

The Importance of Christians and Churches Speaking Out About Cultural and Civil Problems



There are not many churches and pastors who talk about cultural and social issues from the pulpit, topics such as the wars America has been involved in, the southern border crises, the evils of the LGBTQ agenda, the genocide Israel is committing in Gaza, etc. The only ones I know of in the USA besides the Christians in this interview are Chuck Baldwin of Liberty Fellowship in Montana, Michael Hoggard of Bethel Church, Missouri, Steven Anderson of Faithful Word Baptist Church in Tempe, Arizona, and John MacArthur of Grace Community Church in Sun Valley, California, who defied the governor of California by disregarding the COVID-19 lockdown mandates. I'm sure there must be many others, but obviously, they are way too few because the churches in America have *not* had the effect on society today they used to have up to the 19th century.

The transcript and video below is an interview led by two leaders of an organization called, [Our Country Our Choice](#) (OCOC), Colonel (retired) Douglas Macgregor and Pastor Casey (that's the only name given.) They discuss current events with a pastor, [Gary Hamrick of Cornerstone Chapel](#). I deem them all to be solid Bible Believing Jesus Christ following Christians.

Transcript

Gary Hamrick: It's unfortunate but a lot of times Christians today feel like they're not supposed to get involved in politics in any way shape or form. The fact of the matter is **the First Amendment was given to us to keep government out of the Church, not the Church out of the government.** And so unfortunately too many Christians have been sitting on the sidelines, and a lot of pastors have been encouraging them to sit it out. The result is, that we have a country in which many of us are not liking the direction (it's going).

And we always understand that in the big picture of things, of course, the enemy is at work. And the Bible tells us the world is going to get more corrupt and more evil as we get closer to the return of Christ. But, at the same time, the Church should be that restraining force against evil in our world. If we sit it out then evil will just run rampant.

That's why Christians are supposed to be involved. Because why? Jesus told us to be salt and light! And salt and light means you penetrate the darkness as light, and you flavor the world as salt.

And so unfortunately too many Christians have been sitting it out, and too many pastors think that you shouldn't get political. My response is, look, all these issues that we're looking at today when everything from the whole transgender sexual identity confusion, the thing about same-sex marriage and abortion and all these issues, I mean, these are issues that the Bible speaks about. So **when the government has gotten involved in these issues of life and liberty and sexuality, they've crossed into our lane.** And so **the Church needs to be engaged to be a voice of reason and a restraining force against evil** in our world today.

So that's my basic take on why Christians should be involved because there's a mandate to be salt and light and to not sit it out, to be a restraining force against evil in our world.

Pastor Casey: Fantastic! Well-spoken. In fact, God's moral law does restrain evil. One of the things that we like to say here at OCOC is that the truth will set you free but you must speak. And so the truth will set you free, but when we speak God's moral law, it has a restraining factor. Thou shalt not lie, and thou shalt not kill, those things that God has established from the very beginning. When we speak those things, it helps not only to restrain evil but to guide Christians. It also is a conviction factor.

When we talk about the Gospel, it brings the lost under conviction and they see that they are sinners in need of a savior. Tell us briefly about the Gospel before we move on to the next subject if you don't mind.

Gary Hamrick: Well, the Gospel is central to what we're about. I mean, it's the good news of Jesus Christ, putting your faith and trust in what Christ did for us.

The beautiful thing about Christianity is that it's different from all other world religions. All other world religions put the burden on you to try to get up to God. Christianity tells us, the Gospel tells us, that God came down to us. And He took on flesh and died for our sins. And so our faith and trust are in Him as our Lord and Savior.

And that's important to add to, and I'm glad you asked the question because sometimes I'll get accused of, "You're putting government above God." Not at all. We believe the central message of Truth is the Gospel of Jesus Christ. But at the same time, Martin Luther once said, "If you preach the Gospel in all aspects with the exception of the issues which deal specifically with your time, you are not preaching the Gospel at all." Jesus is central to everything we're about, and from Him, all other things flow.

Pastor Casey: Well said! Thank you very much. In regards to Christian participation in the Gospel, I think nothing else needs to be said. And now I'm really interested in how we can encourage perhaps a mindset towards these endless wars. You said on your website that you're a News Junkie and I'm sure

you've seen the colonel and his contributions, so you guys dialogue a little bit in regards to the two front wars that are going on and why and all of these things that us as Christians need to be educated on how we view these types of things to be able to help steer our country in the right direction.

Gary Hamrick: Well Colonel, I'm going to defer to you to answer that question first.

Col. Douglas Macgregor: Well, to go back a little bit, you know the whole point of the (US) Constitution if you read through the statements of the people that wrote it up, was to leave us in the maximum freedom possible. And that's really the idea. The Constitution is all about *what the government cannot do*. It doesn't say what we must do, it says this is what the government cannot do to *you*. And we forget that. And increasingly we're dealing with people in Washington who are desperate to fundamentally change us. They want to change us by bringing in millions and millions of people whom we know nothing about, who are not coming to become Americans. That's all nonsense. They're coming to jump into the giant consumption machine and profit. We know that. And of course, our rule of law has been largely destroyed as a result of this sort of thing.

The issue is fundamentally this: The wars that we've been involved with, certainly since the Korean War, are almost universally things that we started. I'd say that perhaps the Persian Gulf Wars are one exception. We essentially responded to something that had happened in the region. Our goals were limited, and we went and then we left. All of the other wars have involved precipitating hostility for reasons removed from the interests of the American people because a small number of people in Washington made decisions that it was in our interest to do something without ever consulting us.

No one declares war. There are few if any debates anywhere about what we should or shouldn't do. Everyone seems to be very anxious to bomb and sanction repeatedly. If we take Christianity seriously, I don't think Jesus would tell us to sanction and bomb everyone into submission.

But I don't hear enough from Christians about that. Why are they not standing up and questioning the wisdom and the conduct of these wars? How many people have we killed unnecessarily? How much have we destroyed unnecessarily? And at the same time, is this a distraction so that we pay no attention to what's being done to us by our own government here at home? So why don't you think about that and tell us what your views are?

Gary Hamrick: The debate I suppose is over America's vital interests in the world and whether or not we should get involved in certain wars to protect those vital interests. And at times I'm a little fuzzy on what's our vital interests. I don't know, sometimes when I see us engaged in different wars, the one thing that troubles me is you mentioned the border.

The border is a huge crisis right now. And you're right, it's not people coming over necessarily to find a new beginning. I think a big concern for me at least is the potential for terrorism and terrorist cells to be coming

into the United States through a very porous southern border in particular. I just heard yesterday that even the northern border has more terrorists on the watch list. And so, we have to protect our borders.

By the way, God's not opposed to borders. He kind of divided up the nation of Israel to the 12 tribes of Israel. And they had borders in which to live and the nations had borders. And so that's pretty biblical.

I've been concerned with how much money are we sending to the war in Ukraine that could be put into protecting our own borders. So there does seem to be a conflict of how we're spending our resources for some of these battles compared to what we need even to protect our own home front.

Col. Douglas Macgregor: Yeah, I agree. If I could just mention that the border crisis should be deemed as a war, and it is because it's one-sided and we're not coming to the forefront there. And so if we were taking it seriously, and we were to dispatch our military or our army over there, and put a stop to the cartels, to put a stop to all of the traffickings, to put a stop to all of the ridiculous rapes and child abductions, and this is a crisis and it's definitely been ignored to a big extent. I would really love to see Christians say, "We've had enough. We've got to stand up for what's right."

Gary Hamrick: I just had a friend who went down to the southern border to personally eyewitness some things, and he said he saw three buses unload of military age-fighting Chinese men! Now, why are three busloads of military-age Chinese young men coming across our border? Not for good reasons, I guarantee you.

Col. Douglas Macgregor: That's right. And by the way, a number of those are, I'm told, people that were actually sought in China for various criminal activities. Some of them were involved in the shadow banking industry with financial crime. This is a huge issue right now in China. They're really going to town, so to say, against senior party members and bureaucrats who have cheated and stolen vast sums of money. And these are probably some of those people. That's the biggest problem.

A friend of mine who is from El Salvador sent me an email last night and he wrote, "Don't people understand that a lot of the men who are from Latin America who want to join the US military, I know where they're from, they're MS-13 (an international criminal gang)! They're joining the Army or the Marines so they can get some experience, then get out and continue their criminal activities here with citizenship. This is a catastrophe for us. He pointed out that it has taken him six years to become an American citizen. So he was very upset about this whole thing.

I find people who have come here legally are among the most strident opponents of illegal immigration. And too many Americans are too busy watching the latest football game and following Taylor Swift's affairs to pay attention to what's really important. We have got to get their attention, and I don't know what it's going to take.

Well, would you stop for a second and tell us in your estimation what you think we could do? We're an organization that is not satisfied with simply complaining, we want to take action. We want to cooperate with people, particularly with churches across the country. And by the way, we are not exclusively a religious organization. You don't have to be a Christian per se to be a member of OCOC. We just regard those (Christian) values largely as essentially founding values of the country. I know it's not popular to say that but that's true. But the point is, how do we get more churches, more organizations, and people who are similarly minded as we are to join us? We welcome any suggestions you have in any context that you want to suggest to us after the program.

Gary Hamrick: I would be glad to share some of that with you. One of the things that I'm most concerned about is the lack of involvement of the local church in important civil and cultural issues, let alone governance. It's because there's silence in the pulpits! When pastors are not helping their people to become engaged in the issues of the day, they're not going to see the need and importance of doing so.

(End of transcript)

The above are the most important points in the video, about half of it. Please listen to the entirety below.

[Winning the Cultural War](#)



This is a moving speech Charlton Heston gave to academia, the Harvard Law School, 24 years ago at the time of this post. Back then, "transgender" wasn't even a word. It used to be called "transsexual." The Devil's people had to change it to transgender in order to promote the lie that gender is a "social construct."

Sad to say, Mr. Heston's advice to the academic world was not followed. According to Jordan Peterson, Woke ideology originated in the universities.

And who planted those seeds of evil ideologies? Without a doubt it was Satan and his people.

I've read this speech many times and am always moved emotionally when I read it. I thought I had posted it on this website years ago, but I can't find it which is why I'm posting it now.

"Winning The Cultural War"

Charlton Heston; February 16, 1999
Harvard Law School Forum
February 16, 1999

I remember my son when he was five, explaining to his kindergarten class what his father did for a living. 'My Daddy,' he said, 'pretends to be people.' There have been quite a few of them. Prophets from the Old and New Testaments, a couple of Christian saints, generals of various nationalities and different centuries, several kings, three American presidents, a French cardinal and two geniuses, including Michelangelo.

If you want the ceiling re-painted I'll do my best. There always seem to be a lot of different fellows up here. I'm never sure which one of them gets to talk. Right now, I guess I'm the guy.

As I pondered our visit tonight it struck me: if my Creator gave me the gift to connect you with the hearts and minds of those great men, then I want to use that same gift now to re-connect you with your own sense of liberty ... your own freedom of thought ... your own compass for what is right.

Dedicating the memorial at Gettysburg, Abraham Lincoln said of America, 'We are now engaged in a great Civil War, testing whether this nation or any nation so conceived and so dedicated can long endure.'

Those words are true again. I believe that we are again engaged in a great civil war, a cultural war that's about to hijack your birthright to think and say what resides in your heart. I fear you no longer trust the pulsing lifeblood of liberty inside you ... the stuff that made this country rise from wilderness into the miracle that it is.

Let me back up. About a year ago I became president of the National Rifle Association, which protects the right to keep and bear arms. I ran for office, I was elected, and now I serve ... I serve as a moving target for the media who've called me everything from 'ridiculous' and 'duped' to a 'brain-injured, senile, crazy old man'. I know ... I'm pretty old ... but I sure thank the Lord ain't senile.

As I have stood in the crosshairs of those who target Second Amendment freedoms, I've realized that firearms are not the only issue. No, it's much, much bigger than that. I've come to understand that a cultural war is raging across our land, in which, with Orwellian fervor, certain acceptable thoughts and speech are mandated.

For example, I marched for civil rights with Dr. King in 1963 -- long before

Hollywood found it fashionable. But when I told an audience last year that white pride is just as valid as black pride or red pride or anyone else's pride, they called me a racist.

I've worked with brilliantly talented homosexuals all my life. But when I told an audience that gay rights should extend no further than your rights or my rights, I was called a homophobe.

I served in World War II against the Axis powers. But during a speech, when I drew an analogy between singling out innocent Jews and singling out innocent gun owners, I was called an anti-Semite.

Everyone I know knows I would never raise a closed fist against my country. But when I asked an audience to oppose this cultural persecution, I was compared to Timothy McVeigh.

From Time magazine to friends and colleagues, they're essentially saying, 'Chuck, how dare you speak your mind. You are using language not authorized for public consumption!'

But I am not afraid. If Americans believed in political correctness, we'd still be King George's boys-subjects bound to the British crown.

In his book, 'The End of Sanity,' Martin Gross writes that 'blatantly irrational behavior is rapidly being established as the norm in almost every area of human endeavor. There seem to be new customs, new rules, new anti-intellectual theories regularly foisted on us from every direction. Underneath, the nation is roiling. Americans know something, without a name is undermining the nation, turning the mind mushy when it comes to separating truth from falsehood and right from wrong. And they don't like it.'

Let me read a few examples. At Antioch college in Ohio, young men seeking intimacy with a coed must get verbal permission at each step of the process from kissing to petting to final copulation ... all clearly spelled out in a printed college directive.

In New Jersey, despite the death of several patients nationwide who had been infected by dentists who had concealed their AIDS – the state commissioner announced that health providers who are HIV-positive need not ... need not ... tell their patients that they are infected.

At William and Mary, students tried to change the name of the school team 'The Tribe' because it was supposedly insulting to local Indians, only to learn that authentic Virginia chiefs truly like the name.

In San Francisco, city fathers passed an ordinance protecting the rights of transvestites to cross-dress on the job, and for transsexuals to have separate toilet facilities while undergoing sex change surgery.

In New York City, kids who don't speak a word of Spanish have been placed in bilingual classes to learn their three R's in Spanish solely because their last names sound Hispanic.

At the University of Pennsylvania, in a state where thousands died at Gettysburg opposing slavery, the president of that college officially set up segregated dormitory space for black students.

Yeah, I know ... that's out of bounds now. Dr. King said 'Negroes.' Jimmy Baldwin and most of us on the March said 'black.' But it's a no-no now.

For me, hyphenated identities are awkward ... particularly 'Native-American.' I'm a Native American, for God's sake. I also happen to be a blood-initiated brother of the Miniconjou Sioux. On my wife's side, my grandson is a thirteenth generation Native American ... with a capital letter on 'American.'

Finally, just last month ... David Howard, head of the Washington D.C. Office of Public Advocate, used the word 'niggardly' while talking to colleagues about budgetary matters. Of course, 'niggardly' means stingy or scanty. But within days Howard was forced to publicly apologize and resign.

As columnist Tony Snow wrote: 'David Howard got fired because some people in public employ were morons who (a) didn't know the meaning of niggardly,' (b) didn't know how to use a dictionary to discover the meaning, and (c) actually demanded that he apologize for their ignorance.'

What does all of this mean? It means that telling us what to think has evolved into telling us what to say, so telling us what to do can't be far behind. Before you claim to be a champion of free thought, tell me: Why did political correctness originate on America's campuses? And why do you continue to tolerate it? Why do you, who're supposed to debate ideas, surrender to their suppression?

Let's be honest. Who here thinks your professors can say what they really believe? It scares me to death, and should scare you too, that the superstition of political correctness rules the halls of reason.

You are the best and the brightest. You, here in the fertile cradle of American academia, here in the castle of learning on the Charles River, you are the cream. But I submit that you, and your counterparts across the land, are the most socially conformed and politically silenced generation since Concord Bridge.

And as long as you validate that ... and abide it ... you are-by your grandfathers' standards-cowards. Here's another example. Right now at more than one major university, Second Amendment scholars and researchers are being told to shut up about their findings or they'll lose their jobs. Why? Because their research findings would undermine big-city mayor's pending lawsuits that seek to extort hundreds of millions of dollars from firearm manufacturers.

I don't care what you think about guns. But if you are not shocked at that, I am shocked at you. Who will guard the raw material of unfettered ideas, if not you? Who will defend the core value of academia, if you supposed soldiers of free thought and expression lay down your arms and plead, 'Don't shoot me.'

If you talk about race, it does not make you a racist. If you see distinctions between the genders, it does not make you a sexist. If you think critically about a denomination, it does not make you anti-religion. If you accept but don't celebrate homosexuality, it does not make you a homophobe.

Don't let America's universities continue to serve as incubators for this rampant epidemic of new McCarthyism. But what can you do? How can anyone prevail against such pervasive social subjugation?

The answer's been here all along. I learned it 36 years ago, on the steps of the Lincoln Memorial in Washington D.C., standing with Dr. Martin Luther King and two hundred thousand people.

You simply ... disobey. Peaceably, yes. Respectfully, of course. Nonviolently, absolutely. But when told how to think or what to say or how to behave, we don't. We disobey social protocol that stifles and stigmatizes personal freedom.

I learned the awesome power of disobedience from Dr. King ... who learned it from Gandhi, and Thoreau, and Jesus, and every other great man who led those in the right against those with the might.

Disobedience is in our DNA. We feel innate kinship with that Disobedient spirit that tossed tea into Boston Harbor, that sent Thoreau to jail, that refused to sit in the back of the bus, that protested a war in Viet Nam.

In that same spirit, I am asking you to disavow cultural correctness with massive disobedience of rogue authority, social directives and onerous law that weaken personal freedom.

But be careful ... it hurts. Disobedience demands that you put yourself at risk. Dr. King stood on lots of balconies. You must be willing to be humiliated ... to endure the modern-day equivalent of the police dogs at Montgomery and the water Cannons at Selma. You must be willing to experience discomfort. I'm not Complaining, but my own decades of social activism have taken their toll on me. Let me tell you a story.

A few years back I heard about a rapper named Ice-T who was selling a CD called 'Cop Killer' celebrating ambushing and murdering police officers. It was being marketed by none other than Time/Warner, the biggest entertainment conglomerate in the world. Police across the country were outraged. Rightfully so-at least one had been murdered. But Time/Warner was stonewalling because the CD was a cash cow for them, and the media were tiptoeing around it because the rapper was black. I heard Time/Warner had a stockholders meeting scheduled in Beverly Hills. I owned some shares at the time, so I decided to attend.

What I did there was against the advice of my family and colleagues. I asked for the floor. To a hushed room of a thousand average American stockholders, I simply read the full lyrics of 'Cop Killer'-every vicious, vulgar, instructional word.

I GOT MY 12 GAUGE SAWED OFF I GOT MY HEADLIGHTS TURNED OFF I'M ABOUT TO BUST

SOME SHOTS OFF I'm ABOUT TO DUST SOME COPS OFF...

It got worse, a lot worse. I won't read the rest of it to you. But trust me, the room was a sea of shocked, frozen, blanched faces. The Time/Warner executives squirmed in their chairs and stared at their shoes. They hated me for that. Then I delivered another volley of sick lyric brimming with racist filth, where Ice-T fantasizes about sodomizing two 12-year old nieces Of Al and Tipper Gore. SHE PUSHED HER BUTT AGAINST MY'

Well, I won't do to you here what I did to them. Let's just say I left the room in echoing silence. When I read the lyrics to the waiting press corps, one of them said 'We can't print that.' 'I know,' I replied, 'but Time/Warner is selling it.'

Two months later, Time/Warner terminated Ice-T's contract. I'll never be offered another film by Warners, or get a good review from Time magazine. But disobedience means you must be willing to act, not just talk.

When a mugger sues his elderly victim for defending herself ... jam the switchboard of the district attorney's office. When your university is pressured to lower standards until 80% of the students graduate with honors ... choke the halls of the board of regents. When an 8-year-old boy pecks a girl's cheek on the playground and gets hauled into court for sexual harassment ... march on that school and block its doorways. When someone you elected is seduced by political power and betrays you ... petition them, oust them, banish them. When Time magazine's cover portrays millennium nuts as deranged, crazy Christians holding a cross as it did last month ... boycott their magazine and the products it advertises.

So that this nation may long endure, I urge you to follow in the hallowed footsteps of the great disobediences of history that freed exiles, founded religions, defeated tyrants, and yes, in the hands of an aroused rabble in arms and a few great men, by God's grace, built this country.

If Dr. King were here, I think he would agree.

Thank you.

[You Have Been Robbed!](#)



The MEDIA is at war with the truths of the Bible every day in every way. WHY?
Because the Bible IS SO POWERFUL!!