

Pastor Chuck Baldwin's Views of the Attempted Trump Assassination



Chuck Baldwin's analysis of the attempted assassination of Donald J. Trump.

Chuck Baldwin's Jesuit Preterism Debunked



Chuck Baldwin abandoned the Protestant Historicist interpretation of the book of Revelation for the Jesuit based preterist view which aids and abets Rome!

Is it Biblical to Question Our Pastor's Teaching?



I was blessed to have found Christ in January 1971 through the ministry of [the Navigators](#), a Christian outreach ministry that started in 1930 when young Dawson Trotman took up the challenge to memorize Bible Scriptures on salvation from a Sunday school memorization contest. Though he wasn't saved yet, he won the contest! Within the following week, the Holy Spirit used the scripture verses he memorized to lead him to Christ! He continued to memorize Scripture and then won a disciple who won another disciple for Christ. I'm writing this from memory what I heard 50 years ago. The things I heard when young in Christ have stuck with me.

After I received Christ as my Lord and Savior when attending an evening church service the Navigators brought me to, I began to attend the Navigators' weekly Bible studies. After three months I came to the conclusion based on the Bible studies that I no longer needed to go to Catholic Mass. I realized from Navigator Bible study that what the Catholic priest was teaching and the very practice of the Mass was not in accordance with the Bible.

The Navigators were not preachers, they were teachers. Their Bible studies consisted of Bible verses and questions about the verse with multiple-choice answers. Reading and understanding the Bible verse led me to choose the right answer! I attended the Navigator fellowships and Bible studies in California and Japan from 1971 to 1973.

The Navigators put a great emphasis on knowing the Scriptures, memorizing Bible verses, and basing doctrine solely on what the Bible says, not on what some preacher says it says. I sometimes met some high-ranking leadership in the Navigators and never felt uncomfortable in their presence. They did not come across as know-it-all preachers but as simple followers of Jesus Christ. The good things I learned from the Navigators and the practice of [memorizing and reviewing Scriptures continue with me to this very day](#). And my wife Tess is like-minded with me about the Scriptures being the basis of all sound doctrine.

We are thankful to have had a good pastor when we lived in Guam. He said some things we didn't agree with, but they were very minor things. And he didn't preach any Endtime doctrines from the pulpit, things we would not have *not* agreed with, things such as a 7-year Endtime scenario of the rise of the Antichrist who makes a peace-pact with Israel and allows them to rebuild their Temple. He may have believed that based on the doctrines of the church

in the US mainland that sponsors him, but he didn't teach it. And he did not demand that we hold to the eschatological doctrines of his home church for us to be a member of his church.

Is it within the authority of the average believers in Christ to question things that Bible teachers, pastors, and evangelists are teaching? The Bereans in the book of Acts sets the precedent to do so.

Acts 17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.
11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

The Bereans didn't just take the word of Paul or Silas, they checked it out with the Scriptures! If they took the time to check out if the great Apostle Paul's teaching was correct or not by going to the Scriptures, I think it certainly behooves us to do the same. Do most Christians do that today? If they did, I don't see how so many false doctrines can abound in present-day churches!

Let's give some examples of incorrect doctrines of preachers I like before I get into ones I don't like.

- John MacArthur in a sermon only 11 days ago at the time of this article gave a talk about "The Coming of a False Peace." There is no phrase, "false peace" anywhere in the Bible! I know where he got that doctrine. It's Dispensational Futurism from John Nelson Darby and C.I. Scofield. It's what I was taught when still young in Christ. Former hippies called the first 3.5 years of the reign of a future Antichrist a "plastic peace." It's based on a [false interpretation of Daniel 9:27](#). My hat is off to John MacArthur for many of his other sermons exposing sin in America, and for his defiance of unconstitutional COVID medical mandates and keeping his church open. But he's off on his eschatology.
- Charles A. Jennings of [Truth in History](#). We like his stance on Israel, eschatology, and the fact he believes all the gifts of the Spirit are relevant today. But last night we heard him teach the "Anglo-Israel" doctrine which says that the English are descendants of the tribes of Israel. How can they be when the Bible clearly says Israel is descended from Shem? The white European peoples are all descended from Japheth! English people are white! It was the descendants of Japheth, not Shem, who populated white Europe. It surprises me how pastor Jennings could teach such an error when he knows the Bible so well.
- Steve Gregg of the YouTube channel The Narrow Path. My wife and I think he's a great Bible teacher, and he came out of Dispensationalism, but nevertheless, he doesn't teach the Historicist interpretation of the Book of Revelation! I heard he even mocked it. That tells me he has not read the commentators of the Protestant Bible teachers of the past.
- Chuck Baldwin of Liberty Fellowship. My wife and I used to listen to him every week but we stopped when he began to teach the Preterist view of the Book of Revelation, namely that the Book of Revelation is all about the destruction of Jerusalem and the Temple in 70 AD! This is much worse

than Steve Gregg's view because it ignores the Great Whore, the Scarlet woman who rides the Beast of Revelation chapter 17, the Vatican's worldwide covert government, the "Holy See", the murder of Bible-believing followers of Jesus Christ through the centuries, the Woman who claims to be the true Bride of Christ but is actually a whore working for Satan! How Chuck Baldwin could be so misled as to not see that despite all his knowledge and education is shocking! He's so right on other things including his views on the modern nation of Israel, and the correct interpretation of the Olivet Discourse of Matthew 24, Mark 13, and Luke 21.

- Christian J. Pinto of Noise of Thunder Radio. Tess and I love to listen to his podcasts, but sad to say he's wrong about Israel. I heard him once say the 1948 restoration of Israel was a fulfillment of Bible prophecy. I hope he changed his position on that. We are excited to see his new documentary when it comes out, Jesuits in America.

And then there's a bunch of popular preachers I don't like and never listen to. Everything they teach is questionable. I'm talking about all the prosperity Gospel preachers such as Kenneth Copeland. You know who they are.

You might question me too and that's fine with me. Today a man said a reference I quoted on an article did not have the information I said it has. I proved it does by taking a [screenshot of the article and posting it as my reply](#).

I stand with the majority of the Protestant Reformers on all my views of the Bible on this website. There are some things from Calvin I don't agree with, but I think his view of the Catholic Church was the same as mine.

Nobody's perfect, right? I don't claim to know it all. I like to listen to what others have to say, and then I test it with the Scriptures. I still like to listen to the above mentioned Bible teachers, but only on subjects I believe they are teaching correctly.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

For more on this subject, please see an article on an external website, [Is it Wrong to Question My Pastor?](#). It contains many insights not covered here. Here are a couple of quotes from that article I like:

It is important for every individual in the church to have growing familiarity with the biblical word. We are to trust that the Holy Spirit will "guide us into all truth" (John 16:13). Posing questions about a pastor's teaching is to take ownership of our spiritual growth. As Christians, we are to ensure that we can differentiate between "the spirit of God and the spirit of falsehood" (1 John 4:6). Authentic pastors, committed to their congregation's spiritual growth, welcome such questions. Questions are seen as invitations to look at the biblical word in a deeper way. Authentic pastors see questions as an opportunity to journey

together in faith and learning.

Toxic or abusive pastors, however, refuse to answer questions pertaining to their teaching. It is suggested that questioning a sermon is tantamount to questioning his or her spiritual authority. After all, they are the ones who have the biblical education (and understand the bible rightly); *they* are the ones charged with declaring God's voice; *they* are the ones who God has called to the ministry. Instead of an invitation for growth, questions are considered obstructive. Abusive pastors equate God's voice with their own.

This is no different than the attitude the priests and bishops of the Catholic Church have. I believe they are the Nicolaitans of Revelation 2:6.

But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

One interpretation of the Nicolaitans I heard is the clergy who oppresses the laity. Not even the Apostles Peter or Paul had that authority. They wrote letters to the churches in various cities to advise them, but if those churches didn't heed the apostle's advice, they suffered the consequences of their choice. They weren't bullied and forced to obey by an ecclesiastical hierarchy.

To sum up, the answer to the question in the title of this article is, absolutely yes!

[How Israel-Based Prophetic Futurism Breeds Mass Misinterpretation Of Bible Prophecy](#)



Pastor Chuck Baldwin

I love this message from Pastor Chuck Baldwin and was inspired to take time to transcribe it for busy people who just don't have time to listen to an hour talk on YouTube. Just reading the text below may inspire you to listen to his entire message from YouTube.

This is just a synopsis of his talk so I can claim the Fair Use copyright law.

Before we read Matthew chapter 24, let me begin by saying, there are basically two versions of prophecy. Now, don't misunderstand me. The nuances of understanding relative to prophecy are many and varied. I understand that. But when you boil all these interpretations down to their simplest form, there are basically two versions of prophecy.

1. That most prophecies of the Bible are present and future.
2. That most prophecies of the Bible are past.

How you look at prophecy, from whichever perspective, will make all the difference in the world in how you interpret the entire Bible. Both versions cannot be right. Therefore whichever version is wrong, they are misinterpreting most of the Scripture. And therefore the conclusions they are drawing, based on the Scriptures they're using, are predicated upon a false presupposition. Which means that every conclusion they draw from that false presupposition is *also* false.

(Pastor Baldwin reads Matthew 24:1-6)

The vast majority of evangelical Christians who hold to an Israel based prophetic futurism doctrinal interpretation of Scripture apply this chapter to the Second Coming of Christ. But I have showed you in my message of the destruction of Jerusalem, this chapter is not primarily speaking of the Second Coming of Christ, it is speaking primarily of the destruction of

Jerusalem in 70 A.D.

Most Israel based prophetic futurism preachers interpret the Antichrist as a future personage. But I have shown you in my message I will curse them that bless thee which is in the first Israel package (shows DVD) I will curse them that bless thee. I showed you in that message that **Antichrist is mostly a past and present system, not an individual in the future, but a past and present system**, a beastly antichrist system.

Israel based prophetic futurists interpret almost everything that has happened since 1948 as being prophetic. Almost everything since 1948 is prophetic in their view. But I have shown you that the advent of the Zionist State of Israel in 1948 fulfilled no prophecy and is in fact a great hoax and deception.

Listen to most televangelists, radio preachers, Christian authors, pastors, etc., and you will hear today's news being interpreted as some direct fulfillment of biblical prophecy. It's ubiquitous. How many Christian programs have "prophecy" or "End-times" in the title of their ministry or their title or their program? Constantly every day they're interpreting something that happened on that day as a fulfillment of Bible prophecy. And of course, next week they'll use the same verse to say this happened in direct fulfillment of that verse, the same verse that they used a week ago to prove something else that happened! In fact, prophetic Futurists are supporting the building of a third Jewish temple and a return to the practice of the Jewish sacrifice of animals, under the delusion that such events must take place in order to fulfill prophetic scripture of a coming Antichrist who they believe must come before Christ appears.

Today, I want to show you how easy it is to misapply Bible prophecy to modern times if one is a prophetic Futurist. I'm gonna show you how easy it is to misapply Bible prophecy to modern times if you hold to prophetic futurism.

Would evangelical Christians be able to identify the Antichrist from what Bible prophecy says about him? They talk about the Antichrist all the time. It's a key element of their understanding of prophecy all this stuff about Israel and the Third Temple and animal sacrifices and all of it is directly related to their understanding of a coming Antichrist. Right? Would they be able to identify the Antichrist from what the Scripture says regarding his spirit?

Now, the following points are taken from a man, Benjamin Cory who identifies himself as a member of the Christian left. That's his own testimony. He is a liberal theologian who has two doctorates from a liberal seminary. He may be wrong about many biblical doctrines, and I believe he is, but he wrote an astute piece about the ignorance of the biblical characteristics of the Antichrist that illustrates the way most evangelical Christians who are prophetic Futurists have misinterpreted the Scripture regarding prophecy. So these 16 points are his. OK, we are going to interpret the prophecy of Antichrist looking at it from a prophetic futurist point of view. Are you with me so far? All right, here we go.

- 1. The Antichrist will be a leader of a nation that is a military superpower.

Daniel. 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

This nation will have the ability to destroy or to devour the entire earth. There are only two countries in the world today that have this capability, only two, Russia and the United States. Russia and the United States are the only two nuclear superpowers in the world. Our country and Russia each have over 6000 nuclear warheads, each country. All the other nuclear powers of the world, the other 4 or 5 or 6 they have a few hundred. America and Russia are the only two countries that could be interpreted as fulfilling this prophecy. And, between the two, only America shall be diverse from all kingdoms. America is the melting pot of the world, not Russia. So, therefore, the United States fits this prophecy if you are interpreting it as a prophetic futurist would applying it to modern-day.

- 2. The Antichrist will be a man who is exceptionally arrogant and will be known for giving boastful speeches.

Revelation 13:5 And there was given unto him a mouth speaking great things.. Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Revelation and Daniel talk of an Antichrist who speaketh great things, boastful things, arrogant things. We're identifying the Antichrist, OK?

- 3. The Antichrist will be someone known for making a lot of public threats against people.

Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion:

The mouth of a lion. A roaring lion seeking whom he may devour. The Antichrist will be someone known for making a lot of public roaring against people.

- 4. The Antichrist will come from among 7 tall "hills" or mountains, that each act as a "head." "And I saw a beast coming out of the sea with ten horns and seven heads, which stood for seven hills"

Revelation 13:1 ¶And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads.

Revelation 17:9 ...The seven heads are seven mountains,...

Mountains or hills can be metaphorical for places of power in the Bible. So, if the Antichrist were to come in the present age, we'd be most likely looking for an American president known for being exceptionally arrogant, boastful, and threatening others, but who also came from 7 tall "hills" or

places of power... one of which would need to be somewhere in the vicinity of where John was looking out into the ocean where the vision occurred. – The isle of Patmos.

Two hundred miles northeast of the Isle of Patmos which is now a Greek island off the Turkish coast is Istanbul, Turkey. Rising up out of the Black Sea and the Sea of Marmara with a tall hill or place of power – Trump Tower! Seven heads? Maybe like seven head-quarters? There are seven Trump Towers!

Trump Tower, NYC
Trump International Hotel and Tower, Chicago
Trump Towers, Istanbul, Turkey
Trump International Hotel and Tower, Toronto, Canada
Trump World Tower, New York
Trump Towers, Sunny Isles Beach
Trump Tower, Manila, the Philippines

And of course, Trump Tower New York City is the headquarters of all, and Jered Kushner's building sits a block away from Trump Tower New York, and it's called, it's named after its address, the "666 Building." Seven heads, seven headquarters, seven Trump Towers.

We are looking at Bible prophecy from the eyes of prophetic futurists, ladies and gentlemen. And we're applying the Scripture to today based upon that interpretation.

- 5. The Antichrist will be a political outsider with despicable character and a contemptuous personality who wins an election that no one expects him to win.

Daniel 11:21 ¶And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

A contemptible vile man who does not come from the kingdom's political elite and comes to power to flatteries and lies.

- 6. The Antichrist will give speeches where he speaks "great things."

Daniel 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

Have you ever heard of "MAGA"? Make America, what? GREAT again. Great, speaketh great things.

- 7. The Antichrist comes to power through collusion with a secret alliance that uses disinformation to help him win– even though he has a minority number of supporters.

Daniel 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Trump won the election with a minority, small people. And was assisted by Russian Zionists – a league or conspiracy made with him. There's more! We're only one number 8, we've got eight more to go after this one! (Laughter from the congregation.)

- 8. The Antichrist's rise to power will seem like a miracle that God performed, tricking people into following Satan instead of God without even noticing.

2 Thessalonians 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
When the Antichrist comes, look for powerful religious people claiming it was a miracle from God! This is a quote:

“He did everything wrong, (speaking of Trump) politically. He offended gays. He offended women. He offended the military. He offended black people. He offended the Hispanic people. He offended everybody! And he became president of the United States. Only God could do that.”

Who said that? Franklin Graham!

- 9. Once in power the Antichrist will reveal that his heart wants to make alterations to the “appointed times” that are in current laws.

Daniel 7:25 And he shall ... think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

How many times have we heard Donald Trump say he would serve more than two terms in office? He repeats that constantly. Under the laws of the United States a President can only serve two terms in office. Donald Trump repeatedly says he will serve more than two terms. He thinks to change times and laws!

- 10. The Antichrist will make fake news popular and he will be a chronic liar.

Daniel 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart..

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

The Antichrist will be a pathological liar.

- 11. The Antichrist will reward those who are completely loyal to him with powerful positions and lucrative real estate deals.

Daniel 11:39b ... and he shall cause them to rule over many, and shall divide the land for gain.

A powerful wealthy man of real estate.

- 12. The Bible says that we'll be able to spot the Antichrist because he will give an arrogant public speech in the middle of his first term where he boasts of "great things" but also uses God's name as a curse in the same speech.

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. (Three and a half years.)

6 And he opened his mouth in blasphemy against God, to blaspheme his name ...

At almost the three and a half year mark, Donald Trump stood up in front of the world in North Carolina, and spoke great things and blasphemed the Name of God, **not once but twice** on international television. I went back and searched through the archives of Presidential speeches through a search engine, and tried to find a record or any other American president who used the name of God in vain and who blasphemed the Name of God publicly in a speech. I could not find a single president. To my knowledge, and after my research, Donald Trump is the only president the United States has ever had who has publicly taken God's Name in vain and has blasphemed the Name of God in a public speech. And he did it at about the 40 and 2-month mark! Humm...

- 13. The Antichrist will appear to receive a wound he can't recover from, but will survive to put down the first attempts to remove him from office.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

First, there was the Russian collusion indictment that he survived. They thought they would kill him with that. He survived. Now it's an impeachment inquiry, they think they're gonna kill him with that. He's surviving. He will survive. And the world will wonder. The deadly wound that was healed.

- 14. The Antichrist will see himself as being above everyone else, as if he had no need for God. He will eventually elevate himself as the God and King of Israel.

2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Trump said, "Why should I repent if I haven't done anything wrong?" Only a god could say that. Jesus said to the Pharisees and His opponents and adversaries, "Which of you convinceth me of sin?" That's exactly what Donald Trump was saying in his own words. "Why should I repent if I haven't done anything wrong? "... exalteth himself above all that is called God." Trump tweeted a remark from Wayne Allyn Root. He read what Wayne said and then he liked it so much he put it in two of his tweets and tweeted it to the world. Here's what Wayne said,

"President Trump is the greatest president for Jews and for Israel in the history of the world. Not just America, he is the best

president for Israel in the history of the world. And the Jewish people in Israel love him like he's the King of Israel. They love him like he's the second coming of God. "

And Trump accepted that accolade for himself by tweeting it to the world. "... exalteth himself above all that is called God ... as God sitteth in the temple of God". We're just reading the Bible!

- 15. The Antichrist will worship the god of walls and will despise women.

*Daniel 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.
38 But in his estate shall he honour the God of forces:*

In the King James the word is "forces." The Hebrew word means, are you ready for this? Fortifications! You can't build fortifications without walls. Walls are the preeminent part of fortifications. He will honor the god of fortifications! Walls! And he will not regard or respect, women.

Albert Barnes, Nor the Desire of Women, what they desire, respect, honor. His own desire, that is, that he would be not be restrained by the desire of women with any regard for women, he will not regard the sacredness of womanhood, the sanctity of womanhood, he will not regard or respect or appreciate the feelings of women, and he will not try to limit his lust without any regard or respect for the hurt he brings in the process. That's the character trait described in Daniel chapter 11. Humm! Who do we know that fits all of these characteristics?

- And lastly, 16. The Antichrist's most devoted followers will wear a sign of their allegiance to him on their foreheads.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their ... their foreheads:

What's that thing that they have on their head? That red thing that they have on their head? On their foreheads? The MAGA cap?

Am I saying that Donald Trump is the Antichrist? No, *absolutely not*. I AM saying that if you apply the characteristics of the Antichrist described in the Bible to a modern-day personage, Donald Trump fits many of those characteristics! So question, **why do evangelical Christians not apply the biblical characteristics of the Antichrist to Donald Trump when he so obviously matches so many of those characteristics?** Why not? Because, very simply, THEY DON'T WANT TO!

This illustrates the absurdity of prophetic futurism. You can make any current event fit or not fit biblical prophecy if you want to because there is no standard of interpretation beyond your own private interpretation. I want to interpret it toward this person, and this event, and this circumstance, or maybe I DON'T want to apply to that person or event. It's all up to your personal interpretation. But 2 Peter 1:20 emphatically says:

Knowing this first, that no prophecy of the scripture is of any private interpretation.

No one can interpret Scripture, especially prophetic Scripture, by their own private interpretation. But that's what happens every day among prophetic Futurists.

I remember when Barack Obama was President. Can you remember that? I remember listening to Christian pastors go on and on and on about how Barack Obama could be the Antichrist. And they had all these Scriptures to prove that Barack Obama is the Antichrist!

END OF TRANSCRIPT

(Back to me.)

The transcript was taken from parts of the first 40 minutes of a one-hour YouTube. I think Pastor Baldwin is very clear in this message. Please listen to his entire talk when you have the time.

I hope you got the point, dear reader, why it is folly to apply Bible prophecy to events of today, and especially without seeing first whether the prophecy was not already fulfilled in the past! I was taught by my former pastor of 40 years that prophecy can have multiple fulfillments. I don't believe that anymore. The prophecies about Jesus in the Old Testament were very specific and had only one fulfillment. The concept of "multiple fulfillments" has no precedent in the Bible. Is there one, even one? If there is, please educate me because I sure don't know of one.

I believe all the prophecies of the Antichrist are fulfilled in the Popes and the office of the papacy. You may dispute that but this is what Protestants believed starting with Martin Luther and up till some time in the beginning of the 19th century. In my lifetime there is only one rather famous Protestant preacher who was also the leader of Northern Ireland, [Ian Paisley, who publicly denounced a Pope, John Paul II, as Antichrist.](#)

Just think how much time Christians waste guessing on who the Antichrist is because they consider him to be an Endtime personage and not somebody who is always with them – Satan ruling through the papacy. I used to think that Prince Charles of Britain or his son William would become the Antichrist. The reasons given are as logical as the reasons given why Trump is the Antichrist.

If you hold to the Futurist school of Bible prophecy interpretation, the chances are you also support Israel believing that the modern State of Israel created in 1948 by the United Nations is a fulfillment of prophecy. I believe that to be false. That doctrine crept into Protestant churches starting with John Nelson Darby's (false) doctrine of Dispensationalism and promoted by C.I. Scofield in his Scofield Bible. The Dallas Theological Seminary picked up on it which caused it to be taught among all fundamentalist seminaries.

The Focus of the Prophecies of the Book of Revelation is NOT about Israel



This article is a partial transcription of a talk pastor Chuck Baldwin gave to Liberty Fellowship on October 30, 2016, entitled, *The Protestant Reformation: Fulfillment Of Revelation Prophecy?* Please see the video below the text to hear the entire talk!

The emphasis in **bold** and *italics* are mine.

Revelation Chapter 11. I have to give some introductory remarks to this message. Most of the churches and Christians in the United States today have made several assumptions relative to especially the Book of Revelation, and Daniel's prophecy, which coincide. **Those presuppositions stem from the teachings that began with a man named John Darby at about 1830** and then were **popularized by the Scofield Reference Bible** at the beginning of the 20th century, and then further popularized by institutions such as the Dallas Theological Seminary in Dallas, Texas, Hal Lindsay's famous book series, Tim Lahaye's books, and other writers of the 20th century, who have regurgitated the presuppositions that were first written by Darby and Scofield.

Most of the Bible commentators that I read almost exclusively now – the only time I read a modern Bible commentator is if I want to find the usually the wrong opinion that's being circulated currently – (laughter) I exclusively read Bible scholars and teachers, writers, commentators, who wrote previous to 1850. Many of the men that I read, wrote in the 17th and 18th centuries, and I can tell you that almost to a man **none of those Bible scholars previous to 1830 taught anything like what John Darby and CI Scofield taught in their writings.**

Even the famous Baptist preacher in London, Charles Spurgeon, who has been called, probably rightly, the prince of preachers, who, by the way, was a contemporary of John Darby, publicly and strongly repudiated John Darby's theology as it pertained to prophecy as it pertained to dispensationalism. **Most of the Bible scholars and teachers before 1830 had no consciousness of any such thing as dispensational teaching.** They did *not* teach a necessarily a seven year tribulation, and they did not teach a pre-tribulation rapture.

For example, Spurgeon taught that when Darby came out with his rapture theory, Spurgeon retorted that **the rapture and the and the resurrection were**

one in the same! That there was no distinction between a rapture and a resurrection, no time in between.

The presupposition of Darby and Scofield, and Lindsay, and Dallas Seminary, and all these fellows is that **the book of Revelation and prophecy in general focuses on and is primarily concerned with Israel**. The preachers and teachers before 1830 did *not* believe that. They believed that the prophetic Scriptures of Daniel, and especially the Book of Revelation, were focused on the *Church*. They were **not focused on Israel**. So the presupposition that almost every prophetic Bible teacher has today is that Israel is the focus of the book of Revelation.

What if that presupposition is wrong? Think about it. From the time of the apostles, to approximately 1830, over 1800 years of Bible teaching, Bible preaching, Bible scholarship, *no one* taught that the prophecies of Revelation focus primarily on Israel. **They all said they focused on the Church**. If we are to assume that the present presupposition that is promoted by almost every pastor, every radio teacher, Bible teacher, TV preacher, everybody you read, everybody you hear, the presupposition that it's all about Israel, that means that for 1800 years of church history, all the Bible scholars and teachers and theologians of church history have been wrong. And only in the last 100 or so years, have Bible teachers and scholars figured it out. (Which of course is wrong.)

I'm going to present you today with a perspective on Revelation Chapter 11 that was given by these pre-1830 theologians that had the different presupposition. Because, you know ladies and gentlemen, the problem is in a lot of our thinking, you can make anything work to fit your presupposition. But if your presupposition is wrong, then all of your proofs and evidences that support your presupposition are wrong. **You have to start with a correct presupposition in order to be able to understand truth correctly from that point onward**. Because if you're not, all you're trying to do is prove a falsehood. So **the presupposition that we have on virtually everything in life is critical to whether or not we believe truth, or whether we are believing error**. And you can argue till you're blue in the face and the cows come home and the sun comes up in the west and all those things, but if your presupposition is wrong, everything that you're using as proven evidence to support that presupposition is likewise wrong.

The presupposition of the Bible teachers, scholars, and theologians previous to 18th century, or previous to the popularity of Darby and Scofield was *completely opposite* of what the presupposition is of 20th century Christianity. Israel's not the focus. Israel was destroyed in 70 ad, according to the prophecy of Jesus in Matthew chapter 24. All of the first-century writers and the early-century writers, second and third-century writers all, if they talked about Israel, it was *always in the past*. This is what Israel did. This is what God did. And **Israel was not part of the equation when it came to scriptures that pertain to the future**, except as it pertained to the second coming of Christ. Then of course, they would talk about Israel as it's related to the future kingdom and the return of Jesus Christ. But except for that, it was a non-issue in their scriptural teaching, in their scriptural understanding. So between the teaching of Darby and the

teaching of Scofield and then the creation of the modern Zionist state of Israel in 1948, the modern church has been swept with this tide of opinion and focus on how everything in prophecy must relate to this state of Israel that we see over in Palestine today, the one that was created on May 14, 1948.

That was not the position of the Church Fathers, or the church leaders or the church scholars for 1800 years of our church history. So when you come to the book of Revelation, and you read the commentaries of these men compared to the modern interpretation, they are total polar opposites!

(End of transcription. Please see the video to hear what else pastor Chuck has to say!)

[Chuck Baldwin on Romans Chapter 13](#)



Police in the UK clash with demonstrators protesting the Covid lockdowns

Forward by the webmaster:

What's happening today in Canada, Australia and New Zealand is utter tyranny in the name of medical safety! It's really part of the Jesuit's plan to bring about a new world order of the elite. The only reason why the USA has not fallen totally under leftist tyranny so far is because of the US Constitution and the fact that American citizens still have Second Amendment rights.

"We have not government armed with power capable of contending with human passions unbridled by morality and religion. Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other." –U.S. President John Adams

"It is tragic that most Bible-believing Christians today are misguided concerning Biblical submission to government. God never

intended for Christians to blindly yield to government tyranny, blatant abusive of power and treason against it's own citizens. What ever happened to the Bill of Rights?" – From [Should Christians Obey Criminal Government?](#) By David J. Stewart

Article by Chuck Baldwin of Liberty Fellowship

Published: Friday, August 10, 2007

It seems that every time someone such as myself attempts to encourage our Christian brothers and sisters to resist an unconstitutional or otherwise reprehensible government policy, we hear the retort, "What about Romans Chapter 13? We Christians must submit to government. Any government. Read your Bible, and leave me alone." Or words to that effect.

No doubt, some who use this argument are sincere. They are only repeating what they have heard their pastor and other religious leaders say. On the other hand, let's be honest enough to admit that some who use this argument are just plain lazy, apathetic, and indifferent. And Romans 13 is their escape from responsibility. I suspect this is the much larger group, by the way.

Nevertheless, for the benefit of those who are sincere (but obviously misinformed), let's briefly examine Romans Chapter 13. I quote Romans Chapter 13, verses 1 through 7, from the Authorized King James text:

"Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor."

Do our Christian friends who use these verses to teach that we should not oppose President Bush or any other political leader really believe that civil magistrates have unlimited authority to do anything they want without opposition? I doubt whether they truly believe that.

For example, what if our President decided to resurrect the old monarchical custom of Jus Primae Noctis (Law of First Night)? That was the old medieval custom when the king claimed the right to sleep with a subject's bride on the first night of their marriage. Would our sincere Christian brethren sheepishly say, "Romans Chapter 13 says we must submit to the government"? I

think not. And would any of us respect any man who would submit to such a law?

So, there are limits to authority. A father has authority in his home, but does this give him power to abuse his wife and children? Of course not. An employer has authority on the job, but does this give him power to control the private lives of his employees? No. A pastor has overseer authority in the church, but does this give him power to tell employers in his church how to run their businesses? Of course not. All human authority is limited in nature. No man has unlimited authority over the lives of other men. (Lordship and Sovereignty is the exclusive domain of Jesus Christ.)

By the same token, a civil magistrate has authority in civil matters, but his authority is limited and defined. Observe that Romans Chapter 13 clearly limits the authority of civil government by strictly defining its purpose: "For rulers are not a terror to good works, but to the evil . . . For he is the minister of God to thee for good . . . for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Notice that civil government must not be a "terror to good works." It has no power or authority to terrorize good works or good people. God never gave it that authority. And any government that oversteps that divine boundary has no divine authority or protection.

Civil government is a "minister of God to thee for good." It is not a minister of God for evil. Civil magistrates have a divine duty to "execute wrath upon him that doeth evil." They have no authority to execute wrath upon him that doeth good. None. Zilch. Zero. And anyone who says they do is lying. So, even in the midst of telling Christians to submit to civil authority, Romans Chapter 13 limits the power and reach of civil authority.

Did Moses violate God's principle of submission to authority when he killed the Egyptian taskmaster in defense of his fellow Hebrew? Did Elijah violate God's principle of submission to authority when he openly challenged Ahab and Jezebel? Did David violate God's principle of submission to authority when he refused to surrender to Saul's troops? Did Daniel violate God's principle of submission to authority when he disobeyed the king's law to not pray audibly to God? Did the three Hebrew children violate God's principle of submission to authority when they refused to bow to the image of the state? Did John the Baptist violate God's principle of submission to authority when he publicly scolded King Herod for his infidelity? Did Simon Peter and the other Apostles violate God's principle of submission to authority when they refused to stop preaching on the streets of Jerusalem? Did Paul violate God's principle of submission to authority when he refused to obey those authorities who demanded that he abandon his missionary work? In fact, Paul spent almost as much time in jail as he did out of jail.

Remember that every apostle of Christ (except John) was killed by hostile civil authorities opposed to their endeavors. Christians throughout church history were imprisoned, tortured, or killed by civil authorities of all stripes for refusing to submit to their various laws and prohibitions. Did all of these Christian martyrs violate God's principle of submission to

authority?

So, even the great prophets, apostles, and writers of the Bible (including the writer of Romans Chapter 13) understood that human authority—even civil authority—is limited.

Plus, Paul makes it clear that our submission to civil authority must be predicated on more than fear of governmental retaliation. Notice, he said, “Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.” Meaning, our obedience to civil authority is more than just “because they said so.” It is also a matter of conscience. This means we must think and reason for ourselves regarding the justness and rightness of our government’s laws. Obedience is not automatic or robotic. It is a result of both rational deliberation and moral approbation.

Therefore, there are times when civil authority may need to be resisted. Either governmental abuse of power or the violation of conscience (or both) could precipitate civil disobedience. Of course, how and when we decide to resist civil authority is an entirely separate issue. And I will reserve that discussion for another time.

Beyond that, we in the United States of America do not live under a monarchy. We have no king. There is no single governing official in this country. America’s “supreme Law” does not rest with any man or any group of men. America’s “supreme Law” does not rest with the President, the Congress, or even the Supreme Court. In America, the U.S. Constitution is the “supreme Law of the Land.” Under our laws, every governing official publicly promises to submit to the Constitution of the United States. Do readers understand the significance of this distinction? I hope so.

This means that in America the “higher powers” are not the men who occupy elected office, they are the tenets and principles set forth in the U.S. Constitution. Under our laws and form of government, it is the duty of every citizen, including our elected officials, to obey the U.S. Constitution. Therefore, this is how Romans Chapter 13 reads to Americans:

“Let every soul be subject unto the [U.S. Constitution.] For there is no [Constitution] but of God: the [Constitution] that be [is] ordained of God. Whosoever therefore resisteth the [Constitution], resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For [the Constitution is] not a terror to good works, but to the evil. Wilt thou then not be afraid of the [Constitution]? do that which is good, and thou shalt have praise of the same: For [the Constitution] is the minister of God to thee for good. But if thou do that which is evil, be afraid; for [the Constitution] beareth not the sword in vain: for [the Constitution] is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For this cause pay ye tribute also: for [the Constitution is] God’s minister, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.”

Dear Christian friend, the above is exactly the proper understanding of our responsibility to civil authority in these United States, as per the teaching of Romans Chapter 13.

Furthermore, Christians, above all people, should desire that their elected representatives submit to the Constitution, because it is constitutional government that has done more to protect Christian liberty than any governing document ever devised by man. As I have noted before in this column (See: http://www.chuckbaldwinlive.com/c2005/cbarchive_20050630.html), Biblical principles form the foundation of all three of America's founding documents: The Declaration of Independence, The U.S. Constitution, and The Bill of Rights.

As a result, Christians in America (for the most part) have not had to face the painful decision to "obey God rather than men" and defy their civil authorities.

The problem in America today is that we have allowed our political leaders to violate their oaths of office and to ignore, and blatantly disobey, the "supreme Law of the Land," the U.S. Constitution. Therefore, if we truly believe Romans Chapter 13, we will insist and demand that our civil magistrates submit to the U.S. Constitution.

Now, how many of us Christians are going to truly obey Romans Chapter 13?

© Chuck Baldwin

[The Destruction Of Jerusalem](#)



Forward by the Webmaster:

I was inspired to transcribe part of Dr. Chuck Baldwin's message on the destruction of Jerusalem from a YouTube posted by Liberty Fellowship. I was not asked by Liberty Fellowship to do this. I am receiving no remuneration from them.

I think this message is extremely important for all Christians to know. It contains information that I certainly didn't know. And I think having a

message in text format makes it more accessible to all. It sure helps me absorb the message deeper in my heart when I can read it. I hope you appreciate it and share this article with your friends.

The Destruction Of Jerusalem – by Dr. Chuck Baldwin

Open your Bibles please to Matthew chapter 23. Matthew chapter 23. I am preaching a message today that most of you have never heard a message of this nature preached in your life. You might be a senior citizen well up in years. I would venture to say you've never heard a message like I'm going to bring today, not because this message is not important, it is critically important, but the problem is there has been a great falling away among the Church over the last hundred years, and many of these great truths of the Word of God are not being taught any longer. This is one of those.

I'm speaking today on the destruction of Jerusalem. Matthew chapter 23 in verses 37 and 38, hear what Jesus said:

Matthew 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

God introduced His covenant with Moses with mighty signs and miracles as we have already discussed. Again and again, again and again, the children of Israel, in spite of those miracles, rejected God, His Word, and His messengers. God sent them warning, after warning, after warning, prophet after prophet, miracle after miracle, oppressor after oppressor, and still Israel remained stiff-necked, hard-hearted and obstinate.

Moses in Exodus 32:9 said, "I have seen this people and behold it is a stiff-necked people."

In Exodus 33:5: "For the Lord said to Moses say unto the children of Israel ye are a stiff-necked people."

In Deuteronomy 9:6 "Understand therefore that the LORD thy God giveth thee not this good land – the promised land – to possess it for thy righteousness." He's not giving you this land because you have been righteous. "For thou art a stiff-necked people."

Deuteronomy 9:13: "Furthermore the Lord said unto me saying I have seen this person and behold it is a stiff necked people."

2nd Chronicles chapter 30 and verse 8: "King Hezekiah said now be he not stiff necked as your fathers were."

In Acts chapter 7 verse 51 Stephen said: "Ye stiff-necked and uncircumcised in heart and ears, you do always resist the Holy Ghost, as your fathers did, so do ye."

Jesus said to Jerusalem, "Thou that stonest the prophets, killest them that are sent unto thee." Jesus meant that.

Samuel was stoned against by the people, threatened, rejected, and mauled over by public opinion, Isaiah murdered with a wooden saw by King Manasseh, Joel, Uzziah, the son of King Amaziah, clubbed him to death. Amos, the son of a priest, drove a nail through his Temple. Micah was murdered by Joram, the son of Ahab. Habakkuk, stoned to death by Jews in Jerusalem. Ezekiel murdered by the chief of the Jews in Chaldea. Zachariah, King Joash murdered this prophet between the steps and the altar of the Temple, and then sprinkled his blood on the horns of the altar. Jeremiah, imprisoned, tortured, starved, and stoned to death by the Jews.

Look at Jeremiah chapter 19, take your Bibles to Jeremiah chapter 19, hear the prophecy of Jeremiah relative to the destruction of Jerusalem. Jeremiah chapter 19. I'm going to be giving you a *lot* of material today, and I know it may be hard to remember everything that I'm going to say that's why I hope that you'll get the video afterward, but I hope you'll watch intently at this prophecy of Jeremiah as it is applied to the destruction of Jerusalem, because *every single thing* that Jeremiah said in this chapter came to pass, and we will see it in this message.

Jeremiah 19:1 ¶Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;
2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,
3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place (Jerusalem) shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city desolate,

What did Jesus say? "Jerusalem, your house is left unto you desolate."

Jeremiah 19:8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

9 And I will cause them to eat the flesh of their sons and the flesh of their

daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 ¶Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

That was Jeremiah's prophecy of the destruction of Jerusalem. Every word came to pass as we will see in a minute.

Description of Jerusalem

First, let's talk about the city of Jerusalem itself. It was built on two major mountains, and five lesser mountains. Three massive walls surrounded the city on every side except one side which was inaccessible. One wall was erected on a hanging rock and fortified by sixty towers. The middle wall had fourteen towers. The third wall had nearly 90 towers. In clear weather, one could see the Mediterranean Sea, Arabia, and the entire nation of Israel, from one vantage point. The towers were built of white marble. The tower stood between 90 and 135 feet high. Again, they all stood on the top of great hills and mountains. Nearby on the north side was the royal palace with its porticoes, galleries, apartments, groves, gardens, walks, fountains, aqueducts, all made from the costliest and most elegant materials. The Temple and the fort of Antonia were on the east side directly opposite the Mount of Olives. Inside the fort was the castle of Antonia, seventy five feet high, each side faced with marble. The towers of the fort were elegant and massive beyond description. The foundations of the lower Temple were four hundred and fifty feet deep, and the stones of which they were composed were more than 60 feet long and seven feet high, made of the whitest marble. The circuit of the whole building was four furlongs. Its height 100 cubits, 160 pillars each 27 feet high, ornamented and sustained the immense and ponderous edifice. In the front, spacious and lofty galleries wainscoted with cedar were supported by columns of white marble in uniform rows. In short, says Josephus, nothing could surpass even the exterior of this Temple for its elegant and curious workmanship. It was adorned with solid plates of gold that rivaled the beauty of the rising sun, and were scarcely less dazzling to the eye than the beams

of that luminary. Of those parts of the building which were not guilt when viewed from a distance, some, says he, appeared like pillars of snow, and some like mountains of white marble. The splendor of the interior parts of the Temple corresponded with the external magnificence. It was decorated and enriched by everything that was costly, elegant, and superb.

In the lower Temple was placed the sacred curiosities; the seven-branched candlestick of pure gold, the table for the show-bread, and the altar of incense, the two latter of which were covered over with plates of the same metal, gold. In the sanctuary were several doors 55 cubits high, 16 in breadth which were all likewise of gold. Before these doors hung a veil of the most beautiful Babylonian tapestry composed of scarlet blue and purple, exquisitely interwoven, and wrought up to the highest degree of art. From the top of the ceiling depended branches and leaves of vines and large clusters of grapes hanging down five or six feet all of gold, and of most admirable workmanship. In addition to these proofs of the splendor and riches of the Temple may be noticed its eastern gate of pure Corinthian brass, more esteemed even than the precious metals. The golden folding doors of the chambers, the beautiful carved work, gilding and painting of the galleries, golden vessels of the sanctuary, the vestments of scarlet, violet and purple, the vast wealth of the treasury, abundance of precious stones and immense quantities of all kinds of costly spices and perfumes, in short, the most valuable and sumptuous of whatever nature or art or opulence could supply was enclosed within the consecrated walls of this magnificent and venerable edifice.

On Palm Sunday Jesus entered into that city, Jerusalem. The people laid palm leaves in His path and shouted, Hosanna! Blessed be the king that cometh in the name of the Lord. Peace in heaven and glory in the highest. But listen to what Jesus said, Luke 19:41 through 44.

Luke 19:41 ¶And when he was come near, he beheld the city, and wept over it,
42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.
43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
44 And shall lay thee even – even – with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

On Wednesday of that week, Jesus rebuked and confounded the scribes and the Pharisees, and warned the disciples of the barbarous treatment that they would receive very soon at the hands of the Jews. He then said those words that we began this address with.

Luke 13:34 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate:

The Olivet Discourse

Turn in your Bibles to Matthew chapter 24 beginning in verse 1.

Matthew 24:1 ¶And Jesus went out, and departed from the Temple: and his disciples came to him for to shew him the buildings of the Temple.

Not sure this was all of the disciples. It could have been Peter, James, John and Andrew, but they came out to Jesus and engaged in a private conversation with Him, and Jesus foretold the destruction of the city of Jerusalem.

Verse 2 And Jesus said unto them, See ye not all these things?

Remember this discourse took place on the Mount of Olives which commanded a full view of the city of Jerusalem and the Temple. Jesus and the disciples are looking at the city. They're looking at the Temple when Jesus said, "See ye not all these things?" Jerusalem, the Temple, the walls, the towers, the beauty, the grandeur, the riches. "Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. Jesus here predicts the city and the Temple's complete demolition.

Verse three: And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? – the destruction of Jerusalem – and what shall be the sign of thy coming, and of the end of the world? Or the end of the age. meaning the end of the Jewish age, the end of the Jewish world, not talking about the end of the world as almost everyone interprets this verse to mean. Jesus is talking about the destruction of Jerusalem, the end of an age, the end of the Jewish system, the end of their city, the end of their Temple, the end of their worship. When shall these things be?

Verse 4 ¶And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Within a year after Christ's death and resurrection, many false Christs appeared. Dasu Theas the Samaritan, Simon Magus a second Samaritan false Christ, a false Christ named Tudas under the government of Felix, a host of false Christs appeared claiming to perform great signs and miracles. An Egyptian false Christ collected 30 thousand followers. In the time of Festus, another false Christ appeared, and this is just a sample of the hundreds and hundreds of false Christs that came into Judea and Jerusalem shortly after the death and resurrection of the Lord Jesus Christ, just as He had predicted.

Verse 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

This is not talking about the end of the world, this is talking about the

destruction of Jerusalem. There were wars and commotions occurring so frequently between Jesus death and the destruction of Jerusalem that the whole interval could be regarded as the fulfillment of this prophecy. War between Herod and Aretas king of Arabia Petraea, the wars of Caligula, the wars against the Jews by the Greeks and Syrians in the city of Seleucia with a huge slaughter, the wars between the Jews and the Philadelphians at Perea, the battle between the Jews and Kuminus resulting in the deaths of 10,000 Jews, war between the Jews and the Samaritans, war between the Jews and the Syrians in Ceceria resulting in the deaths of 20,000 Jews, war in Damascus, Tyre, Ascalon, Gadara, and Scythopolis. In the first three cities I just mentioned 10,000 Jews were killed in one hour. The siege of Chapada killed 40,000 Jews. In Alexandria the Romans killed 50,000 Jews. You shall have wars and rumors of wars, nation against nation. It was all fulfilled just as Jesus said between the time of Christ's death and the destruction of Jerusalem.

And great earthquakes shall be in divers places, Jesus said. Within that same period of time of this prophecy, this was literally fulfilled. In the reign of Claudius there was a great earthquake in Rome. There was an earthquake in Apamea, another earthquake in Syria, another one in Crete, there were earthquakes in Smyrna, Meletis Caius and Samos, another in Laodicea as well as Hierapolis and Colossi, and a dreadful earthquake occurred in Jerusalem a short time before the Roman siege against Jerusalem began. It **all** took place just as Jesus said. Jesus said, famines, great famines at the time extended through Greece and Italy but were felt most severely in Judea and especially in Jerusalem. Helena, Queen of Abiabena, sent large supplies of grain to Jerusalem to help the starving in the city. The Gentile Christian Churches at the urging of the Apostle Paul sent much relief to the city of Jerusalem because of the starvation and famine in the city just as Jesus predicted.

Jesus said pestilences would occur. The first occurred in Babylon about 40 AD. The second occurred in Rome in 65 AD. Tens of thousands of people, maybe hundreds of thousands perished by the disease accumulating due to starvation and sickness. Dead corpses rotting on the streets, infected rats and insects, just as Jesus said, disease permeated the region for many years in between the death of Christ and the destruction of Jerusalem. In Luke chapter 21 and verse 11 Jesus said:

Great Signs from Heaven

Luke 21:11 ...and fearful sights and great signs shall there be from heaven.

The following extraordinary signs occurred just as Jesus said:

A meteor resembling a sword hung over Jerusalem during one entire year. This could not be a comet for it was stationary and was visible for twelve successive months. A sword too, a fit emblem of destruction.

"On the eighth of the month, (before the feast of unleavened bread) at the ninth hour of the night, there shone round about the altar, and the adjacent buildings of the Temple, a light equal to the brightness of the day, which continued for the space of half an hour." This could not be the effect of lightning, nor of a vivid aurora, for it was confined to a particular spot

and the light shone unintermittently thirty minutes, as the High Priest were leading a heifer to the altar to be sacrificed, and brought forth a lamb, in the midst of the Temple.

Such is the strange account given by the historian. Some may regard it as a "Grecian fable," while others may think that they discern in this prodigy a miraculous rebuke of Jewish infidelity and impiety, for rejecting the ANTITYPICAL Lamb, who had offered Himself as an atonement, "once for all," and who, by thus completely fulfilling their design, had virtually abrogated the Levitical sacrifices. However this may be, the circumstances of the prodigy are remarkable. It did not occur in an obscure part of the city, but in the Temple, not at an ordinary time, but at the Passover, the season of our LORD'S crucifixion, in the presence, not of the vulgar merely, but of the High Priests and of their attendants, and when they were leading the sacrifice to the altar.

About the sixth hour of the night, the eastern gate of the Temple was seen to open without human assistance. When the guards informed the curator of this event, he sent men to assist them in shutting it, who with great difficulty succeeded. This gate, as hath been observed already, was of solid brass, and required twenty men to close it every evening. It could not have been opened by a "strange gust of wind," or a "slight earthquake;" for Josephus says, it was secured by "iron bolts and bars, which were let down into a large threshold; consisting of one entire stone."

Soon after the feast of the Passover, in various parts of the country, before the setting of the sun, chariots and armed men were seen in the air, passing round about Jerusalem. Neither could this portentous spectacle be occasioned by the aurora, for it occurred before the setting of the sun, or merely the fancy of a few villagers, gazing at the heavens, for it was seen in various parts of the country.

Beyond that, at the subsequent feast of Pentecost, while the priests were going by night, into the inner Temple to perform their customary ministrations, they first felt, as they said, a shaking, accompanied by an indistinct murmuring, and afterwards voices as of a multitude, saying, in a distinct and earnest manner, "LET US DEPART HENCE." This gradation will remind the reader of that awful transaction, which the feast of Pentecost was principally instituted to commemorate. First, a shaking was heard, this would naturally induce the priests to listen: an unintelligible murmuring succeeds; this would more powerfully arrest their attention, and while it was thus awakened and fixed, they heard, says Josephus, the voices of a multitude, distinctly pronouncing the words "LET US DEPART HENCE." And accordingly, before this period for celebrating this feast returned, the Jewish war had commenced, and in the space of three years afterwards, Jerusalem was surrounded by the Roman army, the Temple converted into a citadel, and its sacred courts streaming with the blood of human victims.

And the last and most fearful omen, Josephus relates that one Jesus, the son of Ananus, a rustic of the lower class, during the Feast of Tabernacles, suddenly exclaimed in the Temple, "A voice from the east, a voice from the west, a voice from the four winds, a voice against Jerusalem and the Temple –

a voice against bridegrooms and brides – a voice against the whole people!" These words he incessantly proclaimed aloud both day and night, through all the streets of Jerusalem, for seven years and five months together, commencing in A.D. 62, when the city was in a state of peace, and overflowing with prosperity, and terminating amidst the horrors of the siege. This disturber, having excited the attention of the magistracy, was brought before Albinus the Roman governor, who commanded that he should be scourged. But the severest stripes drew from him neither tears nor supplications. As he never thanked those who relieved, so neither did he complain of the injustice of those who struck him. And no other answer could the governor obtain to his interrogatories, but his usual denunciation of "Woe, woe to Jerusalem!" which he still continued to proclaim through the city, but especially during the festivals, when his manner became more earnest, and the tone of his voice louder. At length, on the commencement of the siege, he ascended the walls, and, in a more powerful voice than ever, exclaimed, "Woe, woe to this city, this Temple, and this people!" And then, with a presentment of his own death, added, "Woe, woe to myself." He had scarcely uttered these words when a stone from one of the Roman engines killed him on the spot. The great signs just as Jesus predicted.

Matthew chapter 24 verse 8 Jesus continues saying all these are the beginning of sorrows.

Luke 21 verse 12 Jesus said that before all these things they shall lay hands on you – the disciples – and persecute you delivering you up to the synagogues and into prisons being brought before kings and rulers for my name's sake. In the verse 16 of that chapter, and ye shall be betrayed both parents and brethren and kinsfolks and friends, and some of you they shall cause to be put to death. As we know John the Baptist had already been beheaded, Peter and John were in prison, Stephen was stoned to death, James was beheaded, Paul was beheaded, eventually all of the disciples except John were violently martyred, just as Jesus said.

Verse 14 in Matthew 24: And this Gospel of the kingdom shall be preached into all the world for a witness unto all nations and then shall the end come. He's not talking about the end of the world, he's talking about the end of the **Jewish** world, the end of the **Jewish** age, the Gospel shall be preached to all the world, then shall the end come. The persecution of the Jews against the early Church forced the apostles and disciples to flee the city of Jerusalem. The book of Acts records the preaching of the Gospel into all the world, Rome, Corinth, Galatia, Ephesus, Philippi, Colossi, Thessalonica, Pontius, Cappadocia, Bethinia.

Colossians chapter 1 verse 23 listen to what the Apostle Paul said.

If ye continue in the faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached – which was preached – to every creature which is under heaven; whereof I Paul am made a minister. Just as Jesus said, the Gospel would be preached to **everyone** in the world, everyone under heaven. So here Paul proclaims the fulfillment of Jesus prophecy which was preached to **every creature under heaven!**

All of this, all of this was Jesus prophecy of things preceding the destruction of Jerusalem. Everything we have discussed to this moment happened *prior* to the destruction of Jerusalem. They were the precursors of that which was to come.

The wars referred to earlier escalated between the Jews in Jerusalem and Rome until it reached a boiling point. Nero appointed Vespasian to prosecute the war against the Jews in Jerusalem. Assisted by his son Titus, they marched an army of 60,000 men against Jerusalem in 67 AD. As the Roman army marched through Judea towards Jerusalem, it spared no one, woman or child. The siege and surrounding Judea went on for 15 months. Vespasian leveled the cities of Galilee and the chief towns of Judea killing at least a hundred and fifty thousand inhabitants. The terrors and calamities in the coastal city of Joppa were especially dreadful. Thousands of Jews took to ships to escape Vespasian's fury, but a great tempest of wind pushed the ships back to land, and hundreds of vessels were dashed against the rocks. Many Jews killed themselves to escape being tortured by the Roman army. Over four thousand dead bodies were strewn along the coasts, and thousands more were killed inland. Thus was fulfilled Jesus prophecy Luke 21:25 and upon the earth distress of nations with perplexity, the sea and the waves roaring.

While Vespasian returned to Caesarea to plan his great and final assault against Jerusalem, he was summoned back to Rome upon the death of Nero. His son Titus was left in charge of the Roman army. Thus there was a respite of almost two years before Titus would seize the city of Jerusalem. God again gave the Jews yet another chance to repent and turn to the Lord. After all these things that have already happened, pestilences, disease, death, earthquake, wars, 150,000 killed in Judea, after all of this there was a two-year respite. The Jews could have repented. The Jews could have turned to the Lord. God gave them another opportunity after **all of the opportunities** God had given Israel from the time of Moses, to the time of Joshua, to the Judges, to the prophets, over and over and over and over and over and over and over and over again for thousands of years God gave them an opportunity to repent, an opportunity to come to the Lord, an opportunity to obey God, an opportunity to be faithful to His Word, **so many opportunities** they're too numerous to count! And now on the very **verge** of their destruction, on the very verge of the total annihilation of their people, their way of life, their religion, their Temple, their city, God gave them another chance to repent. And they did not. Think of all the opportunities God gave the children of Israel from the time Moses delivered them from bondage all the way through the times of the prophets. The plagues, the judgments, the invasions, the captivity, the miracles, the deliverance. And then came John the Baptist and they killed him. Then came their Messiah, and they crucified Him. They're hard to stubbornness iniquity wickedness and blasphemy only grew worse and worse.

And now on the verge of total annihilation, the rebellion of the Jews against God intensified to unspeakable proportions. Inside the city of Jerusalem a great civil war broke out between the inhabitants. These two "factions" spared no one, women or children. They killed each other by the thousands. Eighty five hundred bodies lay rotting on the streets of Jerusalem killed by

fellow Jews. Twelve thousand Jewish leaders were killed including many Pharisees. Their carcasses lay in heaps along the city streets. Unrestrained lawlessness ran rampant throughout Judea. There was no law. There was rampant, rampant, unbridled violence, murder, rape, pillage, plunder, death, destruction, **Jew against Jew!**

It was during this background that the city inhabitants became aware that the Roman army was approaching for its final assault. Listen to Jesus in Matthew chapter 24 begin reading from verse 15:

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, (**He's talking about the destruction of Jerusalem!** There shall be **great** tribulation!) such as was not since the beginning of the world to this time, no, nor ever shall be.

Let me pause right there. There has never in the history of the world been a slaughter, been an annihilation, been a destruction, of any people, of any city, anywhere in the history of the world, that compares to the destruction of the city of Jerusalem. And since that dreadful destruction, in modern history, with all of the advances in technology, and all of the warfare, the bombs, the planes, the ships, the guns, the canons, everything, World War I, World War II, think of all of the great horrors of military conflict that have taken place, to this very day there has never been an annihilation of any people, anywhere, in any war, that compares to the annihilation of the city of Jerusalem just as Jesus said in Matthew chapter 24 and verse 21, read it again, for then shall be Great Tribulation such as was not since the beginning of the world to this time, no, nor shall ever be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

And in Luke 21 verse 20 Luke adds this, Jesus speaking:

Luke 21:20 ¶And when ye shall see Jerusalem compassed (or surrounded) with armies, then know that the desolation thereof is nigh.

When you see the Roman armies surrounding this city, your doom is upon you. Previously Jerusalem had been invaded, Jerusalem had been captured, Assyrians, the Babylonians, the Chaldeans, but now Jerusalem will be utterly and totally annihilated.

The day on which Titus encompassed Jerusalem was the Feast of the Passover,

the 37th anniversary of the day when the Jews crucified their Messiah, 37 years to the day. Unaware of the bloodshed and the mayhem that was taking place in Jerusalem, tens of thousands of Jews faithfully came to Jerusalem to celebrate Passover as they did each year, but in doing so this year they ignored the warning of Jesus.

Luke 21:21b ...and let not them that are in the countries enter thereinto. (The city of Jerusalem.)

If you're in the country, stay there. Do not enter the city of Jerusalem. The tens of thousands, yea, hundreds of thousands of Jews did just that. Josephus, the greatest of all Jewish historians, was an eyewitness to the destruction of Jerusalem. He was **in** Jerusalem when the siege began. He was taken prisoner by the Roman army, and when they recognized who he was, they spared his life, and they charged him to be an eyewitness on-site reporter, and to record every detail of the events that he witnessed during the course of this siege which is exactly what he did. Josephus said there were so many Roman crosses in Jerusalem one could hardly walk through the city. Rumors among the Roman troops were that Jews had swallowed gold, and you can imagine what the Roman troops did to the Jewish bodies in an attempt to recover the swallowed gold.

After visualizing the carnage that the Jews had inflicted upon themselves, and that now his troops were inflicting, Titus was so grieved at the scene that he stopped, raised his hand toward heaven, and prayed to God that he never intended so much death and destruction as the Jews had inflicted upon themselves. But the horrors of famine intensified. People were eating their belts, their sandals, the skins of their shields, dried grass and the order (???) of oxen. Men were eating each other, and women were eating their children. Remember the words of Jeremiah? Again Jesus warned Luke 23:28 as He was carrying his Cross to Mount Calvary and the women around Him were weeping Jesus said, "Daughters of Jerusalem weep not for me but weep for yourselves and for your children!" They had no idea what He meant, but Jesus knew what was soon to come to this city.

Finally, the Romans breached the inner wall, I am trying to make this as expeditious as I can leaving out so many details of this. Your imagination can take you to the scene and you can only imagine the horror that was taking place as I tell you about this. The Romans breached the inner wall and gained possession of the great Tower of Antonio in advance toward the Temple. Titus had determined in planning the siege to *not*, I repeat, to *not* destroy the Temple. He wanted to preserve it as a trophy of Rome. Titus would not have his way. As his soldiers began burning the Temple, Titus personally rode to the scene and commanded his men to spare the Temple. But so violent was the battle between the Romans and the Jews that they either did not see their commander, or if they did, they ignored him. Jews were rushing from every quarter to save the Temple. There is no language to describe the scene of fire and smoke and blood and death that ensued as the Jews fought desperately to save the Temple of God! And the Romans, obsessed with their destruction, it was something so unimaginable, it's impossible to describe.

The old and the young, the feeble and the fit, the priests and the commoners,

the Pharisees and the scribes, mothers and fathers, parents and children, brothers and sisters, the ground could not be seen! The ground could not be seen for dead bodies. Men were not walking on the earth, they were walking on the bodies of the dead. In some parts of the city, blood was up to the horse's bridle.

Before the final demolition, however, Titus took a survey of the city and its fortifications. And while contemplating their impregnable strength, could not help ascribing a success to the peculiar interposition of Almighty God. He said, "Had not God himself aided our operations, and driven the Jews from their fortresses, it would have been absolutely impossible to have taken them. For what could men and the force of engines have done against such towers as these." – The Roman general Titus.

After this he commanded that the city should be raised – leveled – to the foundations. Of the Jews destroyed during the siege, Josephus records not less than 1,100,000, to which must be added above two hundred and thirty seven thousand who perished in other places, and innumerable multitudes who were swept away by famine and pestilence of which no calculation could be made. The actual number of Jews killed in the siege of Jerusalem was somewhere within a million at the least, and maybe two million dead.

In executing the command of Titus relative to the demolition of Jerusalem, the Roman soldiers not only threw down the buildings, but even dug up their foundations. You remember? Four hundred fifty feet deep! They dug up the foundations, and so completely leveled the whole circuit of the city that a stranger would scarcely have known that the city had ever been inhabited by human beings. Thus was the great city which only five months before had been crowded with nearly 2 million people, who glorified in its impregnable strength, entirely depopulated and level to the ground. And thus also was our Lord's prediction that her enemies shall, "lay her even with the ground," fully accomplished. This fact is confirmed by Eusebius who asserts that he himself saw the city lying in ruins.

Thus was literally fulfilled the prophecy of Micah in Micah 3:12

Micah 3:12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

So significant was the destruction of Jerusalem, that it is the subject of a very large portion of prophecies in both the old and new testaments. Pause, sadly the vast majority of pastors either ignore these prophecies or they misapply them, and take away their meaning completely applying it to something that wasn't true! And so most people don't even realize how many **scores and scores of verses** in **both** the Old and New Testaments prophesy the destruction of Jerusalem! In other words, God placed the destruction of Jerusalem as a monumental sign and lesson, not to Israel, but to the Church.

First this caveat: Titus was the most unlikely man throughout the Roman armies to become a scourge to Jerusalem. He was eminently distinguished for his great tenderness and humanity, which he displayed in a variety of

instances during the siege. He repeatedly made specific overtures to the Jews, and deeply lamented the infatuation that rejected them. In short he did everything which a military commander could do to *spare* them and to *preserve* their city and Temple, but without effect. Thus was the will of God accomplished by human agency, although contrary to the wish of Titus, and his predicted interposition to punish his rebellious and apostate people in this way rendered more conspicuously evident. In other words, by using Titus to be the one through whom the destruction of Jerusalem would come, **in itself, was a miracle**, a sign for the Church, **forever**, that everything about the destruction of Israel was divine in origin. It was the fulfillment of prophecy, the **judgment** of God **forever** upon Israel, Jerusalem, their Temple, and their religion.

Think of it: Not a single Christian perished in the siege of Jerusalem. Think of it, Jerusalem is where the Church began. Remember the day of Pentecost 3,000 were saved baptized and added to the Church in one day, in Jerusalem. The Church grew by leaps and bounds! But not one single Christian died in the siege of Jerusalem. They were dispersed in persecution, and those that weren't heeded the Oracles of God pertaining to the destruction of Jerusalem, and left before the siege began.

When Jesus said, "This generation shall not pass before all these things were fulfilled," it came to pass just as He said. A generation is 40 years in biblical terminology. Within 40 years time everything that Jesus had predicted had come to pass. That generation of people did not pass. They saw, experienced, lived and died in that fulfilled prophecy.

For copyright reasons I deleted the last part of the text. Please see the YouTube to hear the rest of Pastor Baldwin's message.

[**The Top Ten Most Evil People In 2020 –
By Dr. Chuck Baldwin**](#)



The Top Most Evil People In 2020: Bill Gates, Anthony Fauci, Big Tech CEOs, Mainstream Media, King Salman bin Abdulaziz Al Saud and Prince Mohammad Bin Salman Al Saud, Benjamin Netanyahu and Zionist Israel, Joe Biden, Donald Trump, George Soros and Sheldon Adelson, the US Congress.

[Chuck Baldwin: Some Things I Believe](#)



A summary of Chuck Baldwin's worldview and beliefs.

Famous Preacher and American Politician, Chuck Baldwin, changes his position on the 70th Week of Daniel and the State of Israel



Charles Obadiah “Chuck” Baldwin (born May 3, 1952) is an American politician, radio host, and founder-former pastor of Crossroad Baptist Church in Pensacola, Florida. As of July 2014 he was pastor of Liberty Fellowship in Kalispell, Montana. He was the presidential nominee of the Constitution Party for the 2008 U.S. presidential election and had previously been its nominee for U.S. vice president in 2004. He hosts a daily one-hour radio program, Chuck Baldwin Live, and writes a daily editorial column carried on its website, on News with Views, and on VDare. (Quoted from https://en.wikipedia.org/wiki/Chuck_Baldwin)



Chuck Baldwin

This is very good news for those who know the true interpretation of Daniel 9:27! The Protestant Evangelical world totally missed it! The Jesuit based false doctrine of a time gap between the first 69 Weeks of Daniel and the final Week has led to a slew of false doctrines such as pre-tribulation rapture, a final 7 years of a reign of the Antichrist, and the acceptance of the founding of the State of Israel as fulfillment of Bible prophecy. The Protestant evangelical world has been misled on those points and more. Please join me in helping to educate them!

The following is from Chuck Baldwin’s Facebook post of October 12, 2015:

A Facebook post is not the place to go into an in-depth theological discussion about prophecy. However, I have always been transparently honest with my viewers, listeners, readers, followers, and supporters, and so I need to let folks know how my position has changed—and continues to change—on the subject of Eschatology.

I am not a novice on the subject. I have been in the Gospel ministry for over 40 years. And, until recently, my interpretation of Bible prophecy had been exclusively along the lines of dispensationalism and pre-tribulation rapturism. Until recently, I held the same Zionist positions as men such as John Hagee, Pat Robertson, and most preachers commonly associated with the "Religious Right." But no longer.

It's not easy to admit that something I had believed for a lifetime is not Biblically correct. It would have been easy to turn a blind eye to the illuminations that were appearing before my heart and mind, and search no further. Doing so would have saved me much additional study—not to mention a healthy dose of humble pie.

But study, I did. And pray, I did. And swallow my traditional thinking and personal pride, I did. As a result:

1) I no longer believe that Daniel's Seventy Weeks prophecy had any gap of time. I believe Daniel's Seventy Weeks (or 490 years) ran concurrently and were completely fulfilled by the death and resurrection of Christ, by the conversions of Saul of Tarsus and the Gentile Cornelius, and ultimately by the destruction of Jerusalem by Titus in 70 AD.

I am convinced there is no "gap theory" in Daniel 9 anymore than there is a "gap theory" in Genesis 1.

2) I no longer believe Ezekiel's prophecy of Gog and Magog has anything to do with modern Russia. I believe both Ezekiel and Daniel's prophecies in this regard were fulfilled by the invasion of Jerusalem and Judea by Antiochus Epiphanes.

3) I no longer believe Matthew 24 deals primarily with Christ's Second Coming but has more to do with the coming destruction of Jerusalem in 70 AD.

4) I no longer believe that the modern State of Israel has any connection to Biblical Israel—past or future. And, no, I do not believe in "Replacement Theology," at least not as most people talk about it.

Accordingly, I do not believe the people of the United States have any Biblical reason to support the modern State of Israel militarily, economically, or in any other way. Our relationship with foreign nations (including Israel) should only be for the benefit of the liberty and safety of the United States. Which leads to:

The United States, Israel, and Saudi Arabia created ISIS and have used the Sunni Muslim terror group to fight a proxy war against Syria's King Assad. This is a despicable and illegal war that can only be regarded as international criminality. Putin is wearing the white hat on this one. And the western globalists who are calling the shots in Washington, D.C. for these illegal wars should be identified, rounded up, and hung for crimes against humanity and for international crimes of aggression.

I know my positions stated above will not be popular with many of my Christian friends. But, at least, give me the benefit of the doubt that,

being as seasoned and tenured as I am, I would not come to such diametrically opposite conclusions suddenly or without much heartfelt prayer and study.