

## The Seventh Vial Chapter XVI. The Two-Horned Beast Of The Earth



It is the *ecclesiastical hierarchy* which we take to be here symbolized. The vision brings the Pope again before us; in the beast of the sea he is seen as the ruling head of the ten Papal kingdoms; here he is beheld as the ruling head of the Papal clergy. This beast rose out of the earth—the symbol of the western empire in its tranquilized state had two horns like a lamb.

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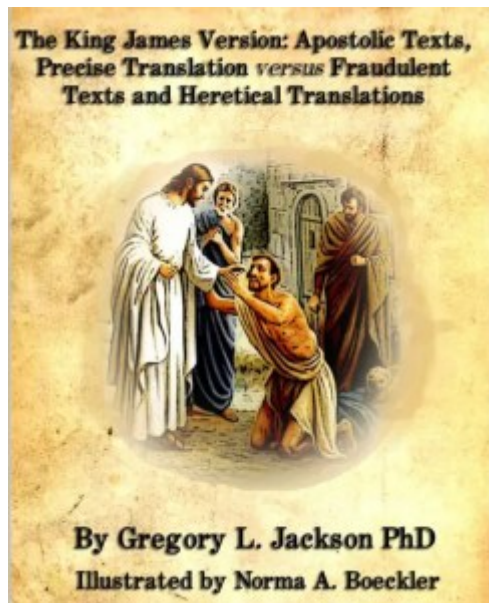
## Mariolatry – by Charles Chiniquy



Romanism is the old idolatry of Babylon, Egypt and Rome, under a Christian mask. But this new form of idolatry is so boldly denied by some of the great dignitaries of Rome, and so skillfully concealed by others, under the spotless robe of Jesus, that not only the too unsuspecting nominal Protestants, but even the “very elect,” are in danger of being entrapped and deceived.

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# The King James Version: Precise Translation versus Fraudulent Texts and Heretical Translations – By Gregory L. Jackson



Well researched reasons why the King James Version of the Bible is the most accurate translation in English, and a shocking account of apostate Lutherans who reject it!

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## History of the Papacy Chapter IV. Rise and Progress of the Temporal Supremacy.



A crowned priest now sat upon the Seven Hills of Rome. To occupy a seat

overshadowed by the loftier throne of the emperors would not satisfy the vast ambition of the pontiffs, and accordingly there was now commenced the struggle for the temporal supremacy.

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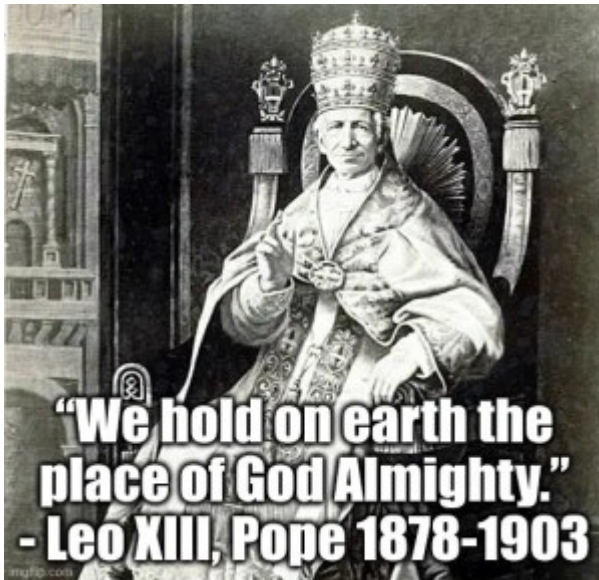
## History of the Papacy Chapter III. Rise and Progress of the Temporal Sovereignty.



The process by which the nations of Europe, from being pagan, became Christian, may be adequately likened to the contrivance by which the statue of Jupiter at Rome was converted from the representative of the prince of pagan deities to the representative of the prince of Christian apostles, Peter.

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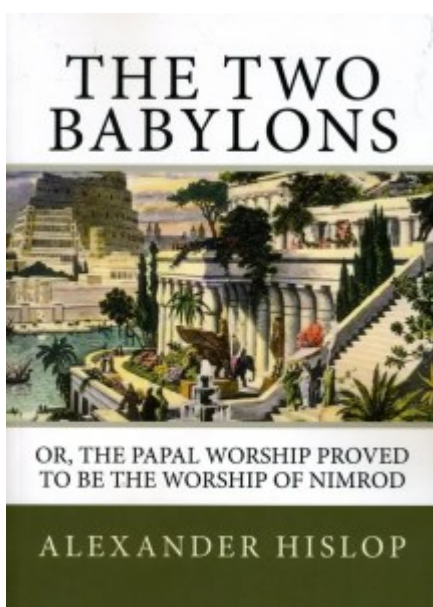
## History of the Papacy Chapter II. Rise and Progress of Ecclesiastical Supremacy.



he first pastors of the Roman Church aspired to no rank above their brethren. The labours in which they occupied themselves were the same as those of the ordinary ministers of the gospel. As pastors, they watched with affectionate fidelity over their flock; and, when occasion offered, they added to the duties of the pastorate the labours of the evangelist.

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## [The Two Babylons – Conclusion](#)



Most seem to think that Popery is a system merely to be scouted and laughed at; but the Spirit of God everywhere characterises it in quite a different way. Every statement in the Scripture shows that it was truly described when it was characterised as “Satan’s Masterpiece”—the perfection of his policy for deluding and ensnaring the world.

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## [The Two Babylons Chapter VII. Section V – The Name of the Beast, the Number of His Name–The Invisible Head of the Papacy](#)



If we know the Apocalyptic name of the System, that will lead us to the name of the head of the system. The name of the System is **“Mystery”** (Rev 17:5)

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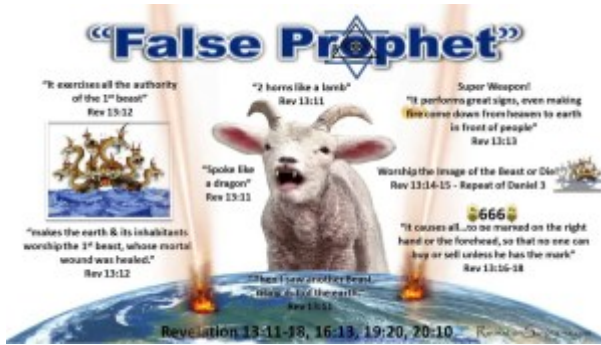
## [The Two Babylons Chapter VII. Section IV – The Image of the Beast](#)

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. – Revelation 13:14

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## [The Two Babylons Chapter VII. Section III – The Beast from the Earth](#)





And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.  
Revelation 13:11

## [The Two Babylons Chapter VII. Section II – The Beast from the Sea](#)



In the old Babylonian system, after the worship of the god of fire, there followed the worship of the god of water or the sea. As the world formerly was in danger of being burnt up, so now it was in equal danger of being drowned.

## [The Two Babylons Chapter VII. The Two Developments Historically and Prophetically Considered](#)



The idolatrous system of the ancient Babylon assumed different phases in different periods of its history. In the prophetic description of the modern Babylon, there is evidently also a development of different powers at different times.

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## [The Two Babylons Chapter VI. Religious Orders. Section II – Priests, Monks, and Nuns](#)

If the head be corrupt, so also must be the members. If the Pope be essentially Pagan, what else can be the character of his clergy?

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## [The Two Babylons Chapter VI. Religious Orders.](#)



The Church of Rome, at its first planting, had the divinely bestowed gift of a Scriptural ministry and government; and then “its faith was spoken of throughout the whole world”; its works of righteousness were both rich and abundant. But, in an evil hour, the Babylonian element was admitted into its ministry, and thenceforth, that which had been intended as a blessing, was

converted into a curse. Since then, instead of sanctifying men, it has only been the means of demoralising them, and making them “twofold more the children of hell” than they would have been had they been left simply to themselves.

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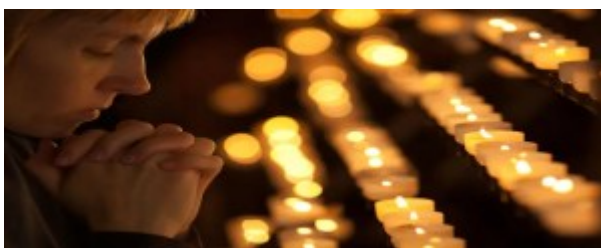
## [The Two Babylons Chapter V. Section VI](#) [– The Sign of the Cross](#)



In the Papal system as is well known, the sign of the cross and the image of the cross are all in all. No prayer can be said, no worship engaged in, no step almost can be taken, without the frequent use of the sign of the cross.

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## [The Two Babylons Chapter V. Section V](#) [– Lamps and Wax-Candles](#)



Another peculiarity of the Papal worship is the use of lamps and wax-candles. If the Madonna and child are set up, they must have a lamp.