

The Danger of Belief in a Pre-Tribulation Rapture



If events go against what we believe the Bible says will happen, it's not because the Bible is wrong, it means our interpretation of Bible prophecy was wrong.

True Christianity Vs Evangelical Zionism



Pharisaic Judaism's influence on evangelical Christian leaders which has had a detrimental effect on churches, especially in America

Famous Jews Against Zionism



“Zionism is a nationalist movement that emerged in the 19th century to enable the establishment of a homeland for the Jewish people in Palestine.” Source – Wikipedia

Some Orthodox Jews are against Zionism:

The anti-Zionist world-view of the ultra-Orthodox groups Neturei Karta and Satmar Hasidism perceives Zionism and the establishment of the State of Israel as an anti-messianic act, conceived and born from sin. These groups vigorously deny the very legitimacy of the collective political return to the Holy Land and to Jewish sovereignty. For them, this is the handiwork of humans, violating the Jewish people’s oath of political quietism.” Source – <https://www.myjewishlearning.com/article/ultra-orthodox-anti-zionist/>

Not only Orthodox Jews but also many secular Jews are *also* against Zionism! And it turns out there’s a movement called [International Jewish Anti-Zionist Network \(IJAN\)](#). The “[Who We Are](#)” page on its website says,

IJAN is an international network of Jews who are uncompromisingly committed to struggles for human survival and emancipation, of which the liberation of the Palestinian people and land is an indispensable part. We are committed to the right of return for Palestinian refugees and to ending Israeli colonization of historic Palestine, which is reinforced by US economic and military power. We support full Palestinian self-determination and the right to resist occupation. We look to the Palestinian grassroots and Palestinian-led organizations as our primary points of reference in this struggle.

Anti-zionism is not the same thing as antisemitism. Antisemitism is hostility and prejudice directed against Jewish people. I do not have any such hostility toward the Jewish people. When I was a teenager in Chicago, I had a Jewish friend, Rodney Martell. It’s wrong to have prejudice against any people.

I'm against racism. I believe racism is connected to Darwinian evolution, the notion that certain ethnic groups are lower in the evolutionary scale than others, especially lower than white people. That's what Hitler believed. It justified his genocide against Jews, Gypsies, and even non-German white people he didn't like such as Slavic nations, Poles, Serbs and Russians. I've been a minority white guy most of my life having lived 40 years in Japan, 5 years in Guam, and am now living in the Philippines. I'm thankful to never have felt any racial discrimination toward me ever in spite of the fact of being part of an ethnic minority living outside mainland USA.

In the early 1990s, many young Israelis visited Japan. I used to love talking with them about their lives in Israel and their views on the Palestinian people. And of course I tried to share with them the Gospel. Saved born again true Christians do not hate Jews as a people! The Bible says,

1 Peter 2:17 Honour *all* men...

To be an anti-zionist is to be against a political movement, not a people. Here's a compilation of quotes from Jewish people who spoke out against Zionism, some of whom I didn't know to be Jews.

Sigmund Freud:

"I concede with sorrow that the baseless fanaticism of our people is in part to be blamed for the awakening of Arab distrust. I can raise no sympathy at all for the misdirected piety which transforms a piece of a Herodian wall into a national relic, thereby offending the feelings of the natives."

Albert Einstein:

"The (Israeli) state idea is not according to my heart. I cannot understand why it is needed. It is connected with many difficulties and a narrow-mindedness. I believe it is bad."

Erich Fromm, social psychologist:

"The claim of the Jews to the Land of Israel cannot be a realistic political claim. If all nations would suddenly claim territories in which their forefathers lived two thousand years ago, this world would be a madhouse."

Isaac Asimov, novelist:

"I find myself in the odd position of not being a Zionist ... I think it is wrong for anyone to feel that there is anything special about any one heritage of whatever kind. It is delightful to have the human heritage exist in a thousand varieties, for it makes for greater interest, but as soon as one variety is thought to be more important than another, the groundwork is laid for destroying them all."

Hannah Arendt, political scientist:

"The trouble is that Zionism has often thought and said that the evil of antisemitism was necessary for the good of the Jewish people. In the words of

a well-known Zionist in a letter to me discussing the original Zionist argumentation: 'The antisemites want to get rid of the Jews, the Jewish State wants to receive them, a perfect match.' "

Note: History and observation tells me the main source of antisemitism is the Roman Catholic Church. I heard lots of antisemitic rhetoric from Catholic nuns when I was a kid going to parochial school. By the way, Hannah Arendt was no relation to me. I was raised a Catholic.

Henry Ford was deeply antisemitic, making him a hero of Hitler and the Nazis. I believe one reason for Ford's antisemitism was because he read the Protocols of the Elders of Zion. But according to former Roman Catholic priest Leo H, Lehmann, [The Protocols of the Elders of Zion was written by Jesuits](#) to shift the blame on what they are doing to the Jews!

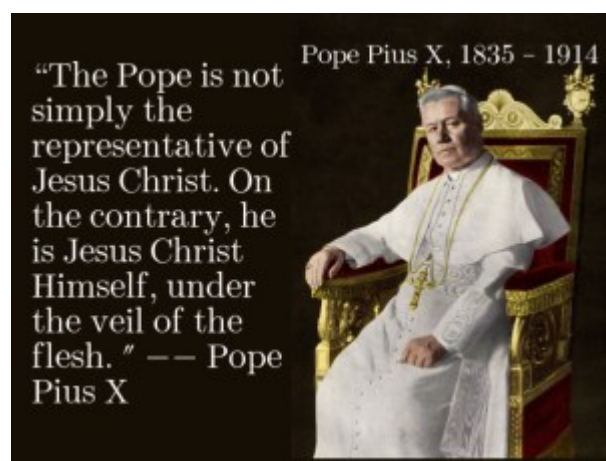
Richard Cohen, US columnist:

"The greatest mistake Israel could make at the moment is to forget that Israel itself is a mistake ... the idea of creating a nation of European Jews in an area of Arab Muslims (and some Christians) has produced a century of warfare and terrorism of the sort we are seeing now. Israel fights Hezbollah in the north and Hamas in the south, but its most formidable enemy is history itself."

Noam Chomsky:

"In the Occupied Territories, what Israel is doing is much worse than apartheid. To call it apartheid is a gift to Israel, at least if by "apartheid" you mean South African-style apartheid. What's happening in the Occupied Territories is much worse."

Seven Events Evangelicals Incorrectly Believe Will be Fulfilled in the Endtime



Most evangelicals today are teaching false Endtime doctrines based on a false interpretation of Daniel 9:27. Futurism originated with a Jesuit priest Francesco Rivera in the 16th century.

[Gog and Magog identified: Turkey, NOT Russia!](#)



The erroneous belief that Russia is Magog can be traced back to a small group of 18th and 19th century theologians who wrote long before the primary evidence from the ancient Assyrian records was discovered, translated and made available to the public.

[John Hagee vs. the Bible](#)



Millions of Christians today, especially American Christians, have been deceived by false doctrines of dispensationalism formulated by John Nelson Darby in the 19th century that say God has two covenant peoples, the Church and Israel. Dispensationalism rejects the longstanding teaching that there is one church that consists of both old covenant saints and new covenant saints.

Dispensationalism rejects the teaching that old covenant Israel was the church and that, in the new covenant, God grafts believing Gentiles into that same church (Rom. 11:17–24).

Dispensationalism is a false unbiblical doctrine! The Book of Hebrews clearly says God will give the house of Israel a *new* covenant, the *same covenant* the Church is under, the covenant of grace through the belief that Jesus is the Christ, the Son of God Who died for our sins and was resurrected on the third day.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, **he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

Darby's doctrines of dispensationalism became popular because it was promoted by C.I.Scofield and his reference Bible. It was further promoted by the Dallas Theological Seminary It led to so-called "Christian Zionism" and the promotion of the restoration of the Jews in Palestine which has resulted in the bloodshed in Gaza we see today! And why do Christian Zionists want to promote the State of Israel? Because they believe Israel has a role in the end time to bring about the return of Christ! They believe the Antichrist will make a deal with Israel and the Muslims creating peace so that the Jews can rebuild their temple to renew animal sacrifices. They believe the Church will be raptured to heaven just before that happens. They believe that three and a half years later the Antichrist will set up his image in the temple, tell everyone to worship it, and have all those who don't killed. They believe Jesus will return three and a half years later with his raptured saints to fight the Antichrist and his people in the battle of Armageddon. All these doctrines are *false*! They are all based on the erroneous interpretation of Daniel chapters 9, 11, Matthew 24, and the Book of Revelation. I wrote extensively about this subject on this website.

If this surprises you, it's because you have been influenced by popular dispensational preachers today who promote Christian Zionism. One of the loudest and most influential Christian Zionist preachers is pastor John Hagee.

"John Charles Hagee (born April 12, 1940) is the founder and Senior

Pastor of Cornerstone Church in San Antonio, Texas, a non-denominational evangelical church with more than 22,000 active members. He founded John Hagee Ministries, which telecasts to the United States and Canada. He is also the founder and chairman of the Christian Zionist organization Christians United for Israel." – Source Wikipedia and Hagee Ministries website.

Let's compare what John Hagee teaches to what the Bible says:

"I'm not trying to convert the Jewish people to the Christian faith. . . . trying to convert Jews is a waste of time. The Jewish person with his roots in Judaism is not going to convert to Christianity" (Houston Chronicle, Apr. 30, 1988)

"The first rule adopted by Christians United for Israel was that there would be no proselytizing at our events. CUFI exists only to honor and support the Jewish people, never to convert them" (Hagee, "Why Christian Zionists Really Support Israel," May 13, 2010).

On the day just before Jesus ascended back to Heaven, He told His disciples:

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Witnesses to whom in Jerusalem and Judaea? To the Jews!

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Peter preached the Gospel in Acts chapter 2 to those Jews.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Those 3000 souls who were saved were all Jews! Jesus clearly told His disciples to share the Gospel with them!

Hagee says,

"I'm delighted to present my latest book, "**In Defense of Israel.**" This book will expose the sins of the fathers in the vicious abuse of the Jewish people. "*In Defense of Israel*" will shake Christian theology. It Scripturally proves that **the Jewish people, as a**

whole, did not reject Jesus as Messiah. It will also prove that Jesus did not come to Earth to be the Messiah. It will prove that there was a Calvary conspiracy between Rome, the high priest and Herod to execute Jesus as an insurrectionist too dangerous to live. Since Jesus refused by word and deed to claim to be the Messiah, how can the Jews be blamed for rejecting what was never offered?" (also declared on p. 145 of the book)

Anybody who believes that statement by Hagee doesn't read their Bible! Even a Sunday School kid should be able to disprove Hagee's heretical statements. Jesus identified Himself to the Samaritan woman at the well as the Messiah.

John 4:25 The woman saith unto him, I know that **Messias cometh, which is called Christ:** when he is come, he will tell us all things.

26 Jesus saith unto her, **I that speak unto thee am he.**

In the KJV, the word Messiah is found twice in the Old Testament in Daniel 9:25 and 26. The spelling variation of Messiah in the New Testament is Messias. Besides John 4:25 it's also found in John 1:41.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

As you can see, both times the name Messias is used, Christ is also used as the Greek meaning of the Hebrew word Messias / Messiah. Messias / Messiah and Christ are synonymous! Christ occurs 60 times in the four Gospels! It occurs 555 times in the entire New Testament! For Hagee to say, "Jesus did not come to Earth to be the Messiah" is the same as saying that Jesus did not come to Earth to be Christ! It's even saying that Jesus is *not* Christ! Does that make John Hagee an antichrist? It does if he denies Jesus is Christ!

Jesus unequivocally told the high priest He is Christ!

Mark 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed?**

62 And Jesus said, **I am:** and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Jesus also told it to the elders of the people, the chief priests and the scribes:

Luke 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them,
If I tell you, ye will not believe:
68 And if I also ask you, ye will not answer me, nor let
me go.
69 Hereafter shall the Son of man sit on the right hand
of the power of God.
70 Then said they all, Art thou then the Son of God? And
he said unto them, Ye say that I am.
71 And they said, What need we any further witness? for
we ourselves have heard of his own mouth.

Jesus identified Himself to the man who was blind from birth who He healed as
the Son of God, the Messiah, the Christ.

John 9:35 Jesus heard that they had cast him out; and
when he had found him, he said unto him, Dost thou
believe on **the Son of God?**

36 He answered and said, Who is he, Lord, that I might
believe on him?

37 And Jesus said unto him, Thou hast both seen him, and
it is he that talketh with thee.

Hagee says,

“If God intended for Jesus to be the Messiah of Israel, why didn’t
he authorize Jesus to use supernatural signs to prove he was God’s
Messiah, just as Moses had done?” (p. 137)

The Bible says that God *did* authorize Jesus to use supernatural signs!

Luke 7:20 When the men were come unto him, they said,
John Baptist hath sent us unto thee, saying, Art thou he
that should come? or look we for another?

21 And in that same hour he cured many of their
infirmities and plagues, and of evil spirits; and unto
many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and
tell John what things ye have seen and heard; how that
the **blind see, the lame walk, the lepers are cleansed,
the deaf hear, the dead are raised,** to the poor the
gospel is preached.

Hagee says curing the blind, the lame, the lepers, the deaf and raising the
dead are not supernatural signs?!

“Jesus refused to produce a sign ... because it was not the Father’s will, nor his, to be Messiah.” (p 138)

Jesus refused to produce *an immediate sign* to the Pharisees when they demanded one! The fact is Jesus *already did* many signs!

John 10:31 Then the Jews took up stones again to stone him.

32 Jesus answered them, **Many good works have I shewed you from my Father**; for which of those works do ye stone me?

John 20:30 And **many other signs** truly did Jesus in the presence of his disciples, which are not written in this book:

“The Jews were not rejecting Jesus as Messiah; it was Jesus who was refusing to be the Messiah to the Jews. . . . They wanted him to be their Messiah, but he flatly refused. . . . He refused to be their Messiah, choosing instead to be the Savior of the world.” (pp. 140-141, 143)

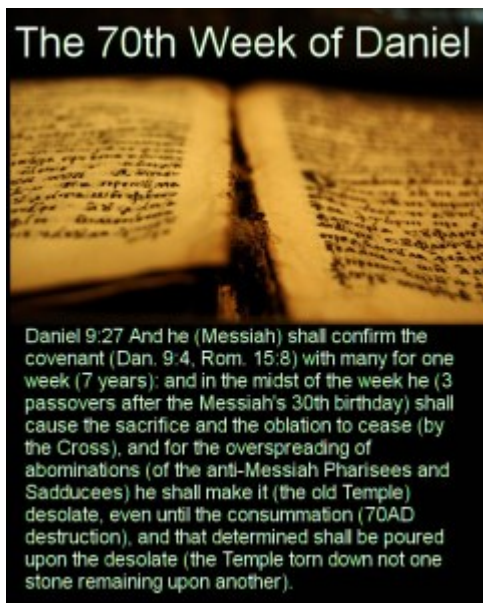
I hope this convinces you that John Hagee is a false teacher. His book *In Defense of Israel* is rank heresy. If you support the modern state of Israel in its genocide of Palestinians, many of whom are Christians, it means you have their blood on your hands as much as he does.

[Christian Zionists Await the Final Battle Against the Palestinians and Iran to Bring on Armageddon and the Rapture](#)



Christian Zionist pastor, John Hagee perceives the state of Israel's establishment and conflict with Palestinians as part of an apocalyptic Endtime scenario, contrary to Christian teachings of love and peace.

[Comparison of the top 7 Popular Bible translations of Daniel 9 verses 4 and 27 to the KJV](#)



This article lists the 8 top selling Bible translations in the USA. The KJV is ranked number 2. Do they all teach the same things about the prophecy of the 70th Week of Daniel? I consider the correct translation of Daniel 9:27 to be of utmost importance. Why? It's because most contemporary Protestant evangelicals believe the "he" of Daniel 9:27 is the Antichrist, a secular humanist who makes an Endtime treaty with the Jews who reconstruct a third temple of Solomon which the Antichrist defiles by placing the abomination of desolation. Does the King James version teach that?

King James Version (KJV)

4 and I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping **the covenant** and mercy to them that love him, and to them that keep his commandments;

27 And he shall **confirm the covenant** with many for one week:

The wording of “the covenant” in verse 4 and verse 27 are identical. The King James translators believed the covenant of verse 4 is the same covenant of verse 27, i.e., God’s covenant of grace to Abraham and those like Abraham who believe in the Word of God by faith. The “he” of verse 27 was interpreted by the early Protestants to be *Jesus Christ* who *confirmed*, not made, the Abrahamic covenant, God’s covenant of grace to His people.

New International Version (NIV)

4 I prayed to the Lord my God and confessed:
“Lord, the great and awesome God, who keeps **his covenant** of love with those who love him and keep his commandments,

27 He will confirm **a covenant** with many for one ‘seven.

Notice the difference? “A covenant” and “his covenant” are not necessarily the same thing according to the literal meaning of this translation.

New Living Translation (NLT)

4 I prayed to the Lord my God and confessed:

“O Lord, you are a great and awesome God! You always fulfill **your covenant** and keep your promises of unfailing love to those who love you and obey your commands.

27 The ruler will **make a treaty** with the people for a period of one set of seven.

NLT doesn’t even use the word covenant! “Make a treaty” and “confirm the covenant” are two different things.

New King James Version (NKJV)

4 And I prayed to the Lord my God, and made confession, and said,
“O Lord, great and awesome God, who keeps **His covenant** and mercy with those who love Him, and with those who keep His commandments,

27 Then he shall confirm **a covenant** with many for one week;

NKJV does not use the definite article “the” before covenant.

English Standard Version (ESV)

4 I prayed to the Lord my God and made confession, saying, “O Lord, the great and awesome God, who **keeps covenant** and steadfast love with those who love him and keep his commandments,

27 And he shall **make a strong covenant** with many for one week,

Make is not the same thing as confirm.

Holman Christian Standard Bible (HCSB)

4 I prayed to the Lord my God and confessed:

Ah, Lord—the great and awe-inspiring God who keeps **His gracious covenant** with those who love Him and keep His commands—

27 He will **make** a firm covenant[a] with many for one week,

[A] Or will enforce a covenant

Even the footnotes are wrong on the HCSB

New American Standard Bible (NASB)

4 I prayed to the Lord my God and confessed and said, “Alas, O Lord, the great and awesome God, who keeps **His covenant** and lovingkindness for those who love Him and keep His commandments,

27 And he will **make a firm covenant** with the many for one week,

Common English Bible (CEB)

4 As I prayed to the Lord my God, I made this confession:

Please, my Lord—you are the great and awesome God, the one who keeps **the covenant**, and truly faithful to all who love him and keep his commands:

27 For one week, he will **make a strong covenant** with many people.

I hope you see clearly that a good Bible translation is important! Do you have a problem with the KJV being authorized by a British monarch you don't like? If so, read the Geneva Bible of 1599! It gets Daniel 9:27 correct.

1599 Geneva Bible (GNV)

4 And I prayed unto the Lord my God, and made my confession, saying, Oh Lord God which art great and fearful, and keepest covenant and mercy toward them which love thee, and toward them that keep thy commandments,

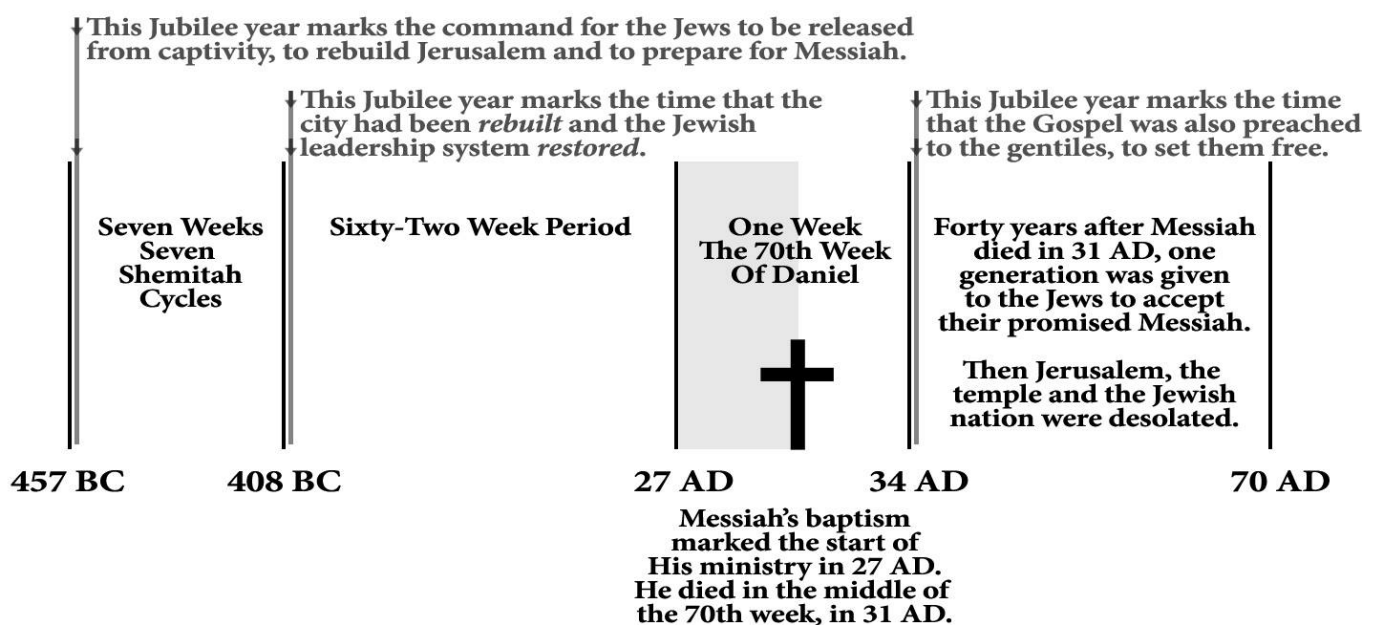
27 And he shall confirm the covenant with many for one week:

But unfortunately the Geneva Bible doesn't put the definite article before "covenant" in verse 4. This confirms in my mind that the KJV is superior to the GNV.

The false teaching of a future Endtime Antichrist making a covenant with the Jews to create a third temple of Solomon was cooked up around 1580 by a Jesuit priest named Francesco Ribera. He was commissioned by the Vatican to figure out a way to get Protestants' eyes off of the papacy as being the Antichrist. In order for this to work, the Devil had to distort Bible translations to say "make" rather than "confirm" and use different wording for covenant so nobody would associate the covenant with the one written in verse 4.

The Timeline of Daniel 9:24-27 Illustrated

Ten Shemitah cycles of forty-nine years, make up the 490-year prophecy. It starts with the Jewish captives being released from captivity, and it ends with the gentiles being released from their spiritual captivity.



This meme is courtesy of David Nikao Wilcoxson 70thweekofdaniel.com

[The Antichrist Is Hidden In Plain Sight](#)

According to the Bible, which of the below is the Antichrist likely to look like?



Without exception all the leaders of the Protestant Reformation looked at the Popes of Rome as the man of sin who sits as God in the temple of God – the Church – shewing himself that he is God.

[America's Christian Zionists: Israel's Strategic Weapon?](#)



American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!

[The Historical Roots of Christian](#)

Zionism, its Theological Basis and Political Agenda



The historical roots, theological basis, and political consequences or political agenda of Christian Zionism

God's Promise to Physical Israel to Live in the Land Was Contingent on Obedience



Christian Zionists claim that God's promise to give the land of Canaan to Israel was an unconditional promise for perpetuity. But does the Bible really say so?

God's Promise to Return Israel to

Their Own Land Fulfilled Over 2000 Years Ago



This is a Bible study that was inspired by a former dispensational Christian Zionist preacher, Steve Gregg, who my wife and I listened to yesterday evening. He has two videos on this subject (at the bottom of this article) totaling nearly 3 hours. This article is an attempt to prove true directly from the Bible and in my own words as succinctly as possible what Pastor Gregg is teaching. I figure if I can't base a doctrine directly from what the Word of God actually says in the Bible, I either don't understand that doctrine well enough, or it's a false doctrine with no basis in Holy Scripture.

Famous influential preachers such as Billy Graham, Franklin Graham, Pat Robertson, Jerry Falwell Jr., John Hagee, James Dobson, and many others, have taught or are teaching that God's promise to restore the Jews to their own land was fulfilled in 1948. They use the prophecies in Ezekiel chapters 36 and 37 to support that claim. But do those prophecies really support it? Let's read some of those prophecies, the ones in Ezekiel 36, and find out. And as we read them, let's remember the time when these prophecies were given: During the 70-year Babylonian captivity of the Jews.

Ezekiel 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them (during the Babylonian captivity); and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my

statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

This passage only makes sense when you read it in the light of the fact it was given during the Babylonian captivity and was completely fulfilled by the time [Jesus confirmed the Covenant](#) when His ministry started in 27 AD, the very Covenant of grace that God made with Abraham concerning his seed.

How does the prophecy compare to the modern nation of Israel?

Ezekiel 36:23 And I will sanctify my great name

Is the Name of God or of Christ sanctified among them?

Verse 23b: the heathen shall know that I am the LORD

Do the surrounding heathen nations know that Jesus Christ is the Lord?

Verse 25: Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Is the modern nation of Israel clean from all filthiness and idolatry?

Verse 26: A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Does the nation of Israel have a heart of love and compassion for its neighbors?

Verse 27: And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Is the modern nation of Israel walking in God's statutes and keeping His judgments?

The answer to all these questions is a resounding *no!*

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Jeremiah 30:3 "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

These prophecies were totally fulfilled by the time of Christ! The books of Ezra and Nehemiah are all about the end of the 70 years of captivity and the return of the Jews to Judea. The kings of Medo-Persia gave them permission to return and rebuild the Temple and the walls of Jerusalem! And Jesus Himself said His ministry was to the house of Israel!

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Verse 26: A new heart also will I give you, and **a new spirit will I put within you**: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

This prophecy was clearly fulfilled on the day of Pentecost!

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

I believe the prophecies in Ezekiel 36 were all fulfilled by the time Jesus was born and walked on earth during His ministry. Not all Jews were saved, but a good remnant were.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

The main reason why prophecies are misinterpreted is because of failure to understand how they were already fulfilled in the past. Some believe a prophecy can have multiple fulfillments. Is there a precedent for that in the Bible? I don't see one.



Christian Zionist American congressmen.

Ask yourself, are unbelievers in Christ Jesus God's covenant people of today? Does a person's ethnicity matter in God's eyes? My Bible says it doesn't.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, **not of blood**, nor of the will of the flesh, nor of the will of man, but of God.

If you like my simple Bible study, please share it with your Israel supporting friends. My aim is to keep things so simple that when people read it, they will remember it and share it. When I share something I learned, often the Holy Spirit deepens my understanding of the subject.

And I hope you take time to listen to what Pastor Steve Gregg has to say. He covers a lot more details.

[Munther Isaac's Speech: "Palestinian Christian Response to Christian Zionism" In Text Format](#)



Christian Zionism has ignored us Palestinian Christians at best, demonized us at worst. Whenever they speak about prophecy and Israel it is as if we don't exist!

[An Open Letter to U.S. Christians from a Palestinian Pastor](#)



By Dr. Munther Isaac

Rev. Dr. Munther Isaac is the pastor of the Evangelical Lutheran Christmas Church in Bethlehem, academic dean at Bethlehem Bible College, and the director of the Christ at the Checkpoint conferences. He wrote this letter in May 20, 2021.

I believe the heretic footnotes in the Scofield Reference Bible and the Dallas Theological Seminary's promotion of the message in those footnotes are to blame for American evangelicals embracing the false doctrines of Christian Zionism. It has led to their support of the antichrist state of Israel which has resulted in the suffering today.

"Pray for the peace of Jerusalem!"

Palestine and Israel are back in the news. So again, we Palestinians hear this common refrain. But such calls for prayer are no longer enough. I say this as a Palestinian pastor who believes in prayer, leads prayer services for peace, and genuinely values your good intentions.

But good intentions are not enough.

In his Sermon on the Mount, Jesus didn't say, "Blessed are the peace prayers." He said, "Blessed are the peacemakers." (Matthew 5:9, emphasis added).

Peacemakers of every faith pray – and they discern what's really happening, call things by their names, then speak truth to power. Here's how this works.

Call things by their names

Peacemaking begins by refusing to repeat the common descriptor of what is happening in Palestine and Israel: a conflict. Palestinians are not experiencing a conflict between two parties. **We Palestinians are experiencing an occupation: one nation controlling another;** the laws, policies, practices, and military of one state oppressing the people of another, controlling nearly every aspect of our lives. Palestinians in Jerusalem are not facing evictions from their homes. They are experiencing ethnic cleansing, which the U.N. has described as "a purposeful policy designed by one ethnic or religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas."

Non-Jewish citizens of Israel are not just enduring discrimination. They are experiencing apartheid. Israel's infamous 2018 [nation-state law](#) – which, among other things, stated that Israel's right to "exercise national self-determination" is "unique to the Jewish people" – along with other policies and practices, has transformed *de facto* discrimination into racism *de jure*.

The more than 2 million people living in Gaza are not choosing to experience hardship, food deprivation, a lack of clean water, and consistent energy. They are confined to the world's largest open-air prison where – unable to

come and go, import and export, or even fish in the open waters off their shore without Israeli permission – Israeli snipers [pick off their children](#) and Israel's air force bombs their city indiscriminately.

For over 70 years, Palestinians have not been arguing over who owns what land. No, we have experienced the terror and loss that comes from settler colonialism, the systematic removal and erasure of native inhabitants from their land, most recently in the Sheikh Jarrah neighborhood of East Jerusalem.

Calling things by their names is a necessary step toward resolving any conflict. Using the words racism and apartheid may cause pause – but these are the descriptors that define our daily lives.

Do not take our word alone for it.

Read the January [report](#) issued by the respected Israeli human rights organization B'tselem, "A regime of Jewish supremacy from the Jordan River to the Mediterranean Sea: This is apartheid." Read the April [report](#) from Human Rights Watch, "A Threshold Crossed: Israeli Authorities and the Crimes of Apartheid and Persecution." Read Nathan Thrall's [analysis](#) in the *London Review of Books*.

Until peacemakers use terms that accurately describe our realities, the opportunities for peace remain distant.

Don't misuse Christian-Jewish dialogue

For years, Christian-Jewish dialogue was misused as a tool to silence criticism of Israel. In the 1990s, Jewish theologian Marc H. Ellis [wrote](#) about a significant, unspoken "agreement" between Christians and Jews. He observed that the "ecumenical dialogue" between liberal Christians and Jews had turned into what he described as an "ecumenical deal": repentance on the part of Christians for having aided in or having failed to speak out against the atrocities committed by Germany, and the prospect of an ongoing conversation devoid of any substantive criticism of Israel.

While the "deal" has broken down in many Christian denominations in the U.S. and in many quarters of the Jewish community, it is still used to silence Palestinian Christians, labeling us antisemitic when we criticize the state of Israel or speak out against the secular project of Zionism.

It is time Christians begin engaging new Jewish partners. Listen to groups like Jewish Voice for Peace, IfNotNow, B'tselem, Yesh Din, Rabbis for Human Rights, Breaking the Silence, and others who challenge the occupation. Listen to and dialogue with people like Marc H. Ellis, Mark Braverman, Rabbis Brant Rosen and Alissa Wise, and others who defend Palestinian rights out of their Jewish beliefs and convictions. Take the word of Bernie Sanders, who recently [challenged](#) the racist policies of the state of Israel.

Reexamine the church's theology

For years, Western Christian theology has been part of the matrix that

empowers the Israeli occupation. It's a theology that describes God's unique faithfulness to Israel, the fulfilment of prophecy, and the "return" of Jews to "their" land. Adherents embrace the myth that the land was devoid of people when the state of Israel was created, or worse, that it was occupied by the enemies of God.

It is time for Christians in some communions to confess and repent from their total disregard for the existence of Palestinians. It is time to change the theological narrative that renders the state of Israel invincible to errors and beyond any judgment.

Theology matters. And if any theology trumps the ethical-biblical teachings of Jesus on love, equality, and justice, then we must rethink that theology. If any theology produces apathy to injustice, it must be re-examined.

Don't describe Palestinian Christians' efforts at creative resistance as criminal: We believe the call for sanctions, economic measures, and our nonviolent demonstrations are *justified resistance*. To insist on our dignity and God-given rights in our own land is not antisemitic; even the recent [Jerusalem Declaration on Antisemitism](#), a statement produced by more than 200 scholars of antisemitism and related fields, acknowledges this.

Some have accused Palestinian Christians of hating Jews and of rejecting the right to nationhood for Israel. Though they have gone unacknowledged or been rejected as disingenuous, our statements have clearly rejected antisemitism and racism of any form. Our hope, our desire, is to live side by side with our Jewish neighbors in a reality of a just peace.

My plea to fellow Christians

I call upon you to share – both in word and action – our vision of a reality in which we both end the occupation and live together in peace with our Israeli neighbors.

We do not hate Jews. We do not seek to destroy Israel. We want our freedom. We want to live in dignity in our homeland. We want to live in a reality where all the people of the land, Palestinians and Israelis, Jews, Muslims, and Christians, have the same rights and live under the same laws, regardless of their faith, nationality or ethnicity.

Many years from today, when our descendants look back on the long misery of the Palestinians, they will not judge kindly the willful neglect of the global church. We Palestinian Christians will not let you pretend that you did not know.

You will either take a stand to end the oppression of the Palestinian people or continue to be part of the matrix that allows it. The words of Elie Wiesel in his 1986 Nobel Prize acceptance [speech](#) cannot be more true today:

We must always take sides. Neutrality helps the oppressor, never the victim. Silence encourages the tormentor, never the tormented. Sometimes we must interfere. When human lives are endangered, when

human dignity is in jeopardy, national borders and sensitivities become irrelevant. Wherever men or women are persecuted because of their race, religion, or political views, that place must – at that moment – become the center of the universe.

Poisoning The Catholic Bible With Anti-Semitism

Social Justice, Aug. 1, 1938

quently, the vast majority of Jews most certainly is in nowise associated with the conspiracy against civilization and Christianity, even though a few are

in Chapter 2 of the Apocalypse, Verse 9, it is read: "Thou art blasphemed by them that say they are Jews and are not, but are the synagogue of Satan." It appears from this text that those who belong to the synagogue of Satan and are plotting against the human race.

The popes of Rome , the Vatican and the Jesuits want you to think New World Order conspiracy is "Judaeo-Masonic" to deflect blame away from themselves!