

The Two Babylons Chapter V. Section IV – The Rosary and the Worship of the Sacred Heart



Catholics use the rosary but it's no invention of the Papacy. The rosary is of the highest antiquity, and almost universally found among Pagan nations.

The Two Babylons Chapter V. Section III – The Clothing and Crowning of Images



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In the Church of Rome, the clothing and crowning of images form no insignificant part of the ceremonial. The statues have garments put on them from time to time.

The Two Babylons Chapter IV. Section V – Purgatory and Prayers for the Dead



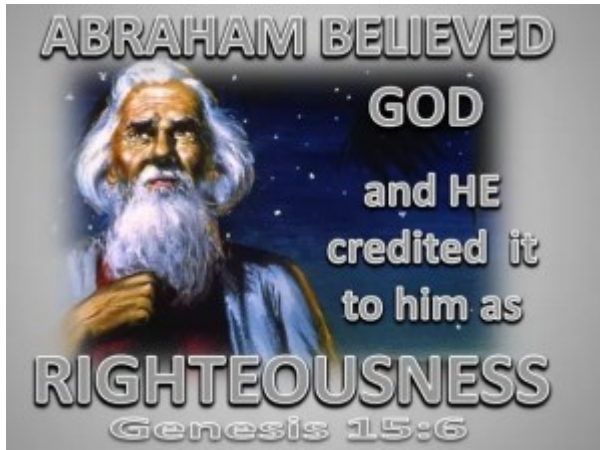
The blood of Jesus Christ, God's Son, cleanseth from ALL sin. If this be true, where can there be the need for any other cleansing? Those who die without personal union to Christ, are consequently unwashed, unjustified, and unsaved.

The Two Babylons Chapter IV. Section III – The Sacrifice of the Mass



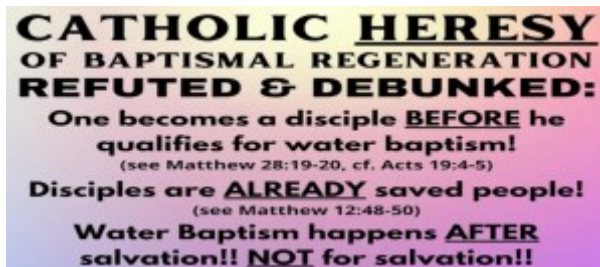
If baptismal regeneration, the initiating ordinance of Rome, and justification by works, be both Chaldean, the principle embodied in the “unbloody sacrifice” of the mass is not less so.

The Two Babylons Chapter IV. Section II – Justification by Works



The worshippers of Nimrod and his queen were looked upon as regenerated and purged from sin by baptism, which baptism received its virtue from the sufferings of these two great Babylonian divinities. But yet in regard to justification, the Chaldean doctrine was that it was by works and merits of men themselves that they must be justified and accepted of God.

[The Two Babylons Chapter IV. Doctrine and Discipline](#)



The Roman Catholic Church says baptism is of absolute necessity for salvation insomuch that infants dying without it cannot be admitted to glory. This is not according to the Bible.

[The Two Babylons Chapter III. Festivals. Section IV – The Feast of the Assumption](#)

The Two Babylons Chapter III. Festivals.
Section IV — The Feast of the Assumption

The carnal policy the Church of Rome at the expense of truth, and the circumstances attending the festival of the Assumption show yet more daring wickedness and blasphemy.

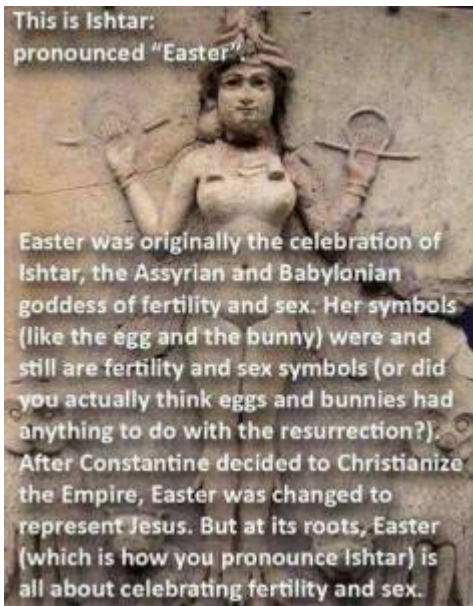
[The Two Babylons Chapter III. Festivals. Section III – The Nativity of St. John](#)



The Feast of the Nativity of St. John is set down in the Papal calendar for the 24th of June, or Midsummer-day. The very same period was equally memorable in the Babylonian calendar as that of one of its most celebrated festivals.

[The Two Babylons Chapter III.](#)

Festivals. Section II – Easter



Easter is not a Christian name, it's of Chaldean origin, Astarte, one of the titles of Beltis, the queen of heaven, whose name is pronounced Easter in English.

The Two Babylons Chapter III. Festivals.



There is not a word in the Scriptures about the precise day of the birth of Jesus Christ, or the time of the year when he was born.

The Antichrist: His Portrait and History – Chapter IV. Time of Antichrist's Appearance.



The time of the appearance of the Antichrist is definitely fixed by Daniel, by Paul, by John among the ten heathen horns of the Fourth Wild Beast.

The Two Babylons Chapter II. Section III.—The Mother of the Child



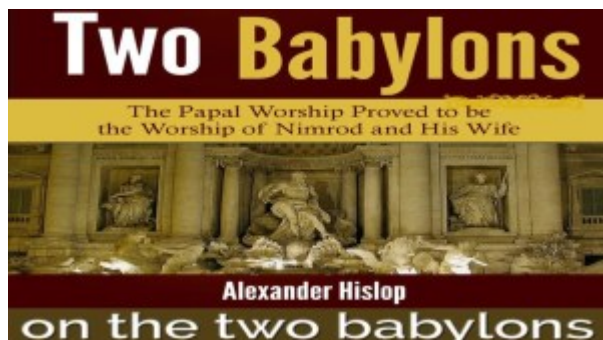
While the mother derived her glory in the first instance from the divine character attributed to the child in her arms, the mother in the long-run practically eclipsed the son. At first, in all likelihood, there would be no thought whatever of ascribing divinity to the mother.

The Two Babylons Chapter I. Distinctive Character of the Two Systems.



The Chaldean Mysteries can be traced up to the days of Semiramis, who lived only a few centuries after the flood, and who is known to have impressed upon them the image of her own depraved and polluted mind.

The Two Babylons – by Alexander Hislop. Introduction



Rome is in very deed the Babylon of the Apocalypse; that the essential character of her system, the grand objects of her worship, her festivals, her doctrine and discipline, her rites and ceremonies, her priesthood and their orders, have all been derived from ancient Babylon.

Religious Liberty and Persecution – Part I



The Bible not does not teach or allow persecution of unbelievers under any circumstances; for persecution is wholly contrary to the Spirit of Christ, and is of Satan.

The Development of the Papal System



The Great Schism In the Christian Church in 1054 AD is the true beginning of the papacy and the Roman Catholic Church.

Revelation 13 And 17. The Beast From The Sea, Etc. The Lamb-like Beast. The Image Of The Beast.



“There was given unto him a mouth speaking great things and blasphemies.”
This was surely fulfilled when the Pope assumed the title of Christ’s Vicar on earth.

[Revelation 12:1-17. The Great Red Dragon](#)



Supplemental History Of The Adversaries Of The Church. Satanic Agency of Pagan Rome.

[Revelation 8:1-5. The Seventh Seal](#)



The Incense Vision. Saint-Worship Begun, A.D. 324-395

[Revelation 7:1-8. The Sealing Vision](#)



The 144,000 of Revelation 7 is pointing to the true spiritual body of Christ's elect people, undistinguished by man, but marked by the eye of the all-seeing God.