

# Israel is the Church & the Church is Israel

## Israel and the Church

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| 1. Saints (Num. 16:3; Deut. 33:3)  | 1. Saints (Eph. 1:1; Rom. 1:7)                             |
| 2. Elect (Deut. 7:6, 7; 14:2)  | 2. Elect (Col. 3:12; Titus 1:1)                            |
| 3. Beloved (Deut. 7:7; 4:37)   | 3. Beloved (Col. 3:12; 1 Thess 1:4)                        |
| 4. Called (Isa. 41:9; 43:1)  | 4. Called (Rom. 1:6, 7; 1 Cor. 1:2)                        |
| 5. Church (Ps. 89:5; Mic. 2:5 (LXX)<br>Act. 7:38; Heb. 2:12)                     | 5. Church (Eph. 1:1;<br>Acts 20:28)                        |
| 6. Flock (Ezek. 34; Ps. 77:20)   | 6. Flock (Luke 12:32; 1 Pet. 5:2)                          |
| 7. Holy Nation (Exod. 19:5, 6)   | 7. Holy Nation (1 Pet. 2:9)                                |
| 8. Kingdom of Priests (Exod. 19:5, 6)  | 8. Kingdom of Priests (1 Pet. 2:9)                         |
| 9. Peculiar Treasure (Exod. 19:5, 6)   | 9. Peculiar Treasure (1 Pet. 2:9)                          |
| 10. God's People (Hos. 1:9, 10)  | 10. God's People (1 Pet. 2:10)                             |
| 11. Holy People (Deut. 7:6)  | 11. Holy People (1 Pet. 1:15, 16)                          |
| 12. People of Inheritance (Deut. 4:20)   | 12. People of Inheritance (Eph. 1:18)                      |
| 13. God's Tabernacle in Israel<br>(Lev. 26:11)                                   | 13. God's Tabernacle in Church<br>(John 1:14)              |
| 14. God walks among them<br>(Lev. 26:12)   | 14. God walks among them<br>(2 Cor. 6:16-18)               |
| 15. Twelve Patriarchs  | 15. Twelve Apostles  |
| 16. Christ married to them (Isa. 54:5;<br>Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32) | 16. Christ married to them<br>(Eph. 5:22, 23; 2 Cor. 11:2) |

See the difference?

**NEITHER DO WE.**

Replacement Theology is a misnomer. The Church has always been God's covenant people. The Church did not replace Israel, it's a continuation of Israel.

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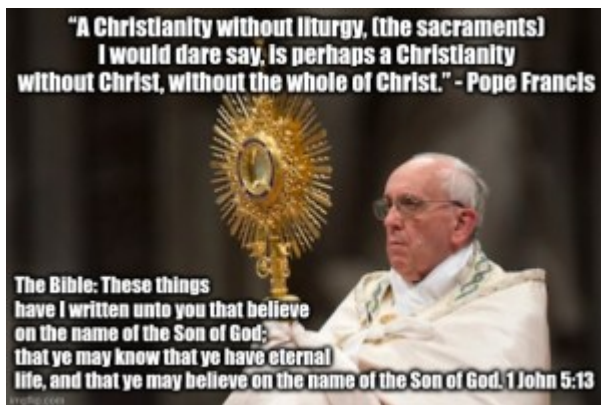
## Martin Luther and the Protestant Reformation



The Protestant Reformation stands today as a testament to men's desire to find a greater understanding of the Scriptures and of God. The Protestant Reformation also stands as a reminder that when one omnipotent authority claims supremacy over the affairs of men, whether they be religious or secular, it is in the interest of all men to question where that authority is derived from, and whether it is just, and/or mistaken.

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## What The Pope Refuses To Believe



No conversion of priest or layman from Roman Catholicism is complete without full acceptance that the Gospel of Jesus Christ reveals that through faith in Jesus Christ man is actually invested with the very righteousness of God.

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## The Key to Pope Francis's Identity



All about Pope Francis and who he really is.

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## What is the Standard of Righteousness?



True righteousness is determined by our faith in Jesus Christ and the Word of God, not what society tells us.

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## Concerning the Lord's Supper – By Martin Luther



What Martin Luther taught about the Roman Catholic sacrament of the Eucharist.