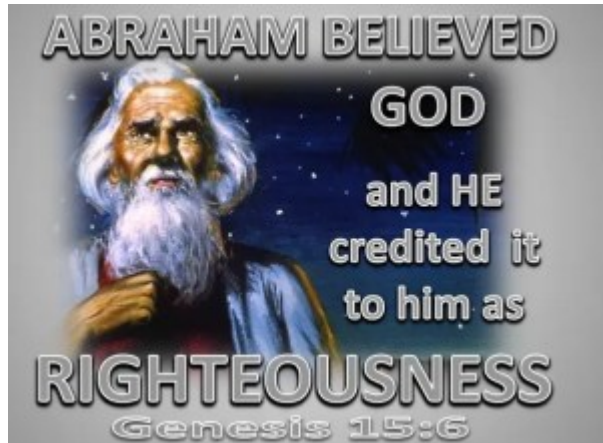


The King James Version: Section III. The Forerunner and the Biblical Shepherd Theme



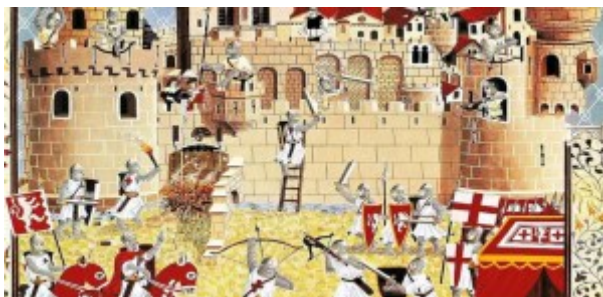
The Almighty God will come, as promised, His work before Him, as the Good Shepherd. Parallel to Psalm 23 and John 10, He will feed His flock.

The Two Babylons Chapter IV. Section II – Justification by Works



The worshippers of Nimrod and his queen were looked upon as regenerated and purged from sin by baptism, which baptism received its virtue from the sufferings of these two great Babylonian divinities. But yet in regard to justification, the Chaldean doctrine was that it was by works and merits of men themselves that they must be justified and accepted of God.

[Revelation 11:7-12. Retrospective View Of The Two Witnesses – Part III](#)



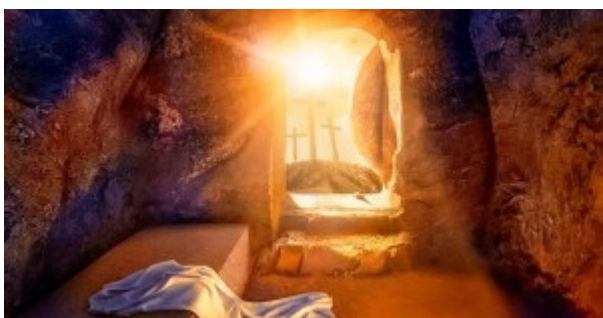
Papal war against all the saints and true Bible believers in Christ Jesus. Their death and resurrection.

[Roman Catholicism By Lorraine Boettner Chapter I Introduction](#)



The best book to share with your Catholic relatives and friends to witness to them as to the unbiblical, unscriptural doctrines and practices in their church.

[Evidence for the Resurrection Part I](#)



If the resurrection of Jesus Christ was a fabricated hoax, it was the

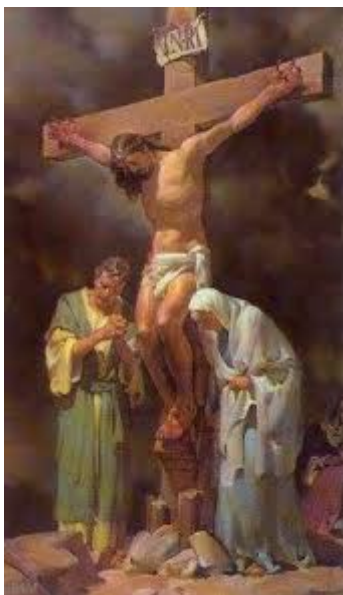
greatest deception, and a vicious and cruel lie created by despicable, heartless men.

Concerning the Sacrament of Baptism – By Martin Luther



What Martin Luther taught about the sacrament of baptism.

Jesus Died on a Thursday!



Jesus rose on a Sunday morning. To be in the grave 3 days and 3 nights means Sunday night, Saturday night, & Friday night. He therefore died on a Thursday.

The True Story of the Resurrection of Jesus Christ



Every year Christians celebrate Jesus' resurrection from the dead. His cruel death by crucifixion took place at the same time as the Jewish holy celebration of Passover. What they had been symbolizing for over one thousand years with the killing of sacrificial lambs and the Passover supper was now happening to the Lamb of God. On the very evening and at the very hour that people throughout the land were selecting and slaughtering Passover lambs, Jesus was crucified.

The way Jesus died also fulfilled many other Old Testament prophecies in amazing detail.

"He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth" (Isaiah 53:7). When Jesus stood trial for His life before the governor, Pontius Pilate, Jesus didn't speak in His own defense (Matthew 27:12-14).

About one thousand years before crucifixion became a usual means of execution in the Roman Empire, King David wrote of the Messiah: "All my bones are out of joint. ... They pierced My hands and My feet" (Psalm 22:14, 16). In death by crucifixion, the weight of the victim's body pulls his arms out of their sockets. Most of the condemned were tied to their crosses, but Jesus was nailed to His-through the hands and feet.

It was also customary for the Romans to break the legs of those who had been hanging on their crosses for hours but hadn't died yet. The lack of support for the body caused the windpipe and lungs to collapse, and hastened their deaths. But when the Roman executioners came to do this to Jesus, they found

that He was already dead. Thus another Bible prophecy was fulfilled: “[God] guards all His bones; not one of them is broken” (Psalm 34:20).

God had to temporarily turn His back on His own Son so Jesus might die the death of the sinner.

Instead, just to make sure Jesus was dead, one of the Romans thrust a spear into Jesus’ side, piercing His heart. “And immediately blood and water came out” (John 19:34). This fulfilled the scripture, “I am poured out like water ... My heart has melted within Me” (Psalm 22:14). One would expect blood to flow from a spear wound, but not water. Where did that come from? Medical science has found that people who die in great anguish of heart often have an accumulation of water around the heart. Jesus died of a broken heart-for you and me.

Jesus also died feeling like the lost sinner. He went through an experience that, thank God, we will never have to go through-not just crucifixion, not just agony of body, but agony of mind and spirit, feeling that God had deserted Him. As He died, “Jesus cried out with a loud voice, saying, ‘Eli, Eli, lama sabachthani?’ that is, ‘My God, My God, why have You forsaken Me?’” (Matthew 27:46).

Had God forsaken Him? Yes, momentarily He had. He had to, that Jesus might die like a sinner dies, without God. Think of it: Jesus died the death of the unsaved, in agony! God had to temporarily turn His back on His own Son so Jesus might die the death of the sinner.

Did God answer Jesus on the cross? There’s no record of an answer. Jesus felt that God had deserted Him at that moment when He needed Him most.

Jesus suffered the spiritual agony of the dying sinner-lost, without salvation, without God, dying for his sins. Only in Jesus’ case He was dying for our sins, the sins of the whole world. He was willing to go through all that so we could be forgiven and have eternal life. Such love!

“And they made His grave with the wicked-but with the rich at His death” (Isaiah 53:9). Jesus was unjustly condemned and crucified between two common criminals (Matthew 27:38). Yet after His death, a rich man who was among Jesus’ followers, Joseph of Arimathea, laid Jesus’ body in his own new tomb (Matthew 27:57-60).

After Jesus’ body was laid in the tomb, to make sure His disciples didn’t steal His body and claim He’d risen from the dead, the tomb was sealed and some Roman soldiers stood guard (Matthew 27:62-66).

Three days later, Mary Magdalene and the other Mary came at dawn to the tomb, and an angel appeared and rolled the stone away. When the Roman guards saw the angel, “they shook for fear of him, and became as dead men.” But the angel said to the women, “Do not be afraid. ... Jesus is not here; for He is risen, as He said.” And the angel showed the women where Jesus’ body had lain (Matthew 28:1-8). Jesus had risen from the dead!