

[The Two Babylons Chapter VII. Section II – The Beast from the Sea](#)



In the old Babylonian system, after the worship of the god of fire, there followed the worship of the god of water or the sea. As the world formerly was in danger of being burnt up, so now it was in equal danger of being drowned.

[The Two Babylons Chapter V. Section IV – The Rosary and the Worship of the Sacred Heart](#)



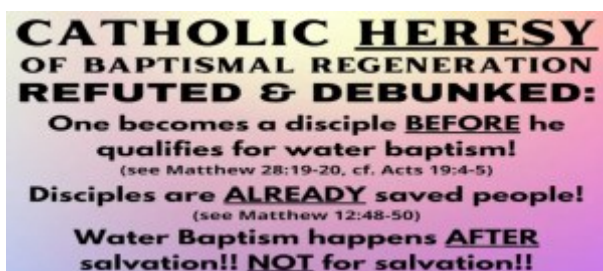
Catholics use the rosary but it's no invention of the Papacy. The rosary is of the highest antiquity, and almost universally found among Pagan nations.

[The Two Babylons Chapter V. Rites And Ceremonies](#)



In the sculptures of Nineveh idols, borne on men's shoulders, are forcibly represented, and show the real origin of the Popish processions.

[The Two Babylons Chapter IV. Doctrine and Discipline](#)



The Roman Catholic Church says baptism is of absolute necessity for salvation insomuch that infants dying without it cannot be admitted to glory. This is not according to the Bible.

[The Two Babylons Chapter III. Festivals. Section III – The Nativity of St. John](#)



The Feast of the Nativity of St. John is set down in the Papal calendar for the 24th of June, or Midsummer-day. The very same period was equally memorable in the Babylonian calendar as that of one of its most celebrated festivals.

[The Two Babylons Chapter III. Festivals.](#)



There is not a word in the Scriptures about the precise day of the birth of Jesus Christ, or the time of the year when he was born.

[The Two Babylons II. Section II.–Sub- Section IV.–The Death of the Child](#)



As the women of Egypt wept for Osiris, as the Phoenician and Assyrian women wept for Tammuz, so in Greece and Rome the women wept for Bacchus. They are all the same person!