# <u>The Two Babylons Chapter V. Section IV</u> <u>– The Rosary and the Worship of the</u> <u>Sacred Heart</u>



Catholics use the rosary but it's no invention of the Papacy. The rosary is of the highest antiquity, and almost universally found among Pagan nations.

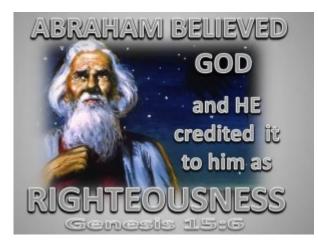
## <u>The Two Babylons Chapter IV. Section</u> <u>III – The Sacrifice of the Mass</u>



If baptismal regeneration, the initiating ordinance of Rome, and justification by works, be both Chaldean, the principle embodied in the "unbloody sacrifice" of the mass is not less so.

#### The Two Babylons Chapter IV. Section

#### II - Justification by Works



The worshippers of Nimrod and his queen were looked upon as regenerated and purged from sin by baptism, which baptism received its virtue from the sufferings of these two great Babylonian divinities. But yet in regard to justification, the Chaldean doctrine was that it was by works and merits of men themselves that they must be justified and accepted of God.

### <u>The Star of David? Or the Star of</u> <u>Remphan!</u>

The Star of Remphan



the star of your god Remphan, figures which ye made to worship them: ... - Acts 7:43

The Star of David is the Star of Remphan! Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan...