

Liberty of Conscience in Italy



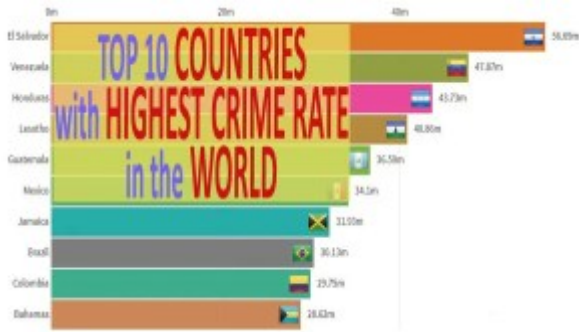
The King opposes the Pope and gives the Waldensians who were much persecuted by the Roman Catholic Church their civil rights!

Do You Confess Your Sins To A Priest?



The priest has no right to search out and discover all the secret sins of your life. It is none of his business. God knows your sins. Go to Him and confess them.

Crime And Religion



Certain religious teachings, far from helping to lessen crime in youths and adults, and among nations, may actually foster it.

[Fake Relics And Miracles](#)



II Thess. 2:9-11) warned of this “working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in those that perish... And for this cause God shall send them strong delusion, that they should believe a lie.”

[A View of Tucker Carlson’s Interview with Vladimir Putin](#)



Before you get upset with me for telling you something that you may not like, please let me tell you why I think the way I do.

First of all, I lived in Russia from 1994 to 1997 in the cities of

Novosibirsk in Siberia, [St. Petersburg](#), and [Murmansk in the Arctic Circle](#), to share the Gospel with the Russian people. And I visited one of the most remote places in the Russian Arctic, the [village of Teriberka](#). The Russians were very kind to me and I made lots of friends. It was fun learning to communicate in Russian and learning the customs and culture of the Russian people. Russians have a sense of humor just like Americans. They often use amusing sarcasm to make their point. They're a well-mannered people and sometimes corrected me on my manners, something I appreciated.

Besides Russians, I also met the peoples of all the 14 other republics of the former Soviet Union who lived in Russia. There were lots of ethnic Ukrainians in Russia including two sisters in Christ from Kiev, my partners in evangelism to the Russians. I can tell you at the time there was no natural enmity between Russians and Ukrainians, at least there wasn't until Putin came along. Russians and Ukrainians were like cousins, one big family. I couldn't tell them apart! All the Ukrainians in Russia speak the Russian language, and even in Ukraine 1/3 of Ukrainians speak only Russian.

At the time there was still a spiritual vacuum in Russia because of the demise of Communism. One lady told me Communism and the Soviet government was her god. She said it was as if her god had died when the Soviet Union broke apart. Many were disheartened. But because of that, they were open to hearing the Gospel! My [elderly friend from Moscow, Helen](#), one of the English-Russian interpreters to Japanese NHK journalists when they interviewed the first man to orbit the earth, Yuri Gagarin, appreciated all the Bible-based literature I gave her. I saw a lot of Russians come to know Jesus as their savior!

I also went to other former Soviet Republics, [Estonia where I lived for one month](#), Latvia for one week, and Lithuania for a couple of days. There's an ethnic Russian population in those former Soviet Republics, and they live in peace with each other. All the ethnic Russians had to learn the languages of those countries to earn a living there after the Soviet Union broke apart. Before that in Soviet times, they were allowed to do business speaking Russian. Now they are not!

Unlike Belarus and Ukraine then, there was a natural enmity between those three Baltic nations and Russia! And why? Russian is not their language and they were forced to join the Soviet Union against their will.

I once passed through Belarus on my way from St. Petersburg to Poland, the land of my grandparents. Lukashenko was president of Belarus even then! I was surprised then (1976) to learn that not all of the Polish people like Russia. Much less now for sure.

I also passed through Ukraine by train from Novorossiysk, a city on the Black Sea, on my way back to St. Petersburg. Ukrainian immigration officials saw that I didn't have a visa for Ukraine, but my Russian friends talked them out of fining me! I was on a train line built during Soviet times. There were no borders then between Soviet Republics. The area of Ukraine I passed through is the Donbas region Putin annexed to Russia. I do not believe it was with the will of the people there.

Before I went to Russia when I lived in Japan, I met a young lady from Latvia in Tokyo. I knew she could speak Russian, and because I was studying the Russian language from NHK radio programs, I wanted to try out my Russian with her. I spoke to her some words in Russian and she immediately stopped me! "Russian is not my language," she said. But there's no doubt in my mind she understood what I said.

Once in Tallinn Estonia, I heard a lady scold a boy for standing on the park bench. At first, she spoke to him in Estonian, and because he didn't seem to understand her, she spoke in Russian and he got the point. That was in 1977. I'm sure Russian speakers in Estonia are less and less and all ethnic Russians in Estonia are Estonia speakers by now.

Of the 15 former Soviet Republics, only Ukrainians and Belorussians are Slavic peoples with a language very similar to Russian. It stands to reason they would get along with each other more. The other former Soviet peoples all have different languages, and those languages are not related to each other.

I'm telling you all this because I didn't know the attitudes of the people of these countries before I actually lived there, and therefore I'm assuming you may not know them either. It's one of the reasons why I was heartbroken over Putin's invasion of Ukraine! Not only Ukrainians, but the Russian people themselves are suffering and dying in this war! I only want the war to stop!

I also want you to know that I like Tucker Carlson. I appreciate his conservative views. I saw once a video an average New Yorker made when he saw Tucker Carlson fly fishing in Central Park New York City. Tucker was very cordial to him and answered all his questions. You can tell a lot about a person when you see how he treats others.

That being said, I was surprised Tucker went out of his way to give Putin an opportunity to spread his propaganda.

Putin, a former head of the KGB, is not to be trusted no matter what he says. I met lots of Russians on the island of Guam where I lived for 5 years. None of them like Putin! They *ALL* call him a criminal! And they *all* support Ukrainian resistance to the Russian invasion! I know that for a fact. I had a Russian friend who attended my church in Guam, Alex from a town in southern Russia near Crimea and the Black Sea, and that's what he told me. And I met other Russians in Guam who agreed with him. Some of them actually fled from Russia to escape prosecution by Putin's government!

Putin is not merely just a criminal, he's a murderer of his OWN PEOPLE! The [1999 Moscow apartment bombings were a false flag operation](#) that brought him into power. Yeltsin appointed him to take over under the condition Putin would not prosecute the Yeltsin family for ripping off billions from the Russian government. They are ALL corrupt! And Tucker trusts that guy?! Incredible!

Putin is the aggressor. He invaded Ukraine. To justify him for the invasion is a great delusion. To think he's justified in what he's doing is spitting

on all the graves of the ones that died in the war so far, the graves of BOTH Ukrainians AND Russians!!

Lydia from Kyiv was my evangelism partner in St. Petersburg and Murmansk. Wouldn't you think she knows the situation better than most Americans who never have been to Russia or Ukraine? This is what she wrote me:

From my relatives and acquaintances I know how strong and effective Russian propaganda is. I experienced friends who turned to enemies because they believed what was broadcast more than the people involved. But the truth is people from Donbas could travel all over Ukraine freely, speak Russian, and even get Ukrainian social benefits. Nobody was attacking them either in words or by deeds. You are smart man, but it seems to me you've caught some of that propaganda. Putin is a liar. And he used the same false accusations to attack other countries as well. You might've known that.

That video you posted about what was happening in 2013, before and after is not accurate, not true. The same twisted lies they fed and keep on feeding to Russians and anybody for that matter.

If someone in power is concerned that somebody's rights are violated (like ethnic Russians), why can't he do it the civil way: collect the evidence and go to international court with it?

Ukrainian independence is what Putin didn't like and you can get that message from his speeches before he started this inhuman war. By what can you justify the targeted bombing of a maternity hospital, and an orphanage, and the shootings of unarmed civilians?

Why do we have to run from our homes for dear lives to become refugees now?

Every day cities and towns are bombed. Every day something is destroyed in Kyiv and I check the news in the morning worried sick it might be our apartment building. I just pray for my parents, sister, and all my loved ones to be safe. Over 60 of my fellow Kievans were killed, four of them were children.

In Ukraine people of different nationalities live together peacefully and we don't want anyone's territory. We want to live in peace and choose our own course without anybody dictating to us what to do.

The sad truth is most Russians consider themselves superior to Ukrainians and any other nations as well.

I'm sorry if I sound overly emotional, I actually am and some of the thoughts are hard to put into words. I didn't want to offend you in any way, and I hope you'll come to the right conclusions.

Lydia apparently thought from something I posted on Facebook that I agreed with Putin's invasion of Ukraine. I never did. I made that clear to her in a reply.

If you have seen Tucker Carlson's interview with Vladimir Putin, how can you reconcile what he says with what Ukrainian Lydia says? You can't. I trust what Lydia says. She's fled Kyiv for her life with her daughter Diana and is now living in France.

Just because Biden supports the Ukrainian resistance against the Russian invasion does not mean Putin is wearing the white hat! We should not judge according to appearances! I don't support Biden or most of his policies, but

neither do I justify Putin in his actions. I think the situation is deeper than most people realize.

My friend from Belarus, Yanek, another one of my evangelism partners in St. Petersburg and Murmansk Russia, believes Putin was tricked into invading Ukraine because he was given false information. He thought the war would be over in days. He apparently thought the Ukrainian people would welcome the Russian soldiers as liberators from Volodymyr Zelenskyy's "repressive" government! Whatever you may think about Zelenskyy and his government, you can see that was not the case!

My friend Russian friend Alex says the Orthodox Church fully supports Putin's invasion of Ukraine. I hear the Catholic Church is stronger than the Orthodox in Western Ukraine. Could the war really be all about a Jesuit / Vatican plan to destroy Russia? I believe Western Europe is controlled by the Vatican, and the Vatican has failed twice so far to conquer Russia through Napoleon and Hitler.

Contrary to what others are saying, I can't see how Putin can win this war. Even if he takes over Kyiv, it'll be like the Nazi takeover of Paris. Just like the French underground resistance was a thorn in Hitler's side, so would a Ukrainian underground resistance be to Putin. That's what I believe.

Historically Ukrainians have more reasons to not like Russians than vice versa. [Millions of Ukrainians starved to death from 1932-1933](#) because all the food from their farms was shipped to Russia!

I have lost friends over my view about Putin and the Russian invasion. Putin is feeding American conservatives what he knows they like and want to hear! But his only interest is money and power. He's not in it for the welfare of the Russian people.

I hope I don't lose you too, but this is how I see it based on what I know directly from my own experiences in that part of the world and what my Russian and Ukrainian friends tell me, and not what the media or American conservatives tell me. I too am an American conservative! But my allegiance is first of all to God's Kingdom, the Lord Jesus, and the truth.

Decoding Putin's Interview with Tucker Carlson

The 7-minute video below is an interview with [Jack Barsky, a former KGB spy in America](#). He gives insights into Vladimir Putin's recent interview with Tucker Carlson about Putin's assertions about Ukraine, military support, and diplomatic strategies.

Here's a quote during the interview from Mr. Barsky:

Mr. Carlson sat through most of that interview like a middle school student. But at one point he should have been prepared to know that Putin was just lying. Putin was stating that the war was started by Nazis in the Ukraine in 2014. **That's a blatant lie!** In 2014 there was an uprising by the people to support the parliament's decision

to get closer to the European Union. And then Putin's next step: He invaded Crimea.

Comment from a new friend on Facebook:

I was very impressed by what this man has to say about why the Republicans are embracing Putin.

Its all some kind of harebrained gambit to discredit the other political party. Tucker's logic for this is something like "If Biden and the Dems hate Putin, we will embrace him." Trump and others play this same game. The truth or what is right doesn't matter. The only thing that matters is if "our" team comes out on top. The underlying modus operandi is "Blow up all our institutions and our long-standing views on decency and manners, as well as what is right or wrong. If we are the creators of chaos, we can be the rulers when the whole thing collapses." I'm a bit of a liberal, but I have to say the Dems do something similar, but in an awkwardly opposite style. They just ignore any major problem that the Republicans want to fix. For example, Biden's inaction on the border and illegal immigration. Also, some Dems also champion new so-called "liberal" ideas, such as gender reassignment for adolescents that is widely unpopular and drives many Centrist and conservative voters away. The extremists on both sides are making headlines with radical views, and that makes it impossible to do the things that 80% of Americans need and want; repair bring our infrastructure up to date, put in place logical, practical, workable solutions to the border problems. solve the homeless crisis, make it possible to financially support your family if you work. (Thanks for listening to my rant ☐)

May the war between Russia and Ukraine end! In Jesus' Name!

Is The Catholic Confessional A Cause Of Crime?



By Joseph Zacchello

This article is from a PDF file on LutheranLibrary.org written in 1944. It was published by *The Converted Catholic Magazine* and edited by former Roman Catholic priest, Leo Herbert Lehmann. If you see the word “recently,” just think it was recent relative to 1944. But I believe the subject of this article is still relevant today. If you’ve seen the film, “The Godfather,” I think you know what I mean.

Joseph Zacchello is a former Roman Catholic priest born in Italy in 1917. You can read his interesting life story and conversion to Christ from Roman darkness on, [The Priest Who Found Christ](#).

After studying the Bible for the first time in my life after hearing the Gospel in 1971, one of the things I rejoiced in was not having to confess my sins to a Catholic priest in the confessional box! Jesus is my High Priest! The Bible says,

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. – 1 John 1:9

MANY WERE STARTLED by the statistics from official Catholic sources in *The Converted Catholic Magazine* for January showing **the abnormally high percentage of Roman Catholics in our jails and penitentiaries**, as well as the disproportionate number of Catholics among young people arrested in New York as juvenile delinquents. Persistent Catholic propaganda by radio, press and pulpit had almost convinced Protestant Americans that all the crime in America was the result of our “Godless” American public schools, and that few, if any, Roman Catholics ever went to jail.

It is too much to expect that Catholic propagandists will publicize their own crime statistics and allow their Catholic people to find out who or what is responsible for the abnormally high rate of crime among Catholics.

There are priests in the Catholic church who place the blame on the fact that nuns are made the moral teachers of youth in Catholic schools. Nuns, they say, because of their self-repressive, ascetic training are not fitted to teach and prepare Catholic children to face the real facts of life. Nuns regard every thought of sex, for example, as a mortal sin and feel guilty themselves even when they look at the nude image of Christ on the crucifix. But these days, when children have so many ways of discovering the facts of

sex for themselves outside school, the influence of the nuns in this regard may be largely discounted.

In the January issue of *The Converted Catholic Magazine*, Mr. Lehmann points to **the unethical teaching of the Catholic Church on theft and robbery as a possible cause of the high rate of crime among Catholics**. This teaching, which gives the reasons that excuse from theft, should not be underestimated since, as he proves on good authority, more than 50% of all crimes among youth are connected with thievery. But such explanations are merely partial and still leave us to find some underlying cause in the Catholic church's whole moral system of the alarming rate of crime among Catholics. This root cause is the Catholic practice of confession, one of the seven 'sacraments' or foundation-stones upon which the entire superstructure of Roman Catholicism is built.

Protestants oppose **the Roman Catholic confessional** because it is a purely Roman invention, is contrary to scripture teaching, and was never taught or practiced by Christ or his apostles. But few, if any, have ever brought to light its evil effects in social and moral matters. These evil consequences flow from the fact that Roman Catholics are taught to believe that the priest, a mere man, has the power to absolve them from their sins, on the simple condition that they tell their sins in secrecy to him in the confession-box, and promise to perform a simple 'penance' that he imposes. The following should be noted with regard to the practice of confession:

1. The priest is a real judge.
2. He himself can forgive, or withhold forgiveness, of every kind, degree and number of crimes at his own discretion;
3. There are no witnesses;
4. The sinner is his own accuser;
5. No record of the proceedings is kept; a guarantee in fact is given the sinner that absolute secrecy will be observed;
6. **No public jail sentence or fine is imposed**, only a few minutes of prayers and a verbal promise of reform;
7. By this procedure **all effects of the crimes confessed are destroyed and the criminal instantly made "holy"** and a good citizen again.
8. This secret process of **forgiveness and hiding of crimes may be accomplished again and again as long as the sinner conforms to the regulations** set forth above and as laid down in Catholic Canon Law.

Canon 888 says:

"The priest has to remember that in hearing confessions he is a judge."

Again Canon 872:

"For the hearing of confessions there is required in the priest not only the power of orders [the priesthood] but also a juridical investment."

As to the power of the priest as judge in confession, Canon 870 says:

"In the confessional the minister has the power to forgive all crimes

committed after baptism.”

The Council of Trent (Sess. VI. Chap. 7.D.B. 799) decreed that the priest not only forgives sins in confession, but has power to destroy them and thus make of the criminal a perfect citizen and a saint: “The crimes are not only forgiven but destroyed and the criminal made as a new person – a saint”. To obtain pardon it is not necessary to be sorry for crimes committed because they are offenses against society or God, but it is sufficient if the criminal is sorry for fear he will go to hell forever if he does not confess them and obtain the forgiveness from the priest in confession. On this point the Council of Trent (Sess. 14, C.H.) says of the sinner: “It is sufficient if he is sorry for fear of otherwise burning in hell for all eternity.”

All the decrees of the Council of Trent are binding on Catholics under pain of anathema and excommunication.

The main reason why crime is high in Catholic nations: Catholics have no deterrent to crime!

Anyone can understand that **this practice of the Catholic confession is no deterrent to crime**, and can easily, in fact, be made an excuse for continuing in it. Big-time criminals and racketeers, especially, generally can find ways to circumvent the civil law and its penalties. If they are Roman Catholics and believe in confession, they have assurance of an easy way of also escaping punishment in the next life.

Examples are plentiful of such big-time Catholic criminals and racketeers continuing in crime without any qualms of conscience. ‘Big Tom’ Prendergast of Kansas City who died recently after release from Federal penitentiary was one of them. Under his rule, Kansas City was a menace to the morals of young and old... Brothels flourished openly and criminal gangs enforced his dictates. Gambling houses were as commonplace as grocery stores, and he himself was the biggest gambler of his age. Political corruption abounded and Prendergast, as boss of it all, grew fabulously rich from the wealth that flowed into his pockets from this underground traffic in crime. Yet, when he died last January 26, Monsignor Thomas B. McDonald who preached his funeral sermon after solemn high mass, publicly proclaimed him “a man with a noble heart and a true friend,” because “*he went to mass every morning at 7:30 for 30 years.*”

Tom Prendergast, and other Catholic criminals like him, did not fear the penalties of the civil law, because he could escape them by bribing and corrupting judges and officers of the law whom he himself had appointed. As a Catholic, however, he feared the tortures of hell in the next life. But he was assured by his church’s teaching that he could also escape God’s punishment as long as he went to confession regularly, told his crimes to the priest and said he was sorry merely because he was afraid of going to hell. He was further assured that he could continue his life of crime with impunity as long as he made sure of having a priest to absolve him before he died and to say masses afterwards for his soul in Purgatory.

Mayor Hague of Jersey City is another of many examples of ‘devout’ Catholic political bosses and racketeers who escape the punishment of the civil law by

bribery and corruption, and at the same time have the assurance from their church's teaching that they can also escape God's punishment in the next life by obtaining pardon regularly from their priests in confession.

Why then should Catholic parents wonder if their wayward children, trained to confession in a Catholic school, refuse to heed their admonitions? Forgiveness may be had in confession without any expression of sorrow to their parents. Nor should a Catholic wife wonder how her husband can remain unfaithful, even after going many times to the priest to tell him the details of his unfaithfulness. Each time his sin is blotted out and he again becomes the ideal husband – all by merely confessing to the priest and saying a few 'Hail Mary's' as a 'penance.'

Should we wonder why there are so many Catholic criminals? Perhaps we should wonder why there are not many more. That there are not many more may be due to the fact that not all 'judges' sit in confession-boxes, but on criminal court benches and send criminals to jail and penitentiaries, and even to the electric chair.

We former priests now know what true forgiveness of sins means in Christian teaching: that God alone forgives sins and with forgiveness comes a complete change of life. The Catholic practice of confession is merely a recital to a man of sins committed, with no guarantee of pardon from God, and nothing to prevent the repetition of the same sins over and over again. In true Christian teaching, forgiveness of sins is not just the wiping off of old sins from the soul and then going forth to soil it again with more of the same sins. It means the gift of a whole new soul, the rebirth to a new life for the sinner to whom sin becomes abhorrent and who remains sanctified and a true child of God thereafter. Then the sinner is really saved. He becomes not only a saint, but also a good citizen. Only this kind of religious teaching is a real deterrent to crime.

[The Catholic Church And Science](#)



Science and Roman Catholicism are essentially antagonistic. The former faces the untried future with experiment as its only tool and honesty to truth its only guide. Roman Catholicism fears the future, and is opposed to experiment and change as revolutionary and destructive of its fixed dogmas and religious

practices.

[The Pope And World Peace](#)



The ultimate aim of the Roman Catholic church is to reestablish its dominion over all nations.

[Catholicism's Moral Code](#)



A THOROUGH UNDERSTANDING of Roman Catholicism is not possible without a grasp of the peculiar structure of its system of moral theology. It is the key to its world wide political power.

[The Roman Catholic Church And The Bible](#)



This article is from a PDF file on LutheranLibrary.org. It was published by The Converted Catholic Magazine and edited by former Roman Catholic priest, Leo Herbert Lehmann.

1. The Bible And The People

THE OFFICIAL ATTITUDE of the Roman Catholic Church, concerning the Bible is a puzzle to most people and needs clarification for all fair-minded Christians. This attitude is so hesitant and contradictory that, even on the face of it, one cannot help concluding at once that the Roman church would be very much more at ease if the Bible never existed at all. Certainly, it would make things easier for the Roman Catholic church in our day if the Bible could still be kept from the people as it was in the Middle Ages.

But the Church of Rome is now faced with the fact that no other book in the world is so easy of access to everyone. Since the Protestant Reformation the Bible has been translated into every known language, and has flooded every nation on the face of the earth. This worldwide distribution of the Bible, however, has been exclusively the work of Protestants, and meets with actual opposition from the Roman Catholic church in Roman Catholic countries. The Gideons alone have freely distributed as many Bibles as would reach, if placed end to end, from Albany to New York City.

2. Effect On Protestants Who Become Catholics

Every Protestant, clergyman or layman, who joins the Roman church, must solemnly swear to God, with his hand upon the very Bible itself, as follows¹

"I, N. N., having before me the holy Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy, Catholic, Apostolic, Roman Church holds, believes and teaches, and against which I grieve that I have greatly erred... I now with sorrow and contrition for my past errors, profess that I believe the Holy Catholic, Apostolic, Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole soul. I reject and condemn all that she rejects and condemns, and I am ready to observe all that she commands me... "I believe in the authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures, which we must interpret and understand only in the sense which our holy mother the Catholic church has held and does hold..."

In other words, in order to become a Roman Catholic, you must not only repudiate the true Gospel message, but you also must doubt the very book of the Gospel itself. On the other hand, Catholics who become Protestants can do so only by full acceptance both of the Gospels themselves and the message of salvation therein contained.

3. No Protestant Has Ever Confessed That He Has Become A Catholic Through The Bible.

Mr. John Moody (founder of Moody's Investors Service), a layman who became a Catholic, declared in a review of his book ("The Long Read Home") in the *N. Y. Herald Tribune*, Sept. 3, 1932:

"It was through the writings of St. Thomas Aquinas that I found the way... Then I made what was for me the surprising discovery that the Catholic Church alone of all Christian bodies had been teaching for 19 hundred years, and is still teaching, the only interpretation of the Bible and of the life of Christ that makes sense."

On page 78 of his book he confesses that, as a young man, he put his Bible on a shelf where it remained unopened ever after.

It is the same with other Protestants of note who have yielded with fanfare to the authority of the Pope in preference to the authority of the Word of God. In the writings of Cardinal Newman, G. K. Chesterton, Arnold Lunn, Rev. Seldon Delaney and others who have been used so aggressively by the Roman Church in America to propagandize its teachings, you will find that the Bible was never their guide to Rome.

On the other hand:

Every Catholic priest and layman who is converted to Protestantism confesses that he found the way through the Bible.

Such, for instance, was the case with Rev. Charles Chiniquy, the famous French Canadian priest who left the Roman Church after 25 years of honest effort to teach Christ. He brought his entire congregation with him into the light of Evangelical Christianity, and for 40 more years after labored with great zeal and brought tens of thousands of Roman Catholics to accept Christ through the Bible and to renounce the unwarranted claims of the Pope of Rome.

In fact, Father Chiniquy and his congregation broke with the church of Rome expressly because of its attitude towards the Bible. In the name of his congregation he drew up, as a test, an act of submission to the Bishop of Illinois, conditioned only on the truth of the Bible and the Commandments of God, as follows:

"My Lord Bishop Smith:

We, French Canadians of Illinois, want to live and die in the Holy Catholic Church, out of which there is no salvation; and to prove this to your Lordship, we promise to obey the authority of the Church according to the Word and Commandments of God as we find them expressed in the Gospel of

Christ.”

The Bishop refused to accept this form of submission. “Take away,” he said, “the words, *Word of God and Gospel of Christ*, or I will punish you as a rebel.” Upon the refusal of Father Chiniquy to do so, the Bishop replied: “You can therefore no longer be a Catholic priest.” (See *Forty Years in the Church of Christ*, p. 44, by Father Chiniquy). He had committed the unpardonable sin of judging the Church by the Bible and not the Bible by the Church.

The Rev. James A. O’Connor, also a former priest, labored in New York City after his conversion as a teacher of New Testament Christianity. He founded Christ’s Mission and led over 150 priests and thousands of Catholic lay people to renounce the errors of Rome and to accept Christ at his Word as found in the Gospel. Protestants, after they become Catholics, do not bother about the Bible but teach and preach the dogmas of Rome about transubstantiation, indulgences, purgatory, papal infallibility, worship of the saints and the Virgin Mary – none of which are to be found in the Bible.

4. Contradictions

It will be noted in the first place, that the Roman Church has actually decreed as an article of faith, that the Bible – from Genesis to Revelation – is the actual Word of God. Yet, the individual is made to swear, on the Bible itself, that he will not take God at His Word! He is blasphemously made to swear that he will take the word of a man instead!

Furthermore, according to the Decrees of the Council of Trent, a Catholic is solemnly bound to interpret the Bible only according to the unanimous consent of the Fathers. Now, if you are too ignorant, too unintelligent, to understand the plain wording of Matthew, Mark, Luke and John when they speak directly for Jesus Christ, how can you be expected to understand Tertullian, Jerome, Augustine, etc., who had no contact with Jesus Christ, and who are far more obscure than the Evangelists? But even apart from this, there is no such thing as “the unanimous consent of the Fathers.” They all differed greatly in their interpretations of the texts of the Gospel, and their writings fill more than 200 large volumes!

5. Harmful Mixture Of Roman Catholic Tradition With Scripture

This “tradition” is nothing else but the shameful process by means of which the Papacy built up its great power over the nations of Europe. This poisonous concoction, however, comes first in everything Catholics are forced to believe and practice. None of it – the mass, indulgences, purgatory, mariolatry, fish in place of lamb chops on Fridays – is found in the New Testament. But a Catholic is condemned to hell if he does not believe and practice them all, whereas there is no need for him to know and believe in Jesus Christ as the sole mediator between God and Man. He is taught to believe instead, that the priest is the mediator between God and man.

Recently, in America particularly, Roman Catholics boast of the “permission” allowed them to read the Bible (i.e. only the approved Roman Catholic

version). This has been forced upon the Catholic church, in democratic countries, by the outcry of Protestants against the historical denial of the Bible in the Catholic church down through the centuries. But like so many other seemingly Protestant innovations in the Roman church, this reading of the Bible is only “tolerated” and for the time being. Even this “permission” is limited. Catholics must read only a Papal version of God’s word, and give it only the convenient interpretation which is explained for them in the footnotes! It is like handing a thirsty person a glass of fresh water into which has been poured a poisonous concoction.

The grasp of the Bible and its distortion by the Roman church have been the means by which the Papacy attained its unwarranted power over peoples and nations. By this means it has subdued its people and kept them ignorant. It guarantees absolute obedience of the people to the priests and hierarchy. As the extravagant Romanist Bloy bluntly puts it:

“My first duty is obedience. But Jesus has told me to obey the Pope, and that is enough for me.”

The true Christian takes Christ at his word when he says:

“Come unto Me all ye that labor and are heavy laden, and I will give you rest... Take My yoke upon you and learn of Me...”

And it was Peter – whom Roman Catholics claim was their first Pope, – speaking for the other apostles, who assured his Master:

“To whom shall we go? Thou hast the words of eternal life.” – John 6:68.

1. From the *Rituale Romanum* – official Roman ritual-book used by priests in administering the sacraments.↵

[Billy Graham, The Catholic Church, and Halley’s Bible Handbook](#)



This is a section from Dr. Cathy Burn’s book, *Billy Graham and His Friends*, from the section, *MARY IS THE CENTER*. All emphasis in bold font are from the author.

Vatican II, however, was the instrument that helped the Vatican open up the door to the ecumenical movement. New Ager and occultist, Robert Muller, bragged: "There is no doubt that Paul VI, together with John XXIII and John Paul II, will be remembered as the three great Popes of Peace, pioneers of a momentous **transcendence of the Catholic Church into the New Age.**"

In spite of this, the **Billy Graham organization recommended the biography of John XXIII** which "contained hundreds of pages of the Pope's devotion to Mary and the saints, worship of the Eucharistic wafer, and his trust in the sacraments for salvation..." Graham "commended it in ads as 'a classic in devotion.'"

Pope John XXIII remarked: "Mary is the center of all things in the sight of God." He also said: "Mary is the center and light of all theology. Without Mary's light, theology is in darkness, in heresy. Without Mary, and if it were not for Mary, God would not have made the world.'"

Graham himself said in 1966: "I find myself closer to Catholics than the radical Protestants."

Cardinal Cushing, a Roman Catholic from Boston, made an interesting comment to the press in the **early 1950's** that "if he had half a dozen Billy Grahams, he would not worry about the future of his [Catholic] church!" In fact, Graham bragged: "No ranking member of the Catholic hierarchy spoke out against the [1957 New York Madison Square Garden] Crusade, and I suspect many Catholics knew of my friendship with various Catholic leaders."

"In **1964**, Graham spent forty-five minutes with Richard Cardinal Cushing, Catholic Archbishop of Boston. Cushing gave unqualified support for Graham. The Cleveland Plain Dealer for Oct. 8, 1964, reported Cushing's words: 'I am 100% for the evangelist. I have never known a religious crusade that was more effective than Dr. Graham's. I have never heard the slightest criticism of anything he has ever said from a Catholic source.'
"Graham returned the favor by saying: 'I feel much closer to Roman Catholic tradition than to some of the more liberal Protestants...'"

Graham confessed: "My goal, I always made clear, was not to preach against Catholic beliefs or to proselytize people who were already committed to Christ within the Catholic Church."

He added: "I was grateful for the statement one U. S. Catholic newspaper made as it reviewed our first South American trip: 'Never once, at least in our memory, has [Billy Graham-B.G.] attacked the Catholic Church.'"

The July 1972 issue of *The Catholic Digest*,

"presented a feature article lauding Billy Graham. The Jesuit author wrote, 'Billy Graham is orthodox. I have read nothing by him that is contrary to Catholic faith.' In some places priests are being instructed to become familiar in the use of 'evangelical' terminology like 'getting saved' or being 'born again.'"

In 1978 Graham stated: "I found that **my beliefs are essentially the same as**

those of orthodox Catholics.”

“The **Detroit Free Press** for Sept. 29, 1991, quoted Graham as saying, ‘The Roman Catholics know that I’m not against them, and in my thinking, rightly or wrongly, I represent **all** the churches.’”

Not only does Graham not attack the falseness in the Catholic Church but he even protects the wrong. For instance,

“around **1961**, Billy Graham bought the rights to Halley’s Pocket Bible Handbook. The original Halley’s, up until the 22nd edition (1959), warned about the Jesuits. There are chapters about the Roman Papacy and the Jesuits. According to Mrs. Halley, Mr. Halley spent years working on those chapters and never would have permitted the book to be changed. However, when he died, Billy Graham bought the rights, and **removed all the research and warning about the Jesuits** in the editions Billy Graham printed.”

(End of the section.)

[The Enigma Of The Jesuits](#)



ROMAN CATHOLICS will not believe how much their own church has been opposed to the Jesuits, and think that anti-Jesuitism is the product of Protestant intolerance

[Biblical Unity or Papal Conformity?](#)



By Michael de Semlyen and Richard Bennett

Papal Penitence

On Sunday, March 12, 2000, the first Sunday of Lent, the Pope presided over a solemn ceremony called "The Day of Pardon" in St. Peter's Basilica, Rome, in which he asked God for forgiveness for the historical wrongs of the Roman Catholic Church (RCC). The ceremony was presented as another profoundly significant event in the RC Church's "Millennium Jubilee Holy Year" and a further step, unprecedented but necessary, in the process of unity. It was a modern media event staged for maximum impact to encourage "unity". The impression given is that it is a genuine attempt to wipe the slate clean and to apologize for the past wrongs of the Church.

Careful examination, however, shows that the Pope's "Day of Pardon" was in fact not an apology, but rather a day of deception. In this service, the Pope continually prayed, purportedly as a Christian, while never admitting any of the horrendous sins of the Church of Rome. An egregious example from the prepared text that was used is found in Section III, "Confession of Sins Which Have Harmed the Unity of the Body of Christ".¹ The set prayer of the representative of the Roman Curia was as follows, "Let us pray that our recognition of the sins which have rent the unity of the Body of Christ and wounded fraternal charity will facilitate the way to reconciliation and communion among all Christians." This was followed by silent prayer, and then the prayer of "The Holy Father" addressed to the "Merciful Father",

Merciful Father, on the night before his Passion your Son prayed for the unity of those who believe in him: in disobedience to his will, however, believers have opposed one another, becoming divided, and have mutually condemned one another and fought against one another. We urgently implore your forgiveness and we beseech the gift of a repentant heart, so that all Christians, reconciled with you and with one another will be able, in one body and in one spirit, to experience anew the joy of full communion. We ask this through Christ our Lord."

If the Pope and the Roman Curia were really serious about their prayer offered to Holy God, they must face the fact that condemning curses of their Council of Trent were not mentioned nor repented of, including the condemnation of the Biblical Gospel and historical biblical Christianity, which led to the wholesale slaughter of millions of Christians during the 667 years of the Inquisition, and which have never been revoked, Vatican Council II notwithstanding. If this prayer were answered, it would be necessary to

dismantle the RCC with its false gospel, papal infallibility, and “irreformable”² ways, which clearly the Pope and his Curia have no intention of doing.

“The Week of Christian Unity”

The gathering of mainstream churches at St. Paul’s Basilica in Rome earlier this year is thought to have been the largest assembly of Christian leaders with a Pope since the Vatican Council II in the early 1960s. On January 18th, the Tuesday of the week which had been designated ‘The Week of Christian Unity’ in the ‘Holy Year, 2000’, leaders representing four fifths of Eastern Orthodoxy gathered alongside Anglicans, Lutherans, Methodists and Pentecostals. They were participating in celebration of the opening of the ‘Holy Door at St. Paul Outside the Walls’. Archbishop George Carey, Primate of the Church of England, and Metropolitan Athanasius, representing Bartholomew, Patriarch of Constantinople and head of the Orthodox Church, knelt on either side of Pope John Paul II before the newly opened door. Only one cushion had been provided as it was thought that only the Pope would kneel, but when they both fell to their knees, too, the Pope called out, “Unity! Thank you!” It was a highly symbolic moment.

The Pontiff had every reason to express his gratitude to the Churches represented and the two men flanking him. After all, in May 1999, the joint Anglican Roman Catholic International Commission (ARCIC) had issued a statement “recognizing the Pope as the overall authority in the Christian World” and describing him as “a gift to be received by all Churches”, (a gift yet to be accepted by the Synod of the Church of England and the wider Anglican Communion, however). Five months later in October, 1999, on Reformation Day, the Roman Catholic and Lutheran Churches had signed a joint declaration announcing that their opposing views on justification have been reconciled.³ With this declaration of reconciliation and unity, the way seems clear for the Lutherans to join the Anglicans in accepting Papal primacy. The frosty relationship of earlier years with the Russian Orthodox Church has warmed up, and a Papal visit to Moscow and a meeting with Patriarch Alexy II is being discussed. Pentecostals and Charismatics have accelerated their Rome-ward journey and Evangelical leaders who have signed ECT (“Evangelicals and Catholics Together”) have led very large numbers of Evangelicals to kneel before the open “holy” door that the Roman Catholic Church offers them.

The Pope’s words that day were couched in the language associating equality with freedom. Carefully concealed in his response was the non-negotiable agenda of the Roman Catholic Church, for rather than looking for unity based on truth, the Papacy, as ever, is seeking to secure conformity through compromise. The “ecumenical dialogue” referred to by the Pope during the January 18th ceremony, is clearly governed by a special set of rules. Vatican Council II’s postconciliar Document No. 42 on ecumenism states that “...dialogue is not an end in itself...it is not just an academic discussion.”⁴ Rather,

“ecumenical dialogue...serves to transform modes of thought and behavior and the daily life of those [non-Catholic] communities. In this way, it **aims at**

preparing the way for their unity of faith in the bosom of a Church one and visible.”⁵

That the papacy expects this process of dialogue to take time to accomplish its stated aim of bringing all Christian churches under its authority is clear when she says,

“...little by little, as the obstacles to perfect ecclesial communion are overcome, **all Christians will be gathered, in a common celebration of the Eucharist [the Mass] into that unity of the one and only Church...**This unity, we believe, dwells in the Catholic Church as something we can never lose.”⁶

The “little by little” approach of the Vatican II document are now giant steps.

How many present at the January 18th gathering understand what is really happening? The Pope’s official position is that “ecumenical encounter is not merely an individual work, but also a task of the [RC] Church, **which takes precedence over all individual opinions.**”⁷ Thus the opinions of others present on January 18th are “individual opinions” and worthless. The final goal of any dialogue with the RCC is, first and foremost, “unity” in a visible and specific ritual. Under the authority of the Roman Catholic Church, “all Christians will be gathered, **in a common celebration of the Eucharist** into that unity of the one and only Church...unity we believe dwells in the Catholic Church as something she can never lose.” She could hardly state it more clearly.

Unity: True and False

Very different from this man-made spurious unity is the true unity of believers in Christ. The foundation of Christian unity is the position of believers “*in God the Father and in the Lord Jesus Christ.*”⁸ The Lord’s prayer in John 17:21 for unity is answered in the life of an individual who is justified by God’s saving grace alone through faith alone in Christ alone. The fact that the Lord Jesus Christ prayed for unity means that unity of believers is actual. God, the Father of His people, Who before the world existed chose the believers to be in Christ His Son, justified them through His righteousness, and upon saving them, places them in Him, and will preserve them in that unity unto the culmination of all things. Believers are placed into the unity which is in Christ Jesus, a unity which they themselves did not establish, but which they are commanded to maintain. In the words of the Apostle Paul, they are “*to keep the unity of the Spirit in the bond of peace.*”⁹

True Ecumenism

The same Apostle shows clearly the ground of true unity. “*There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.*”¹⁰ Believers, therefore, who adhere to God only and His Written Word, as did the Lord and the Apostles after Him (‘Sola Scriptura’) are one in body, in Spirit, and in truth. They are saved before

the all-Holy God by grace alone ('Sola Gratia'), through faith alone ('Sola Fide'), and in Christ alone ('Solo Christo'), and all glory and praise is to God alone ('Soli Deo Gloria'). These five biblical principles together show the foundation of true unity in the Lord. They have helped the persecuted church through the centuries to hold fast to the simplicity of the Gospel. True ecumenism is fellowship or working together in adherence to the five basic biblical principles that maintain the foundation of true unity in the Lord. To the degree to which these key basic biblical standards are embraced, true unity will be evident.

False Ecumenism

On the other hand, false ecumenism, typically institutionalised, is the joining together for common causes of professing Christian groups, when in fact one or more of the parties involved are unconverted. While purporting to confess the Lord Jesus Christ according to the Scriptures, for the most part the five biblical principles that display the basis of true unity in the Lord are compromised. The extent to which these principles are not upheld usually shows the inclination of the church or group to submit to Rome.

The World Council of Churches is such an institution. Within it, there is no agreement on any of the five principles that demonstrate the fact that the foundation of true unity is in the Lord Jesus Christ alone. The Pope and his Church, likewise in apostasy from the true Gospel, are also without any of the five biblical standards. Counterfeiting the body of the Lord Jesus Christ, they are intent on finding successful ways to bind all to the very visible, active and attractive pontifical throne.

Pope Defines Conformity

In his official letter, "That they May Be One", the Pope defines full unity,

"The Catholic Church, both in her praxis and in her solemn documents, holds that the communion of the particular Churches with the Church of Rome, and of their Bishops with the Bishops of Rome is, in God's plan, an essential requisite of full and visible communion."¹¹

To arrive at that point of full unity, a different set of five principles must be adopted—principles that actually deny all five parameters of biblical truth. According to the Pope, "It is already possible to identify the areas in need of fuller study before a true consensus of faith can be achieved:

- (1) the relationship between Sacred Scripture, as the highest authority in matters of faith, and Sacred Tradition, as indispensable to the interpretation of the Word of God;
- (2) the Eucharist, as the Sacrament of the Body and Blood of Christ, an offering of praise to the Father, the sacrificial memorial and Real Presence of Christ and the sanctifying outpouring of the Holy Spirit;
- (3) Ordination, as a Sacrament, to the threefold Ministry of the episcopate, presbyterate and diaconate;
- (4) the Magisterium of the Church, entrusted to the Pope and the Bishops in communion with him, understood as a responsibility and an authority exercised

in the name of Christ for teaching and safeguarding the faith;
(5) the Virgin Mary, as Mother of God and Icon of the Church, the spiritual Mother who intercedes for Christ's disciples and for all humanity."¹²

The Pope's objective in declaring his five principles is that a ubiquitous visible conformity to the Church of Rome should be forged in accordance with and manifested through her institution alone. Thus the Pope decrees,

"...it is now necessary to advance towards **the visible unity** which is required and sufficient and which is manifested in a real and concrete way, so that the Churches may truly become a sign of that full communion in the one, holy, catholic and apostolic Church **which will be expressed in the common celebration of the Eucharist.**"¹³

The RCC is attempting to forge a man-made unity, visible by means of an institution to which all must conform. Such a conception stands in direct contradiction to the reality of believers who, having been placed invisibly in Christ by God, are to maintain the bond of unity given them by the Holy Spirit.

External Unity to be Attained by Power and Penalty

What is this conformity now so passionately advocated by the Pope? How would it be applied in practice? From all previous experience, and the official teaching of the same Pope in his Canon Law, those fully participating will be obliged to submit their faculties of both mind and will to 'the Holy Father' [the Pope], to his decrees, and to the dogma of his Church. Thus present day Roman law decrees,

Canon 752 "A religious respect of intellect and will, even if not the assent of faith, is to be paid to the teaching which the Supreme Pontiff or the college of bishops enunciate on faith or morals when they exercise the authentic magisterium even if they do not intend to proclaim it with a definitive act..."

In this official law Rome enunciates, in clearer terms than any cult states, the necessity of suppressing one's God given faculties, that of mind and will. This is not only demanded, the new Canon Law, the 'Papal Code' codified by the present Pope, includes a section entitled "Punishment of Offenses against Ecclesiastical Authorities and the Freedom of the Church". Under the heading, "The Punishment of Offenses in General", the Inquisition appears again as from old times, for Canon 1311 states,

"The Church has an innate and proper right **to coerce** offending members of the Christian faithful by means of penal sanctions."¹⁴

A brief acquaintance with history readily reveals that coercion is a term that the Roman Church understands very well. Naturally, when ushering all comers into her big tent, she makes light of its implications; but when once again in direct control of the levers of political power (which may well be provided by the fast advancing European super state), Canon 1311 could acquire that same notoriety as those that have so darkened the pages of

history.

It is important to remember always that the Roman Papacy is an absolute monarchy and also a secular government. Enormously wealthy, it has territorial sovereignty, its court, nobles, and diplomatic corps; its detective force and secret service; its laws, advocates, and system of jurisprudence as well as prison; taxes, bank, foreign treaties and concordats, enormous political influence, ambitious plans and policies, all as much as any secular kingdom. And it still has the Inquisition, now styled the Office of the Doctrine of the Faith, headed by Joseph Cardinal Ratzinger.

Bride of the Lamb Understands Apostate Church

Believers of old were clear to call the Roman Catholic Church's imposed conformity "Satan's seat" or the Antichrist. This was known and spoken of even through the Middle Ages by Dante Alighieri (d. 1321), John Wycliff (d. 1384), John Huss (d. 1415), Savonarola (d. 1498), and William Tyndale (c. 1536). So Rome's conformity was described as Antichrist from the time of Reformation by Martin Luther (d. 1546), Nicholas Ridley (d. 1554), John Bradford (d. 1555), and John Foxe (d. 1587), and in more recent times by Isaac Newton (d. 1727) and Jonathan Edwards

(d. 1758). Now as the "Holy" Roman Empire revives in the European Superstate, can believers afford to remain ignorant of both history and Biblical prophecy as understood throughout the centuries? Confident believers of old saw that unity is in Christ and, consequently, warned of the conformity with Rome. They both knew the true church in Christ, and recognised the apostate Church in Rome. Understanding that unity with the Roman Catholic Church always meant submission to her traditions and finally obedience to her Pope, they rejoiced that their unity was in the Beloved, rather than dallying with sin.

Pope Identified

Extravagantly, apparently without trembling, the Pope has again fulfilled the Lord's prophetic Word (II Thessalonians 2:3-12) depicting the Man of Sin and Son of Perdition. The sitting Pope purports to take for himself a Divine position. Thus in Section III of the prepared program for the "Day of Pardon", "The Holy Father" is mentioned eight times. Nonetheless in the RCC, this title does not denote the All Holy One in heaven, but rather the sitting Pope. Seen in the light of Scripture, the RCC Pope who claims to be Christian, clearly is one "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God" (v. 4). The Pope of the RCC goes further when by taking to himself the title of "The Vicar of Christ", he presumes to take the place of Christ Himself, teacher, shepherd, and priest. This also is clearly tantamount to "as God sit[ting] in the temple of God, showing himself that he is God." The assertion is not simply made, for the Pope's law gives it teeth in exacting submission of mind and will and promising punitive action against those who fail to obey, as Canon 752 and 1311 document. He is the worst and greatest enemy of Christ who under the pretence of service to Christ, presumes to undermine His unique offices by covertly usurping His position and power.

C. H. Spurgeon clearly understood these things. His timely words still apply,

Since he was cursed who rebuilt Jericho, much more the man who labours to restore Popery among us. In our fathers' days the gigantic walls of Popery fell by the power of their faith, the perseverance of their efforts, and the blast of their gospel trumpets; and now there are some who would rebuild that accursed system upon its old foundation. O Lord, be pleased to thwart their unrighteous endeavours, and pull down every stone, which they build. It should be a serious business with us to be thoroughly purged of every error which may have a tendency to foster the spirit of Popery; and when we have made a clean sweep at home we should seek in every way to oppose its all to rapid spread abroad in the church and in the world.¹⁵

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1 www.vatican.va/jubilee_2000/jubilevents/events_day_pardon

2 "This infallibility, however, with which the divine redeemer wished to endow his Church in defining doctrine pertaining to faith and morals...the Roman Pontiff...enjoys...when...he proclaims in an absolute decision...For this reason his definitions are rightly said to be irreformable by their very nature..." No. 28, Lumen Gentium, in Vatican Council II The Conciliar and Post Conciliar Documents, Austin Flannery, Ed., 1981 ed. (Northport, NY: Costello Publ. Co., 1975) p. 380.

3 See Richard Bennett's analysis, "The Roman Catholic-Lutheran 'Joint Declaration on the Doctrine of Justification': A Denial of the Gospel and the Righteousness of Christ".

4 Flannery, No. 42, "Reflections and Suggestions Concerning Ecumenical Dialogue", S.P.U.C., 15 August 1975, p.549.

5 Ibid., pp. 540-1. Bolding in any quotation indicates emphasis added in this paper.

6 Ibid., p. 541.

7 Ibid., p. 545.

8 1 Thessalonians 1:1.

9 Ephesians 4:3.

10 Ephesians 4:4-6.

11 Ut Unum Sint, "That They May Be One: On Commitment to Ecumenism", John Paul II (Washington, DC: United States Catholic Conference) Publ. No. 5-050, Para. 97.

12 Ibid., Para. 79.

13 Ibid., Para. 78.

14 Code of Canon Law, Latin-English Edition (Washington, DC: Canon Law Society of America, 1983).

15 Morning and Evening, on Joshua 6:26

Hierarchies and Heretics



This article is from *The Converted Catholic Magazine* and was written just after World War II ended in 1945. I never knew about the relationship between ritual and hierarchies of power before. This is what the Roman Catholic Church has and what Hitler and other dictators imitated.

FEW AMERICANS connect the Fascist tyranny with ritual and dogma. Yet it was by means of these that Mussolini, Hitler and their imitators put it over on the peoples of Europe.

Ritual divides people by establishing hierarchies of powers that lord it over the masses, and dogma makes heretics of all who do not conform to regimented beliefs. Side by side with hierarchies and heretics there is created the idea of a cruel God, the opposite from the God and Father of us all as taught by Jesus Christ.

The God that can salve the hurt soul of humanity today is that God and Father of us all, who is supremely concerned with human brotherhood, with the reign of justice and love on earth, not with the forms and rituals and the arbitrary dogmas of the Middle Ages.

Emphasis on the forms of worship as of divine origin and appointment has divided mankind into hostile, hating groups, and prevented combination and cooperation for the common good. The year 1945 should see the end forever of the uniformed hierarchs of the Nazi Fascists and their plan of dividing and regimenting mankind. We hope it will also see the beginning of the Christian religion of universal brotherhood under the loving God and Father of us all.

[The Secret Power Of The Jesuits By J. J. Murphy](#)



A short history of the Jesuit Order which sheds light on what the Jesuits are doing today.

[The Roman Catholic Agenda Embedded in the Manhattan Declaration](#)



The Roman Catholic Church-State's primary goal is to make enforceable its claim that it is the only true church of Jesus Christ and its pope, the claimed "Vicar of Christ" has the right to judge everybody, as he did during the Middle Ages.