen to Chris Pinto. He's a solid Bible-believing Christian, a former Catholic like we were who is very knowledgeable about the Counter-Reformation and the evil-doings of the Jesuit Order. However, we don't agree with him about his support of Israel in the latest Israeli-Hamas war in Gaza. Of course, any nation has a right to defend itself, but the way Israel is bombing Gaza indiscriminately, bombing hospitals and churches, killing media personnel, women and children, is not what I would call "self-defense." I would call it war crimes, ethnic cleansing and genocide. According to the testimonials of former IDF soldiers, the IDF purposely left that part of the border with Gaza unguarded so that Hamas would invade and do what they did so Israel could have the excuse to do what they are doing now!

In Chris Pinto's 2004 documentary, Megiddo – The March to Armageddon (Adullam Films), he stated that the 1948 restoration of the State of Israel was the fulfillment of Bible prophecy. I sure don't agree with him on that. All the prophecies of the restoration of Israel back to their homeland in the book of Ezekiel were fulfilled by King Cyrus telling the Jews they could return to their homeland if they wanted to. By the time of Christ, they were firmly settled back in the land God formerly gave them. In the documentary, I heard one Zionist preacher say, "If Israel is defeated by her enemies, you can throw your Bibles away!" Such a presumptuous and arrogant statement! It's outrageous for any Christian to say that! What people should say when things don't go the way they think the Bible says is: "My interpretation of Scripture must therefore be wrong! Does the Bible actually teach that doctrine? Or did I get it from some dispensational Christian Zionist preacher who got it from the Dallas Theological Seminary that got it from C.I. Scofield who got it from John Nelson Darby who got it from Edward Irving who got it from Jesuit Manuel Lacunza, a Roman Catholic who worked to undermine the Protestant Reformation? Yep, that's where I got it from, not from the inerrant Word of God."

All that being said, we like Chris Pinto's take on everything else.

Transcript

Okay, praise the Lord you guys and welcome. I'm Chris Pinto. This is Noise of Thunder Radio.

Today on the show we are going to talk about five things to watch for in 2024. If you are an American, if you're a member of Western civilization, and I would argue if you are a God-fearing Bible-believing Christian, these are things you should watch for in 2024.

Now, why do I think this is important? Well, I think it's very important because society and the Western world and our country, the United States of America, if people are not aware of the danger, the rising danger that we are in the middle of right now, then you're just not paying attention, whoever you are, you're not paying attention. And it's why we have to pay attention to things like what happened to the countries of Western Europe during World War II.

I've mentioned on this program before, that one of my favorite foreign films is called KATYN, about the Katyn Forest Massacre based on actual events. It was a history I grew up hearing about from my grandfather Ziggy, Zygmunt Zadarowski, who I've talked about on the program before, who was a World War II veteran. His country, Poland, was turned upside down, practically overnight. There was a peace treaty declared by Hitler with Neville Chamberlain and so on. And so everybody's declaring, "Hey, we're all going to be at peace. Everything's going to be great!"

And then the invasion of Poland happened sometime afterward. And Poland, the people of Poland, were turned upside down overnight. And when you watch the beginning of that film, Katyn, you just watched the first five or ten minutes of it. And you've got all these civilians wearing ordinary clothing, just running. And they're carrying suitcases and bags, and they've got their young children. And why? Because their country's been invaded by the Nazis on one side and by the Communists on the other, the Soviets. And everything changed very, very quickly.

There's another film that was done not long ago by Angelina Jolie, called "First They Killed My Father" about the Khmer Rouge in Cambodia. I would recommend watching the first 15 minutes of that film because you see a family there at the beginning. And again, this is all based on a true story, based on a book written by a woman who was a young girl when all of this happened to her country. At the very beginning, you see a Cambodian family, but they are very Westernized. That's obvious that they were Westernized because of the way that they dress, the things that they're doing are very much like what goes on in the West. And then what happens is very rapidly, suddenly, everything changes. These guys with guns come riding in, and they're having a celebration briefly, and then right after them comes the Khmer Rouge, the Communists. And they were there, of course, for the killing fields of Cambodia. But everything changes in a moment. Everything's turned upside down. And they're told, pack your bags, get your things. Everybody's got to clear out of the city in 10 minutes. I mean, it's very fast.

And you see it at the very beginning when the Khmer Rouge come in, one of the first things they do is gather everybody's guns. Everybody's firearms. They disarm everybody. And of course, you're wondering as an American, if you're an American, you're watching this happen and you're thinking, "Why didn't anybody resist these guys? Why didn't anybody try to fight back or whatever?" But for whatever reason, they did not. They allowed themselves to be disarmed. They allowed themselves to be rounded up and then taken on a forced march and everything went downhill from that point onward.

So what's happening in our country right now with things like this massive flood of illegals coming into our country? I mean, this is unheard of. It's unprecedented. What's happening? We've never had anything like this happen in our history, where there's a massive flood of illegal criminals jumping the border. Meanwhile, we've got politicians like Nikki Haley, who claims she's some kind of Republican and some kind of a patriot, but she's saying it's wrong to call them criminals because supposedly they're just coming here for a better life. That is what we're told, even though the guys that work down there will tell you in a hot minute that most of those coming across the border are fighting-age men. They're not necessarily women and children. Very, very few women and children, mostly fighting-age men, and thousands, who knows how many thousands, of Islamic jihadi are crossing the border.

All right, so these are not in any particular order. The five things to watch for in 2024.

Number 1: The After effects of illegal immigration

But since we've already introduced the idea, I'm going to say number one is the aftereffects of illegal immigration. And it's already started. We've been hearing stories, but here's one of the latest. This is published on a number of different websites. I'm just going to read a few lines from the Geller report, Pamela Geller's website, where it says New York City students are forced to go remote as the city houses migrants in schools. So in New York City, they are now putting the kids out of their public schools. Kids can't go in the schools now because they are making room for the illegal immigrants. We've already heard stories about them doing this at the hotels. People can't check into the hotel because they're putting all these illegal migrants into the hotels. The government is doing it at taxpayer expense.

All right, so here's just a part of this story.

Quote, "Students at a Brooklyn high school were kicked out of the classroom to make room for nearly 2000 migrants who were evacuated from a controversial tent shelter due to a monster storm closing in on the Big Apple."

And then you've got people complaining about it. People are saying things like, "They're not vetted. A lot of them have criminal records and backgrounds and we don't even know." The people in New York are obviously very concerned about this. And this is going to reach a breaking point at some point. I think New Yorkers are going to decide that they've had enough.

This massive inflow of illegals is just going to make things worse. And we've

got repeated warnings from people who work on the border, people like Doug Thornton, who I interviewed, many of you heard that interview. If you haven't heard it go to our website at noiseofthunderradio.com and look in the archives back a couple of shows and you can listen to it. Very, very important interview. But they've been warning that there will likely be another 9-11 type event. This is what the guys down on the border are saying, the guys who I think are loyal patriots. They're warning because they're watching thousands upon thousands of illegals who are coming from the Middle East, who are Muslims, who are Islamists, rushing into our country, unvetted. And they believe that these guys have an agenda. It's just a matter of time. That's why it is important to pay attention to, at a variety of levels, the aftereffects of illegal immigration.

Now, I want to play very quickly and then we're going to move on to the number two issue. Right now we're talking about illegal immigration. I want to play this audio. This is from Joe Biden. This is Joe Biden even before he became president, before he was installed in the White House, talking about the massive flood of immigrants into our country. Listen.

"Folks like me who were Caucasian of European descent, for the first time in 2017 will be an absolute minority in the United States of America. Absolute minority. Fewer than 50% of the people in America from then on will be white European stock. That's not a bad thing. That's a source of our strength."

So that again was a video featuring Joe Biden. This is back when Biden was vice president. This was in 2015. It's a C-SPAN video.

And sitting right next to Biden, of course, is another Jesuit, Mayorkas. If you don't know that Mayorkas is a Jesuit, yes, he is also a Jesuit. And what they're doing is we're going to show you in our new film, American Jesuits, which yes, folks, we are still pushing and working to get this project completed. But the information is so important. It is impacting what is going on in our country right now. This massive flood of immigrants into our country. This is part of the Vatican's plan has been for more than a hundred years. And we're going to show it to you. And it's happening right now. We're sitting here watching the fulfillment of what we were warned about back in the 1800s.

Number 2: The rise of Islam in Europe and North America

Number two, we're going to say the rise of Islam in Europe and North America. And this, I think, is a very good segue because Islam and immigration, both legal and illegal immigration into the West, is something that is becoming an increasing problem.

I want to play now some audio. This is from FBI director Christopher Ray. Christopher Ray, let's go to the person who's seen as the senior source in our government on this. And this is Christopher Ray with the FBI warning about the potential for Islamic terror attacks on American soil. Listen.

"The reality is that the terrorism threat has been elevated throughout 2023, but the ongoing war in the Middle East has raised the threat of an attack

against Americans in the United States to a whole other level. But it's not just Hamas. As the world's largest state sponsor of terrorism, the Iranians, for instance, have directly or by hiring criminals mounted assassination attempts against dissidents and high-ranking current and former U.S. government officials, including right here on American soil, the cyber targeting of American interests and critical infrastructure that we already see conducted by Iran and non-state actors alike, we can expect to get worse if the conflict expands as will the threat of kinetic attacks.

Al-Qaeda issued its most specific call to attack the United States in the last five years. ISIS urged its followers to target Jewish communities in the United States and Europe. Hezbollah has publicly expressed its support for Hamas and threatened to attack U.S. interests in the Middle East. Here in the United States, our most immediate concern is that violent extremists, individuals or small groups will draw inspiration from the events in the Middle East to carry out attacks against Americans going about their daily lives."

All right, so again, that is and was Christopher Ray, director of the FBI. So that's about as official as a warning can get. But of course, that warning does not really come from him. It does. But it's something that loyal American patriots who are boots on the ground, who were eyes and ears down at the Mexican border and have been down there for years, this is something they've been warning about for years.

So that is certainly an important issue. The rise of Islam in Europe and North America. Now that's really a warning for North America and the United States in particular.

(Station break)

The documentary film, American Jesuits, is going to be very, very powerful, especially for people who know nothing about the Jesuits, they'll be able to have a very solid understanding of why the order is a danger both past and present. Because we bring things current. We bring things so current. And I'm going to talk more about this, but Vivek Ramaswami, we've just learned Ramaswami is a Jesuit. But yes, he's Jesuit-educated. And we'll talk more about that as the show goes on. But anyway, we are going to show people why this is an important issue, why the Jesuits and the counter-reformation are important in our world today and why we as Christians living in America need to harken to the warnings from scripture, of wolves and sheep's clothing, and two, the many, many warnings of our ancestors for the past 200 years warning us about the Society of Jesus, the so-called Society of Jesus, the Jesuit order.

Okay, so number two on our list is the rise of Islam in Europe and North America. In Europe, if you go to the RARE Foundation, R-A-I-R foundation.com, they've got a series of articles right now warning. There is a series of articles about thousands of German women raped by refugees since 2015. This is just in Germany. Now, we've talked about the rape gangs in England in the UK over the past 20 years. Reportedly, have assaulted and violated more than a million English girls, 11, 12, 13 year old girls over the past 20 years.

And that number is now much worse. But they're saying that in Germany, two gang rapes happen per day against the women in Germany, two per day. You have in France on New Year's Eve, a disabled woman was violently beaten and raped in an elevator. That's one of the stories.

Another story is, weaponized prayer, Islamic displays of territorial dominance. Whenever you see those images of hundreds and sometimes thousands of Muslims bowing down in prayer in a public place, they go into cities like Paris, London, Rome, etc. where this article says, people have observed a uniquely Islamic display of dominance over the local population. This display has a veneer of religious observance as people are clearly engaged in Islamic prayer. However, since there are always mosques available or private spaces within which these observances could be done, one has to conclude that the purpose is clearly other than mere observance of Islamic prayer requirements.

So in other words, what they're saying is that the Muslims will deliberately go into public places where people normally are walking up and down the road and this kind of thing. And they will block everything with their Islamic prayer because it's one of the ways. It's kind of a form of intimidation and psychological warfare to say basically Islam is taking over. That's why they do it. And they're doing it in these cities all over Europe. Do you know that these Islamic street prayers are actually a confrontation and a statement? The Muslims are asserting their supremacy implicitly demanding that everyone else who wants to pass along the street has to accommodate them. This is a manifestation of the old Islamic dictum that quote, "Islam must dominate and not be dominated." Now, there's no question that this is happening. There's no question that it is that you've got millions of Muslims now in the United Kingdom and they are pursuing more and more acts of aggression so that Islam will eventually dominate England in the whole UK.

Number 3: World War III

Okay, so that's two. Number three, in my opinion, World War Three, is kind of odd, you would think that would either be number one or number five, right? But we're just going to, we're going to make it number three, World War Three, the situation with Ukraine, Russia, and Israel. Notice what's happening, you have all of these conflicts and these entanglements where the United States is being blamed by Russia for our support of Ukraine. And now we're being blamed by the Islamic element out there because of our support of Israel, the state of Israel.

Number 4: The resurgence of COVID-19

Okay, so number four, the resurgence of COVID-19, the resurgence of COVID-19. There are repeated warnings that they are going to try to bring back mask mandates, that they're going to try to bring back lockdowns and all this other kind of stuff. Illegal immigration should inform every American, of the fact that they brought in millions and millions of unvetted, untested people that they know are going to have various viruses and things like that. And the fact that they've exercised no caution at all about this should be everything that we need to know that an attempt, a future attempt at some kind of lockdown and social distancing and this kind of thing is all just a

show. It's a sham. It's, about power and control.

If they were really concerned about the spread of viruses and this kind of thing, they would never allow millions and millions of unvetted people to come running across our border. They just would not allow it. But that's what should tell us that among many other indicators.

But yes, the resurgence of COVID-19, it is entirely possible that there will be COVID 2.0 and they're going to attempt to impose some kind of COVID tyranny. Now, we were warned about this last year that this was going to happen. And we didn't really see much of anything happen in the months that followed. We were warned that in the fall, beginning in the fall in November, December, here just a few months ago, that this was going to happen and it didn't happen. I think there is a lot of pushback and I think that Americans and freedom-loving people all over the world should continue to push back in a, you know, peaceful, protesting, exercising the First Amendment to the full extent so that the powers that be understand that society is not going to cooperate with all this lockdown stuff. And, if enough people are sounding the alarm and making noise, then it's very likely that these globalist powers will back down because they are somewhat pragmatic, I believe.

Of course, I believe the chief counselors are Jesuits. We're going to show you that in the new film because we're going to have a whole section on COVID-19 and the Jesuit order because the connections are undeniable, undeniable. But the Jesuits are very pragmatic, very pragmatic. So they'll back down. That doesn't mean that they're going to quit. Don't misunderstand. It doesn't mean that they're going to quit in terms of their globalist ambitions, but they'll sort of back off a bit because they don't want to push the envelope too far. That's what I think. I could be wrong. We'll have to wait and see. But yes, it's definitely something to look out for. The continued corruption of the medical industry for the purpose of using the medical industry for medical warfare against the people in our country, which I honestly believe is what's going on. Medical warfare, biowarfare, they're calling the vaccine a bioweapon. You've got people, a very official people calling the COVID vaccine a bioweapon.

So we've got to pay attention to this and be on the lookout in 2024. It'll be very interesting to see if more COVID tyranny rears its ugly head.

Number 5: The 2024 presidential race

Now, the number five issue. That was the number four resurgence of COVID-19. Number five, the big issue is going to be the 2024 presidential race.

For the office of the president of the United States of America, there's no question that's going to become, I believe, I think, unless something catastrophic something or other that happens. I think the presidential race with everything going on with President Trump, everything going on with Joe Biden and all these candidates.

Nikki Haley is getting a lot of attention, but we think Nikki Haley is a globalist. We do not believe she is a true conservative Republican. And we

think she's a globalist. And then you have Vivek Ramaswami, Ramaswami, who's getting a lot of attention, a lot of the conservatives seem to like him. And we've had a friend, in fact, Steve Matthews from the Trinity Foundation, who appears in our new film, forward to me, a story about Ramaswami that he graduated from St. Xavier High School. And what he is, St. Xavier High School won't remove Vivek Ramaswami from the Board of Trustees. He's not only a graduate, this is a Jesuit-run private high school in Cincinnati, or in the Cincinnati region, it says, won't remove the presidential candidate Vivek Ramaswami from its Board of Trustees. The board's chairman said Wednesday. Apparently, his conservative comments are considered controversial. Some of the St. Xavier High School alumni are calling for the school to oust Ramaswami from its 25-member board of trustees. So, bear in mind, he's not just a graduate of this Jesuit high school. He's not just an alumnus. He is a member of its Board of Trustees. So, he's, again, this is a more solid Jesuit connection. Lots of people graduate from their schools. Not all of them have this kind of close association. And of course, Ramaswami is a Hindu, and he has a Hindu view of Jesus, which quite frankly is perfectly acceptable with the Jesuit order because it all fits in with what they wrote and communicated in Vatican Council II.

Do I think Ramaswami would make a good president? He might be better than Joe Biden, but I still would not want to see him in the White House. He has a very clear Jesuit connection. He's being supported on the conservative side of things. I think he is a, you know, it's, it's kind of like the order is trying to control both sides of the argument. Some people say the same thing about President Trump because Trump went to Fordham University. He did not graduate from Fordham. He was only there for two years, and he left and went to a different university. I've never thought that President Trump was, quote, a Jesuit. I've never seen him that way. I don't think he really represents the Jesuit agenda. The only thing that the main, well, the two main things with President Trump that are troubling for me is one, the fact that he gives any support to LGBT politically. That's one, and two, his support for the vaccine. And he continues to support the vaccine. Now the one possible, you know, upside of all of that is that he has also called in his campaign.

For an investigation into the health of children in particular, you've got so many kids being diagnosed with autism and these other conditions and a lot of people are pointing to the vaccine industry and the medical industry overall. If there is a second Trump administration and they do a sincere investigation into the medical industry, that would be a very needed and I think positive thing. And I say, if, quote, unquote, if we'll have to wait and see what happens and just pray for the Lord's help and guidance for our country and our people in the days ahead.

I wanted to play a brief clip here as we round this out. So that's all five issues. The five things to watch for, in my opinion, in 2024. Illegal immigration, the rise of Islam, World War Three, the resurgence of COVID-19 and number five, the 2024 presidential race, all of that will be forthcoming in 2024.

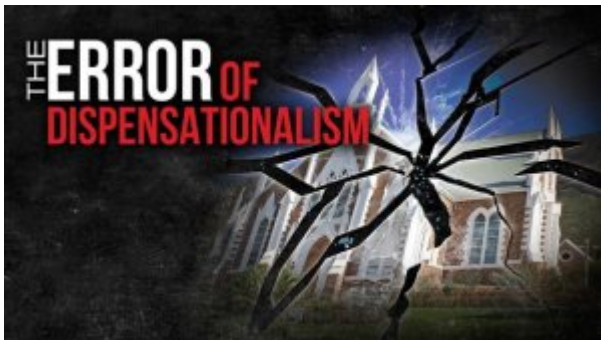
Also, Simon Roch I should mention, even though I didn't play this part of his

interview, he goes out of his way to tell us that his organization is an exclusively Christian organization, that they are Christians, and they do not seek to have non-Christians come and join with them or anything like that. They are very boldly, unapologetically Christian in their worldview and in their approach to everything they're doing, praise the Lord!

Christians need to become more partisan for Christianity and not allow the globalist influence to convince you that you're supposed to be defending atheism and Islam and all of these other alternative beliefs. We're really not called to defend the non-Christian beliefs of the world. Remember, the commandment of God, according to the Apostle Paul, is that God commands that all men everywhere repent and turn away from the idols of the world and put their faith in the Lord Jesus Christ as King of Kings and Lord of Lords. Indeed, as Peter said, He is Lord of all.

We are not called to tell everybody else who has an alternative belief that their belief is somehow or other equally valid or anything like that. No, we are called to communicate the Word of God and God's command that all men everywhere repent and put their faith and trust in the Lord Jesus Christ. Praise the Lord.

[The Freemason / Luciferian Connection to Darby's Dispensationalism](#)



John Nelson Darby, the father of Dispensationalism, used occultic, Masonic, Kabbalistic, and Theosophical terms in his writings which are not found in the Bible.

[The Popular but False Doctrine of the](#)

Rapture



I believe this picture may depict an accurate description of 1 Thessalonians 4. But will it happen before a great tribulation? That's the subject of this article.

This post is about comparing popular doctrines about what Christians and evangelicals call "the rapture" to what the Bible actually says. The rapture is also called, "The blessed hope." What do teachers of the rapture mean by that? They mean that Jesus is going to take to Heaven His followers just before the Antichrist starts to persecute them in the Great Tribulation at the end of time! But does the Bible actually teach that?

My Bible says,

Revelation 7:14 And he said to me, These are they which came **out of** great tribulation,

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

The Bible is its own best commentator. It's a mistake to read things into Scripture based on our cognitive bias or based only on what some preacher says the Bible passage says. That's the mistake I made for 30 plus years. I trusted what my pastor taught me only to find later he himself admitted his interpretation of Endtime Scripture was only a theory which he got from C.I. Scofield!

What is the Rapture?

The word "rapture" is not found in the Bible. It apparently was coined by John Nelson Darby in the 19th century. The Bible calls the second coming of Christ, "the day of the Lord."

1 Thessalonians 5:2 For yourselves know perfectly that **the day of the Lord** so cometh as a thief in the night.

2 Peter 3:10 But **the day of the Lord** will come as a thief in the

night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Wikipedia says,

The rapture is an eschatological concept held by some Christians, particularly within branches of American evangelicalism, consisting of an end-time event when all Christian believers who are alive, along with resurrected believers, will rise “in the clouds, to meet the Lord in the air.”

The Bible does talk about Jesus coming for His own at the end of time.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. – 1 Thessalonians 4:15-17.

But when does this happen? The most popular doctrine among American evangelical Christians is that it will happen just before a 7 year tribulation period. Where do they get this idea? From John Nelson Darby of the 19th century. He taught that Christ would return before a final great 7-year tribulation to save His elect from persecution by the Antichrist. C.I. Scofield picked up Darby’s teaching and put in in the footnotes of the Scofield Reference Bible.

My Bible tells me just the opposite!

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together **first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:30

When does this happen? On “the day of the Lord”! The day of the second coming of Christ! The Bible says the rejectors of Christ will be taken away *first*! And after that resurrection will happen and the believers in Christ will be taken up to be with the Lord in the clouds!

On what Scriptures do John Nelson Darby and C.I. Scofield base their

pretribulation rapture doctrine on? If *you* believe in a pretribulation rapture of the Church, that is also my question to you. You can write the Bible verses you believe teach a pretribulation rapture in the comments section. When you do that, please remember that the cardinal rule of Bible interpretation is always to interpret the verse in the context of the other verses before and after it.

Even if you believe the latter part of Matthew 24 is talking about end-time events, verses 29 to 31 make it clear Christians will go through a period of tribulation.

29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And **then** shall appear the sign of the Son of man in heaven: and **then** shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

For more about the Olivet Discourse of Matthew chapter 24, please see [Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill](#)

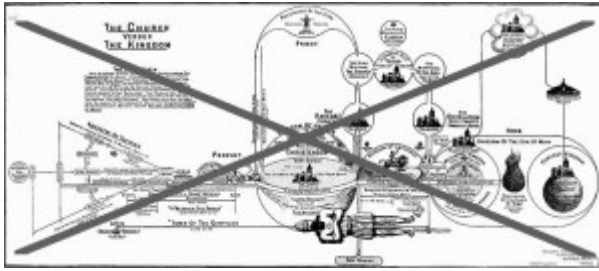
Just imagine visiting a country where believers in Christ are undergoing severe persecution and telling them, "Don't worry! Jesus will come soon and save you from the Great Tribulation!" You might hear the following, "What can be greater tribulation than seeing my friends, members of my family, and fellow believers in Christ killed right before my eyes?"

If you cannot use the Bible to explain your doctrines, you either don't know those doctrines well enough, or you picked them up from some preacher you like and never took the time to search the Scriptures for yourself to see if the doctrines are biblically sound.

Further reading on this subject:

<https://www.ucg.org/world-news-and-prophecy/the-rapture-a-popular-but-false-doctrine>

[Deconstructing Dispensationalism](#)



An excellent talk about what Dispensationalism is, the history behind it, and why it is a set of false heretical eschatological doctrines.

[C.I. Scofield: Father of the Heresy of Christian Zionism](#)



By Kevin A. Lehmann

I got this from a PDF file somewhere on <https://whtt.org/> It's one of the most complete exposés of the origin of Christian Zionism that I've ever read.

Does your church teach Christian Zionism and dual covenant theology—a separate plan of redemption for Jews and Gentiles? Is it truly Scriptural?

Are we under a biblical mandate to support and stand with the modern day nation of Israel and its war with the Palestinians? Who was Cyrus Scofield, and how did the publication of his 1909 reference Bible change the tide of American Christianity?

If you value truth over tradition and facts over fiction, I employ you to read the following expose by C.E. Carlson . . .

The Zionist-Created Scofield 'Bible' The Source Of The Problem In The Mideast – Part 2 Why Judeo-Christians Support War By C. E. Carlson 12-11-4

The French author, Alexis de Tocqueville, wrote Democracy in America when he traveled here in the first third of the 19th Century. In ringing tones he sang the praises of America's invulnerable strength and spirit. He attributed its greatness to its citizens' sense of morality... even with the abundant church attendances he observed in America. De Tocqueville wrote in French and is credited with this familiar quote: AMERICA IS GREAT BECAUSE SHE IS GOOD, AND IF AMERICA EVER CEASES TO BE GOOD, SHE WILL CEASE TO BE GREAT.

De Tocqueville could see the power of America, but he could not have known in 1830 that she was soon to be under an attack aimed at its churches and the very sense of morality that he extolled.

First, there was a War Between the States, which scarred the powerful young nation in its strapping youth. A worse attack on America was to commence near the turn of the 20th century. This was the onset of an attack on American Christianity that continues unabated against the traditional, Christ-following church. This attack, which author Gordon Ginn calls "The final Apostasy," began with a small very wealthy and determined European political movement. It had a dream, and the American churches stood in its way.

The World Zionist movement, as its Jewish founders called themselves, had plans to acquire a homeland for all Jews worldwide, even though most were far from homeless, and many did not want another home. Not any land would do. World Zionists wanted a specific property that American Christians called "the Holy Land." But if these Zionists read "Democracy in America" or any of the journals of any of America's churches, which no doubt they did, they could not help but know that Jerusalem was not theirs to have. As self-proclaimed Jews, they were, according to the Christian New Testament, the persecutors of Christ and most of his early followers, and the engineers of his crucifixion. America's traditional churches in the 19th Century would never stand for a Jewish occupation of Jesus' homeland.

World Zionist leaders initiated a program to change America and its religious orientation. One of the tools used to accomplish this goal was an obscure and malleable Civil War veteran named Cyrus I. Scofield. A much larger tool was a venerable, world respected European book publisher—The Oxford University Press.

The scheme was to alter the Christian view of Zionism by creating and promoting a pro-Zionist subculture within Christianity. Scofield's role was to re-write the King James Version of the Bible by inserting Zionist-friendly notes in the margins, between verses and chapters, and on the bottoms of the pages. The Oxford University Press used Scofield, a pastor by then, as the Editor, probably because it needed such a man for a front. The revised bible was called the Scofield Reference Bible, and with limitless advertising and promotion, it became a best-selling "bible" in America and has remained so for 90 years.

The Scofield Reference Bible was not to be just another translation, subverting minor passages a little at a time. No, Scofield produced a revolutionary book that radically changed the context of the King James Version. It was designed to create a subculture around a new worship icon,

the modern State of Israel, a state that did not yet exist, but which was already on the drawing boards of the committed, well-funded authors of World Zionism.

Scotfield's support came from a movement that took root around the turn of the century, supposedly motivated by disillusionment over what it considered the stagnation of the mainline American churches. Some of these "reformers" were later to serve on Scotfield's Editorial Committee.

Scotfield imitated a chain of past heretics and rapturists, most of whose credibility fizzled over their faulty end times prophecies. His mentor was one John Nelson Darby from Scotland, who was associated with the Plymouth Brethren Group and who made no less than six evangelical trips to the US selling what is today called "Darbyism." It is from Darby that Scotfield is thought to have learned his Christian Zionist theology, which he later planted in the footnotes of the Scotfield Reference Bible. It is possible that Scotfield's interest in Darbyism was shared by Oxford University Press, for Darby was known to Oxford University. A History of The Plymouth Brethren By William Blair Neatby, M.A.

The Oxford University Press owned "The Scotfield Reference Bible" from the beginning, as indicated by its copyright, and Scotfield stated he received handsome royalties from Oxford. Oxford's advertisers and promoters succeeded in making Scotfield's bible, with its Christian Zionist footnotes, a standard for interpreting scripture in Judeo-Christian churches, seminaries, and Bible study groups. It has been published in at least four editions since its introduction in 1908 and remains one of the largest selling Bibles ever.

The Scotfield Reference Bible and its several clones is all but worshiped in the ranks of celebrity Christians, beginning with the first media icon, evangelist, Billy Graham. Of particular importance to the Zionist penetration of American Christian churches has been the fast growth of national bible study organizations, such as Bible Study Fellowship and Precept Ministries. These draw millions of students from not only evangelical fundamentalist churches, but also from Catholic and mainline Protestant churches and non-church contacts. These invariably teach forms of "dispensationalism," which draw their theory, to various degrees, from the notes in the Oxford Bible.

Among more traditional churches that encourage, and in some cases recommend, the use of the Scotfield Reference Bible is the huge Southern Baptist Convention of America, whose capture is World Zionism's crowning achievement. Our report on Southern Baptist Zionism, entitled "The Cause of the Conflict: Fixing Blame.

Scotfield, whose work is largely believed to be the product of Darby and others, wisely chose not to change the text of the King James Edition. Instead, he added hundreds of easy-to-read footnotes at the bottom of about half of the pages, and as the Old English grammar of the KJV becomes increasingly difficult for progressive generations of readers, students become increasingly dependent on the modern language footnotes.

Scotfield's notes weave parts of the Old and New Testaments together as though

all were written at the same time by the same people. This is a favorite device of modern dispensationalists who essentially weigh all scripture against the unspoken and preposterous theory that the older it is, the more authoritative. In many cases the Oxford references prove to be puzzling rabbit trails leading nowhere, simply diversions. Scofield's borrowed ideas were later popularized under the labels and definitions that have evolved into common usage today—"pre-millennialism," "dispensationalism," "Judeo-Christianity," and most recently the highly political movement openly called "Christian Zionism."

Thanks to the work of a few dedicated researchers, much of the questionable personal history of Cyrus I. Scofield is available. It reveals he was not a Bible scholar as one might expect, but a political animal with the charm and talent for self-promotion of a Bill Clinton. Scofield's background reveals a criminal history, a deserted wife, a wrecked family, and a penchant for self-serving lies. He was exactly the sort of man the World Zionists might hire to bend Christian thought—a controllable man and one capable of carrying the secret to his grave. (See *The Incredible Scofield and His Book* by Joseph M. Canfield).

Other researchers have examined Scofield's eschatology and exposed his original work as apostate and heretic to traditional Christian views. Among these is a massive work by Stephen Sizer entitled *Christian Zionism, Its History, Theology and Politics*, Christ Church Vicarage, Virginia Water, GU25 4LD, England

We Hold These Truths is grateful to these dedicated researchers. Our own examination of the Oxford Bible has gone in another direction, focusing not on what Scofield wrote, but on some of the many additions and deletions The Oxford University Press has continued to make to the Scofield Reference Bible since his death in 1921. These alterations have further radicalized the Scofield Bible into a manual for the Christian worship of the State of Israel beyond what Scofield would have dreamed of. This un-Christian anti-Arab theology has permitted the theft of Palestine and 54 years of death and destruction against the Palestinians, with hardly a complaint from the Judeo-Christian mass media evangelists or most other American church leaders. We thank God for the exceptions.

It is no exaggeration to say that the 1967 Oxford 4th Edition deifies—makes a God of—the State of Israel, a state that did not even exist when Scofield wrote the original footnotes in 1908. This writer believes that, had it not been for misguided anti-Arab race hatred promoted by Christian Zionist leaders in America, neither the Gulf War nor the Israeli war against the Palestinians would have occurred, and a million or more people who have perished would be alive today.

What proof does WHTT (We Hold These Truths) have to incriminate World Zionism in a scheme to control Christianity? For proof we offer the words themselves that were planted in the 1967 Edition, 20 years after the State of Israel was created in 1947, and 46 years after Scofield's death. The words tell us that those who control the Oxford Press recreated a bible to misguide Christians and sell flaming Zionism in the churches of America.

There is little reason to believe that Scofield knew or cared much about the Zionist movement, but at some point, he became involved in a close and secret relationship with Samuel Untermyer, a New York lawyer whose firm still exists today and one of the wealthiest and most powerful World Zionists in America. Untermyer controlled the unbreakable thread that connected him with Scofield. They shared a password and a common watering hole—and it appears that Untermyer may have been the one who provided the money that Scofield himself lacked. Scofield's success as an international bible editor without portfolio and his lavish living in Europe could only have been accomplished with financial aid and international influence.

This connection might have remained hidden, were it not for the work of Joseph M. Canfield, the author and researcher who discovered clues to the thread in Scofield family papers. But even had the threads connecting Scofield to Untermyer and Zionism never been exposed, it would still be obvious that that connection was there. It is significant that Oxford, not Scofield, owned the book, and that after Scofield's death, Oxford accelerated changes to it. Since the death of its original author and namesake, The Scofield Reference Bible has gone through several editions. Massive pro-Zionist notes were added to the 1967 edition, and some of Scofield's most significant notes from the original editions were removed where they apparently failed to further Zionist aims fast enough. Yet this edition retains the title, "The New Scofield Reference Bible, Holy Bible, Editor C.I. Scofield." It's anti-Arab, Christian subculture theology has made an enormous contribution to war, turning Christians into participants in genocide against Arabs in the latter half of the 20th century.

The most convincing evidence of the unseen Zionist hand that wrote the Scofield notes to the venerable King James Bible is the content of the notes themselves, for only Zionists could have written them. These notes are the subject of this paper.

Oxford edited the former 1945 Edition of SRB in 1967, at the time of the Six Day War when Israel occupied Palestine. The new footnotes to the King James Bible presumptuously granted the rights to the Palestinians' land to the State of Israel and specifically denied the Arab Palestinians any such rights at all. One of the most brazen and outrageous of these NEWLY INSERTED footnotes states:

"FOR A NATION TO COMMIT THE SIN OF ANTI-SEMITISM BRINGS INEVITABLE JUDGMENT." (page 19-20, footnote (3) to Genesis 12:3.) (our emphasis added)

This statement sounds like something from Ariel Sharon, or the Chief Rabbi in Tel Aviv, or Theodore Herzl, the founder of Modern Zionism. But these exact words are found between the covers of the 1967 Edition of the Oxford Bible that is followed by millions of American churchgoers and students and is used by their leaders as a source for their preaching and teaching.

There is no word for "anti-Semitism" in the New Testament, nor is it found among the Ten Commandments. "Sin," this writer was taught, is a personal concept. It is something done by individuals in conflict with God's words, not by "nations." Even Sodom did not sin—its people did. The word "judgment"

in the Bible always refers to God's action. In the Christian New Testament, Jesus promises both judgment and salvation for believing individuals, not for "nations."

There was also no "State of Israel" when Scofield wrote his original notes in his concocted Scofield Reference Bible in 1908. All references to Israel as a state were added AFTER 1947, when Israel was granted statehood by edict of the United Nations. The Oxford University Press simply rewrote its version of the Christian Bible in 1967 to make antipathy toward the "State of Israel" a "sin." Israel is made a god to be worshiped, not merely a "state." David Ben-Gurion could not have written it better. Perhaps he did write it!

The Oxford 1967 Edition continues on page 19:

"(2) GOD MADE AN UNCONDITIONAL PROMISE OF BLESSINGS THROUGH ABRAM'S SEED (a) TO THE NATION OF ISRAEL TO INHERIT A SPECIFIC TERRITORY FOREVER"

"(3) THERE IS A PROMISE OF BLESSING UPON THOSE INDIVIDUALS AND NATIONS WHO BLESS ABRAM'S DESCENDANTS, AND A CURSE LAID UPON THOSE WHO PERSECUTE THE JEWS." (Page 19, 1967 Edition Genesis 12:1-3)

This bequeath is joined to an Oxford prophesy that never occurs in the Bible itself:

"IT HAS INVARIABLY FARED ILL WITH THE PEOPLE WHO HAVE PERSECUTED THE JEW, WELL WITH THOSE WHO HAVE PROTECTED HIM." and "THE FUTURE WILL STILL MORE REMARKABLY PROVE THIS PRINCIPLE"(footnote (3) bottom of page19-20Genesis 12:3)

None of these notes appeared in the original Scofield Reference Bible or in the 1917 or 1945 editions. The state of Israel DID NOT EXIST in 1945, and according to the best dictionaries of the time, the word "Israel" only referred to a particular man and an ancient tribe, which is consistent with the Bible text. See "Israel," Webster's New International Dictionary 2nd (1950) Edition.

All of this language, including the prophecy about the future being really bad for those who "persecute the Jews," reflects and furthers the goals of the Anti-Defamation League, which has a stated goal of creating an environment where opposing the State of Israel is considered "anti-Semitism," and "anti-Semitism" is a "hate crime" punishable by law. This dream has become a reality in the Christian Zionist churches of America. Only someone with these goals could have written this footnote.

The State of Israel's legal claims to Arab lands are based on the United Nations Partitioning Agreement of 1947, which gave the Jews only a fraction of the land they have since occupied by force. But when this author went to Israel and asked various Israelis where they got the right to occupy Palestine, each invariably said words to the effect that "God gave it to us." This interpretation of Hebrew scripture stems from the book of Genesis and is called the "Abrahamic Covenant". It is repeated several times and begins with God's promise to a man called Abraham who was eventually to become the

grandfather of a man called "Israel:"

"[2] AND I WILL MAKE OF THEE A GREAT NATION, AND I WILL BLESS THEE, AND MAKE THY NAME GREAT; AND THOU SHALL BE A BLESSING:"

"[3] AND I WILL BLESS THEM THAT BLESS THEE, AND CURSE HIM THAT CURSETH THEE: AND IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED." Genesis 12:3, King James Edition.

It is upon this promise to a single person that modern Israeli Zionists base their claims to what amounts to the entire Mid-East. Its logic is roughly the equivalent of someone claiming to be the heir to the John Paul Getty estate because the great man had once sent a letter to someone's cousin seven times removed containing the salutation "wishing you my very best." In "Sherry's War," We Hold These Truths provides a common sense discussion of the Abrahamic Covenant and how millions of Christians are taught to misunderstand it.

It is tempting to engage in academic arguments to show readers the lack of logic in Scofield's theology, which has led followers of Christ so far astray. It seems all too easy to refute the various Bible references given in support of Scofield's strange writings. But we will resist the temptation to do this, because others have already done it quite well, and more importantly because it leads us off our course.

It is also inviting to dig into Scofield's sordid past as Canfield has done, revealing him to be a convicted felon and probable pathological liar, but we leave that to others, because our interest is not in Scofield's life, but in saving the lives of millions of innocent people who are threatened by the continuing Zionist push for perpetual war.

Instead, we will examine the words on their face. The words in these 1967 footnotes are Zionist propaganda that has been tacked onto the text of a Christian Bible. Most of them make no sense, except to support the Zionist State of Israel in its war against the Palestinians and any other wars it may enter into. In this purpose, Zionism has completely succeeded. American Judeo-Christians, more recently labeled "Christian Zionists," have remained mute during wars upon Israel's enemies in Palestine, Iraq, Afghanistan, Bosnia and elsewhere. It is past time to stop the spilling of more blood, some of it Christian blood.

Now, for evidence of the intent of the Zionist deception of Christians, let us examine some Scofield's notes THAT HAVE BEEN ALTERED OR REMOVED by Oxford after his death. In 1908 Scofield wrote in 1908:

"THE CONTRAST, 'I KNOW THAT YE ARE ABRAHAM'S SEED' – 'IF YE WERE ABRAHAM'S CHILDREN' IS THAT BETWEEN THE NATURAL AND THE SPIRITUAL POSTERITY OF ABRAHAM. THE ISRAELITISH PEOPLE AND ISHMAELITISH PEOPLE ARE THE FORMER; ALL WHO ARE 'OF THE PRECIOUS FAITH WITH ABRAHAM,' WHETHER JEWS OR GENTILES, ARE THE LATTER (ROM 9, 6-8; GAL, 4-14. SEE 'ABRAHAMIC COVENANT' GEN 15, 18, NOTE)." (Scofield's 1945 page 1127, note to John 8:39)

Compare that with the Oxford note substituted in the 1967 Edition:

"8:37 ALL JEWS ARE NATURAL DESCENDANTS OF ABRAHAM, BUT ARE NOT NECESSARILY HIS SPIRITUAL POSTERITY, CP Rom 9-6-8, Gal 3: 6-14" (Note (1) P1136, Oxford 1967 Edition, note to Jn 8:37.)

How, pray tell, can "all Jews" be "natural descendants of Abraham," a Chaldean who lived some 3000 years ago? Persons of all races are Jews and new Jews are being converted every day from every race. One might as well say all Lutherans are the natural descendants of Martin Luther; or that all Baptists come from the loins of John the Baptist. This note could only have been written by an Israeli patriot, for no one else would have a vested interest in promoting this genetic nonsense. Shame on those who accept this racism; it is apostate Christianity.

The original Scofield note was far out of line with traditional Christianity in 1908 and should have been treated as heresy then. Yet Scofield had failed to go far enough for the Zionists. Scofield clearly recognized what the book of Genesis states, that the sons of Ishmael are co-heirs to Abraham's ancient promise. Did not Scofield say "the Israelitish people and Ishmaelitish people are...the natural posterity of Abraham"? The Oxford Press simply waited for Scofield to die and changed it as they wished.

And what is it that Scofield said that did not satisfy the Zionists who rewrote the Oxford 1967 Edition?

The answer is an easy one. Most Arab and Islamic scholars consider Arabs in general and the Prophet Mohamed in particular to be direct descendants of Ishmael, Abraham's first son and older half-brother of Isaac, whose son Jacob was later to become known as "Israel." Many Arabs believe that through Ishmael they are co-heirs to Abraham's promise, and they correctly believe that present-day Israelis have no Biblical right to steal their land. Jewish Talmudic folklore also speaks of Ishmael, so the Zionists apparently felt they had to alter how Christians viewed the two half brothers in order to prevent Christians from siding with the Arabs over the land theft.

The Zionists solved this dilemma by inserting a senseless footnote in the 1967 (Oxford) Scofield Reference Bible which, in effect, substitutes the word "Jews" for the words "The Israelitish people and Ishmaelitish people," as Scofield originally wrote it. The Israelitish and Ishmaelitish people lived 3000 years ago, but the Zionists want to claim the Arabs' part of the presumed birthright right now! Read it again; "all Jews are natural descendants of Abraham, but are not necessarily his spiritual posterity."

And there is more of such boondoggery in the Oxford bible. On the same page 1137 we find yet another brand new Zionist-friendly note referring to the New Testament book of John 8:37.

"(2) 8:44 THAT THIS SATANIC FATHERHOOD CANNOT BE LIMITED TO THE PHARISEES IS MADE CLEAR IN 1Jn3:8-10" (note SRB 1967 Edition, P1137 to John 8:44)

Let us look at the verse Oxford is trying to soften, wherein Jesus is

speaking directly to the Pharisees, who were the Jewish leaders of his day, and to no one else:

“YE ARE OF YOUR FATHER THE DEVIL, AND THE LUST OF YOUR FATHER YE WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKEST A LIE, HE SPEAKEST OF HIS OWN; FOR HE IS A LIAR, AND THE FATHER OF IT.” John 8:44 King James Ed.)

Those are plain words. No wonder the Zionists wanted to dilute what Jesus said. Not only did Oxford add a new footnote in 1967, but they inserted no less than four reference cues into the King James sacred text, directing readers to their specious, apostate footnotes. It seems the Zionists cannot deny what Jesus said about Pharisees, but they do not want to bear the burden of being “sons of Satan” all by themselves. Now here’s the text of the verse to which Oxford refers in order to try to solve this problem:

“HE THAT COMMITETH SIN IS OF THE DEVIL; FOR THE DEVIL SINNETH FROM THE BEGINNING. FOR THIS PURPOSE THE SON OF GOD WAS MANIFESTED, THAT HE MIGHT DESTROY THE WORK OF THE DEVIL.” (1Jn 3:8.King James Edition)

Fine, but this verse, spoken by Jesus to His followers in a speech about avoiding sin, in no way supports Oxford’s argument that Jesus was not talking directly to and about the Pharisee leaders when he called them “Sons of Satan” in John 8:44. It is a different book written at a different time to a different audience. This is typical Christian Zionist diversion.

To find out to whom Jesus is speaking you must read the rest of John 8, not something from another book. Furthermore, John 8:44 is only one of some 77 verses where Jesus confronted the Pharisees by name and in many cases addressed them as “satanic” and as “vipers.” Oxford simply ignores most of these denunciations by Jesus, adding no notes at all, and the Christian Zionists go along without question.

These are a few examples of Zionist perversions of scripture that have shaped the doctrine of America’s most politically powerful religious subculture, the “Christian Zionists” as Ariel Sharon calls them, or the dispensationalists, as intellectual followers call themselves, or the Judeo-Christians as our politically-correct politicians describe themselves. Today’s Mid-East wars are not caused by the predisposition of the peoples, who are no more warlike than any human tribes. Without the pandering to Jewish and Zionist interests that is carried out by this subculture—the most vocal being the celebrity Christian evangelists—there would be no such wars, for there is not enough support for war outside of organized Zionist Christianity.

Reverend Stephen Sizer of Christ Church, Christ Church Vicarage, Virginia Water, GU25 4LD, England is perhaps the most dedicated new scholar writing about the Scofield Bible craze, popularly known as Christian Zionism. He has quipped, “Judging Christianity by looking at the American Evangelists is kind of like judging the British by watching Benny Hill.”

Reverend Sizer’s remark brings to mind another Benny; his name is Benny Hinn, not a British comic, but an American evangelist spouting inflammatory hate-

filled words aimed at Muslims everywhere. Hinn was speaking to the applause of an aroused crowd of thousands in the American Airline Center in Dallas when he shocked two Ft. Worth Star Telegram religious reporters covering the July 3d event by announcing, "We are on God's side," speaking of Palestine. He shouted, "This is not a war between Jews and Arabs.. It is a war between God and the Devil." Lest there be any doubt about it, Hinn was talking about a blood war in which the Israelis are "God" and the Palestinians are "the Devil."

Benny Hinn is one of hundreds of acknowledged Christian Zionists who have no problem spouting outright race hatred and who join in unconditional support for Israel without regard for which or how many of Israel's enemies are killed or crippled. His boldness stems from his knowledge that the vast majority of professing Christians from whom he seeks his lavish support—the Judeo-Christians, or Christian Zionists—do not shrink at his words, because they have been conditioned to accept them, just as Roman citizens learned to accept Christian persecution, even burning alive, under Nero. Several evangelists in attendance affirmed their agreement with Hinn – "the line between Christians and Muslims is the difference between good and evil."

An amazing number of professing Christians are in agreement with the fanatical likes of Hinn, including Gary Bauer, Ralph Reed, James Dobson and hundreds more. Yet Hinn's profit-seeking fanaticism is not as shocking as that of men like Richard Land of the Southern Baptist Convention who occupy the highest positions in the area of conservative religious thought. Land may have stopped short of branding all Muslims as devils, but he attacked their leader and Prophet and stated that, according to Baptist Bible interpretation, the Palestinian people have no legal rights to property in Palestine. See our discussion of Southern Baptists entitled "The Cause of the Conflict: Fixing Blame."

The more politically conservative and libertarian the speaker expressing hatred for Islam, the more shocking the statement sounds. One example is Samuel Blumenfeld, a veteran textbook author and advocate of home education. His attack on Islam in a story entitled "Religion and Satanism" in the April 2002 conservative, Calvinist Chalcedon Report leaves little room for civil liberties and freedom of thought. He writes, "Islam is a religion ruled by Satan," and asks, "Can anyone under the influence of Satan be trusted?" Blumenfeld shows poor judgment and a lack of morality when he allows phrases such as "willing agents of Satan," "another manifestation of Satanism" and "the willingness of Muslims to believe blatant lies," to spill from his pen.

How can anyone interpret these words by Land, Hinn, Blumenfeld, and yes, our own President, as anything less than race hatred? Who would make such generalized and transparently false statements against any other minority except Muslims?

About 100 million American Christians need to recover their true faith in Christ Jesus, who never denounced any individual on account of his group. Jesus even tried to save the Pharisees, and only denounced them when they showed themselves to be deceivers. There is not a word in the New Testament that urges any follower of Jesus to murder one child in Iraq or condemn

Palestine to death. Race hatred is a Zionist, not a Christian, strategy.

Christian Zionism may be the most bloodthirsty apostasy in the entire history of Christianity or any other religion. Shame on its leaders: they have already brought the blood of untold numbers of innocent people down upon the spires and prayer benches of America's churches.

Share this article with pastors and church leaders, especially lay leaders. We ask every Muslim and Jew who reads it to do the same. You might wish to suspend giving money to any organizations that preach Zionist race hatred in any form, especially under the cover Jesus Christ. And lastly, We Hold These Truths invites your informed comments and questions.

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[Daniel 11 Explained in the Light of History](#)



Daniel 11 is all about prophecy of future events – future to the time of the prophet Daniel, not us – and one of the hardest passages in the Bible to understand *unless* you know the history behind it! It's not about the rise of the Antichrist in an as-yet-unknown time in the future as many people think. Why do they think that? Because that's what they were taught. And who taught them? People under the teaching of John Nelson Darby's and C.I. Scofield's dispensationalism! I was one of them. Most evangelicals today are.

When my pastor told me that Daniel 11:31 is a prophecy of the Endtime Antichrist setting up his image in a rebuilt temple in Jerusalem, I didn't question him. Why should I? I was young then, 23 years old, and still ignorant of Bible prophecy. My pastor was much older and more knowledgeable than I was. At the time I had no reason to question him. I didn't even know there are alternative interpretations in the light of history that much much

more sense. I did not know about the Counter-Reformation and the Jesuits' corruption of Bible interpretation through infiltration into Protestant churches and seminaries. How could I know that then? At the time I was living in Japan with no access to English libraries. And even if there was a library, would the books I needed to read even be available? It wasn't until the advent of the Internet that I had access to information on what the Bible prophecy teachers of the 18th century and earlier used to teach before Jesuit doctrines seeped into the churches.

The most amazing thing about the prophecies of Daniel 11 is that they are very specific. The prophecies were all fulfilled in specific people and not just generally as the prophecy of empires in Daniel chapters 2, 7 and 8. It's as if God already planned for all this to happen and He chose the people through which the events happened!

The commentary is based on Adam Clarke's research. Adam Clarke (1762 – 26 August 1832) was a British Methodist theologian.

Verse	Commentary
<p>Daniel 11:1 ¶Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.</p>	<p>The angel from chapter 10 is talking to Daniel. He reveals that heads of state are under the influence of the spirit world, in this case for good. Darius the first Median king of Babylon was favored by God and was a friend of Daniel.</p> <p>Gabriel had already spoken of Cyrus, who was now reigning; and after him three others should arise. These were,</p> <ol style="list-style-type: none"> 1. Cambyses, the son of Cyrus. 2. Smerdis, the Magian, who was an impostor, who pretended to be another son of Cyrus. And, 3. Darius, the son of Hystaspes, who married Mandane, the daughter of Cyrus.
<p>Daniel 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.</p>	<p>Cambyses reigned seven years and five months; Smerdis reigned only seven months; and Darius Hystaspes reigned thirty-six years.</p> <p>The fourth shall be far richer than they all – This was Xerxes, the son of Darius, of whom Justin says. "He had so great an abundance of riches in his kingdom, that although rivers were dried up by his numerous armies, yet his wealth remained unexhausted."</p> <p>He shall stir up all against the realm of Grecia – His military strength was such, that Herodotus, who lived in that time, informs us that his army amounted to five millions, two hundred and eighty-three thousand, two hundred and twenty men. Besides these, the Carthaginians furnished him with an army of three hundred thousand men, and a fleet of two hundred ships. He led an army against the Greeks of eight hundred thousand men, and twelve hundred and seven ships, with three banks of rowers each. As he marched along, he obliged all the people of the countries through which he passed to join him.</p>

Daniel 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

This was Alexander the great.

Alexander's kingdom shall be broken – Shall, after his death, be divided among his four chief generals.
And not to his posterity – The family of Alexander had a most tragical end:

1. His wife Statira was murdered soon after his death by his other wife Roxana.

2. His brother Aridaeus who succeeded him, was killed, together with his wife Euridice, by command of Olympias, Alexander's mother, after he had been king about six years and some months.

3. Olympias herself was killed by the soldiers in revenge.

4. Alexander Aegus, his son, together with his mother Roxana, was slain by order of Cassander.

5. Two years after, his other son Hercules, with his mother Barsine, was privately murdered by Polysperchon; so that in fifteen years after his death not one of his family or posterity remained alive!

"Blood calls for blood." He (Alexander) was the great butcher of men. He was either poisoned, or killed himself by immoderate drinking, when he was only thirty-two years and eight months old: and a retributive Providence destroyed all his posterity, so that neither root nor branch of them was left on the face of the earth. Thus ended Alexander, the great butcher; and thus ended his family and posterity.

Daniel 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Daniel 11:5 ¶And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

This was Ptolemy Lagus, one of his generals, who had the government of Egypt, Libya, etc., which are on the south of Judea. He was strong, for he had added Cyprus, Phoenicia, Caria, etc., to his kingdom of Egypt.

And one of his princes – shall be strong above him – This was Seleucus Nicator, who possessed Syria, Babylon, Media, and the neighboring countries. This was the king of the north, for his dominions lay north of Judea.

Several historical circumstances are here passed by.

Daniel 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

Daniel 11:7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Daniel 11:8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

Daniel 11:9 So the king of the south shall come into his kingdom, and shall return into his own land.

The king's daughter of the south – Berenice, daughter of Ptolemy Philadelphus, king of Egypt, was married to Antiochus Theos, king of Syria. These two sovereigns had a bloody war for some years; and they agreed to terminate it by the above marriage, on condition that Antiochus would put away his wife Laodice and her children, which he did; and Berenice having brought an immense fortune to her husband, all things appeared to go on well for a time.

But she shall not retain the power of the arm – zaro, her posterity, shall not reign in that kingdom.

But she shall be given up – Antiochus recalled his former wife Laodice and her children, and she, fearing that he might recall Berenice, caused him to be poisoned and her to be murdered, and set her son Callinicus upon the throne.

And they that brought her – Her Egyptian women, striving to defend their mistress, were many of them killed.

And he that begat her – Or, as the margin, "he whom she brought forth;" the son being murdered, as well as the mother, by order of Laodice.

And he that strengthened her – Probably her father Ptolemy, who was excessively fond of her, and who had died a few years before.

But out of a branch of her roots – A branch from the same root from which she sprang. This was Ptolemy Euergetes, her brother, who, to avenge his sister's death, marched with a great army against Seleucus Callinicus, took some of his best places, indeed all Asia, from Mount Taurus to India, and returned to Egypt with an immense booty, forty thousand talents of silver, precious vessels, and images of their gods two thousand five hundred, without Callinicus daring to offer him battle. I can but touch on these historic facts, for fear of extending these notes to an immoderate length.

He shall continue more years – Seleucus Callinicus died (an exile) by a fall from his horse; and Ptolemy Euergetes survived him four or five years.

So the king of the south – Ptolemy Euergetes: – Shall come into his kingdom – That of Seleucus Callinicus. And shall return – Having heard that a sedition had taken place in Egypt, Ptolemy Euergetes was obliged to return speedily in order to repress it; else he had wholly destroyed the kingdom of Callinicus.

Daniel 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

Daniel 11:11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Daniel 11:12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

Daniel 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

But his sons shall be stirred up – That is, the sons of Callinicus, who were Seleucus Ceraunus and Antiochus, afterwards called the Great.

Shall assemble a multitude – Seleucus Ceraunus did assemble a multitude of forces in order to recover his father's dominions; but, not having money to pay them, they became mutinous, and he was poisoned by two of his own generals. His brother Antiochus was then proclaimed king; so that one only of the sons did certainly come, and overflow, and pass through; he retook Seleucia, and regained Syria. He then returned, and overcame Nicolaus the Egyptian general; and seemed disposed to invade Egypt, as he came even to his fortress, to the frontiers of Egypt.

The king of the south – Ptolemy Philopater, who succeeded his father Euergetes.

Shall come forth and fight with him – He did come forth to Raphia, where he was met by Antiochus, when a terrible battle was fought between these two kings.

And he (Antiochus, the king of the north) shall set forth a great multitude – Amounting to sixty-two thousand foot, six thousand horse, and one hundred and two elephants; but yet the multitude was given into his hand, the hand of the king of the south; for Ptolemy gained a complete victory. Raphia, and other neighbouring towns, declared for the victor; and Antiochus was obliged to retreat with his scattered army to Antioch, from which he sent to solicit a peace. See 3 Maccabees 1:1-6, and Polybius, lib. v.

His heart shall be lifted up – Had Ptolemy improved his victory, he might have dispossessed Antiochus of his whole empire; but giving way to pride, and a criminally sensual life, he made peace on dishonorable terms; and though he had gained a great victory, yet his kingdom was not strengthened by it, for his subjects were displeased, and rebelled against him, or at least became considerably disaffected.

The king of the north shall return – after certain years – In about fourteen years Antiochus did return, Philopater being dead, and his son Ptolemy Epiphanes being then a minor. He brought a much larger army and more riches; these he had collected in a late eastern expedition.

Many stand up against the king of the south – Antiochus, and Philip king of Macedon, united together to overrun Egypt.

Also the robbers of thy people – The Jews, who revolted from their religion, and joined Ptolemy, under Scopas, - **Shall exalt themselves to establish the vision** – That is, to build a temple like that of Jerusalem, in Egypt, hoping thereby to fulfil a prediction of Isaiah, Isaiah 30:18-25, which seemed to intimate that the Jews and the Egyptians should be one people. They now revolted from Ptolemy, and joined Antiochus; and this was the means of contributing greatly to the accomplishment of prophecies that foretold the calamities that should fall upon the Jews.

But they shall fall. – For Scopas came with a great army from Ptolemy; and, while Antiochus was engaged in other parts, reduced Coelesyria and Palestine, subdued the Jews, placed guards on the coasts of Jerusalem, and returned with great spoils to Egypt.

So the king of the north – Antiochus came to recover Judea. Scopas was sent by Ptolemy to oppose him; but he was defeated near the fountains of Jordan, and was obliged to take refuge in Sidon with ten thousand men. Antiochus pursued and besieged him; and he was obliged by famine to surrender at discretion, and their lives only were spared. Antiochus afterwards besieged several of the fenced cities, and took them; in short, carried all before him; so that the king of the south, Ptolemy, and his chosen people, his ablest generals, were not able to oppose him.

He shall stand in the glorious land – Judea. For he reduced Palestine; and the Jews supplied him with provisions, and assisted him to reduce the garrison that Scopas had left in the citadel of Jerusalem.

Which by his hand shall be consumed – Or, which shall be perfected in his hand. For Antiochus showed the Jews great favour: he brought back those that were dispersed, and re-established them in the land; freed the priests and Levites from all tribute, &c.

He shall also set his face to enter – Antiochus purposed to have marched his army into Egypt; but he thought it best to proceed by fraudulence, and therefore proposed a treaty of marriage between him and his daughter Cleopatra, called here the daughter of women, because of her great beauty and accomplishments. And this he appeared to do, having “upright ones with him.” Or, as the Septuagint have it *και ευθεια παντα μετ’ αυτου ποιησει*, “and he will make all things straight with him;” that is, he acted as if he were influenced by nothing but the most upright views. But he intended his daughter to be a snare to Ptolemy, and therefore purposed to corrupt her that she might betray her husband.

But she shall not stand on his side – On the contrary, her husband’s interests became more dear to her than her father’s; and by her means Ptolemy was put upon his guard against the intentions of Antiochus.

Daniel 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Daniel 11:15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

Daniel 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Daniel 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

Shall he turn his face unto the isles – Antiochus had fitted out a great fleet of one hundred large ships and two hundred smaller, and with this fleet subdued most of the maritime places on the coast of the Mediterranean, and took many of the isles, Rhodes, Samos, Euboea, Colophon, and others.

Daniel 11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

But a prince for his own behalf – Or, a captain. The consul Acilius Glabrio caused the reproach to cease; beat and routed his army at the straits of Thermopylae, and expelled him from Greece. So he obliged him to pay the tribute which he hoped to impose on others; for he would grant him peace only on condition of paying the expense of the war, fifteen thousand talents; five hundred on the spot, – two thousand five hundred when the peace should be ratified by the senate, – and the remaining twelve thousand in twelve years, each year one thousand. See Polybius in his Legations, and Appian in the Wars of Syria. And thus, –

Without his own reproach – Without losing a battle, or taking a false step, Acilius caused the reproach which he was bringing upon the Romans to turn upon himself.

He shall turn his face toward the fort of his own land – After this shameful defeat, Antiochus fled to Sardis, thence to Apamea, and the next day got into Syria, and to Antioch, his own fort, whence he sent ambassadors to treat for peace; and was obliged to engage to pay the immense sum of money mentioned above.

Daniel 11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

But he shall stumble and fall – Being under the greatest difficulties how to raise the stipulated sums, he marched into his eastern provinces to exact the arrears of taxes; and, attempting to plunder the temple of Jupiter Belus at Elymais, he was opposed by the populace, and he and his attendants slain. This is the account that Diodorus Sicules, Strabo, and Justin give of his death. But it is variously related by others; some saying that he was assassinated by some of his own people whom he had punished for being drunk at a feast. – So Aurelius Victor. St. Jerome says he lost his life in a battle against the inhabitants of Elymais. In short, the manner of his death is uncertain; and perhaps even this circumstance is referred to by the prophet, when he says, “He shall stumble and fall, and NOT BE FOUND.”

Daniel 11:20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Then shall stand up in his estate a raiser of taxes – Seleucus Philopater succeeded his father Antiochus. He sent his treasurer Heliodorus to seize the money deposited in the temple of Jerusalem, which is here called the glory of the kingdom, see 2Macc 9:23. He was so cramped to pay the annual tax to the Romans, that he was obliged to burden his subjects with continual taxes. He shall be destroyed, neither in anger – fighting against an enemy, nor in battle – at the head of his troops; but basely and treacherously, by the hand of Heliodorus his treasurer, who hoped to reign in his stead.

Daniel 11:21 ¶And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

In his estate shall stand up a vile person – This was Antiochus, surnamed Epiphanes – the Illustrious. They did not give him the honour of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favour, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes – the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenaeus, lib. v.: “He was every man’s companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing debauched songs,” &c., &c. On this account a contemporary writer, and others after him, instead of Epiphanes, called him *Epimanes* – *the Madman*.

And with the arms of a flood – The arms which were overflown before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens, whose presence disconcerted all their measures.

The prince of the covenant – This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

He shall come up – From Rome, where he had been a hostage for the payment of the tax laid on his father.
Shall become strong with a small people. – At first he had but few to espouse his cause when he arrived at Antioch, the people having been greatly divided by the many claimants of the crown; but being supported by Eumenes and Attalus, his few people increased, and he became strong.

Daniel 11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Daniel 11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

He shall enter peaceably even upon the fattest places – The very richest provinces – Coelesyria and Palestine. **He shall do that which his fathers have not done, nor his fathers' fathers** – He became profuse in his liberalities, and scattered among them the prey of his enemies, the spoil of temples, and the riches of his friends, as well as his own revenues. He spent much in public shows, and bestowed largesses among the people. We are told in 1Macc 3:30, that “in the liberal giving of gifts he abounded above all the kings that went before him.” These are nearly the words of the prophet; and perhaps without any design to copy them on the part of the apocryphal writer. He would sometimes go into the streets, and throw about a handful of money, crying out, “Let him take it, to whom Fortune sends it.” **He shall forecast his devices** – As Eulaeus and Lenaeus, who were the guardians of the young Egyptian king Ptolemy Philometer, demanded from Antiochus the restitution of Coelesyria and Palestine, which he refused, he foresaw that he might have a war with that kingdom; and therefore he forecast devices – fixed a variety of plans to prevent this; visited the strong holds and frontier places to see that they were in a state of defense. And this he did for a time – he employed some years in hostile preparations against Egypt.

He shall stir up his power – Antiochus marched against Ptolemy, the king of the south, (Egypt,) with a great army; and the Egyptian generals had raised a mighty force.

Stirred up to battle – The two armies met between Pelusium and Mount Casius; but he (the king of the south) could not stand-the Egyptian army was defeated. The next campaign he had greater success; he routed the Egyptian army, took Memphis, and made himself master of all Egypt, except Alexandria, see 1Macc 1:16-19. And all these advantages he gained by forecasting devices; probably by corrupting his ministers and captains. Ptolemy Macron gave up Cyprus to Antiochus; and the Alexandrians were led to renounce their allegiance to Ptolemy Philometer, and took Euergetes, or Physcon his younger brother, and made him king in his stead. All this was doubtless by the corruptions of Antiochus.

Yea, they that feed of the portion of his meat – This is the proof of what has been last noted, that the intrigues of Antiochus, corrupting the ministers and officers of Ptolemy, were the cause of all the disasters that fell on the Egyptian king. They that fed of the portion of his meat – who were in his confidence and pay, and possessed the secrets of the state, betrayed him; and these were the means of destroying him and his army, so that he was defeated, as was before observed.

Daniel 11:27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

And both these kings' hearts shall be to do mischief – That is, Antiochus, and Ptolemy Philometer, who was nephew to the former, and whose interest he now pretended to have much at heart, since the Alexandrians had renounced their allegiance to him, and set his younger brother Euergetes upon the throne. When Antiochus came to Memphis, he and Philometer had frequent conferences at the same table; and at these times they spoke lies to each other, Antiochus professing great friendship to his nephew and concern for his interests, yet in his heart designing to ruin the kingdom by fomenting the discords which already subsisted between the two brothers. On the other hand, Philometer professed much gratitude to his uncle for the interest he took in his affairs, and laid the blame of the war upon his minister Eulaeus; while at the same time he spoke lies, determining as soon as possible to accommodate matters with his brother, and join all their strength against their deceitful uncle.

But it shall not prosper – Neither succeeded in his object; for the end of the appointed time was not yet come.

Then shall he return onto his land with great riches – Antiochus did return, laden with riches, from the spoils that he took in Egypt; see 1Macc 1:19, 20. And hearing that there had been a report of his death, at which the citizens of Jerusalem had made great rejoicings, -

Daniel 11:28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

His heart shall be against the holy covenant – He was determined to take a severe revenge, and he had an ostensible pretext for it, for Jason, who had been deprived of the high priesthood, hearing the report of the death of Antiochus, raised forces, marched against Jerusalem, took it, and obliged Menelaus, the high priest, to shut himself up in the castle. Antiochus brought a great army against Jerusalem; took it by storm; slew forty thousand of the inhabitants; sold as many more for slaves; boiled swine's flesh, and sprinkled the temple and the altar with the broth; broke into the holy of holies; took away the golden vessels and other sacred treasures, to the value of one thousand eight hundred talents; restored Menelaus to his office; and made one Philip, a Phrygian, governor of Judea. 1Macc 1:24; 2Macc 5:21. Prideaux and Newton. These are what we term exploits; which having finished, he returned to his own land.

Daniel 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

At the time appointed he shall return – Finding that his treachery was detected, and that the two brothers had united their counsel and strength for their mutual support, he threw off the mask; and having collected a great army early in the spring, he passed through Coelesyria; entered Egypt; and the inhabitants of Memphis having submitted to him, he came by easy marches to Alexandria. But, says the prophet, "it shall not be as the former or as the latter:" he had not the same success as the former, when he overthrew the Egyptian army at Pelusium; nor as the latter, when he took Memphis, and subdued all Egypt, except Alexandria.

For the ships of Chittim shall come against him –

Chittim is well known to mean the Roman empire. Antiochus, being now in full march to besiege Alexandria, and within seven miles of that city, heard that ships were arrived there from Rome, with legates from the senate. He went to salute them. They delivered to him the letters of the senate, in which he was commanded, on pain of the displeasure of the Roman people, to put an end to the war against his nephews. Antiochus said he would go and consult his friends; on which Popilius, one of the legates, took his staff, and instantly drew a circle round Antiochus on the sand where he stood, and commanded him not to pass that circle till he had given a definitive answer. Antiochus, intimidated, said, he would do whatever the senate enjoined; and in a few days after began his march, and returned to Syria. This is confirmed by Polybius, Livy, Velleius, Paterculus, Valerius Maximus, and Justin. **Therefore he shall be grieved** – “Grieving and groaning,” says Polybius; both mortified, humbled, and disappointed.

Daniel 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Have indignation against the holy covenant – For he vented his rage against the Jews; and he sent his general, Apollonius, with twenty-two thousand men against Jerusalem, plundered and set fire to the city, pulled down the houses round about it, slew much of the people, and built a castle on an eminence that commanded the temple, and slew multitudes of the poor people who had come up to worship, polluted every place, so that the temple service was totally abandoned, and all the people fled from the city. And when he returned to Antioch he published a decree that all should conform to the Grecian worship; and the Jewish worship was totally abrogated, and the temple itself consecrated to Jupiter Olympius. How great must the wickedness of the people have been when God could tolerate this!

In the transacting of these matters he had intelligence with them that forsake the holy covenant; with wicked Menelaus the high priest; and the apostate Jews united with him, who gave from time to time such information to Antiochus as excited him against Jerusalem the temple, and the people. See 1Macc 1:41, 62; 2Macc 6:1-9; confirmed by Josephus, War, book i. chap. 1, s. 1. The concluding reflection of Bp. Newton here is excellent:- “It may be proper to stand a little here, and reflect how particular and circumstantial this prophecy is, concerning Egypt and Syria, from the death of Alexander to the time of Antiochus Epiphanes. There is not so concise, comprehensive, and regular an account of their kings and affairs to be found in any authors of those times. The prophecy is really more perfect than any history, and is so wonderfully exact, not only to the time of Antiochus Epiphanes, but likewise equally so beyond that time, that we may conclude in the words of the inspired writer, ‘No one could thus declare the times and seasons, but he who hath them in his own power.’”

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

And arms shall stand on his part – After Antiochus, arms, that is, the Romans, shall stand up: for arms in this prophecy every where denote military power; and standing up, the power in activity and conquering. Both Sir Isaac Newton and Bp. Newton agree, that what follows is spoken of the Romans. Hitherto Daniel has described the actions of the kings of the north and of the south, that of the kings of Syria and Egypt; but, upon the conquest of Macedon by the Romans, he has left off describing the actions of the Greeks, and begun to describe those of the Romans in Greece, who conquered Macedon, Illyricum, and Epirus, in the year of the era of Nabonassar, 580. Thirty-five years after, by the will of Attalus, they inherited all Asia westward of Mount Taurus; sixty-five years after they conquered the kingdom of Syria, and reduced it into a province; and thirty-four years after they did the same to Egypt. By all these steps the Roman arms stood up over the Greeks; and after ninety-five years more, by making war upon the Jews, they polluted the sanctuary of strength, -the temple, (so called by reason of its fortifications,) and took away the daily sacrifice and placed the abomination that maketh desolate, or of the desolator; for that this abomination was thus placed after the time of Christ, appears from Matthew 24:15.

In the sixteenth year of the Emperor Adrian, A.D. 132, they placed this abomination by building a temple to Jupiter Capitolinus, where the temple of God in Jerusalem stood; upon which the Jews, under Barchocab, rose up against the Romans. But in this war they had fifty cities demolished, nine hundred and fifty of their best towns destroyed, and eighty thousand men were slain by the sword; and in the end of the war, A.D. 136, were banished Judea on pain of death; and thenceforth the land became desolate.

Daniel 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Such as do wickedly against the covenant – This is understood of the *Christian Jews*; for the NEW had now succeeded to the OLD, the whole of the Jewish ritual having been abolished, and Jerusalem filled with heathen temples. And he-the Roman power, did all he could by flatteries, as well as threats, to corrupt the Christians, and cause them to sacrifice to the statues of the emperors.

But the people that do know their God – The genuine Christians.

Shall be strong – Shall be strengthened by his grace and Spirit.

And do exploits – Continue steadfast in all temptations, hold fast their faith, and enjoy a good conscience.

Daniel 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Daniel 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

Daniel 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

And they that understand – The apostles and primitive Christians in general, who understood from the prophets, and his own actions, that JESUS was the true MESSIAH.

Instruct many – Preach the Gospel every where, and convert multitudes to the faith.

Yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. – They were exposed to the malice and fury of their enemies, during TEN STATE PERSECUTIONS, and suffered all kinds of tortures, with but little intermission, for three hundred years.- Newton.

Now when they shall fall – When the storm of the tenth persecution under Diocletian, which lasted ten years, fell upon them, they were sorely oppressed.

They shall be holpen with a little help – By Constantine; who, while he removed all persecution, and promoted the temporal prosperity of the Christian Church, yet added little to its spiritual perfection and strength. For many, now seeing the Christians in prosperity,-

Cleave to them with flatteries. – Became Christians BECAUSE the EMPEROR was such.

And some of them of understanding – Disputes on certain points of religion soon agitated the Christian Church; and now, having no outward persecution, they began to persecute each other. And many excellent men, men of understanding, fell victims because they would not embrace erroneous doctrines, when professed by the state. But this was permitted,-

To try them, and to purge, and to make them white – To bring all to the pure profession, possession, and practice of Christianity.

To the time of the end – My own comment: Till Jesus returns!

And the king shall do according to his will – This may apply to Antiochus, who exalted himself above every god, called himself a god, sported with all religion, profaned the temple, c., c. But others think an antichristian power in the Church is intended for in the language of this prophecy king is taken for power, a kingdom, c. That such a power did spring up in the Church that acted in an arbitrary manner against all laws, human and Divine, is well known. This power showed itself in the Greek emperors in the east, and in the bishops of Rome in the west. And this is to continue.

Till the indignation be accomplished: for that that is determined shall be done. – This is the same as what was called in Daniel 8:19, the last end of the indignation and Daniel 9:27, the consummation and means the end or consummation of God's indignation against the Jews.

Daniel 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Daniel 11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Neither shall he regard the God of his fathers – That God who sent the evangelists and apostles to preach the pure doctrine. These true fathers of the Christian Church, and their God, the Church of Rome has not regarded, but put councils, and traditions, and apocryphal writings in their place.

Nor the desire of women – Both the Greek and Latin Church, in their antichristian enactments, have discouraged, and in several cases proscribed, marriage, under the pretense of greater chastity, to the discredit of God's ordinance, and Christianity itself.

Nor regard any god – For the mandates and decrees of that Church have been often in defiance of God and his word, for it has magnified itself above all power and authority in heaven and on earth. It professes to hold the keys, and to open and shut heaven at pleasure, both to states and individuals.

Shall he honour the god of forces – מַזְזִים mauzzim, or gods protectors, as in the margin; worshipping saints and angels as guardians, and protectors, and mediators; leaving out, in general, the true God, and the only Mediator, JESUS CHRIST.

And a god whom his fathers knew not – For these gods guardians, the Virgin Mary, saints, and angels, were utterly unknown as mediators and invocable guardians in the primitive apostolic Church.

Shall he honour with gold, and silver, and with precious stones – How literally does this apply to the Church of Rome! See the house of our lady at Loretto; the shrines of saints; the decorated images, costly apparel, gold, jewels, c., profusely used about images of saints, angels, and the blessed virgin, in different popish churches. This superstition began to prevail in the fourth century, and was established in 787, by the seventh general council for in that the worship of images was enacted.

In the most strong holds with a strange god – Bishop Newton proposed the following translation, after justly finding fault with our common Version: "Thus shall he do to the defenders of Mauzzim, together with the strange god whom he shall acknowledge: he shall multiply honour, and he shall cause him to rule over many; and the earth he shall divide for a reward." The defenders of Mauzzim, these saint and angel gods protectors, were the monks, priests, and bishops; of whom it may be truly said, "They were increased with honour, ruled over many, and divided the land for gain." They have been honoured and revered almost to adoration; their jurisdiction was extended over the purses and consciences of men; they have been enriched with the noblest buildings and largest endowments, and the choicest lands have been appropriated for Church lands. These are points of such public notoriety, that they require no proof. – Newton.

At the time of the end shall the king of the south push at him – These kings are to be understood in reference to the times of which the prophet speaks. While the kingdoms of Egypt and Syria were subsisting, the king of the south and the north applied to them exclusively: but they did not exist at the time of which the prophet speaks; therefore other southern and northern powers must be sought. These we may find in the Saracens, who were of the Arabians, who came from the south, headed by the false prophet Mohammed, who pushed at him-made war on the Greek emperor Heraclius, and with amazing rapidity deprived him of Egypt, Syria, and many of his finest provinces.

Daniel 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

And the king of the north – The Turks, who were originally Scythians, seized on the remains of the Greek empire; and in process of time rendered themselves masters of the whole. They are represented as coming like a whirlwind, with chariots, and with horsemen; their armies being chiefly composed of cavalry.

And with many ships – With these they got possession of many islands and maritime countries; and were so powerful in their fleets, that they entirely defeated the Venetians; and at last their fleets became of the utmost consequence to them in besieging, and afterwards taking, Constantinople, A.D. 1453, which they hold to the present day. So they entered into the countries, and overflowed, rendering themselves masters of all Asia Minor and Greece.

He shall enter also into the glorious land – Entirely subdue Judea.

Daniel 11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

And many countries shall be overthrown – Aleppo, Damascus, Gaza, and many other cities were forced to submit to them; and they hold them still.

But these shalt escape – Edom and Moab, and the chief of the children of Ammon. – These and other Arabians they have never been able to subdue. They still occupy the deserts; and receive a yearly pension of forty thousand crowns of gold from the Ottoman emperors, to permit the caravans, with the pilgrims for Mecca, to have a free passage.

Daniel 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

He shall stretch forth his hand – He – the Ottoman emperors, have stretched forth the hand, not only on European, but also upon Asiatic and African countries. Egypt – has not escaped; it is a province of the Turkish government, as are also Fez, Morocco, Algiers, and many other African countries. And as the prophecy says they “got power over the silver and gold, and the precious things of Egypt,” so it was; for when Selim conquered Egypt, A.D. 1517, he took all its spoils; and the immense sums drawn from it to the present day, and the wretchedness of the land in consequence, are almost incredible.

Daniel 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

The prophecy refers specifically to the vast treasures of Egypt. Therefore, its fulfillment must be looked for in the days of Egypt's power and wealth. It cannot have been fulfilled in the debased and poverty-stricken Egypt of later centuries. In the days of Antony and Cleopatra the treasures of Egypt were of immense value, having been accumulated over the years of the Ptolemaic rule. Octavius captured the accumulated riches of Egypt with his victory over Antony and Cleopatra, and celebrated his triumph in Rome in 29 BCE. He became the first Roman emperor, entitled "Caesar Augustus." Interest rates in the Roman empire fell greatly due to the influx of plunder from Egypt. Octavius returned in victory to Rome. Octavius' general, Cornelius Balbus, later took Libya and Ethiopia for Rome.

But tidings out of the east and out of the north shall trouble him – This part of the prophecy is allowed to be yet unfulfilled; and what is portended, the course of prophetic events will show. Were we to understand it as applying to Antiochus, then the news might be of the preparations which he heard, that the provinces of the east, and Artaxerxes, king of Armenia, on the north were intending to rise up against him. But if the Turkish power be understood, as in the preceding verses, it may mean that the Persians on the east, and the Russians on the north, will at some time greatly embarrass the Ottoman government. And how completely has this been fulfilled; first, by the total destruction of the Egyptian fleet, by the combined fleets of England, France, and Russia, in the Bay of Navarino; and, secondly, by the total overthrow of the Turkish army by the Russians, in the years 1828 and 1829, when the sultan was obliged to accept any conditions that the emperor of Russia was pleased to give!

Daniel 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

Daniel 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

He shall plant the tabernacles – He shall make a last stand in Judea, and there shall his power be smitten. He shall come to his end, and none shall help him – All his confederate and tributary kingdoms, states, and provinces shall desert him, and leave that government to come to a shameful end.

There are two other articles on Daniel 11 on this website:

[All Prophecies of Daniel 11 Fulfilled!](#) by Bryan T. Huie and

[Daniel 11:21-45 Explained in the Light of History](#) by Philip Mauro

They probably differ somewhat. I hope to compare them a verse at a time and may update this article later with more or different information.

When I was yet a babe in Christ and Bible knowledge, I was told God gave us prophecy to know the future. I don't believe anymore that we can know specific events before they happen. Did any prophet of God prophesy of a fake pandemic that would bring tyranny to democratic nations and trample on the civil rights of the public? No! Does the Bible predict an atomic war that will destroy the earth? What value is it for us to even speculate about such things? The only thing we can know for sure is Jesus is coming and will get

rid of the evildoers and bring an end to the madness on earth. When? When the Father says so!

[The Mystics, The Masons and Dallas Theological Seminary](#)



Albert Pike

I was impressed by this article by James Whisler I found on <https://historicist.info/articles/dts.htm> and thought to repost the first part of it. The website is in need of repair. There are broken links to images and other technical errors.

It must first be brought to the reader's attention that the mystery religions, including Freemasonry, have employed symbolism as a form of communication. The hidden understanding of symbols was a necessary part of the initiation into the mysteries. This has been going on for thousands of years and is still in existence today, with the common masses never catching on. The Masonic Master Reference Bible states "Freemasonry has been defined as a peculiar system of morality, veiled in allegory and illustrated by symbols."

The greatly honored 33rd degree Freemason and Luciferian Albert Pike wrote:

Masonry, like all the Religions, all the Mysteries, Hermeticism, and Alchemy, conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be misled; to conceal the Truth, which it calls light, and draw them away from it."

Dallas Theological Seminary (DTS) is no stranger to this symbolism. I contacted DTS about their logo and asked them what it symbolized. Their exact response is reproduced below:

The Dallas Seminary logo features a three part flame symbolizing the Father, Son and Holy Spirit illuminating the Scriptures which are shown in two parts indicating both Testaments. Thanks for the inquiry.

Keith Yates,
Creative Director, Dallas Seminary



Dallas Theological
Seminary Logo

I don't believe the Lord wants us symbolizing the Trinity in art. Acts 17:29 says "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device." In studying DTS, however, I have come to the conclusion that it means something far different. Bear in mind that Satan has a counterfeit trinity.

I believe and intend to prove that the flame represents the illumination of the ancient mystery religions for the initiates only and the books represent the ancient poisonous Alexandrian manuscripts, also written by initiates. All the modern bible versions are based on these manuscripts and without them, the dispensationalists could not teach their doctrines. I would hope that reader does not jump to any conclusions but lets the evidence speak for itself.

The three-fold flame, which is a symbol popular with the Luciferians and new agers today (symbolizing a false trinity), is attributed to the occultist and Rosicrucian Saint Germain who lived about three centuries ago.

"The Christ flame within the heart embodies the same qualities of love, wisdom, and power that manifest in the heart of the Almighty, in the heart of your I AM Presence, and in the heart of your Christ Self. Right within your own body temple are three fiery plumes of the Holy Spirit-pink, yellow, and blue pulsations of living flame. Thus the heavenly Trinity gains expression in the world of material

form. And the energies of Father (blue), Son (yellow), and Holy Spirit (pink) are resplendent in the heart of man. Also corresponding with the trinity of body, mind, and soul, the threefold flame supplies man's needs for power to run the body (the faith and goodwill of the divine intent); wisdom to nourish the mind (illumination and the right use of the knowledge of the Law); and love to fulfill the destiny of the soul in conscious outer manifestation (a just and merciful compassion that is always rewarded by individual creative fulfillment)"

Now as far as the area they selected for their mystery school, the Dallas area is sacred to Freemasonry because of its location. It is near the 33rd parallel of the 33rd degree of latitude. The number 33 is revered by Masons. (Lucifer took 33% of the angels when he left heaven. There are 33 degrees of initiation in Scottish Rite Freemasonry. The number is integral to their sacred geometry.) The founding Scottish Rite Masonic temple in America is located in Charleston, South Carolina, which is on the 33rd degree of latitude. Initiates in the Mysteries believe they can harness spiritual energies and receive an occultic blessing on their labors by carrying them out on their sacred grounds. Is it any coincidence that Tim LaHaye set up his Pretrib Rapture Research Center in [Washington D.C., a city designed by Freemasons](#) with the streets forming Masonic symbols? LaHaye was located in a plaza, on a street named after Pierre Charles L'enfant, the Mason who designed the city. This street forms one leg of the Masonic compass, an area believed by the Luciferians to hold strong occultic energies. By another coincidence, LaHaye, moved his research center to the Dallas area. Wouldn't you agree that he is receiving some kind of spiritual blessing on the sales of his latest books? Do you believe this blessing is from God?

Some might mistake it for a Christian symbol, but Masonic author Ray Denslow reveals its true meaning:

"The Cross and Crown may be said to be confined almost exclusively to the historical degrees in Masonry as exemplified in the various orders of knighthood of York and Scottish rites. In Gaul we find the cross to have been a solar symbol when it had equal arms and angles; to the Phoenicians, it was an instrument of sacrifice to their God, Baal; and to the Egyptians, the crux ansata was his symbol of eternal life." (Ray V. Denslow, Masonic Portraits, Transactions of this Missouri Lodge of Research, vol. #29, p.7

Masonic authority Albert Pike also wrote of the meaning of the above symbol in his book *Morals and Dogma*, explaining that it has a sexual connotation to it as well. (Why is this symbol on a 'Christian' book cover ?).

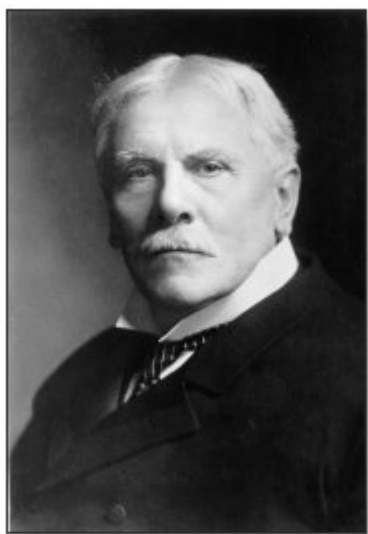
Dealey Plaza, named after 33rd degree Freemason George Bannerman Dealey, was the site of the first Masonic Temple in Dallas; of course, the Dealeys were associated with it. George used his newspaper the Dallas Morning News, and his contacts within the paper industry to promote Scofield and his teachings

and to screen out information that would embarrass the man. This is the standard operating procedure with the powermongers behind the scenes and happens every day. Luciferians place their people in key positions in the media and are then able to promote their men in key positions in politics and religion, which promote certain policies and doctrines in order to direct public opinion. Illuminist newspaper tycoon William Randolph Hearst used his resources to introduce 33rd degree Freemason Billy Graham to the world. Biographical researcher Canfield penned the following example in relation to Scofield's death:

"On Sunday, November 27, 1921, the whole day was given over to memorial services for Scofield at the First Church in Dallas. The Dallas Morning News, the next day, devoted five columns on its page 7 to report the affair. Looking at the report of the day, one gets an impression that some tributes dripped with goey syrup if they had any truth in them."

One of Scofield's students, Dr. W. Irving Carroll gave the eulogy at his funeral. In regards to Scofield's work, he stated:

"He was the greatest Bible expositor of his generation and there have been none to equal him in clarity of thought nor brevity of thought of any generation. I am saying this, not in fulsome flattery of the man's life, but simply in recognition of a great fact. I say again that no man ever had a deeper insight into the revealed truth of Scriptures nor a broader grasp."



C.I. Scofield

But was Scofield the greatest bible expositor of his generation? Did he really know what he was talking about? Once again Canfield shines some light. In an analysis of a statement made by Scofield to the effect that Charles Finney and Charles Spurgeon preached the same doctrine, Canfield remarked "His assertion that Spurgeon and Finney preached the same message is incorrect. The views of the two men were so far apart that reconciliation is impossible. The statement is another suggestion that Scofield's knowledge was superficial and his expressed views suited to occasion and congregation."

After reading Canfield's excellent biography about the man and finding out about all his scandals which his associates helped cover-up, I would be hard-pressed to say he was anything more than a confidence man employed to promote a false teaching.

Quite possibly the biggest momentum builder to the dispensationalist movement was the Scofield Reference Bible. It has even been suggested that dispensationalism might have died out if not for the timely introduction of this Reference Bible. In preparation for writing his bible, Scofield felt some strange need to travel to the British Isle for 'research'. What he was really doing was going to get instructions from the controversial scholars B.F. Westcott and F.J.A. Hort. There is much evidence out there documenting how **these two Bible scholars were deeply involved into occultic societies and mystery religions** including Roman Catholicism. Scofield gratefully acknowledged the help of Hort and Westcott in the introduction of his 1909 Scofield Reference Bible. These two men are responsible for translating the corrupted Alexandrian manuscripts Sianaticus and Vaticanus into the Revised Version of the Bible in 1881.

Scofield wanted to use the Revised Version for his reference Bible but in the climate of the times, the KJV was much more popular and respected (oh the times they are a changing), so he knew his reference work would not sell as well if coupled with the RV. But **the King James Version is highly incompatible with the dispensationalist doctrines**. In order to correct this problem, he inserted footnotes in crucial areas where the KJV disagreed with the RV and the Alexandrian manuscripts. Each footnote "corrected" the KJV text to comply with the corrupted manuscripts.

DTS has inherited his contempt for the KJV. A thorough examination of DTS shows that the only King James Bible they really tolerate is the one doctored up by Dr. Scofield. They have since come out with new Scofield Reference Bibles in NIV (1984), NASB (1988), and NKJV (1989). The DTS Doctrinal Statement, which all faculty must affirm to each year, contains all the basic elements of dispensationalism (a pretrib rapture, a separation between Israel and the Church, a seven-year tribulation, etc.). Consequently, every student attending is automatically taught these doctrines, as well as their contempt for the KJV. Therefore, a majority of the books and articles they produce will include these same heretical teachings.

[Is There A Doctrinal Difference Between the Kingdom of Heaven and the Kingdom of God?](#)



The doctrine of a difference between the Kingdom Heaven and the Kingdom of God is connected to the doctrine of dispensationalism which John Nelson Darby taught and which was promoted by C. I. Scofield in the Scofield Reference Bible. That Bible has had a profound (and negative) influence on the thinking of millions of American Christians.

Scofield in the Scofield Reference Bible says:

"The kingdom of God is to be distinguished from the kingdom of heaven."

A website, kjvbible.org says:

"Knowing the doctrinal difference between the terms "Kingdom of Heaven" and "Kingdom of God" is the key to understanding the complete timeline of Biblical history past, present, and future, the proper place of the Church and the prophetic future of Israel." – quoted from <https://www.kjvbible.org/thekingdoms.html>

Is that really so? Pastor John MacArthur of "Grace to You" does not agree. He says,

*"There is no significant difference between "the kingdom of God" and the kingdom of heaven. The one phrase emphasizes the sovereign Ruler of the kingdom and the other emphasizes the kingdom itself, but they are the same kingdom. **Matthew 19:23–24 confirms the equality of the phrases by using them interchangeably.**"*

Matthew 19:23 ¶Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the **kingdom of heaven**.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the **kingdom of God**.

Let's make a comparison of the Scriptures in the synoptic Gospels that contain the phrases Kingdom of God or the Kingdom of Heaven, the verses that are the parallel passages of the same discourse of Christ.

Matthew

Mark

Luke

Matthew 5:3
¶Blessed are
the poor in
spirit: for
theirs is the
**kingdom of
heaven.**

Matthew 8:11
And I say unto
you, That many
shall come from
the east and
west, and shall
sit down with
Abraham, and
Isaac, and
Jacob, in the
**kingdom of
heaven.**

Matthew 13:11
He answered and
said unto them,
Because it is
given unto you
to know **the
mysteries of the
kingdom of
heaven**, but to
them it is not
given.

Luke 6:20 ¶And he
lifted up his eyes
on his disciples,
and said, Blessed
be ye poor: for
yours is the
kingdom of God.

Luke 13:28-29
There shall be
weeping and
gnashing of teeth,
when ye shall see
Abraham, and Isaac,
and Jacob, and all
the prophets, in
the **kingdom of God**,
and you yourselves
thrust out. And
they shall come
from the east, and
from the west, and
from the north, and
from the south, and
shall sit down in
the **kingdom of God.**

Luke 8:10 And he
said, Unto you it
is given to know
**the mysteries of
the kingdom of God**:
but to others in
parables; that
seeing they might
not see, and
hearing they might
not understand.

Matthew 11:11
Verily I say
unto you, Among
them that are
born of women
there hath not
risen a greater
than John the
Baptist:
notwithstanding
he that is **least
in the kingdom
of heaven** is
greater than he.

Luke 7:28
For I
say unto
you,
Among
those
that are
born of
women
there is
not a
greater
prophet
than John
the
Baptist:
but he
that is
**least in
the
kingdom
of God** is
greater
than he.

<p>Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.</p>	<p>Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.</p>	<p>Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.</p>
<p>Matthew 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.</p>	<p>Mark 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</p>	<p>Luke 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.</p>
<p>Matthew 19:23 ¶Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.</p>	<p>Mark 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</p>	<p>Luke 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.</p>

The Bible is its own best commentator and interpreter. All too often Bible teachers do not compare verses with other verses of the same subject. If they did, their pet doctrines such as the promotion of Zionism would fall flat.

The above comparison of the synoptic Gospels tells me the Kingdom of God and the Kingdom of Heaven are the **same thing!**

As you see in the list of verses below, the phrase "kingdom of Heaven" is only found in the Book of Matthew and not found at all in the other two synoptic Gospels of Mark and Luke. A probable explanation for this is Matthew wrote his Gospel message to the Jews. Mark wrote his Gospel to the Romans and Luke wrote his Gospel to the Greeks. The Jews out of respect didn't want to say the word meaning God, but Romans and Greeks used the word in their language meaning God.

What do you think? Doesn't it make sense why Matthew would say the kingdom of Heaven rather than the kingdom of God seeing who he wrote his Gospel for? Matthew also says the Kingdom of God, but only in five verses.

The explanation Christian Zionists use to make their claim of a difference between the kingdom of heaven and the kingdom of God is long and complicated. Unscriptural doctrines are *always* based on long complicated reasoning and convoluted arguments. Just look at <https://www.kjvbible.org/thekingdoms.html> for an example of that. Is that the type of reasoning God's Word teaches? I find true biblical doctrines are simple and easy to understand. They don't need a lot of explanation to understand them.

Preachers with doctorates in theology *may* teach true things that shed more light on certain Scriptures due to their knowledge of Hebrew, Greek, and secular history, but beware when they preach major doctrines you have never read for yourself from the Bible!

Here's a meme that purports a difference between the Kingdom of Heaven and the body of Christ! It's also false.



Scriptures with the Kingdom of Heaven

Matthew says **kingdom of heaven** 32 times in 31 verses. *Only* the Gospel of Matthew has the phrase "kingdom of heaven".

Matthew 3:2 And saying, Repent ye: for the **kingdom of heaven** is at hand.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the **kingdom of heaven** is at hand.

Matthew 5:3 ¶Blessed are the poor in spirit: for theirs is the **kingdom of heaven**.

Matthew 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the **kingdom of heaven**.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the **kingdom of heaven**: but whosoever shall do and teach them, the same shall be called great in the **kingdom of heaven**.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the **kingdom of heaven**.

Matthew 7:21 ¶Not every one that saith unto me, Lord, Lord, shall enter into the **kingdom of heaven**; but he that doeth the will of my Father which is in heaven.

Matthew 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the **kingdom of heaven**.

Matthew 10:7 And as ye go, preach, saying, The **kingdom of heaven** is at hand.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the **kingdom of heaven** is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the **kingdom of heaven** suffereth violence, and the violent take it by force.

Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the **kingdom of heaven**, but to them it is not given.

Matthew 13:24 ¶Another parable put he forth unto them, saying, The **kingdom of heaven** is likened unto a man which sowed good seed in his field:

Matthew 13:31 Another parable put he forth unto them, saying, The **kingdom of heaven** is like to a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:33 Another parable spake he unto them; The **kingdom of heaven** is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:44 ¶Again, the **kingdom of heaven** is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, the **kingdom of heaven** is like unto a merchant man, seeking goodly pearls:

Matthew 13:47 Again, the **kingdom of heaven** is like unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:52 Then said he unto them, Therefore every scribe which is instructed unto the **kingdom of heaven** is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Matthew 16:19 And I will give unto thee the keys of the **kingdom of heaven**: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 18:1 ¶At the same time came the disciples unto Jesus, saying, Who is the greatest in the **kingdom of heaven**?

Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the **kingdom of heaven**.

Matthew 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the **kingdom of heaven**.

Matthew 18:23 Therefore is the **kingdom of heaven** likened unto a certain king, which would take account of his servants.

Matthew 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the **kingdom of heaven**.

Matthew 19:23 ¶Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the **kingdom of heaven**.

Matthew 20:1 ¶For the **kingdom of heaven** is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

Matthew 22:2 The **kingdom of heaven** is like unto a certain king, which made a marriage for his son,

Matthew 23:13 ¶But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the **kingdom of heaven** against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Matthew 25:1 ¶Then shall the **kingdom of heaven** be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matthew 25:14 ¶For the **kingdom of heaven** is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

Scriptures with the Kingdom of God

The “kingdom of God” is found mainly in the Gospels of Mark and Luke. Matthew uses the phrase only five times.

Matthew 6:33 But seek ye first the **kingdom of God**, and his righteousness; and all these things shall be added unto you.

Matthew 12:28 But if I cast out devils by the Spirit of God, then the **kingdom of God** is come unto you.

Matthew 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the **kingdom of God**.

Matthew 21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the **kingdom of God** before you.

Matthew 21:43 Therefore say I unto you, The **kingdom of God** shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mark says **kingdom of God** in 15 verses:

Mark 10:15 Verily I say unto you, Whosoever shall not receive the **kingdom of God** as a little child, he shall not enter therein.

Mark 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the **kingdom of God**!

Mark 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the **kingdom of God**!

Mark 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the **kingdom of God**.

Mark 12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the **kingdom of God**. And no man after that durst ask him any question.

Mark 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the **kingdom of God**.

Mark 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the **kingdom of God**, came, and went in boldly unto Pilate, and craved the body of Jesus.

Luke says **kingdom of God** 32 times in 31 verses.

Luke 4:43 And he said unto them, I must preach the **kingdom of God** to other cities also: for therefore am I sent.

Luke 6:20 ¶And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the **kingdom of God**.

Luke 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the **kingdom of God** is greater than he.

Luke 8:1 ¶And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the **kingdom of God**:

and the twelve were with him,

Luke 8:10 And he said, Unto you it is given to know the mysteries of the **kingdom of God**: but to others in parables; that seeing they might not see, and hearing they might not understand.

Luke 9:2 And he sent them to preach the **kingdom of God**, and to heal the sick.

Luke 9:11 And the people, when they knew it, followed him: and he received them, and spake unto them of the **kingdom of God**, and healed them that had need of healing.

Luke 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the **kingdom of God**.

Luke 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the **kingdom of God**.

Luke 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the **kingdom of God**.

Luke 10:9 And heal the sick that are therein, and say unto them, The **kingdom of God** is come nigh unto you.

Luke 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the **kingdom of God** is come nigh unto you.

Luke 11:20 But if I with the finger of God cast out devils, no doubt the **kingdom of God** is come upon you.

Luke 12:31 But rather seek ye the **kingdom of God**; and all these things shall be added unto you.

Luke 13:18 ¶Then said he, Unto what is the **kingdom of God** like? and whereunto shall I resemble it?

Luke 13:20 And again he said, Whereunto shall I liken the **kingdom of God**?

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the **kingdom of God**, and you yourselves thrust out.

Luke 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the **kingdom of God**.

Luke 14:15 ¶And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the **kingdom of God**.

Luke 16:16 The law and the prophets were until John: since that time the **kingdom of God** is preached, and every man presseth into it.

Luke 17:20 ¶And when he was demanded of the Pharisees, when the **kingdom of God** should come, he answered them and said, The **kingdom of God** cometh not with observation:

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the **kingdom of God** is within you.

Luke 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the **kingdom of God**.

Luke 18:17 Verily I say unto you, Whosoever shall not receive the **kingdom of God** as a little child shall in no wise enter therein.

Luke 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the **kingdom of God**!

Luke 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the **kingdom of God**.

Luke 19:11 ¶And as they heard these things, he added and spake a parable,

because he was nigh to Jerusalem, and because they thought that the **kingdom of God** should immediately appear.

Luke 21:31 So likewise ye, when ye see these things come to pass, know ye that the **kingdom of God** is nigh at hand.

Luke 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the **kingdom of God**.

Luke 22:18 For I say unto you, I will not drink of the fruit of the vine, until the **kingdom of God** shall come.

Luke 23:51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the **kingdom of God**.

Conclusion

There is absolutely no doctrinal difference between the Kingdom of Heaven and the Kingdom of God.

Further reading: [What's the Difference Between the Kingdom of Heaven and the Kingdom of God?](#)