

# Are The Church and Israel Two Different Peoples of God?

## Israel and the Church

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|--|--|
| 1. Saints (Num. 16:3; Deut. 33:3)  | 1. Saints (Eph. 1:1; Rom. 1:7)                             |
| 2. Elect (Deut. 7:6, 7; 14:2)  | 2. Elect (Col. 3:12; Titus 1:1)                            |
| 3. Beloved (Deut. 7:7; 4:37)   | 3. Beloved (Col. 3:12; 1 Thess 1:4)                        |
| 4. Called (Isa. 41:9; 43:1)  | 4. Called (Rom. 1:6, 7; 1 Cor. 1:2)                        |
| 5. Church (Ps. 89:5; Mic. 2:5 (LXX)<br>Act. 7:38; Heb. 2:12)                     | 5. Church (Eph. 1:1;<br>Acts 20:28)                        |
| 6. Flock (Ezek. 34; Ps. 77:20)   | 6. Flock (Luke 12:32; 1 Pet. 5:2)                          |
| 7. Holy Nation (Exod. 19:5, 6)   | 7. Holy Nation (1 Pet. 2:9)                                |
| 8. Kingdom of Priests (Exod. 19:5, 6)  | 8. Kingdom of Priests (1 Pet. 2:9)                         |
| 9. Peculiar Treasure (Exod. 19:5, 6)   | 9. Peculiar Treasure (1 Pet. 2:9)                          |
| 10. God's People (Hos. 1:9, 10)  | 10. God's People (1 Pet. 2:10)                             |
| 11. Holy People (Deut. 7:6)  | 11. Holy People (1 Pet. 1:15, 16)                          |
| 12. People of Inheritance (Deut. 4:20)   | 12. People of Inheritance (Eph. 1:18)                      |
| 13. God's Tabernacle in Israel<br>(Lev. 26:11)                                   | 13. God's Tabernacle in Church<br>(John 1:14)              |
| 14. God walks among them<br>(Lev. 26:12)   | 14. God walks among them<br>(2 Cor. 6:16-18)               |
| 15. Twelve Patriarchs  | 15. Twelve Apostles  |
| 16. Christ married to them (Isa. 54:5;<br>Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32) | 16. Christ married to them<br>(Eph. 5:22, 23; 2 Cor. 11:2) |

See the difference?

**NEITHER DO WE.**

Fundamental to dispensationalism is the idea that God has two different peoples and He pursues his purposes for them in alternating dispensations. This is false!

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## Hermeneutics: The Principles for Proper Interpretation of the Bible

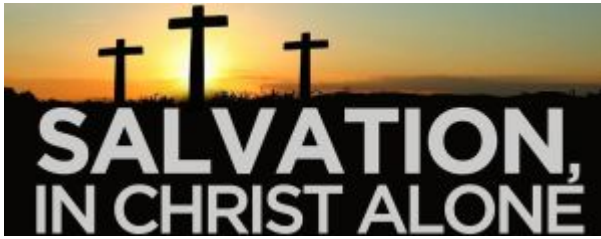


Hermeneutics is the theory and methodology of interpretation of biblical text. They are all based on common sense.

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**Romans 11:26 “And so all Israel shall**

# be saved” Explained in Context



I'm really excited to write this article! Until today I never fully understood Romans 11:26. I think I do now thanks to a good Covenant Theology preacher I listened to by the name of Ryan Rufus. But rather than share directly from him, I want to use the Bible and explain it directly from God's Word.

Romans 11:26 is often quoted by Christian Zionists as one reason for their support of the modern nation of Israel. All Christian Zionists are Dispensationalists whether they know it or not or whether they call themselves that or not.

If you are a regular reader of my website, you should already know the difference between Dispensational Theology – which is the most prevalent and popular evangelical view today – and Covenant Theology which is held by Reformed Churches and is the standard Protestant view before Dispensationalism became popular. If you don't know anything about Dispensationalism, please first read: [Have You Been Duped by Dispensationalism?](#)

Dispensationalists, Futurists and Christian Zionists teach that Paul is prophesying that the entire modern nation of Israel will be saved. But did Paul really mean that?

First of all, let's read carefully what Romans 11:26 says:

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Paul is quoting from Isaiah 59:1:

Isaiah 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

This is a Messianic prophecy that was fulfilled at the time of Jesus Christ!

## **Hermeneutics: How to Interpret the Bible**

Interpretation of Bible Scripture is known as hermeneutics. It's derived from

the Greek word ἑρμηνεύω, hermēneuō, meaning to “translate, interpret”. Hermeneutics is the theory and methodology of interpretation of biblical text. The rules of hermeneutics are:

1. Let Scripture interpret Scripture. Scripture is always the best interpreter of other Scripture.
2. The meaning of a word, phrase, sentence, or paragraph must be derived from the context.
3. Interpret the Scriptures knowing that the goal in interpretation is not to discover hidden, secret truths or to be unique in your interpretation.
4. Interpret the Scriptures literally unless you have good reason to believe that they are figurative.
5. Do not interpret Scripture in light of personal experience but interpret experience in the light of Scripture. In other words, read *out of* Scripture which is called, “exegesis”, and not put your own ideas into Scripture which is called “eisegesis”.
6. When interpreting the Scriptures, investigate the meanings of keywords in their original languages.
7. Interpret the Scriptures bearing in mind that many commands, directives, and duties were made to an individual and not all people.
8. Interpret the Scriptures bearing in mind that Biblical examples are authoritative only when supported by a command.
9. Interpret the Scriptures keeping in mind that Christians are living under the New Covenant instituted by Jesus, not the Old Covenant that God gave to Israel.

All false interpretation of Scripture is the result of breaking one or more of these rules!

Let’s see how Dispensational Christian Zionist preachers interpret Romans 11:26:

John MacArthur of Grace Community Church says:

All Israel must be taken to mean just that—the entire nation that survives God’s judgment during the Great Tribulation.

John MacArthur calls himself a “leaky dispensationalist. He is breaking at least three rules of hermeneutics. He is reading into Romans 11:26 what isn’t there! The context is not about God’s judgement during a time of great tribulation. He’s not using any of the preceding verses in Romans 11 to get the context. And he’s not using Scripture to interpret Scripture by quoting Isaiah 59:1. And his dispensational bias tells him Romans 11:26 must be a future end-time event. And if we let him explain further, he will probably tell you that this happens after the Church is raptured.

Dispensationalists wrongly divide the Word of truth because they break the rules of hermeneutics. We should not base a doctrine solely on the interpretation of a single Scripture!

Let's read verses Romans 11 before verse 26 to determine the context:

Romans 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

God told Elijah that though most of Israel broke God's covenant, there was still a remnant left, 7000, who continue to keep the covenant. And Paul applied that to his day as well. The remnant will turn to Christ and be saved just like the gentiles.

Romans 11:11 I say then, Have they (the people of Israel) stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for **to provoke them to jealousy.**

In other words, that Israel may see how God has blessed the Christ believing Gentiles that they might want what the Gentiles have, namely Christ.

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

The fullness of the Gentiles means the salvation of the Gentiles.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Meaning Israel will be saved just like the Gentiles are saved, through faith in the Deliverer, Jesus Christ! Paul was not talking about an endtime event. When he says all Israel, he's speaking about the Jews, the elect that are saved, but he's also speaking about the spiritual Israel the Gentiles that are included and together that makes up all of Israel, and so this is how all of Israel will be saved.

Jews continue to get saved today. I have met many brothers and sisters in Christ who were raised Jewish.

The video that inspired this talk

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## America's Christian Zionists: Israel's Strategic Weapon?



American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!

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## C.I. Scofield: Father of the Heresy of Christian Zionism



By Kevin A. Lehmann

I got this from a PDF file somewhere on <https://whtt.org/> It's one of the most complete exposés of the origin of Christian Zionism that I've ever read.

Does your church teach Christian Zionism and dual covenant theology—a separate plan of redemption for Jews and Gentiles? Is it truly Scriptural?

Are we under a biblical mandate to support and stand with the modern day nation of Israel and its war with the Palestinians? Who was Cyrus Scofield, and how did the publication of his 1909 reference Bible change the tide of American Christianity?

If you value truth over tradition and facts over fiction, I employ you to read the following expose by C.E. Carlson . . .

The Zionist-Created Scofield 'Bible' The Source Of The Problem In The Mideast – Part 2 Why Judeo-Christians Support War By C. E. Carlson 12-11-4

The French author, Alexis de Tocqueville, wrote Democracy in America when he traveled here in the first third of the 19th Century. In ringing tones he sang the praises of America's invulnerable strength and spirit. He attributed its greatness to its citizens' sense of morality... even with the abundant church attendances he observed in America. De Tocqueville wrote in French and is credited with this familiar quote: AMERICA IS GREAT BECAUSE SHE IS GOOD, AND IF AMERICA EVER CEASES TO BE GOOD, SHE WILL CEASE TO BE GREAT.

De Tocqueville could see the power of America, but he could not have known in 1830 that she was soon to be under an attack aimed at its churches and the very sense of morality that he extolled.

First, there was a War Between the States, which scarred the powerful young nation in its strapping youth. A worse attack on America was to commence near the turn of the 20th century. This was the onset of an attack on American Christianity that continues unabated against the traditional, Christ-following church. This attack, which author Gordon Ginn calls "The final Apostasy," began with a small very wealthy and determined European political movement. It had a dream, and the American churches stood in its way.

The World Zionist movement, as its Jewish founders called themselves, had plans to acquire a homeland for all Jews worldwide, even though most were far from homeless, and many did not want another home. Not any land would do. World Zionists wanted a specific property that American Christians called "the Holy Land." But if these Zionists read "Democracy in America" or any of the journals of any of America's churches, which no doubt they did, they could not help but know that Jerusalem was not theirs to have. As self-proclaimed Jews, they were, according to the Christian New Testament, the persecutors of Christ and most of his early followers, and the engineers of his crucifixion. America's traditional churches in the 19th Century would never stand for a Jewish occupation of Jesus' homeland.

World Zionist leaders initiated a program to change America and its religious orientation. One of the tools used to accomplish this goal was an obscure and malleable Civil War veteran named Cyrus I. Scofield. A much larger tool was a venerable, world respected European book publisher—The Oxford University Press.

The scheme was to alter the Christian view of Zionism by creating and promoting a pro- Zionist subculture within Christianity. Scofield's role was to re-write the King James Version of the Bible by inserting Zionist-friendly

notes in the margins, between verses and chapters, and on the bottoms of the pages. The Oxford University Press used Scofield, a pastor by then, as the Editor, probably because it needed such a man for a front. The revised bible was called the Scofield Reference Bible, and with limitless advertising and promotion, it became a best-selling "bible" in America and has remained so for 90 years.

The Scofield Reference Bible was not to be just another translation, subverting minor passages a little at a time. No, Scofield produced a revolutionary book that radically changed the context of the King James Version. It was designed to create a subculture around a new worship icon, the modern State of Israel, a state that did not yet exist, but which was already on the drawing boards of the committed, well-funded authors of World Zionism.

Scofield's support came from a movement that took root around the turn of the century, supposedly motivated by disillusionment over what it considered the stagnation of the mainline American churches. Some of these "reformers" were later to serve on Scofield's Editorial Committee.

Scofield imitated a chain of past heretics and rapturists, most of whose credibility fizzled over their faulty end times prophecies. His mentor was one John Nelson Darby from Scotland, who was associated with the Plymouth Brethren Group and who made no less than six evangelical trips to the US selling what is today called "Darbyism." It is from Darby that Scofield is thought to have learned his Christian Zionist theology, which he later planted in the footnotes of the Scofield Reference Bible. It is possible that Scofield's interest in Darbyism was shared by Oxford University Press, for Darby was known to Oxford University. A History of The Plymouth Brethren By William Blair Neatby, M.A.

The Oxford University Press owned "The Scofield Reference Bible" from the beginning, as indicated by its copyright, and Scofield stated he received handsome royalties from Oxford. Oxford's advertisers and promoters succeeded in making Scofield's bible, with its Christian Zionist footnotes, a standard for interpreting scripture in Judeo-Christian churches, seminaries, and Bible study groups. It has been published in at least four editions since its introduction in 1908 and remains one of the largest selling Bibles ever.

The Scofield Reference Bible and its several clones is all but worshiped in the ranks of celebrity Christians, beginning with the first media icon, evangelist, Billy Graham. Of particular importance to the Zionist penetration of American Christian churches has been the fast growth of national bible study organizations, such as Bible Study Fellowship and Precept Ministries. These draw millions of students from not only evangelical fundamentalist churches, but also from Catholic and mainline Protestant churches and non-church contacts. These invariably teach forms of "dispensationalism," which draw their theory, to various degrees, from the notes in the Oxford Bible.

Among more traditional churches that encourage, and in some cases recommend, the use of the Scofield Reference Bible is the huge Southern Baptist Convention of America, whose capture is World Zionism's crowning achievement.

Our report on Southern Baptist Zionism, entitled "The Cause of the Conflict: Fixing Blame.

Scofield, whose work is largely believed to be the product of Darby and others, wisely chose not to change the text of the King James Edition. Instead, he added hundreds of easy-to-read footnotes at the bottom of about half of the pages, and as the Old English grammar of the KJV becomes increasingly difficult for progressive generations of readers, students become increasingly dependent on the modern language footnotes.

Scofield's notes weave parts of the Old and New Testaments together as though all were written at the same time by the same people. This is a favorite device of modern dispensationalists who essentially weigh all scripture against the unspoken and preposterous theory that the older it is, the more authoritative. In many cases the Oxford references prove to be puzzling rabbit trails leading nowhere, simply diversions. Scofield's borrowed ideas were later popularized under the labels and definitions that have evolved into common usage today—"pre-millennialism," "dispensationalism," "Judeo-Christianity," and most recently the highly political movement openly called "Christian Zionism."

Thanks to the work of a few dedicated researchers, much of the questionable personal history of Cyrus I. Scofield is available. It reveals he was not a Bible scholar as one might expect, but a political animal with the charm and talent for self-promotion of a Bill Clinton. Scofield's background reveals a criminal history, a deserted wife, a wrecked family, and a penchant for self-serving lies. He was exactly the sort of man the World Zionists might hire to bend Christian thought—a controllable man and one capable of carrying the secret to his grave. (See *The Incredible Scofield and His Book* by Joseph M. Canfield).

Other researchers have examined Scofield's eschatology and exposed his original work as apostate and heretic to traditional Christian views. Among these is a massive work by Stephen Sizer entitled *Christian Zionism, Its History, Theology and Politics*, Christ Church Vicarage, Virginia Water, GU25 4LD, England

We Hold These Truths is grateful to these dedicated researchers. Our own examination of the Oxford Bible has gone in another direction, focusing not on what Scofield wrote, but on some of the many additions and deletions The Oxford University Press has continued to make to the Scofield Reference Bible since his death in 1921. These alterations have further radicalized the Scofield Bible into a manual for the Christian worship of the State of Israel beyond what Scofield would have dreamed of. This un-Christian anti-Arab theology has permitted the theft of Palestine and 54 years of death and destruction against the Palestinians, with hardly a complaint from the Judeo-Christian mass media evangelists or most other American church leaders. We thank God for the exceptions.

It is no exaggeration to say that the 1967 Oxford 4th Edition deifies—makes a God of—the State of Israel, a state that did not even exist when Scofield wrote the original footnotes in 1908. This writer believes that, had it not



been for misguided anti-Arab race hatred promoted by Christian Zionist leaders in America, neither the Gulf War nor the Israeli war against the Palestinians would have occurred, and a million or more people who have perished would be alive today.

What proof does WHTT (We Hold These Truths) have to incriminate World Zionism in a scheme to control Christianity? For proof we offer the words themselves that were planted in the 1967 Edition, 20 years after the State of Israel was created in 1947, and 46 years after Scofield's death. The words tell us that those who control the Oxford Press recreated a bible to misguide Christians and sell flaming Zionism in the churches of America.

There is little reason to believe that Scofield knew or cared much about the Zionist movement, but at some point, he became involved in a close and secret relationship with Samuel Untermyer, a New York lawyer whose firm still exists today and one of the wealthiest and most powerful World Zionists in America. Untermyer controlled the unbreakable thread that connected him with Scofield. They shared a password and a common watering hole—and it appears that Untermyer may have been the one who provided the money that Scofield himself lacked. Scofield's success as an international bible editor without portfolio and his lavish living in Europe could only have been accomplished with financial aid and international influence.

This connection might have remained hidden, were it not for the work of Joseph M. Canfield, the author and researcher who discovered clues to the thread in Scofield family papers. But even had the threads connecting Scofield to Untermyer and Zionism never been exposed, it would still be obvious that that connection was there. It is significant that Oxford, not Scofield, owned the book, and that after Scofield's death, Oxford accelerated changes to it. Since the death of its original author and namesake, The Scofield Reference Bible has gone through several editions. Massive pro-Zionist notes were added to the 1967 edition, and some of Scofield's most significant notes from the original editions were removed where they apparently failed to further Zionist aims fast enough. Yet this edition retains the title, "The New Scofield Reference Bible, Holy Bible, Editor C.I. Scofield." It's anti-Arab, Christian subculture theology has made an enormous contribution to war, turning Christians into participants in genocide against Arabs in the latter half of the 20th century.

The most convincing evidence of the unseen Zionist hand that wrote the Scofield notes to the venerable King James Bible is the content of the notes themselves, for only Zionists could have written them. These notes are the subject of this paper.

Oxford edited the former 1945 Edition of SRB in 1967, at the time of the Six Day War when Israel occupied Palestine. The new footnotes to the King James Bible presumptuously granted the rights to the Palestinians' land to the State of Israel and specifically denied the Arab Palestinians any such rights at all. One of the most brazen and outrageous of these NEWLY INSERTED footnotes states:

"FOR A NATION TO COMMIT THE SIN OF ANTI-SEMITISM BRINGS INEVITABLE JUDGMENT."

(page 19-20, footnote (3) to Genesis 12:3.) (our emphasis added)

This statement sounds like something from Ariel Sharon, or the Chief Rabbi in Tel Aviv, or Theodore Herzl, the founder of Modern Zionism. But these exact words are found between the covers of the 1967 Edition of the Oxford Bible that is followed by millions of American churchgoers and students and is used by their leaders as a source for their preaching and teaching.

There is no word for "anti-Semitism" in the New Testament, nor is it found among the Ten Commandments. "Sin," this writer was taught, is a personal concept. It is something done by individuals in conflict with God's words, not by "nations." Even Sodom did not sin—its people did. The word "judgment" in the Bible always refers to God's action. In the Christian New Testament, Jesus promises both judgment and salvation for believing individuals, not for "nations."

There was also no "State of Israel" when Scofield wrote his original notes in his concocted Scofield Reference Bible in 1908. All references to Israel as a state were added AFTER 1947, when Israel was granted statehood by edict of the United Nations. The Oxford University Press simply rewrote its version of the Christian Bible in 1967 to make antipathy toward the "State of Israel" a "sin." Israel is made a god to be worshiped, not merely a "state." David Ben-Gurion could not have written it better. Perhaps he did write it!

The Oxford 1967 Edition continues on page 19:

"(2) GOD MADE AN UNCONDITIONAL PROMISE OF BLESSINGS THROUGH ABRAM'S SEED (a) TO THE NATION OF ISRAEL TO INHERIT A SPECIFIC TERRITORY FOREVER"

"(3) THERE IS A PROMISE OF BLESSING UPON THOSE INDIVIDUALS AND NATIONS WHO BLESS ABRAM'S DESCENDANTS, AND A CURSE LAID UPON THOSE WHO PERSECUTE THE JEWS." (Page 19, 1967 Edition Genesis 12:1-3)

This bequeath is joined to an Oxford prophesy that never occurs in the Bible itself:

"IT HAS INVARIABLY FARED ILL WITH THE PEOPLE WHO HAVE PERSECUTED THE JEW, WELL WITH THOSE WHO HAVE PROTECTED HIM." and "THE FUTURE WILL STILL MORE REMARKABLY PROVE THIS PRINCIPLE"(footnote (3) bottom of page 19-20 Genesis 12:3)

None of these notes appeared in the original Scofield Reference Bible or in the 1917 or 1945 editions. The state of Israel DID NOT EXIST in 1945, and according to the best dictionaries of the time, the word "Israel" only referred to a particular man and an ancient tribe, which is consistent with the Bible text. See "Israel," Webster's New International Dictionary 2nd (1950) Edition.

All of this language, including the prophecy about the future being really bad for those who "persecute the Jews," reflects and furthers the goals of the Anti-Defamation League, which has a stated goal of creating an environment where opposing the State of Israel is considered "anti-Semitism," and "anti-Semitism" is a "hate crime" punishable by law. This dream has

become a reality in the Christian Zionist churches of America. Only someone with these goals could have written this footnote.

The State of Israel's legal claims to Arab lands are based on the United Nations Partitioning Agreement of 1947, which gave the Jews only a fraction of the land they have since occupied by force. But when this author went to Israel and asked various Israelis where they got the right to occupy Palestine, each invariably said words to the effect that "God gave it to us." This interpretation of Hebrew scripture stems from the book of Genesis and is called the "Abrahamic Covenant". It is repeated several times and begins with God's promise to a man called Abraham who was eventually to become the grandfather of a man called "Israel:"

"[2] AND I WILL MAKE OF THEE A GREAT NATION, AND I WILL BLESS THEE, AND MAKE THY NAME GREAT; AND THOU SHALL BE A BLESSING:"

"[3] AND I WILL BLESS THEM THAT BLESS THEE, AND CURSE HIM THAT CURSETH THEE: AND IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED." Genesis 12:3, King James Edition.

It is upon this promise to a single person that modern Israeli Zionists base their claims to what amounts to the entire Mid-East. Its logic is roughly the equivalent of someone claiming to be the heir to the John Paul Getty estate because the great man had once sent a letter to someone's cousin seven times removed containing the salutation "wishing you my very best." In "Sherry's War," We Hold These Truths provides a common sense discussion of the Abrahamic Covenant and how millions of Christians are taught to misunderstand it.

It is tempting to engage in academic arguments to show readers the lack of logic in Scofield's theology, which has led followers of Christ so far astray. It seems all too easy to refute the various Bible references given in support of Scofield's strange writings. But we will resist the temptation to do this, because others have already done it quite well, and more importantly because it leads us off our course.

It is also inviting to dig into Scofield's sordid past as Canfield has done, revealing him to be a convicted felon and probable pathological liar, but we leave that to others, because our interest is not in Scofield's life, but in saving the lives of millions of innocent people who are threatened by the continuing Zionist push for perpetual war.

Instead, we will examine the words on their face. The words in these 1967 footnotes are Zionist propaganda that has been tacked onto the text of a Christian Bible. Most of them make no sense, except to support the Zionist State of Israel in its war against the Palestinians and any other wars it may enter into. In this purpose, Zionism has completely succeeded. American Judeo-Christians, more recently labeled "Christian Zionists," have remained mute during wars upon Israel's enemies in Palestine, Iraq, Afghanistan, Bosnia and elsewhere. It is past time to stop the spilling of more blood, some of it Christian blood.

Now, for evidence of the intent of the Zionist deception of Christians, let us examine some Scofield's notes THAT HAVE BEEN ALTERED OR REMOVED by Oxford after his death. In 1908 Scofield wrote in 1908:

"THE CONTRAST, 'I KNOW THAT YE ARE ABRAHAM'S SEED' – 'IF YE WERE ABRAHAM'S CHILDREN' IS THAT BETWEEN THE NATURAL AND THE SPIRITUAL POSTERITY OF ABRAHAM. THE ISRAELITISH PEOPLE AND ISHMAELITISH PEOPLE ARE THE FORMER; ALL WHO ARE 'OF THE PRECIOUS FAITH WITH ABRAHAM,' WHETHER JEWS OR GENTILES, ARE THE LATTER (ROM 9, 6-8; GAL, 4-14. SEE 'ABRAHAMIC COVENANT' GEN 15, 18, NOTE)." ( Scofield's 1945 page 1127, note to John 8:39)

Compare that with the Oxford note substituted in the 1967 Edition:

"8:37 ALL JEWS ARE NATURAL DESCENDANTS OF ABRAHAM, BUT ARE NOT NECESSARILY HIS SPIRITUAL POSTERITY, CP Rom 9-6-8, Gal 3: 6-14" (Note (1) P1136, Oxford 1967 Edition, note to Jn 8:37.)

How, pray tell, can "all Jews" be "natural descendants of Abraham," a Chaldean who lived some 3000 years ago? Persons of all races are Jews and new Jews are being converted every day from every race. One might as well say all Lutherans are the natural descendants of Martin Luther; or that all Baptists come from the loins of John the Baptist. This note could only have been written by an Israeli patriot, for no one else would have a vested interest in promoting this genetic nonsense. Shame on those who accept this racism; it is apostate Christianity.

The original Scofield note was far out of line with traditional Christianity in 1908 and should have been treated as heresy then. Yet Scofield had failed to go far enough for the Zionists. Scofield clearly recognized what the book of Genesis states, that the sons of Ishmael are co-heirs to Abraham's ancient promise. Did not Scofield say "the Israelitish people and Ishmaelitish people are...the natural posterity of Abraham"? The Oxford Press simply waited for Scofield to die and changed it as they wished.

And what is it that Scofield said that did not satisfy the Zionists who rewrote the Oxford 1967 Edition?

The answer is an easy one. Most Arab and Islamic scholars consider Arabs in general and the Prophet Mohamed in particular to be direct descendants of Ishmael, Abraham's first son and older half-brother of Isaac, whose son Jacob was later to become known as "Israel." Many Arabs believe that through Ishmael they are co-heirs to Abraham's promise, and they correctly believe that present-day Israelis have no Biblical right to steal their land. Jewish Talmudic folklore also speaks of Ishmael, so the Zionists apparently felt they had to alter how Christians viewed the two half brothers in order to prevent Christians from siding with the Arabs over the land theft.

The Zionists solved this dilemma by inserting a senseless footnote in the 1967 (Oxford) Scofield Reference Bible which, in effect, substitutes the word "Jews" for the words "The Israelitish people and Ishmaelitish people," as Scofield originally wrote it. The Israelitish and Ishmaelitish people lived 3000 years ago, but the Zionists want to claim the Arabs' part of the

presumed birthright right now! Read it again; "all Jews are natural descendants of Abraham, but are not necessarily his spiritual posterity."

And there is more of such boondoggery in the Oxford bible. On the same page 1137 we find yet another brand new Zionist-friendly note referring to the New Testament book of John 8:37.

"(2) 8:44 THAT THIS SATANIC FATHERHOOD CANNOT BE LIMITED TO THE PHARISEES IS MADE CLEAR IN 1Jn3:8-10" (note SRB 1967 Edition, P1137 to John 8:44)

Let us look at the verse Oxford is trying to soften, wherein Jesus is speaking directly to the Pharisees, who were the Jewish leaders of his day, and to no one else:

"YE ARE OF YOUR FATHER THE DEVIL, AND THE LUST OF YOUR FATHER YE WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKEST A LIE, HE SPEAKEST OF HIS OWN; FOR HE IS A LIAR, AND THE FATHER OF IT." John 8:44 King James Ed.)

Those are plain words. No wonder the Zionists wanted to dilute what Jesus said. Not only did Oxford add a new footnote in 1967, but they inserted no less than four reference cues into the King James sacred text, directing readers to their specious, apostate footnotes. It seems the Zionists cannot deny what Jesus said about Pharisees, but they do not want to bear the burden of being "sons of Satan" all by themselves. Now here's the text of the verse to which Oxford refers in order to try to solve this problem:

"HE THAT COMMITETH SIN IS OF THE DEVIL; FOR THE DEVIL SINNETH FROM THE BEGINNING. FOR THIS PURPOSE THE SON OF GOD WAS MANIFESTED, THAT HE MIGHT DESTROY THE WORK OF THE DEVIL." (1Jn 3:8.King James Edition)

Fine, but this verse, spoken by Jesus to His followers in a speech about avoiding sin, in no way supports Oxford's argument that Jesus was not talking directly to and about the Pharisee leaders when he called them "Sons of Satan" in John 8:44. It is a different book written at a different time to a different audience. This is typical Christian Zionist diversion.

To find out to whom Jesus is speaking you must read the rest of John 8, not something from another book. Furthermore, John 8:44 is only one of some 77 verses where Jesus confronted the Pharisees by name and in many cases addressed them as "satanic" and as "vipers." Oxford simply ignores most of these denunciations by Jesus, adding no notes at all, and the Christian Zionists go along without question.

These are a few examples of Zionist perversions of scripture that have shaped the doctrine of America's most politically powerful religious subculture, the "Christian Zionists" as Ariel Sharon calls them, or the dispensationalists, as intellectual followers call themselves, or the Judeo-Christians as our politically-correct politicians describe themselves. Today's Mid-East wars are not caused by the predisposition of the peoples, who are no more warlike than any human tribes. Without the pandering to Jewish and Zionist interests that is carried out by this subculture—the most vocal being the celebrity

Christian evangelists—there would be no such wars, for there is not enough support for war outside of organized Zionist Christianity.

Reverend Stephen Sizer of Christ Church, Christ Church Vicarage, Virginia Water, GU25 4LD, England is perhaps the most dedicated new scholar writing about the Scofield Bible craze, popularly known as Christian Zionism. He has quipped, “Judging Christianity by looking at the American Evangelists is kind of like judging the British by watching Benny Hill.”

Reverend Sizer’s remark brings to mind another Benny; his name is Benny Hinn, not a British comic, but an American evangelist spouting inflammatory hate-filled words aimed at Muslims everywhere. Hinn was speaking to the applause of an aroused crowd of thousands in the American Airline Center in Dallas when he shocked two Ft. Worth Star Telegram religious reporters covering the July 3d event by announcing, “We are on God’s side,” speaking of Palestine. He shouted, “This is not a war between Jews and Arabs.. It is a war between God and the Devil.” Lest there be any doubt about it, Hinn was talking about a blood war in which the Israelis are “God” and the Palestinians are “the Devil.”

Benny Hinn is one of hundreds of acknowledged Christian Zionists who have no problem spouting outright race hatred and who join in unconditional support for Israel without regard for which or how many of Israel’s enemies are killed or crippled. His boldness stems from his knowledge that the vast majority of professing Christians from whom he seeks his lavish support—the Judeo-Christians, or Christian Zionists—do not shrink at his words, because they have been conditioned to accept them, just as Roman citizens learned to accept Christian persecution, even burning alive, under Nero. Several evangelists in attendance affirmed their agreement with Hinn – “the line between Christians and Muslims is the difference between good and evil.”

An amazing number of professing Christians are in agreement with the fanatical likes of Hinn, including Gary Bauer, Ralph Reed, James Dobson and hundreds more. Yet Hinn’s profit-seeking fanaticism is not as shocking as that of men like Richard Land of the Southern Baptist Convention who occupy the highest positions in the area of conservative religious thought. Land may have stopped short of branding all Muslims as devils, but he attacked their leader and Prophet and stated that, according to Baptist Bible interpretation, the Palestinian people have no legal rights to property in Palestine. See our discussion of Southern Baptists entitled “The Cause of the Conflict: Fixing Blame.”

The more politically conservative and libertarian the speaker expressing hatred for Islam, the more shocking the statement sounds. One example is Samuel Blumenfeld, a veteran textbook author and advocate of home education. His attack on Islam in a story entitled “Religion and Satanism” in the April 2002 conservative, Calvinist Chalcedon Report leaves little room for civil liberties and freedom of thought. He writes, “Islam is a religion ruled by Satan,” and asks, “Can anyone under the influence of Satan be trusted?” Blumenfeld shows poor judgment and a lack of morality when he allows phrases such as “willing agents of Satan,” “another manifestation of Satanism” and “the willingness of Muslims to believe blatant lies,” to spill from his pen.

How can anyone interpret these words by Land, Hinn, Blumenfeld, and yes, our own President, as anything less than race hatred? Who would make such generalized and transparently false statements against any other minority except Muslims?

About 100 million American Christians need to recover their true faith in Christ Jesus, who never denounced any individual on account of his group. Jesus even tried to save the Pharisees, and only denounced them when they showed themselves to be deceivers. There is not a word in the New Testament that urges any follower of Jesus to murder one child in Iraq or condemn Palestine to death. Race hatred is a Zionist, not a Christian, strategy.

Christian Zionism may be the most bloodthirsty apostasy in the entire history of Christianity or any other religion. Shame on its leaders: they have already brought the blood of untold numbers of innocent people down upon the spires and prayer benches of America's churches.

Share this article with pastors and church leaders, especially lay leaders. We ask every Muslim and Jew who reads it to do the same. You might wish to suspend giving money to any organizations that preach Zionist race hatred in any form, especially under the cover Jesus Christ. And lastly, We Hold These Truths invites your informed comments and questions.

Listen to: Kulture Klash II, How Oxford University Press and CI Scofield stole the Christian Bible, WHTT "Internet Talk Radio" – also available on tape. Copyright 2002, may be reproduced in full with permission. We Hold These Truths (WHTT) P.O. Box 14491 Scottsdale, AZ 85267

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## Five Basic Postulates Of Protestantism



Five basic differences between Bible following Christians and Roman Catholics.

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# The Meaning of 666 – the Number of the Beast: The New World Order's Economic Control of the World



This article is about a revelation I had some time in the late 1980s about a *possible* interpretation of 666.

I think many people who live in a Western culture know that the number 666 is some reference to the Devil. The last book of the New Testament of the Bible, the book of Revelation chapter 13 says it is the number of the Beast. This is the very *last* record of that number in Holy Scripture.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. – Revelation 13:18

One score = 20. Six hundred threescore and six = 666.

But how many people know the very *first* mention of the number 666 in the Bible?

Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, – 1 Kings 10:14

King Solomon ruled the nation of Israel, the most powerful and richest kingdom on earth at the time. He received 666 talents of gold *yearly in taxes* paid to him from the nations he had conquered. One talent of gold in ancient Israel equaled 30.3 kilograms according to the [Wikipedia article about talent as a measurement](#).

$666 \text{ talents} \times 30.3 \text{ kilograms} = 20179.8 \text{ kilograms} = 20,179,800 \text{ grams}.$

$1 \text{ ounce} = 28.349 \text{ grams}$

$20,179,800 / 28.349 = 711,835 \text{ ounces of gold}.$



666 talents of gold at the current (September 4th, 2023) price of gold at \$1945 USD an ounce: (Ref: [Gold Price Today](#) )

$711,835 \times 1945 = \$1,384,519,075$  USD

I think that's a pretty hefty tax and a sign of world dominion seeing the earth's population was only a fraction of what it is today. Are the Rulers of Darkness using the amount of King Solomon's yearly revenue in taxes as a symbol of economic control of the world? Economic control also means political control. The Bible in Revelation chapter 13 states that nobody will be able to buy or sell without the Mark of the Beast in either their hand or forehead!

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:  
And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. – Revelation 13:16,17

It's interesting to note that John Todd said King Solomon was the one who first came up with the plan of economic conquest of the nations of the world one by one for the purpose of eventually forming a one-world government. He forsook the worship of Jehovah and got into witchcraft.

That's my interpretation of the number 666. It's merely an interpretation. There may be many ways to interpret it. Here's yet another one:

# Primer on Roman Numerals

I = 1      V = 5      X = 10  
L = 50    C = 100    D = 500

The first 6 Roman numerals  
in descending order:

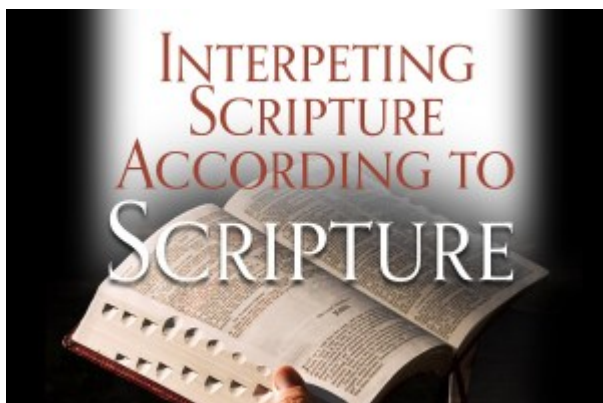
DCLXVI = 666

*Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.  
Revelation 13:18*

I like that one too because it points to Rome. Decades ago one of my friends told me that the Vatican has more wealth than any other organization or family. The Rothschilds have had only a couple hundred years to accumulate their wealth. The Roman Catholic church has had at least 1500 years.

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## Using Scripture to Interpret Scripture



The Bible itself is the best commentary to refer to in order to find the correct interpretation and meanings of important words. Scripture is its own best interpreter.

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## Are Bible Doctrines Important to Teach and Know? Or is “All You Need is Love”?



doctrine (n.)

late 14c., “the body of principles, dogmas, etc., in a religion or field of knowledge,” from Old French doctrine (12c.) “teaching, doctrine” and directly from Latin doctrina “a teaching, body of teachings, learning,” from doctor “teacher” (from <https://www.etymonline.com/word/doctrine>)

It’s been my personal observation of Pentecostal-Charismatic type of Christians that they seek experiences with the Holy Spirit which result in emotional highs and don’t care so much about biblical doctrines. And the ironic thing is, though they assert that teaching doctrine from the Word of God is not as important as being filled with the Spirit, they have developed their *own* doctrines which are patently false and unscriptural!

One pastor of a Pentecostal church boasted to me how *little* Bible he knew or memorized and yet he is “filled with the spirit.” I tend to agree with him that he’s full of some spirit, but the question is, which spirit? Is it really the Holy Spirit? My Bible says,

John 6:63b ...the **words** that I speak unto you, **they are spirit**, and **they are life**.

One “brother” told me once, “We have Jesus, we don’t need the Bible.” But how are we going to have Jesus without the Bible? NO WAY! The Bible is the only authority a child of God by faith in Christ Jesus can stand on. And if he or

she cannot explain their faith in Christ directly from Bible verses, I wonder if they have any real faith at all. The Bible says the source of true faith is through hearing the Word of God. The Bible is the only sure source of the written Word of God.

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

I once wanted to share the historicist interpretation of Daniel 9:27 to an elderly Pentecostal lady I was helping in setting up her new house. She told me flat out she wasn't interested in hearing it. She introduced me to Todd White who teaches doctrines such as, "the Bible doesn't tell you to rebuke the Devil." And she introduced me to Heidi Baker who sometimes appears before a congregation acting so drunk as if she had just drank several bottles of wine!

In showing the list of Scriptures in the Bible with the word "doctrine" I will be commenting on the number of times it appears in certain sections of Scripture. I've been influenced by the teaching of Pastor Michael Hoggard who believes numbers in the Bible and specifically in the King James Version of the Bible, are significant because it shows that the KJV is a translation that can be only inspired by the Holy Spirit. For example, the word "godhead" appears exactly 3 times in the KJV signifying the truth of the doctrine of the Trinity. Other English translations do not do so. The New King James version in the Book of Acts uses the words "divine nature" instead of godhead. That's wrong and a different meaning entirely!

## **Scriptures with the Word Doctrine**

**The word doctrine appears six times in the Old Testament.**

Deuteronomy 32:2 My **doctrine** shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Job 11:4 For thou hast said, My **doctrine** is pure, and I am clean in thine eyes.

Proverbs 4:2 For I give you good **doctrine**, forsake ye not my law.

Isaiah 28:9 ¶Whom shall he teach knowledge? and whom shall he make to understand **doctrine**? them that are weaned from the milk, and drawn from the breasts.

Isaiah 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn **doctrine**.

Jeremiah 10:8 But they are altogether brutish and foolish: the stock is a **doctrine** of vanities.

**It appears 12 times in the four Gospels. It's interesting that Jesus chose 12 Apostles!**

Matthew 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his **doctrine**:

Matthew 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the **doctrine** of the Pharisees and of the Sadducees.  
Matthew 22:33 And when the multitude heard this, they were astonished at his **doctrine**.

Mark 1:22 And they were astonished at his **doctrine**: for he taught them as one that had authority, and not as the scribes.

Mark 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new **doctrine** is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mark 4:2 And he taught them many things by parables, and said unto them in his **doctrine**,

Mark 11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his **doctrine**.

Mark 12:38 ¶ And he said unto them in his **doctrine**, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,  
Luke 4:32 And they were astonished at his **doctrine**: for his word was with power.

John 7:16 Jesus answered them, and said, My **doctrine** is not mine, but his that sent me.

John 7:17 If any man will do his will, he shall know of the **doctrine**, whether it be of God, or whether I speak of myself.

John 18:19 ¶ The high priest then asked Jesus of his disciples, and of his **doctrine**.

**It appears four times in the Book of Acts. There are a lot of combinations of "fours" in the Bible, four Gospels, four beasts (Revelation 6:1,6), four angels, four corners, four winds (Revelation 7:1)**

Acts 2:42 And they continued stedfastly in the apostles' **doctrine** and fellowship, and in breaking of bread, and in prayers.

Acts 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your **doctrine**, and intend to bring this man's blood upon us.

Acts 13:12 Then the deputy, when he saw what was done, believed, being astonished at the **doctrine** of the Lord.

Acts 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new **doctrine**, whereof thou speakest, is?

**It appears 21 times in 12 chapters of the Pauline Epistles! The number 21 can be factored to 3 X 7, both significant numbers in the Bible. And of course, 12 is a significant number.**

Romans 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of **doctrine** which was delivered you.

Romans 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the **doctrine** which ye have learned; and avoid them.

1 Corinthians 14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by **doctrine**?

1 Corinthians 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a **doctrine**, hath a tongue, hath a revelation,

hath an interpretation. Let all things be done unto edifying.

Ephesians 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of **doctrine**, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

1 Timothy 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other **doctrine**,

1 Timothy 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound **doctrine**;

1 Timothy 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good **doctrine**, whereunto thou hast attained.

1 Timothy 4:13 Till I come, give attendance to reading, to exhortation, to **doctrine**.

1 Timothy 4:16 Take heed unto thyself, and unto the **doctrine**; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and **doctrine**.

1 Timothy 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his **doctrine** be not blasphemed.

1 Timothy 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the **doctrine** which is according to godliness;

2 Timothy 3:10 But thou hast fully known my **doctrine**, manner of life, purpose, faith, longsuffering, charity, patience,

2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and **doctrine**.

2 Timothy 4:3 For the time will come when they will not endure sound **doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears;

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound **doctrine** both to exhort and to convince the gainsayers.

Titus 2:1 But speak thou the things which become sound **doctrine**:

Titus 2:7 In all things shewing thyself a pattern of good works: in **doctrine** shewing uncorruptness, gravity, sincerity,

Titus 2:10 Not purloining, but shewing all good fidelity; that they may adorn the **doctrine** of God our Saviour in all things.

**It appears five times in four verses in the rest of the Epistles.**

Hebrews 6:1 Therefore leaving the principles of the **doctrine** of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2 Of the **doctrine** of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

2 John 1:9 Whosoever transgresseth, and abideth not in the **doctrine** of

Christ, hath not God. He that abideth in the **doctrine** of Christ, he hath both the Father and the Son.

2 John 1:10 If there come any unto you, and bring not this **doctrine**, receive him not into your house, neither bid him God speed:

**It appears three times in three verses in the Book of Revelation.**

Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the **doctrine** of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Revelation 2:15 So hast thou also them that hold the **doctrine** of the Nicolaitans, which thing I hate.

Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this **doctrine**, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

**The plural of the word, doctrines, appears five times in five verses in the Bible.**

It's very interesting to me that in each case the plural word is used in a negative sense meaning bad or false doctrines!

Matthew 15:9 But in vain they do worship me, teaching for **doctrines the commandments of men**.

Mark 7:7 Howbeit in vain do they worship me, teaching for **doctrines the commandments of men**.

Colossians 2:22 Which all are to perish with the using;) after the **commandments and doctrines of men**?

1 Timothy 4:1 ¶Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and **doctrines of devils**;

Hebrews 13:9 Be not carried about with divers and **strange doctrines**. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

## **Words Modifying Doctrine**

Deuteronomy 32:2 **My (God's) doctrine** shall drop as the rain

Proverbs 4:2 For I give you **good doctrine**

Matthew 7:28 when Jesus had ended these sayings, the people were astonished at **his doctrine**:

Matthew 22:33 And when the multitude heard this, they were astonished at **his doctrine**.

Mark 1:22 And they were astonished at **his doctrine**: for he taught them as one that had authority, and not as the scribes.

Mark 4:2 And he taught them many things by parables, and said unto them in **his doctrine**,

Mark 11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at **his doctrine**.

Mark 12:38 And he said unto them in **his doctrine**, Beware of the scribes,

which love to go in long clothing, and love salutations in the marketplaces,  
Luke 4:32 And they were astonished at **his doctrine**: for his word was with power.

John 18:19 The high priest then asked Jesus of his disciples, and of **his doctrine**.

1 Timothy 6:1 ¶Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of **God and his doctrine** be not blasphemed.

Mark 1:27 (Jesus') **new doctrine**

Acts 2:42 And they continued stedfastly in the **apostles' doctrine**

Acts 17:19 May we know what this **new doctrine**,

Ephesians 4:14 every **wind of doctrine**

1 Timothy 1:10 **sound doctrine**

1 Timothy 4:6 the words of faith and of **good doctrine**

2 Timothy 4:3 **sound doctrine**

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able **by sound doctrine**

Titus 2:1 But speak thou the things which become **sound doctrine**

Hebrews 6:1 the **doctrine of Christ**

2 John 1:9 the **doctrine of Christ**

## **Is love also needed when teaching doctrine?**

Absolutely! We should not become like the scribes and Pharisees with a holier than thou attitude when we teach doctrine from the Bible. The Bible says,

1 Corinthians 13:2 And though I have ... all knowledge; ... and have not charity, I am nothing.

2 Timothy 2:25 **In meekness** instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

We are to teach doctrine from the Bible in a spirit of love and meekness and not in an arrogant condescending attitude. When we know our own weaknesses and faults, it's easier to remain humble. Remember, Jesus came not for the righteous, but to bring sinners to repentance. We are ALL sinners. The problem with some people is they don't think of themselves as a sinner.

1 John 1:8 ¶If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

## **Conclusion**



From this study, would you say that teaching correct doctrine is important? Or would you say, "**Doctrine divides!** All Christians should be united as one! Let's continue on with ecumenicalism and unite with ALL religions, e.g., the Roman Catholic Church, the Orthodox Church, any Christian religion that claims to be Christians such as Mormons, Jehovah Witnesses, etc. Don't we all worship the same God?" My answer to that would be a resounding NO! Catholics include Mary in the Godhead.