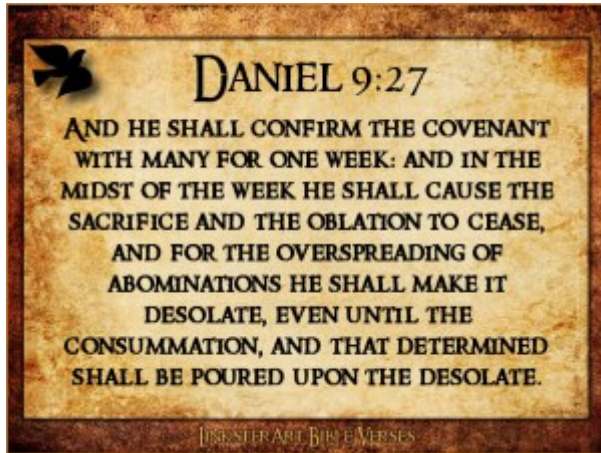


# Seven Facts that Led Me to Conclude the Seventh Week of Daniel was Fulfilled by Christ and His Apostles



I've been having exchanges with a brother in Christ who is a Futurist. He believes the prophecy of Daniel 9:27 is an Endtime event, and I believe it was fulfilled in the past. The Devil has deceived many Christians today through ignorance of history and Jesuit false doctrines that have crept into the Church to think prophecies of Daniel, Matthew 24, II Thessalonians 2, and nearly all of the prophecies in the Book of Revelation are yet to be fulfilled in the future. And why would Satan do that? To stop Protestant Christians from calling Papal Rome "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5, and to stop calling the popes of Rome "that man of sin ... the son of perdition" of 2 Thessalonians 2:3.

Up till the beginning of the 20th century, sound eschatological doctrine among Bible reading Protestants still prevailed. It changed dramatically after C.I. Scofield published his Scofield Reference Bible.

Here are seven facts I shared with my friend about the Futurist interpretation of Daniel 9:27 which he holds, facts that I consider irrefutable.

1. It was my pastor who taught me the Futurist view of Daniel 9:27 and the 70th Week of Daniel about the Antichrist making a seven-year-covenant with the Jews and Israel to rebuild their temple which was destroyed by the Romans in 70 AD. He taught me there is an undetermined gap in time between the 69th Week and the 70th Week. I first heard this from him circa 1974 when I was young and without knowing any alternate interpretations of the 70th Week. I had no reason in my mind to question him because he was more learned than I was. In 2005 an email friend told me there is no gap of time between the 69th and 70th Week of Daniel. I rejected the idea then due to my cognitive bias and because my friend was a SDA. I thought he was giving me an SDA-specific doctrine. It was 9 years later when I learned he was telling me standard Protestant

interpretation of the 70th Week.

2. The very same pastor 19 years later in 1993 confessed that he got that interpretation of the 70th Week of Daniel from C.I. Scofield, a man who also taught the evil doctrines of Zionism and pre-tribulation secret rapture. These were two doctrines from Scofield my pastor threw out the window over 20 years earlier! The pastor also stated that his interpretation of the 70th Week is only a theory. In spite of that, I was not motivated at the time to search for alternative interpretations. I had no access to other resources because I was living in Japan then, a land with limited English libraries. The Internet was not yet popular. I didn't start using the Internet to gain information until 1997, four years later.
3. It was finally in December of 2014 I learned from articles on the Internet that up to the 19th century, most Bible commentators taught that Daniel 9:27 is a Messianic prophecy that was fulfilled by Christ and His Apostles. One reason I think I received it then is because a couple years before that I learned that 19th century and earlier Protestant Bible commentators taught that the prophecy of the man of sin of 2 Thessalonians 2:3,4 is talking about the office of the papacy. I believed they were correct. That took me halfway to understanding Daniel 9:27.
4. Scripture interprets Scripture. Verse 4 of Daniel chapter 9 says, "keeping the covenant and mercy to them that love him." This is clearly the same covenant of verse 27! "And he shall confirm the covenant with many for one week:" Notice the definite article "the" before covenant in verses 4 and 27? This is indicative that the covenant that was confirmed was already in existence. The covenant of verse 4 is the same covenant of verse 27, namely the covenant God made with Abraham, the covenant of grace through faith. Jesus Himself confirmed this covenant with the Jews when He preached the Gospel to them! Paul confirms this in Galatians 3:17 when he says "And this I say, that the covenant, that was confirmed before of God in Christ..." It was Jesus, not Antichrist, who caused the sacrifice and oblation to cease in the middle of the "Week" or seven-year period when He was crucified on the Cross of Calvary. His Apostles continued to openly preach the Gospel for three and a half more years until major persecution of the believers and followers of Christ began with the stoning of Stephen, thus ending the 7-year confirmation of the covenant with Israel and the beginning of Paul's ministry of preaching the Gospel to the Gentiles.
5. Jesuit Francesco Ribera around 1585 concocted the Futurist interpretation of Daniel 9:27 to put the Antichrist into the unknown FUTURE, to stop the Protestants from calling the popes of Rome the Antichrist. It also diverted attention from papal Rome, the so-called "Holy See" of being "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5.
6. The Futurist interpretation of Daniel 9:27 was largely REJECTED by Protestants until the 20th century when it was proclaimed by C.I. Scofield in his Scofield Reference Bible, a Bible filled with false interpretations of prophecy that blinded the Church as to who the man of sin of 2 Thessalonians chapter 2 is. It and Scofield's other dispensational doctrines such as Christian Zionism was and continues to

be promoted by the prestigious Dallas Theological Seminary which wrongly influenced nearly all the popular preachers of today.

7. The false Jesuit Futurist interpretation of Daniel 9:27 is held by the majority of evangelicals today which is why many churches are apostate churches.

---

## [Is the Great Tribulation of Matthew 24 an End-time Event?](#)



I've covered in other articles how the Olivet Discourse in Matthew 24 has been falsely interpreted to be an End-time event by most evangelicals today. However, because I kept hearing false interpretations about it from people close to me, I felt the need to write something short and thought-provoking to try to lead my fellow brothers and sisters to a deeper and correct understanding of what Jesus was saying to His disciples. I hope to convince you from the Scriptures alone that the Great Tribulation He spoke of in Matthew 24 is *NOT* an End-time event.

The Olivet Discourse is the prophecy Jesus gave His disciples about the destruction of the Temple and Jerusalem in Matthew 24, Mark 13, and Luke 21. Evangelicals today interpret Matthew 24 to be an End-time event. And why? Because the Scofield Reference Bible says so! They don't compare Matthew 24 with Mark 13 or Luke 21, for if they did, they might understand that *most* of Matthew 24 is talking about the destruction of the Temple and Jerusalem by the Roman army in 70 AD.

In case you are a new babe in Christ and are unfamiliar with what evangelicals teach about Matthew 24, just do a Google search with the words *Matthew 24 End time prophecy* and see the number of hits.



I would say 12,200,000 hits indicate that most Christians today believe the Olivet Discourse in Matthew 24 is an End-time event.

I want to make it clear I didn't come to a good understanding of the Olivet Discourse of Matthew 24 on my own. Commentaries by other men of God, especially by Bible scholars who lived in the 18th century and earlier helped me greatly. They were men who lived before John Nelson Darby taught Jesuit futurist eschatology in the 19th century which was promoted by the Scofield Reference Bible and the Dallas Theological Seminary in the 20th century.

Let's start this condensed study of Matthew chapter 24 with verse 15:

Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

What Scripture spoken of by Daniel was Jesus referring to? The second half of Daniel 9:27 says:

... and for the **overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.

What is this talking about? Who uses abominations to make what desolate? Luke who wrote his Gospel to the Greek Gentiles who had not read the prophecy in the book of Daniel defines the abomination of desolation in Luke 21:20 as:

And when ye shall see *Jerusalem compassed with armies*, then know that the desolation thereof is nigh.

The Roman army was an abomination to the Jews! What do armies do to their enemies' territory? They desolate it! They destroy as much as they can to defeat their enemy. That's what happened when the Jews rebelled against the Roman government. By 70 AD the Roman army destroyed the Temple and Jerusalem and killed over one million Jews in a relatively short time.

Matthew 24:1-2 And Jesus went out, and departed from the temple:

and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Do you see how the beginning of Matthew 24 is clearly referring to the destruction of the Temple? History tells us the "he" of the second half of Daniel 9:27 was General Titus who led the Roman army. According to Josephus, he didn't want to destroy the Temple at first, but his soldiers were so angry toward the Jews Titus couldn't control them.

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Just ask yourself, if Matthew 24 is supposed to be an End-time prophecy of great worldwide tribulation of all the peoples of the earth (who according to Scofield missed the rapture) *why* would Jesus specify Judaea? And why would Jesus use the verb "flee"? Flee from what? Flee from the End-time Beast who controls the entire earth? Flee where? If you live in the Great Plains of the USA there are no mountains to flee to. I submit to you therefore this prophecy only makes sense when applied to the followers of Christ who saw the [armies of Rome invade their homeland of Judea in 66 AD when the armies of Rome first approached to stop the Jewish revolt against the empire.](#)

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

If this is an End-time prophecy that will affect the entire world, *why* would Jesus tell his disciples that? If it's winter in the Northern Hemisphere, it's summer in the Southern Hemisphere. And why pray their flight from danger is not on the sabbath day? Because the gates of Jerusalem and other cities in Judea are *closed* on the Sabbath day! The believers wouldn't be able to leave the cities they are living in on the Sabbath day! I submit to you therefore the prophecy of not talking about the End-time but was specific to the followers of Jesus living in Jerusalem and Judea just before the invasion of the Roman armies the time of the [first Jewish revolt that started in 66 AD.](#)

Matthew 24:21 For *then* shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Verse 21 is where evangelicals get the words, "great tribulation." But is that what the other two synoptic Gospels call it?

Mark 13:19 For in **those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Luke 21:22 For these be **the days of vengeance**, that all things which are written may be fulfilled.

Days of affliction on whom? Days of vengeance on whom? On the Jesus Christ-rejecting Jews who did *NOT* flee Jerusalem and Judea! The followers of Christ who believed the prophecy Jesus gave on the Mount of Olives obeyed Him and were not in Jerusalem or Judea at the time the Roman armies were crucifying the Jews. They left and camped out somewhere in the mountains where they were safe from attack.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

What can this mean if the followers of Jesus were safe from attack by the Romans? I think it's logical to say they were fighting for survival in the mountains with limited resources. The Lord therefore shortened the days of the Roman attack so they could go back home. What do you think? It sure makes sense to me.

This is not to say Bible believing followers of Jesus Christ will not face tribulation and persecution in the End-time. No matter who wins the US presidential elections this coming November, half of the country is going to be mad! The US may erupt in a civil war. Insiders like [Bill Gates even predicted one!](#)

Jesus did promise His followers tribulation.

John 16:33 These things I have spoken unto you, that in me ye might have peace. *In the world ye shall have tribulation*: but be of good cheer; I have overcome the world.

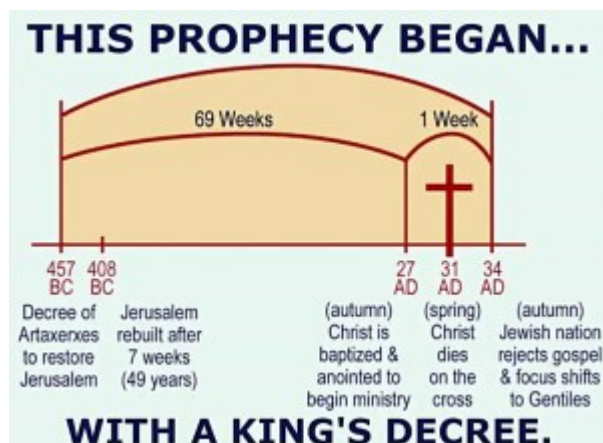
I was taught we can KNOW EXACTLY how long that End-time tribulation will last, and I don't believe that anymore. My Bible teachers were influenced by the doctrines of dispensationalism that Darby and Scofield taught, doctrines that put Israel, not Jesus Christ, at the center of End-time prophecy. Dispensationalism AKA Futurism says that a future Antichrist will tribulate the world for 7 years just before the return of Christ. Some say only 3 and a half years. But both these doctrines are based on a false interpretation of the [70th Week of Daniel, something I wrote extensively about](#) on this website.

Christians from the very beginning have suffered persecution and tribulation

by the Roman Beast (government) and yet many American Christians think they will be raptured out to Heaven just before the Antichrist rises! The Antichrist has been around for a long time now! How long? I would say from the time Constantine made Christianity the State Church. That was the Devil's change of plans. He saw persecution by pagan Rome only made the Church grow. By making Rome officially Christian, when the government persecutes believers, it's no longer called persecution of Christians, it's called persecution of *heretics!*

So what will happen? One researcher I know of says Donald Trump will win in November, defeat the evil Left, and bring to America a new era of peace and prosperity based on Christian principles, what some people call "Christian Nationalism." It will seem very good at first, but the Jesuits will be controlling it at the top and lead the government to persecute anybody they don't like, especially the Bible believers. This can't happen under the present US Constitution. Will there be a civil war that leads to the Constitution being revoked or amended? We shall see.

## [Summary of the Prophecy of Daniel 9:24-27 by David Nikao Wilcoxson](#)



David Nikao Wilcoxson is the brother in Christ who opened my eyes to the true interpretation of the prophecy of Daniel 9 and the true meaning of the 70th Week of Daniel. This was in December of 2014, a fraction of the time since I came to know Jesus and the Gospel after coming from Roman Catholic darkness in early 1971. I used to teach the Jesuit / Darby / Scofield interpretation of Daniel 9:27. Imagine that. I'm trying now to help my friends see the truth about it. It was so plain to me when I read it from David's website. I think unless the Holy Spirit enlightens a believer when he or she hears it, it will be like water off a duck's back. You'll either get it immediately, or you won't. Many people just don't get it due to their cognitive bias of hearing the false interpretation of the 70th Week of Daniel most of their lives as a Christian. Or maybe they will get it better from David Wilcoxson than from me which is why I'm posting it.

Here's what David has to say:

I'm sharing this message with you because I appreciate your impact on my life. *Iron sharpens iron*, and I hope I can bless you in return. As I've witnessed the crazy things taking place in our world, it caused me to want to understand the prophecies in Revelation.

We've been taught that most of the Revelation prophecies are yet to be fulfilled during the last 7 or 3 ½ years, so I wanted to understand what prophecy the seven years is based upon. Most people point to the seventy weeks of Daniel 9:24-27 prophecy.

Many teach that the first 69 weeks of the 70-week prophecy have been fulfilled, but there's a 2000-year time gap between the 69th and 70th week. My first impression is that it doesn't make sense. Why would the Heavenly Father give a 70-week timeline which isn't fulfilled in 70 consecutive weeks?

We've been taught that the '*covenant*' in Daniel 9:27 points to the antichrist making a 7-year peace agreement with Israel. When I read Daniel 9 to understand the context, I saw that Daniel was not praying about the end times or the antichrist but that he wanted to know what would happen to the Jews when they would be released from captivity in Babylon.

And to me, it doesn't make sense that the same four verses, which foretold when Messiah came to die for our sins, are also about His enemy, the antichrist, who appears 2000 years later.

I noticed that Daniel 9:4 mentions a *covenant* that the Heavenly Father keeps *with those who love Him and seek to obey Him*. The highlight of the prophecy is *Messiah the Prince*, so it makes sense that He came to *confirm* the *everlasting covenant* of mercy to those who love the Father.

And then the Spirit led me to verses that validate it. Romans 15:8 says *He was sent to confirm the promises made unto Abraham*. Galatians 3:17 points to Messiah *confirming the covenant*. Hebrews 7:22 tells us that *Messiah is the surety of the covenant, that He is the bondsman who ratified it with His blood*. Hebrews 8:6, 9:15-17, and 12:24 say He is the covenant's Mediator. Hebrews 13:20 says that *we're saved through the blood of the everlasting covenant*, shed by Messiah.

There's a consistent narrative: Daniel 9:27 points to Messiah the Prince confirming the everlasting covenant, and the New Testament contains verses about Messiah and the covenant.

And this explanation fulfills the 70 weeks of Daniel 9 in 70 consecutive weeks. This was a game-changing revelation for me, as it shows that the enemy has created a grand deception about the fulfillment of prophecy. I know this explanation is contrary to what we've been led to believe, so I pray that you will pursue this matter, as we'll be held accountable for what we teach about prophecy. I've included a summary about the fulfillment of the 70th week of Daniel 9. I pray that it opens your eyes.

The fulfillment of the Daniel 9 prophecy testifies to the glory of our King!



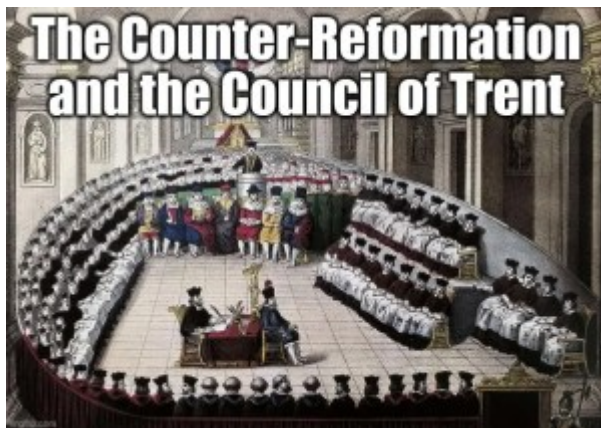
Hallelujah!

(End of message from David Wilcoxson.)

You can [download the PDF file](#) of this message.

---

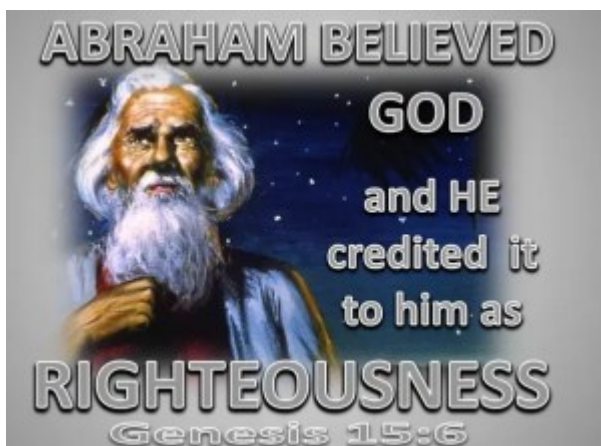
## [The History of the Counter-Reformation in a Nutshell](#)



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

---

## [What is "The Covenant" of the Book of Daniel?](#)



The Covenant of the Book of Daniel is referring to the Covenant God made with

Abraham. Jesus confirmed it by preaching the Gospel of grace to the Jews.

---

## Who is the Prince of the Covenant of Daniel 11:22 ?



One of the problems of interpretation of Bible prophecy is not knowing it was fulfilled in the past and therefore thinking it is a future event. This is why the "prince of the covenant" of Daniel chapter 11 is popularly interpreted to be the Antichrist of the future who makes some kind of peace deal with the nation of Israel. This kind of interpretation is called "eisegesis" meaning reading into the text what it is not actually saying. Eisegesis is the process of interpreting the text in such a way as to introduce one's own presuppositions, agendas or biases. It is commonly referred to as reading into the text. That's a no-no!

Let's read Daniel 11:22 in context with verses before and after.

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also **the prince of the covenant**.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

It's my observation that contemporary Bible prophecy teachers confuse the prophecy of Daniel 9:27 with the prophecies of Daniel 11. They are entirely different! Daniel 9:27 was fulfilled in the ministry of Jesus Christ and His Apostles during a seven-year period from 27 AD which was the year Jesus started His ministry of preaching the Gospel to the restored house of Israel which confirmed the Covenant God made with Abraham, the Covenant of grace through belief in God's Word. The Bible says so no less than 3 times!

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the Apostle Paul unequivocally says the Covenant of Daniel 9:27 was confirmed in Christ!

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ,...

I won't discuss Daniel 9:27 further in this article because I have covered it in detail a [multitude of times on this website](#). What I want to talk about now is the problem of combining prophecies that are not related to each other.

### **Commentary of Daniel chapter 11:21-22 from Adam Clarke (1762 – 26 August 1832), a British Methodist theologian.**

Daniel 11:21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

**In his estate shall stand up a vile person** – This was Antiochus, surnamed Epiphanes – the Illustrious. They did not give him the honour of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favour, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes – the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenaeus, lib. v.: “He was every man’s companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing debauched songs,” &c., &c. On this account, a contemporary writer, and others after him, instead of Epiphanes, called him Epimanes – the Madman.

“Antiochus IV Epiphanes (c. 215 BC – November/December 164 BC) was a Greek Hellenistic king who ruled the Seleucid Empire from 175 BC until his death in 164 BC. He was a son of King Antiochus III the Great. Originally named Mithradates (alternative form Mithridates), he assumed the name Antiochus after he ascended the throne. Notable events during Antiochus’s reign include his near-conquest of Ptolemaic Egypt, his persecution of the Jews of Judea and Samaria, and the rebellion of the Jewish Maccabees.” – Source: Wikipedia

Daniel 11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also **the prince of the covenant**.

**And with the arms of a flood** – The arms which were overflowed before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens, whose presence disconcerted all their measures.

**The prince of the covenant** – This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

**Commentary from Albert Barnes (December 1, 1798 – December 24, 1870), who was an American theologian.**

Yea, also the prince of the covenant – He also shall be broken and overcome. There has been some diversity of opinion as to who is meant by “the prince of the covenant” here. Many suppose that it is the high priest of the Jews, as being the chief prince or ruler under the “covenant” which God made with them, or among the “covenant” people. But this appellation is not elsewhere given to the Jewish high priest, nor is it such as could with much propriety be applied to him. The reference is rather to the king of Egypt, with whom a covenant or compact had been made by Antiochus the Great, and who was supposed to be united, therefore, to the Syrians by a solemn treaty. See Lengerke, in loc. So Elliott, “Rev.” iv. 133.

**Commentary from contemporary Bible teacher.**

There’s a prince that’s coming. He’s going to make a covenant and to me, it just tells you two things. We’re talking about the rise of the Antichrist and the timing. We finally began the Tribulation, notice verse 23 and after the league made with him. That’s the Covenant. So he makes a Covenant but he’s a liar he’s a vile person and after the league made with him, he shall work deceitfully.

As you can see, this Bible teacher is giving us a futuristic interpretation. He’s calling the Prince of the Covenant the Antichrist. This is exactly what I was taught in the 1970s by a Bible prophecy teacher. And this teacher is also mixing together the prophecies of Daniel 9 with Daniel 11.

Some say a prophecy can have multiple fulfillments but I see no precedent for that in the Scriptures. Daniel 9:27 was fulfilled 2000 years ago and can never be repeated.

Albert Barnes and Adam Clarke come much closer to the truth in their historical interpretation of the Prince of the Covenant than do popular end-time Bible prophecy teachers of today.

If you were looking for an article on Christmas day about the birth of Christ, I have nothing better to tell you than to read the Gospel of Luke

chapters one and two and also Isaiah chapter 53. That's what me and my wife did for our morning devotions.

---

## [The Most Misunderstood Parts of the Olivet Discourse Explained!](#)



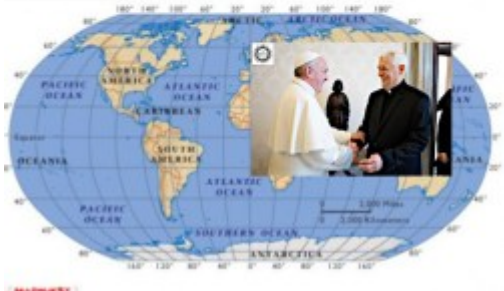
The Olivet Discourse in Matthew is so misunderstood because it transitions from the fall of Jerusalem up to verse 34 to the end of the world from verse 35!

---

## [Know Your Enemy](#)



The World Run by Arturo Sosa Abascal through Pope Francis

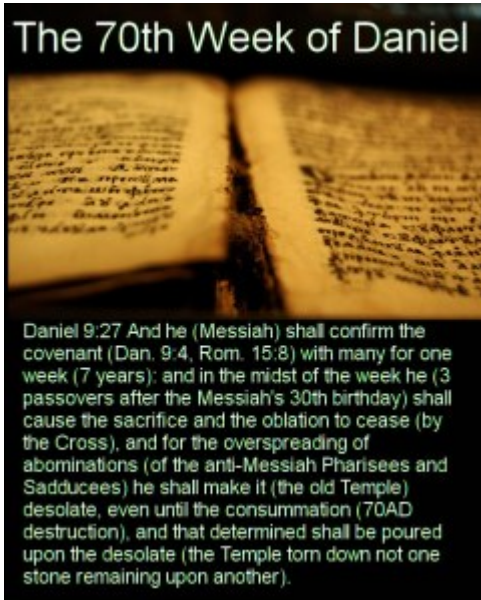


The evil powers that be causes people to debate about the actors so that they don't focus on the director who is controlling the whole narrative!



---

# Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV



This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

## King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of "the covenant" in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God's covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The "he" of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God's covenant of grace to His people.

## **New International Version (NIV)**

4 I prayed to the Lord my God and confessed:  
“Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a covenant** with many for one ‘seven.

Notice the difference? “A covenant” and “his covenant” are not necessarily the same thing according to the literal meaning of this translation.

## **New Living Translation (NLT)**

4 I prayed to the Lord my God and confessed:

“O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn't even use the word covenant! “Make a treaty” and “confirm the covenant” are two different things.

## **New King James Version (NKJV)**

4 And I prayed to the Lord my God, and made confession, and said,  
“O Lord, great and awesome God, who keeps **His covenant** and mercy with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article “the” before covenant.

## **English Standard Version (ESV)**

4 I prayed to the Lord my God and made confession, saying, “O Lord, the great and awesome God, who **keeps covenant** and steadfast love with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

## **Holman Christian Standard Bible (HCSB)**



4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a]  
with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

### **New American Standard Bible (NASB)**

4 I prayed to the Lord my God and confessed and said, “Alas, O Lord, the great and awesome God, who keeps **His covenant** and lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

### **Common English Bible (CEB)**

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a** strong covenant with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

### **1599 Geneva Bible (GNV)**

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

27 And he shall confirm the covenant with many for one week:

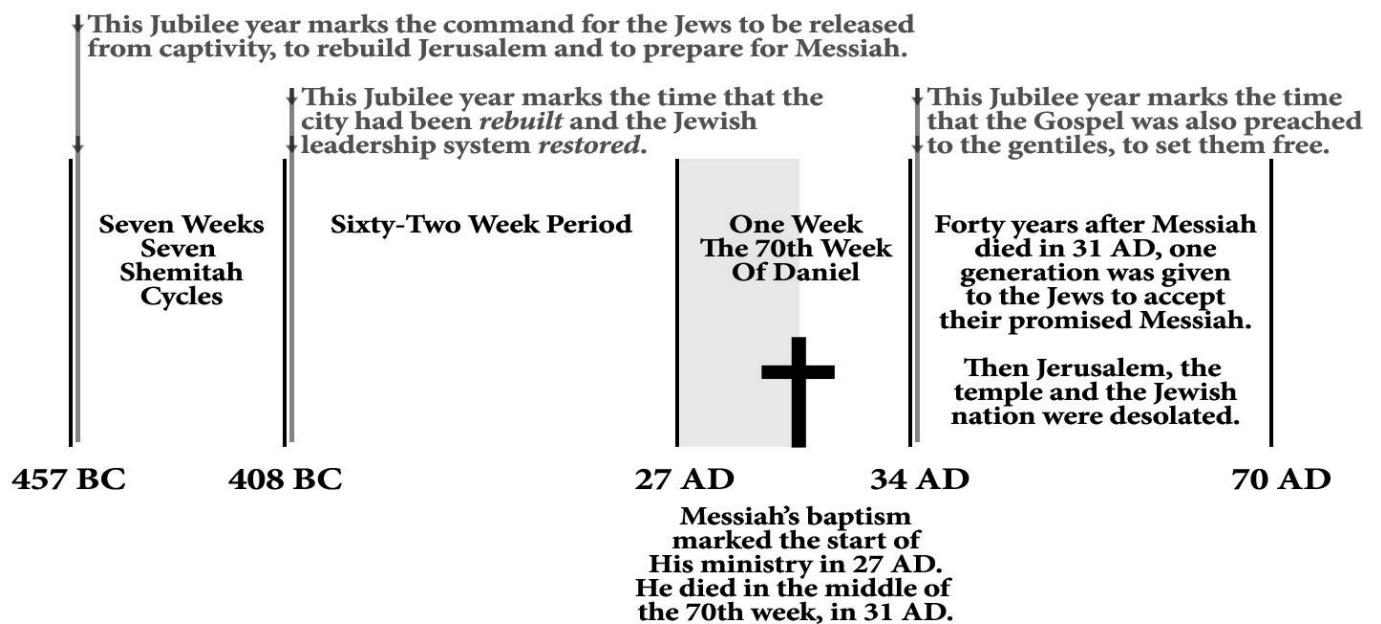
But unfortunately the Geneva Bible doesn't put the definite article before “covenant” in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a

Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

## The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



This meme is courtesy of David Nikao Wilcoxson [70thweekofdaniel.com](http://70thweekofdaniel.com)

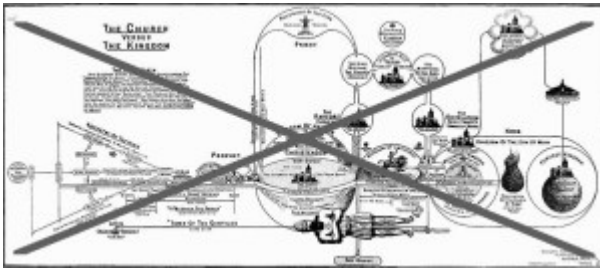
## [Hermeneutics: The Principles for Proper Interpretation of the Bible](#)



Hermeneutics is the theory and methodology of interpretation of biblical text. They are all based on common sense.

---

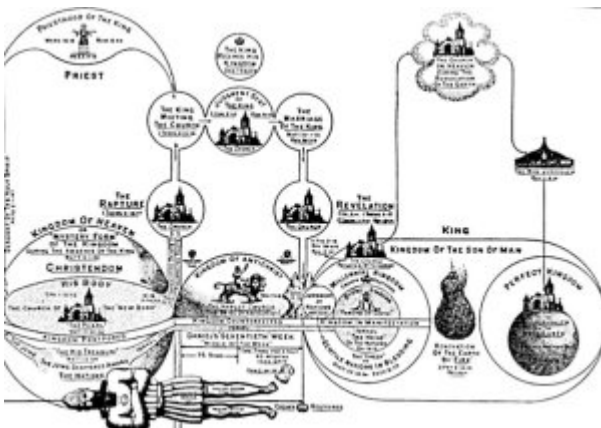
## Deconstructing Dispensationalism



An excellent talk about what Dispensationalism is, the history behind it, and why it is a set of false heretical eschatological doctrines.

---

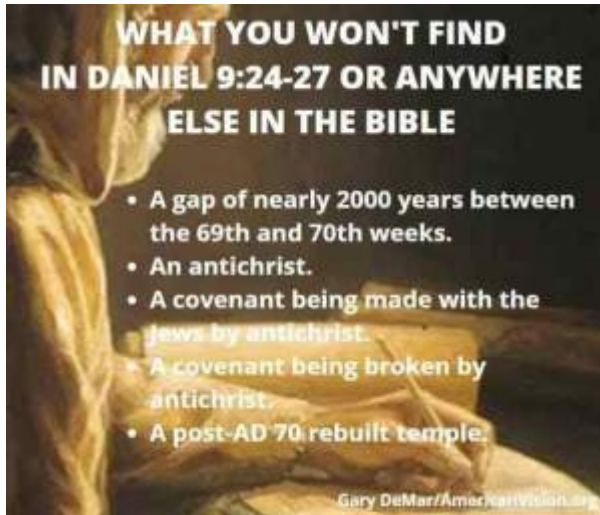
## Fallacies Of Futurism – by Henry Grattan Guinness



The doctrine of Futurism exposed as pure speculation and a false interpretation of the 70th Week of Daniel.

---

## What early Protestants had to say about the 70th Week of Daniel



Most Protestant and Baptist leaders up to sometime in the 19th century did not hold the view that Daniel 9:27 will be fulfilled by a future Antichrist, but that it was *already fulfilled* by Jesus Christ!

---

## [What is the Holy Covenant of the Book of Daniel?](#)



The “holy covenant” of the Book of Daniel is God’s covenant with His people and not an Endtime treaty the Antichrist makes with the Jews.