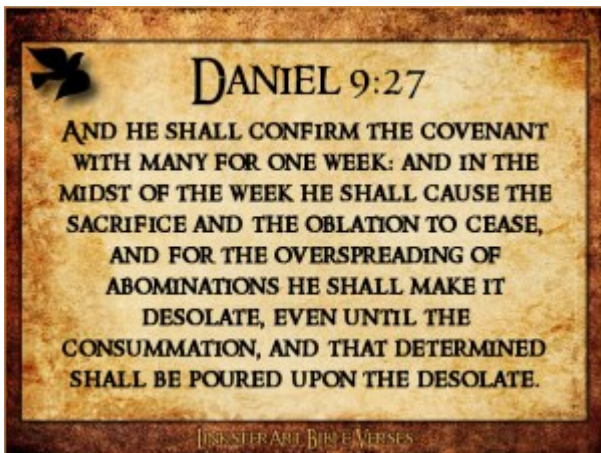


The Scofield Bible Is “another Gospel”



Most of you were raised on the notes of the Scofield Bible before you came into the truth. A lot of you were, I know, and that's where you learned your dispensationalism. That's where you learned your secret rapture. That's where you went and bought your Clarence Larkin's book, Dispensational Truth, but it's far from anything near the truth.

Seven Facts that Led Me to Conclude the Seventh Week of Daniel was Fulfilled by Christ and His Apostles



I've been having exchanges with a brother in Christ who is a Futurist. He believes the prophecy of Daniel 9:27 is an Endtime event, and I believe it was fulfilled in the past. The Devil has deceived many Christians today through ignorance of history and Jesuit false doctrines that have crept into the Church to think prophecies of Daniel, Matthew 24, II Thessalonians 2, and nearly all of the prophecies in the Book of Revelation are yet to be fulfilled in the future. And why would Satan do that? To stop Protestant Christians from calling Papal Rome "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5, and to stop calling the popes of Rome "that man of sin ... the son of perdition" of 2

Thessalonians 2:3.

Up till the beginning of the 20th century, sound eschatological doctrine among Bible reading Protestants still prevailed. It changed dramatically after C.I. Scofield published his Scofield Reference Bible.

Here are seven facts I shared with my friend about the Futurist interpretation of Daniel 9:27 which he holds, facts that I consider irrefutable.

1. It was my pastor who taught me the Futurist view of Daniel 9:27 and the 70th Week of Daniel about the Antichrist making a seven-year-covenant with the Jews and Israel to rebuild their temple which was destroyed by the Romans in 70 AD. He taught me there is an undetermined gap in time between the 69th Week and the 70th Week. I first heard this from him circa 1974 when I was young and without knowing any alternate interpretations of the 70th Week. I had no reason in my mind to question him because he was more learned than I was. In 2005 an email friend told me there is no gap of time between the 69th and 70th Week of Daniel. I rejected the idea then due to my cognitive bias and because my friend was a SDA. I thought he was giving me an SDA-specific doctrine. It was 9 years later when I learned he was telling me standard Protestant interpretation of the 70th Week.
2. The very same pastor 19 years later in 1993 confessed that he got that interpretation of the 70th Week of Daniel from C.I. Scofield, a man who also taught the evil doctrines of Zionism and pre-tribulation secret rapture. These were two doctrines from Scofield my pastor threw out the window over 20 years earlier! The pastor also stated that his interpretation of the 70th Week is only a theory. In spite of that, I was not motivated at the time to search for alternative interpretations. I had no access to other resources because I was living in Japan then, a land with limited English libraries. The Internet was not yet popular. I didn't start using the Internet to gain information until 1997, four years later.
3. It was finally in December of 2014 I learned from articles on the Internet that up to the 19th century, most Bible commentators taught that Daniel 9:27 is a Messianic prophecy that was fulfilled by Christ and His Apostles. One reason I think I received it then is because a couple years before that I learned that 19th century and earlier Protestant Bible commentators taught that the prophecy of the man of sin of 2 Thessalonians 2:3,4 is talking about the office of the papacy. I believed they were correct. That took me halfway to understanding Daniel 9:27.
4. Scripture interprets Scripture. Verse 4 of Daniel chapter 9 says, "keeping the covenant and mercy to them that love him." This is clearly the same covenant of verse 27! "And he shall confirm the covenant with many for one week:" Notice the definite article "the" before covenant in verses 4 and 27? This is indicative that the covenant that was confirmed was already in existence. The covenant of verse 4 is the same covenant of verse 27, namely the covenant God made with Abraham, the covenant of grace through faith. Jesus Himself confirmed this covenant with the Jews

when He preached the Gospel to them! Paul confirms this in Galatians 3:17 when he says "And this I say, that the covenant, that was confirmed before of God in Christ..." It was Jesus, not Antichrist, who caused the sacrifice and oblation to cease in the middle of the "Week" or seven-year period when He was crucified on the Cross of Calvary. His Apostles continued to openly preach the Gospel for three and a half more years until major persecution of the believers and followers of Christ began with the stoning of Stephen, thus ending the 7-year confirmation of the covenant with Israel and the beginning of Paul's ministry of preaching the Gospel to the Gentiles.

5. Jesuit Francesco Ribera around 1585 concocted the Futurist interpretation of Daniel 9:27 to put the Antichrist into the unknown FUTURE, to stop the Protestants from calling the popes of Rome the Antichrist. It also diverted attention from papal Rome, the so-called "Holy See" of being "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" of Revelation 17:5.
6. The Futurist interpretation of Daniel 9:27 was largely REJECTED by Protestants until the 20th century when it was proclaimed by C.I. Scofield in his Scofield Reference Bible, a Bible filled with false interpretations of prophecy that blinded the Church as to who the man of sin of 2 Thessalonians chapter 2 is. It and Scofield's other dispensational doctrines such as Christian Zionism was and continues to be promoted by the prestigious Dallas Theological Seminary which wrongly influenced nearly all the popular preachers of today.
7. The false Jesuit Futurist interpretation of Daniel 9:27 is held by the majority of evangelicals today which is why many churches are apostate churches.

The Foundations Under Attack The Roots of Apostasy



The apostasy in the twentieth century; the compromise on essentials and the attack on the fundamentals actually have their roots in the nineteenth century.

Futurism Devised across the Centuries by the Jesuits



The Futurist interpretation of prophecy was originally propounded by the Spanish Jesuit scholar Francisco Ribera and was developed by Jesuit Bellarmine.

Is the Great Tribulation of Matthew 24 an End-time Event?

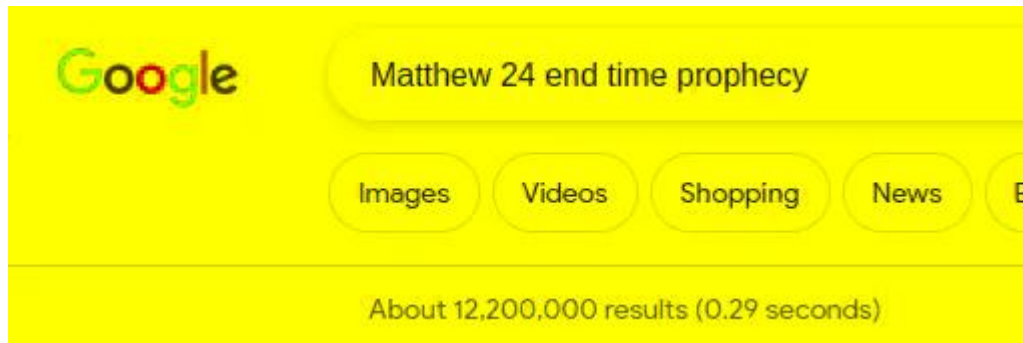


I've covered in other articles how the Olivet Discourse in Matthew 24 has been falsely interpreted to be an End-time event by most evangelicals today. However, because I kept hearing false interpretations about it from people close to me, I felt the need to write something short and thought-provoking to try to lead my fellow brothers and sisters to a deeper and correct understanding of what Jesus was saying to His disciples. I hope to convince you from the Scriptures alone that the Great Tribulation He spoke of in Matthew 24 is *NOT* an End-time event.

The Olivet Discourse is the prophecy Jesus gave His disciples about the destruction of the Temple and Jerusalem in Matthew 24, Mark 13, and Luke 21. Evangelicals today interpret Matthew 24 to be an End-time event. And why? Because the Scofield Reference Bible says so! They don't compare Matthew 24 with Mark 13 or Luke 21, for if they did, they might understand that *most* of

Matthew 24 is talking about the destruction of the Temple and Jerusalem by the Roman army in 70 AD.

In case you are a new babe in Christ and are unfamiliar with what evangelicals teach about Matthew 24, just do a Google search with the words *Matthew 24 End time prophecy* and see the number of hits.



I would say 12,200,000 hits indicate that most Christians today believe the Olivet Discourse in Matthew 24 is an End-time event.

I want to make it clear I didn't come to a good understanding of the Olivet Discourse of Matthew 24 on my own. Commentaries by other men of God, especially by Bible scholars who lived in the 18th century and earlier helped me greatly. They were men who lived before John Nelson Darby taught Jesuit futurist eschatology in the 19th century which was promoted by the Scofield Reference Bible and the Dallas Theological Seminary in the 20th century.

Let's start this condensed study of Matthew chapter 24 with verse 15:

Matthew 24:15 When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

What Scripture spoken of by Daniel was Jesus referring to? The second half of Daniel 9:27 says:

... and for the **overspreading of abominations he shall make it desolate**, even until the consummation, and that determined shall be poured upon the desolate.

What is this talking about? Who uses abominations to make what desolate? Luke who wrote his Gospel to the Greek Gentiles who had not read the prophecy in the book of Daniel defines the abomination of desolation in Luke 21:20 as:

And when ye shall see *Jerusalem compassed with armies*, then know that the desolation thereof is nigh.

The Roman army was an abomination to the Jews! What do armies do to their

enemies' territory? They desolate it! They destroy as much as they can to defeat their enemy. That's what happened when the Jews rebelled against the Roman government. By 70 AD the Roman army destroyed the Temple and Jerusalem and killed over one million Jews in a relatively short time.

Matthew 24:1-2 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Do you see how the beginning of Matthew 24 is clearly referring to the destruction of the Temple? History tells us the "he" of the second half of Daniel 9:27 was General Titus who led the Roman army. According to Josephus, he didn't want to destroy the Temple at first, but his soldiers were so angry toward the Jews Titus couldn't control them.

Matthew 24:16 Then let them which be in Judaea flee into the mountains:

Just ask yourself, if Matthew 24 is supposed to be an End-time prophecy of great worldwide tribulation of all the peoples of the earth (who according to Scofield missed the rapture) *why* would Jesus specify Judaea? And why would Jesus use the verb "flee"? Flee from what? Flee from the End-time Beast who controls the entire earth? Flee where? If you live in the Great Plains of the USA there are no mountains to flee to. I submit to you therefore this prophecy only makes sense when applied to the followers of Christ who saw the [armies of Rome invade their homeland of Judea in 66 AD when the armies of Rome first approached to stop the Jewish revolt against the empire.](#)

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

If this is an End-time prophecy that will affect the entire world, *why* would Jesus tell his disciples that? If it's winter in the Northern Hemisphere, it's summer in the Southern Hemisphere. And why pray their flight from danger is not on the sabbath day? Because the gates of Jerusalem and other cities in Judea are *closed* on the Sabbath day! The believers wouldn't be able to leave the cities they are living in on the Sabbath day! I submit to you therefore the prophecy of not talking about the End-time but was specific to the followers of Jesus living in Jerusalem and Judea just before the invasion of the Roman armies the time of the [first Jewish revolt that started in 66 AD.](#)

Matthew 24:21 For *then* shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall

be.

Verse 21 is where evangelicals get the words, "great tribulation." But is that what the other two synoptic Gospels call it?

Mark 13:19 For in **those days shall be affliction**, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Luke 21:22 For these be **the days of vengeance**, that all things which are written may be fulfilled.

Days of affliction on whom? Days of vengeance on whom? On the Jesus Christ-rejecting Jews who did *NOT* flee Jerusalem and Judea! The followers of Christ who believed the prophecy Jesus gave on the Mount of Olives obeyed Him and were not in Jerusalem or Judea at the time the Roman armies were crucifying the Jews. They left and camped out somewhere in the mountains where they were safe from attack.

Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

What can this mean if the followers of Jesus were safe from attack by the Romans? I think it's logical to say they were fighting for survival in the mountains with limited resources. The Lord therefore shortened the days of the Roman attack so they could go back home. What do you think? It sure makes sense to me.

This is not to say Bible believing followers of Jesus Christ will not face tribulation and persecution in the End-time. No matter who wins the US presidential elections this coming November, half of the country is going to be mad! The US may erupt in a civil war. Insiders like [Bill Gates even predicted one!](#)

Jesus did promise His followers tribulation.

John 16:33 These things I have spoken unto you, that in me ye might have peace. *In the world ye shall have tribulation*: but be of good cheer; I have overcome the world.

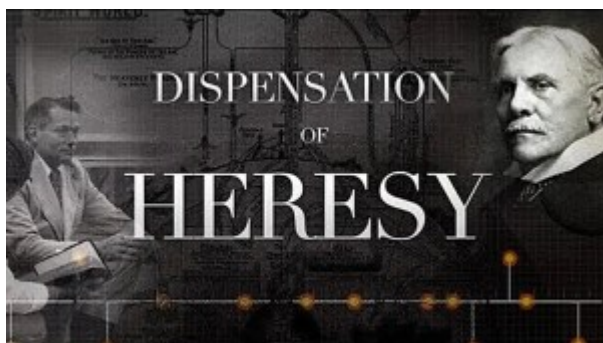
I was taught we can KNOW EXACTLY how long that End-time tribulation will last, and I don't believe that anymore. My Bible teachers were influenced by the doctrines of dispensationalism that Darby and Scofield taught, doctrines that put Israel, not Jesus Christ, at the center of End-time prophecy.

Dispensationalism AKA Futurism says that a future Antichrist will tribulate the world for 7 years just before the return of Christ. Some say only 3 and a half years. But both these doctrines are based on a false interpretation of the [70th Week of Daniel, something I wrote extensively about](#) on this website.

Christians from the very beginning have suffered persecution and tribulation by the Roman Beast (government) and yet many American Christians think they will be raptured out to Heaven just before the Antichrist rises! The Antichrist has been around for a long time now! How long? I would say from the time Constantine made Christianity the State Church. That was the Devil's change of plans. He saw persecution by pagan Rome only made the Church grow. By making Rome officially Christian, when the government persecutes believers, it's no longer called persecution of Christians, it's called persecution of *heretics*!

So what will happen? One researcher I know of says Donald Trump will win in November, defeat the evil Left, and bring to America a new era of peace and prosperity based on Christian principles, what some people call "Christian Nationalism." It will seem very good at first, but the Jesuits will be controlling it at the top and lead the government to persecute anybody they don't like, especially the Bible believers. This can't happen under the present US Constitution. Will there be a civil war that leads to the Constitution being revoked or amended? We shall see.

[The Origin Of Dispensational Futurism And Its Entry Into Protestant Christianity](#)



Many Protestants have departed from the Protestant Christian interpretation of the prophecies in the Book of Revelation. Church history has not left us in ignorance concerning the dispensational interpretation of the Book of Revelation. Every Protestant should know and spread the following startling facts.