# The Two Babylons Chapter V. Section IV - The Rosary and the Worship of the Sacred Heart



Catholics use the rosary but it's no invention of the Papacy. The rosary is of the highest antiquity, and almost universally found among Pagan nations.

### The Two Babylons Chapter IV. Section V — Purgatory and Prayers for the Dead



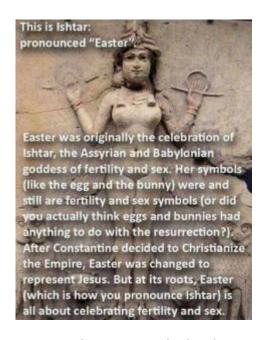
The blood of Jesus Christ, God's Son, cleanseth from ALL sin. If this be true, where can there be the need for any other cleansing? Those who die without personal union to Christ, are consequently unwashed, unjustified, and unsaved.

## The Two Babylons Chapter IV. Doctrine and Discipline



The Roman Catholic Church says baptism is of absolute necessity for salvation insomuch that infants dying without it cannot be admitted to glory. This is not according to the Bible.

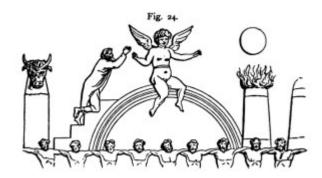
#### <u>The Two Babylons Chapter III.</u> Festivals. Section II — Easter



Easter is not a Christian name, it's of Chaldean origin, Astarte, one of the titles of Beltis, the queen of heaven, whose name is pronounced Easter in English.

The Two Babylons II. Section II.—Sub-Section V.—The Deification of the

#### Child



The execution of the great ringleader of the apostasy was an act of judicial rigor established by the accounts of the deaths of both Tammuz and Osiris. This forced further apostasy to go into hiding. Hence the creation of the "mystery religions."

### The Two Babylons II. Section II.—Sub-Section III. The Child in Greece



The god worshiped as a child in the arms of the great Mother in Greece, under the names of Dionysus, or Bacchus.

The Two Babylons II. Section II.—Sub-Section II. The Child in Egypt



The gods of Egypt linked to the gods of Babylon which Nimrod instituted in rebellion to God the Creator.