

## Revelation 7:9-17. The Palm-Bearing Vision



The Final Salvation Of The Elect. The Doctrines Of Augustine. Fourth Century.

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## Is the Great Tribulation of Matthew 24 an End-time Event?

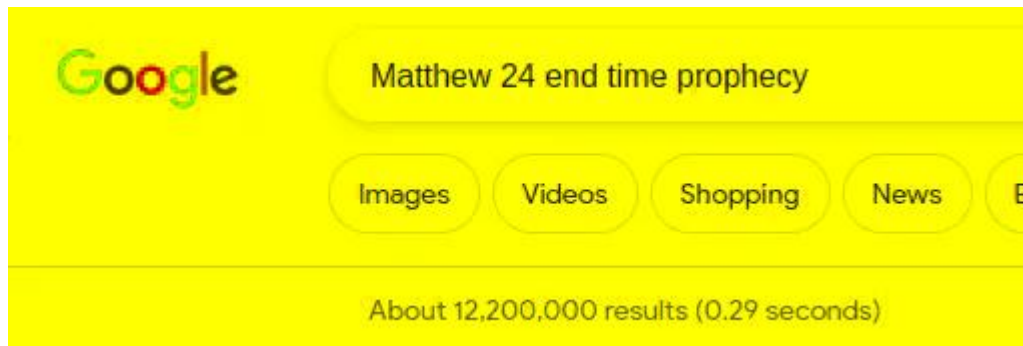


I've covered in other articles how the Olivet Discourse in Matthew 24 has been falsely interpreted to be an End-time event by most evangelicals today. However, because I kept hearing false interpretations about it from people close to me, I felt the need to write something short and thought-provoking to try to lead my fellow brothers and sisters to a deeper and correct understanding of what Jesus was saying to His disciples. I hope to convince you from the Scriptures alone that the Great Tribulation He spoke of in Matthew 24 is *NOT* an End-time event.

The Olivet Discourse is the prophecy Jesus gave His disciples about the destruction of the Temple and Jerusalem in Matthew 24, Mark 13, and Luke 21. Evangelicals today interpret Matthew 24 to be an End-time event. And why? Because the Scofield Reference Bible says so! They don't compare Matthew 24 with Mark 13 or Luke 21, for if they did, they might understand that *most* of Matthew 24 is talking about the destruction of the Temple and Jerusalem by the Roman army in 70 AD.

In case you are a new babe in Christ and are unfamiliar with what

evangelicals teach about Matthew 24, just do a Google search with the words *Matthew 24 End time prophecy* and see the number of hits.



I would say 12,200,000 hits indicate that most Christians today believe the Olivet Discourse in Matthew 24 is an End-time event.

I want to make it clear I didn't come to a good understanding of the Olivet Discourse of Matthew 24 on my own. Commentaries by other men of God, especially by Bible scholars who lived in the 18th century and earlier helped me greatly. They were men who lived before John Nelson Darby taught Jesuit futurist eschatology in the 19th century which was promoted by the Scofield Reference Bible and the Dallas Theological Seminary in the 20th century.

Let's start this condensed study of Matthew chapter 24 with verse 15:

Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

What Scripture spoken of by Daniel was Jesus referring to? The second half of Daniel 9:27 says:

... and for the **overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.

What is this talking about? Who uses abominations to make what desolate? Luke who wrote his Gospel to the Greek Gentiles who had not read the prophecy in the book of Daniel defines the abomination of desolation in Luke 21:20 as:

And when ye shall see *Jerusalem compassed with armies*, then know that the desolation thereof is nigh.

The Roman army was an abomination to the Jews! What do armies do to their enemies' territory? They desolate it! They destroy as much as they can to defeat their enemy. That's what happened when the Jews rebelled against the Roman government. By 70 AD the Roman army destroyed the Temple and Jerusalem and killed over one million Jews in a relatively short time.

Matthew 24:1-2 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Do you see how the beginning of Matthew 24 is clearly referring to the destruction of the Temple? History tells us the “he” of the second half of Daniel 9:27 was General Titus who led the Roman army. According to Josephus, he didn’t want to destroy the Temple at first, but his soldiers were so angry toward the Jews Titus couldn’t control them.

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Just ask yourself, if Matthew 24 is supposed to be an End-time prophecy of great worldwide tribulation of all the peoples of the earth (who according to Scofield missed the rapture) *why* would Jesus specify Judaea? And why would Jesus use the verb “flee”? Flee from what? Flee from the End-time Beast who controls the entire earth? Flee where? If you live in the Great Plains of the USA there are no mountains to flee to. I submit to you therefore this prophecy only makes sense when applied to the followers of Christ who saw the [armies of Rome invade their homeland of Judea in 66 AD when the armies of Rome first approached to stop the Jewish revolt against the empire.](#)

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

If this is an End-time prophecy that will affect the entire world, *why* would Jesus tell his disciples that? If it’s winter in the Northern Hemisphere, it’s summer in the Southern Hemisphere. And why pray their flight from danger is not on the sabbath day? Because the gates of Jerusalem and other cities in Judaea are *closed* on the Sabbath day! The believers wouldn’t be able to leave the cities they are living in on the Sabbath day! I submit to you therefore the prophecy of not talking about the End-time but was specific to the followers of Jesus living in Jerusalem and Judaea just before the invasion of the Roman armies the time of the [first Jewish revolt that started in 66 AD.](#)

Matthew 24:21 For *then* shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Verse 21 is where evangelicals get the words, “great tribulation.” But is that what the other two synoptic Gospels call it?

Mark 13:19 For in **those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Luke 21:22 For these be **the days of vengeance**, that all things which are written may be fulfilled.

Days of affliction on whom? Days of vengeance on whom? On the Jesus Christ-rejecting Jews who did *NOT* flee Jerusalem and Judea! The followers of Christ who believed the prophecy Jesus gave on the Mount of Olives obeyed Him and were not in Jerusalem or Judea at the time the Roman armies were crucifying the Jews. They left and camped out somewhere in the mountains where they were safe from attack.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

What can this mean if the followers of Jesus were safe from attack by the Romans? I think it's logical to say they were fighting for survival in the mountains with limited resources. The Lord therefore shortened the days of the Roman attack so they could go back home. What do you think? It sure makes sense to me.

This is not to say Bible believing followers of Jesus Christ will not face tribulation and persecution in the End-time. No matter who wins the US presidential elections this coming November, half of the country is going to be mad! The US may erupt in a civil war. Insiders like [Bill Gates even predicted one!](#)

Jesus did promise His followers tribulation.

John 16:33 These things I have spoken unto you, that in me ye might have peace. *In the world ye shall have tribulation*: but be of good cheer; I have overcome the world.

I was taught we can KNOW EXACTLY how long that End-time tribulation will last, and I don't believe that anymore. My Bible teachers were influenced by the doctrines of dispensationalism that Darby and Scofield taught, doctrines that put Israel, not Jesus Christ, at the center of End-time prophecy. Dispensationalism AKA Futurism says that a future Antichrist will tribulate the world for 7 years just before the return of Christ. Some say only 3 and a half years. But both these doctrines are based on a false interpretation of the [70th Week of Daniel, something I wrote extensively about](#) on this website.

Christians from the very beginning have suffered persecution and tribulation

by the Roman Beast (government) and yet many American Christians think they will be raptured out to Heaven just before the Antichrist rises! The Antichrist has been around for a long time now! How long? I would say from the time Constantine made Christianity the State Church. That was the Devil's change of plans. He saw persecution by pagan Rome only made the Church grow. By making Rome officially Christian, when the government persecutes believers, it's no longer called persecution of Christians, it's called persecution of *heretics!*

So what will happen? One researcher I know of says Donald Trump will win in November, defeat the evil Left, and bring to America a new era of peace and prosperity based on Christian principles, what some people call "Christian Nationalism." It will seem very good at first, but the Jesuits will be controlling it at the top and lead the government to persecute anybody they don't like, especially the Bible believers. This can't happen under the present US Constitution. Will there be a civil war that leads to the Constitution being revoked or amended? We shall see.

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## [Is the Prophecy of Matthew 24:29-31 a Future Endtime Event?](#)



Alternative non-dispensational interpretations of Matthew 24:29-31 based on the historical views of Protestant Reformation Bible teachers and pastors.

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## [The Popular but False Doctrine of the Rapture](#)



I believe this picture may depict an accurate description of 1 Thessalonians 4. But will it happen before a great tribulation? That's the subject of this article.

This post is about comparing popular doctrines about what Christians and evangelicals call "the rapture" to what the Bible actually says. The rapture is also called, "The blessed hope." What do teachers of the rapture mean by that? They mean that Jesus is going to take to Heaven His followers just before the Antichrist starts to persecute them in the Great Tribulation at the end of time! But does the Bible actually teach that?

My Bible says,

Revelation 7:14 And he said to me, These are they which came **out of** great tribulation,

2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus **shall suffer persecution.**

The Bible is its own best commentator. It's a mistake to read things into Scripture based on our cognitive bias or based only on what some preacher says the Bible passage says. That's the mistake I made for 30 plus years. I trusted what my pastor taught me only to find later he himself admitted his interpretation of Endtime Scripture was only a theory which he got from C.I. Scofield!

## **What is the Rapture?**

The word "rapture" is not found in the Bible. It apparently was coined by John Nelson Darby in the 19th century. The Bible calls the second coming of Christ, "the day of the Lord."

1 Thessalonians 5:2 For yourselves know perfectly that **the day of the Lord** so cometh as a thief in the night.

2 Peter 3:10 But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Wikipedia says,

The rapture is an eschatological concept held by some Christians, particularly within branches of American evangelicalism, consisting of an end-time event when all Christian believers who are alive, along with resurrected believers, will rise “in the clouds, to meet the Lord in the air.”

The Bible does talk about Jesus coming for His own at the end of time.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. – 1 Thessalonians 4:15-17.

But when does this happen? The most popular doctrine among American evangelical Christians is that it will happen just before a 7 year tribulation period. Where do they get this idea? From John Nelson Darby of the 19th century. He taught that Christ would return before a final great 7-year tribulation to save His elect from persecution by the Antichrist. C.I. Scofield picked up Darby's teaching and put in in the footnotes of the Scofield Reference Bible.

My Bible tells me just the opposite!

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together **first the tares**, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:30

When does this happen? On “the day of the Lord”! The day of the second coming of Christ! The Bible says the rejectors of Christ will be taken away *first*! And after that resurrection will happen and the believers in Christ will be taken up to be with the Lord in the clouds!

On what Scriptures do John Nelson Darby and C.I. Scofield base their pretribulation rapture doctrine on? If *you* believe in a pretribulation rapture of the Church, that is also my question to you. You can write the Bible verses you believe teach a pretribulation rapture in the comments section. When you do that, please remember that the cardinal rule of Bible interpretation is always to interpret the verse in the context of the other

verses before and after it.

Even if you believe the latter part of Matthew 24 is talking about end-time events, verses 29 to 31 make it clear Christians will go through a period of tribulation.

29 **Immediately after the tribulation of those days** shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And **then** shall appear the sign of the Son of man in heaven: and **then** shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

For more about the Olivet Discourse of Matthew chapter 24, please see [Futurist Interpretation of Matthew 24 Exposed as Folly by John Gill](#)

Just imagine visiting a country where believers in Christ are undergoing severe persecution and telling them, "Don't worry! Jesus will come soon and save you from the Great Tribulation!" You might hear the following, "What can be greater tribulation than seeing my friends, members of my family, and fellow believers in Christ killed right before my eyes?"

If you cannot use the Bible to explain your doctrines, you either don't know those doctrines well enough, or you picked them up from some preacher you like and never took the time to search the Scriptures for yourself to see if the doctrines are biblically sound.

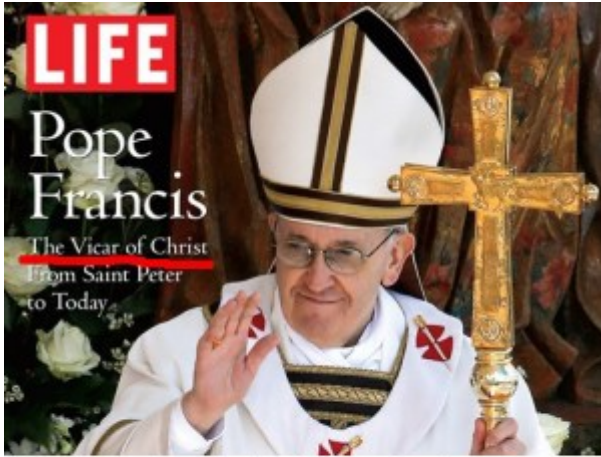
Further reading on this subject:

<https://www.ucg.org/world-news-and-prophecy/the-rapture-a-popular-but-false-doctrine>

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## [666 – The Anti-Christ to Come?](#)





Vicar: (From Latin) vicarius, a **substitute**,  
Anti: (From Greek) against, opposite, **instead of**,  
Vicar of Christ = Anti Christ

In 1519 Martin Luther first called the Pope the Antichrist and later wrote to Pope Leo X and with boldness informed him that he, the Pope, was the Antichrist. The Historicist view was held by all the Protestant Reformers – that is, every major preacher of the gospel on the Protestant side of the Reformation. They all believed that the Papacy was the Antichrist.

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## [The History of Persecutions by the Horn of Daniel Chapter 7](#)



A history of persecutions by the Horn of Daniel chapter 7, the Antichrist, the Popes of Rome who killed Bible believing Christians over the centuries till today!

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# What is the Great Tribulation of Matthew 24?



The words “great tribulation” appear three times in the King James Version of the Bible. But are they all referring to the same event?

Matthew 24:21 For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into **great tribulation**, except they repent of their deeds.

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of **great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.

I don't think these three Scriptures are all talking about the same event. You may dispute that. But this article is specifically about the tribulation Jesus was talking about in Matthew 24:21.

What do most evangelicals today teach about the Great Tribulation of Matthew 24? Some teach it's a *future* event of God's judgement on the wicked, and God's people will escape it in the Rapture. Correct me if I'm wrong but I think this is what John MacArthur teaches.

Others say the Great Tribulation is about the *wicked persecuting the saints!* They say this because they do not believe the Bible teaches a pre-tribulation rapture. I think so too. But is this really what the great tribulation of Matthew 24 is all about?

I hope you agree with me that the Bible is its own best interpreter. If that is true, shall we not look at what the two parallel passages of the other two

synoptic Gospels in Mark and Luke have to say?

Mark 13:19 For in those days shall be **affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mark 13:19 is similar to Matthew 24:21 but rather than say "great tribulation" it says "affliction". Affliction on whom? Let's see what the Gospel of Luke has to say.

Luke 21:22-24 For these be the **days of vengeance**, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be **great distress** in the land, and **wrath upon this people**. 24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

I hope you can see from the verses in Luke 21:22-24 that this is talking about the destruction of Jerusalem and the Temple in 70 AD. It's talking about the wrath of God through the Roman army on the unbelieving Christ-rejecting Jews. How do I know that only Christ-rejecting Jews are the ones who are afflicted and slaughtered by the Romans? Because Jesus told His followers to flee Jerusalem and Judea when they see the Romans coming!

Luke 21:20-21 And **when ye shall see Jerusalem compassed with armies**, then know that the desolation thereof is nigh. {21} **Then let them which are in Judæa flee to the mountains**; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

And by the way, "Jerusalem compassed with armies" is the same thing as the abomination of desolation of Matthew 24:15!

Matthew 24:15-16 **When ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) {16} Then let them which be in Judæa flee into the mountains:

I hope you can see clearly that the parallel passage of Matthew 24:15-16 is Luke 21:20-21, It clearly defines the abomination of desolation as the armies of Rome. Rome was an abomination to the Jews and its armies made their capital city of Jerusalem desolate. It clearly tells Jesus' disciples what to do when they see the armies coming: To flee Jerusalem and Judea and run to the mountains. All the Christians who knew believed and obeyed Jesus'

commandment were saved from slaughter by the Romans. The Christ-rejecting Jews believed the false prophets that they would be saved by running into the temple. They were all killed by the Romans! And this is all confirmed by secular history and the writings of Josephus.

To sum up: The great tribulation of Matthew 24 occurred in 70 ad. It was God's judgment through the Romans for rejection of their Messiah, Jesus Christ. It was a past event that will never happen again! Why do I think so? Because Jesus said so!

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, **nor ever shall be.**

Mark 13:18-19 And pray ye that your flight be not in the winter. {19} For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, **neither shall be.**

Jesus told the high priest that he will see the Son of Man at the right hand of power.

Matthew 26:64-65 Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.** {65} Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

When do you think the high priest saw Jesus sitting at the right hand of power? It must have been when the high priest was still alive! I believe it was most likely during the attack on Jerusalem by the Romans in 70 AD. It was 40 years later and the high priest was most likely still alive. When he saw Jesus up in the clouds, how could he not help but think God was punishing him and his people for rejecting Jesus of Nazareth as the very Christ, the Son of God, the Messiah!

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## [The Abomination of Desolation of Matthew 24: Jerusalem Compassed with](#)

# Armies



The early Protestant Reformers asserted that "Scripture interprets Scripture", which means the Bible is its own best interpreter. With that in mind, let's look at the Olivet Discourse as told in two of the three synoptic Gospels of Matthew 24 and Luke 21. I am not including Mark 13 because it's similar to Matthew 24.

Matthew 24:15 **When ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)  
16 Then let them which be **in Judaea** flee into the mountains:  
17 Let him which is on the housetop not come down to take any thing out of his house:  
18 Neither let him which is in the field return back to take his clothes.  
19 And woe unto them that are with child, and to them that give suck in those days!  
20 But pray ye that your flight be not in the winter, neither on the sabbath day:  
21 For **then** shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.

The parallel passage of the Olivet Discourse in the Book of Luke adds more detail to what Matthew wrote.

Luke 21:20 And **when ye shall see Jerusalem compassed with armies**, then know that **the desolation thereof** is nigh.  
21 Then let them which are **in Judaea** flee to the mountains; and let them which are in the midst of it depart out; and **let not them that are in the countries enter thereinto**.  
22 For these be the **days of vengeance**, that all things which are

written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be **great distress** in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and **Jerusalem shall be trodden down of the Gentiles**, until the times of the Gentiles be fulfilled.

## How Luke 21 explains Matthew 24

Let's compare Matthew 24 verse by verse with Luke 21 and see what we can learn.

*Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

*Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.*

Luke 21:20 tells us what Matthew 24:15 doesn't. It explains clearly the final prophecy of Daniel 9:27:

Daniel 9:27b ... and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

The "overspreading of abominations" is the Roman army. "He shall make it desolate" is the destruction of Jerusalem and the Temple. Notice Luke 21:20 says, "the desolation thereof is nigh"? The desolation of what? Clearly from the context, it's talking about Jerusalem. And when? In 70AD by General Titus.

*Matthew 24:16 Then let them which be in Judaea flee into the mountains:*

*Luke 20:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.*

See how Luke adds more detail to the Olivet Discourse compared to Matthew? Not only does it tell the people of Judea to flee to the mountains, but it tells those who live outside Judea not to try to enter it! And why? Because if you do, the Romans will kill you! Do you see how this prophecy applies only to the people Jesus was talking to at the time? It's cannot possibly be an Endtime prophecy unless you include 70 AD as part of the Endtime. Jesus was telling who to flee? The people who lived in Jerusalem and Judea, not anywhere else in the world. And who obeyed Jesus' warning? The Jewish Christians! Every one of them was saved from the slaughter of the Romans! The ones who were killed were the ones who believed the false prophets and fled to the Temple to be saved.

*Luke 24:22 For these be the days of vengeance, that all things which are*

*written may be fulfilled.*

This verse is not included in Matthew 24. It explains why Rome was attacking Jerusalem. The "days of vengeance" are God's wrath on the unbelieving Jews who rejected Jesus of Nazareth as the Christ, the Messiah. Jesus Himself brought the Roman army to destroy Jerusalem and the Temple to show that God is done with the Jews as a people. True Israel today consists of both Jews and Gentiles! The Epistles of Paul and the Book of Hebrews make this abundantly clear.

Galatians 3:26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And **if ye be Christ's, then are ye Abraham's seed**, and heirs according to the promise.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant** with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

13 In that he saith, **A new covenant, he hath made the first old.** Now that which decayeth and waxeth old is ready to vanish away.

*Matthew 24:21 For then shall **be great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*Luke 21:23b ... for there shall be **great distress** in the land, and wrath upon this people.*

When was the "then" of Matthew 24:21? It was when Rome was attacking Jerusalem. The "days of vengeance" are God's wrath on the unbelieving Jews who rejected Jesus of Nazareth as the Christ, the Messiah. Those days are over. There was never such tribulation of the Jews as there was in 70 AD!

Notice that Matthew 24 says "great tribulation" and Luke 21 says "great distress"? There are both the same thing! And Luke goes further and says, "wrath upon this people". Upon which people? Upon the unbelieving Jews who did not obey Jesus' warning to flee Jerusalem and Judea! They were killed by the Romans. According to pastor Chuck Baldwin of Liberty Fellowship, General Titus did not want to totally destroy the city of Jerusalem and the Temple. His army was so enraged against the Jews his couldn't stop them! The soldiers therefore must have been divinely inspired to do what they did! Not even

their own general could stop them from destroying the city and the Temple.

I hope I have given you enough food for thought in case you believe in the Futurist doctrine of a coming third Temple of Solomon and a future Antichrist occupying it for a seven-year peace pact with the Jews. The Temple may be rebuilt in the future, but I would not call it a fulfillment of prophecy. And I certainly wouldn't call it the "holy place" of Matthew 24:15! It would be an abomination to God because it would reflect yet the further rejection of the Blood of Christ in preference of the blood of animal sacrifices. God is finished with animal sacrifices! How do I know that?

Daniel 9:27 ...he (the Messiah) **shall cause the sacrifice and the oblation to cease...**

Hebrews 9:11 But **Christ** being come an high priest of good things to come, by a greater and more perfect tabernacle, **not made with hands, that is to say, not of this building;**  
12 **Neither by the blood of goats and calves, but by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

"Ok James Japan! So you're saying there won't be great tribulation in the Endtime?" I'm not saying there won't be tribulation caused by the enemies of Christ resulting in persecution of Christians. And I certainly do not believe that the Lord will rapture the Saints out of the midst or even before the beginning of great persecution. Nowhere does the Bible say that. If you think it does, please state the Scriptures that say so in the comments below. What I am saying is we do not know how long such a tribulation will last. It may be much shorter than 3 and a half years. It may be much longer than that. We cannot go by a final seven years scenario as I was taught because such a doctrine is based on a false interpretation of Daniel 9:27.

"So what will happen, James Japan?" I don't know! We only know that Christ will return for us. When? We don't know. Did any prophet of God predict that antichrists would bring the entire world into bondage and many into economic hardship by engineering the coronavirus scare which resulted in pandemic phobia and leading to greater government control of the people through vaccinations and vaccination passports? NO! NOT ONE PROPHET OF GOD PREDICTED THAT! Am I wrong? If I am, please educate me in the comments below. Thank you!

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# Kent Hovind Changes His Position on the Doctrine of Pre-Tribulation Rapture



Dr. Kent Hovind, also known as Dr. Dino, man a who was unjustly put in prison for a sentence of 10 years, is one of my heroes. Once I heard him saying something like, "Jesus can come any minute." Today I was pleasantly surprised to read on his blog the following:

My long time friend and Pastor, Steve Anderson and THOUSANDS of others (myself included) have come to realize that we "independent, fundamental, temperamental, right wing, radical, chicken eatin', Bible believing Baptists" have been deceived about the rapture for the last 180 years! For 38 years of my Christian life I was taught and believed in the "pre-trib" rapture idea that was made up by a 15 year Scottish old girl in 1830! I just trusted the "prophecy experts" Quote from [kenthovindblog.com/?p=1030](http://kenthovindblog.com/?p=1030)

Isn't this great news for Bible believers who know the truth about the Great Tribulation? We now have a respected name to drop on those who still believe the false doctrine that believers and receivers of Jesus Christ will be taken to Heaven before great tribulation sweeps the earth in the last days. People who hold this doctrine are willfully ignoring God's Word that promises believers tribulation!

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world **ye shall have tribulation**: but be of good cheer; I have overcome the world.

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that **we must through much tribulation** enter into the kingdom of God.

Romans 12:12 Rejoicing in hope; patient in **tribulation**; continuing instant in prayer;

1 Thessalonians 3:4 For verily, when we were with you, we told you before that **we should suffer tribulation**; even as it came to pass, and ye know.

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are **they which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.