

Vatican Policy in the Second World War – By L.H. Lehmann



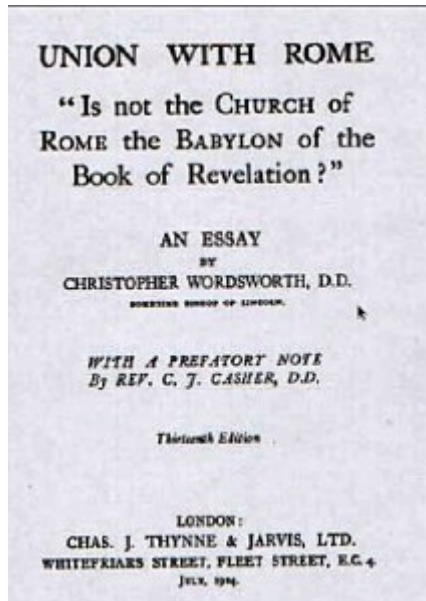
The unchanging goal of the Catholic Church is the restoration of its status as the only legally recognized Church in Christendom. To attain it, liberal democratic constitutions must be continuously opposed and a type of civil government eventually established in all countries that would extend protection only to the Roman Catholic Church.

The Vatican in World Politics by Avro Manhattan



This book offers a key to the political situation that shrouds the world. No political event can be evaluated without the knowledge of the Vatican's part in it.

Union with Rome – Christopher Wordsworth



Is not the Church of Rome the Babylon of the Book of Revelation? 19th-century Bible scholar Christopher Wordsworth offers infallible proof from Holy Scripture and secular history.

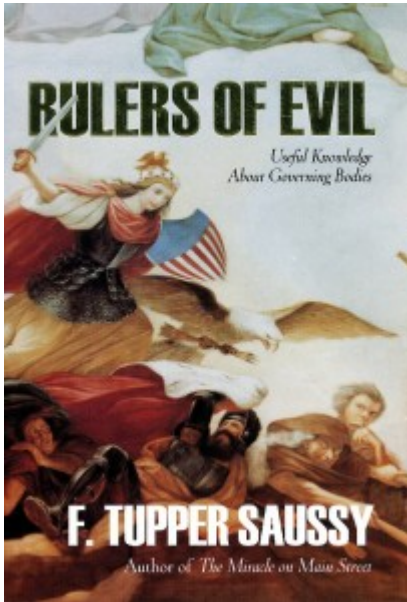
Enemies of America Unmasked – By J. Wayne Laurens



Exposing the true enemies of the United States of America: Forces based in

Europe, the Jesuit Order and the Vatican.

[The Power Behind American Politics](#)



Rulers of Evil – Useful Knowledge About Governing Bodies by F. Tupper Saussy is one of the most enlightening books about the political world that I have ever read. I guarantee that if you read it, you will see the world in a totally different light. To borrow a metaphor from the film “Matrix”, you will choose to take the “red pill” by reading this book, even reading just the first chapter which I am posting here! You can order the book from [Amazon](#). No, I won’t get any money if you buy it.

“You take the blue pill, the story ends. You wake up in your bed and believe whatever you want to believe. You take the red pill, you stay in wonderland, and I show you how deep the rabbit hole goes.”



For at least 30 years I used to hold the view that the “Jews” or at least the Zionists and International Bankers, are covertly undermining the governments of nations to weaken them in order to create a super-state, a one world government that some refer to as “The New World Order.” It might surprise you to know that most Protestant Christians of the 19th century and earlier had a totally different idea. American Protestants used to consider America’s number one enemy as Rome and the **Roman Catholic Church** in general, NOT Jews or Zionists! Were they wrong? The facts in chapter one of *Rulers of Evil* prove, as least to me, they were absolutely correct!

Rulers of Evil was first published in 1999 when the Pope was John Paul II. In this article I added some photos not found in the book, and all of the **emphasis in bold** is my own.

Chapter 1 SUBLIMINAL ROME

“The Roman Catholic Church is a State.”

– BISHOP MANDELL CREIGHTON, LETTERS

WHEN A PULITZER PRIZE-winning reporter announced in his 1992 Time Magazine cover story that a “conspiracy” binding President Ronald Reagan and Pope John Paul II into a “secret, holy alliance” had brought about the demise of communism, at least one reader saw through the hype.

Professor Carol A. Brown of the University of Massachusetts fired off a letter to Time’s editors saying,

Last week I taught my students about the separation of church and state. This week I learned that the Pope is running U.S. foreign policy. No wonder our young people are cynical about American ideals.

What Brown had learned from Carl Bernstein I had discovered for myself over several years of private investigation: the **papacy really does run United States foreign policy**, and always has. Yes, Bernstein noted that the leading American players behind the Reagan/Vatican conspiracy, to a man, were “devout Roman Catholics” – namely,

William Casey: Director, CIA

Richard Allen: National Security Advisor

Judge William Clark: National Security Advisor

Alexander Haig: Secretary of State

Vernon Walters: Ambassador-at-Large

William Wilson: Ambassador to the Vatican State

But the reporter neglected to mention that the entire Senate Foreign Relations committee was governed by Roman Catholics, as well. Specifically, Senators

Joseph Biden: Subcommittee on European Affairs

Paul Sarbanes: International Economic Policy, Trade, Oceans, and Environment

Daniel P. Moynihan: Near Eastern and South Asian Affairs

John Kerry: Terrorism, Narcotics, and International Communications

and... Christopher Dodd Western Hemisphere and Peace Corps Affairs

Bernstein would have been wandering off-point to list the Roman Catholic leaders of American domestic policy, such as Senate majority leader George Mitchell and Speaker of the House Tom Foley.

In fact, when the holy alliance story hit the stands, there was virtually no arena of federal legislative activity, according to The 1992 World Almanac of US Politics, that was not directly controlled by a Roman Catholic senator or representative. The committees and subcommittees of the United States Senate and House of Representatives governing commerce, communications and telecommunications, energy, medicine, health, education and welfare, human services, consumer protection, finance and financial institutions,

transportation, labor and unemployment, hazardous materials, taxation, bank regulation, currency and monetary policy, oversight of the Federal Reserve System, commodity prices, rents services, small business administration, urban affairs, European affairs, Near Eastern 6k South Asian affairs, terrorism/narcotics/ international communications, international economic/trade/ oceans/environmental policy, insurance, housing, community development, federal loan guarantees, economic stabilization measures (including wage and price controls), gold and precious metals transactions, agriculture, animal and forestry industries, rural issues, nutrition, price supports, Food for Peace, agricultural exports, soil conservation, irrigation, stream channelization, flood control, minority enterprise, environment and pollution, appropriations, defense, foreign operations, vaccines, drug labeling and packaging, drug and alcohol abuse, inspection and certification of fish and processed food, use of vitamins and saccharin, national health insurance proposals, human services, legal services, family relations, the arts and humanities, the handicapped, and aging – in other words, virtually every aspect of secular life in America – came under the chairmanship of one of these Roman Catholic laypersons:

Frank Annunzio
Joseph Biden
Silvio Conte
Kika De la Garza
John Dingell
Christopher Dodd
Vic Fazio
James Florio
Henry Gonzalez
Thomas Harkin
Edward Kennedy
John Kerry
John LaFalce
Patrick Leahy
Charles Luken
Edward Madigan
Edward Markey
Joseph McDade
Barbara Mikulski
George Miller
Daniel Moynihan
John Murtha
Mary Rose Oakar
David Obey
Claiborne Pell
Charles Rangel
Dan Rostenkowski
or Edward Roybal

Vatican Council IPs (Information Policy??) *Constitution on the Church* (1964) instructs politicians to use their secular offices to advance the cause of Roman Catholicism. Catholic laypersons, “whoever they are, are called upon to

expend all their energy for the growth of the Church and its continuous sanctification," and "to make the Church present and operative in those places and circumstances where only through them can it become the salt of the earth" (IV, 33) . Vatican II further instructs all Catholics "by their competence in secular disciplines and by their activity [to] vigorously contribute their effort so that ... the goods of this world may be more equitably distributed among all men, and may in their own way be conducive to universal progress in human and Christian freedom ... and [to] remedy the customs and conditions of the world, if they are an inducement to sin, so that they all may be conformed to the norms of justice and may favor the practice of virtue rather than hinder it" (IV, 36) .

Vatican II affirms Catholic doctrine dating back to 1302, when Pope Boniface VIII asserted that

"it is absolutely necessary for the salvation of every human creature to be subject to the Roman Pontiff."

This was the inspiration for the papacy to create the United States of America that materialized in 1776, by a process just as secret as the Reagan-Vatican production of Eastern Europe in 1989. What? American government Roman Catholic from the beginning?

Consider: the land known today as the District of Columbia bore the name "Rome" in 1663 property records; and the branch of the Potomac River that bordered "Rome" on the south was called "Tiber." This information was reported in the 1902 edition of the Catholic Encyclopedia's article on Daniel Carroll. The article, specifically declaring itself "of interest to Catholics" in the 1902 edition, was deleted from the New Catholic Encyclopedia (1967) . Other facts were reported in 1902 and deleted from 1967 . For example, when Congress met in Washington for the first time, in November, 1800, "the only two really comfortable and imposing houses within the bounds of the city" belonged to Roman Catholics. One was Washington's first mayor, Robert Brent. The other was Brent's brother-in-law, Notley Young, a **Jesuit** priest.

Daniel Carroll was a Roman Catholic congressman from Maryland who signed two of America's fundamental documents, the Articles of Confederation and the United States Constitution. Carroll was a direct descendant of the Calverts, a Catholic family to whom King Charles I of England had granted Maryland as a feudal barony. Carroll had received his education at St. Omer's Jesuit College in Flanders, where young English-speaking Catholics were trained in a variety of guerrilla techniques for advancing the cause of Roman Catholicism among hostile Protestants.

In 1790, President George Washington, a Protestant, appointed Congressman Carroll to head a commission of three men to select land for the "federal city" called for in the Constitution. Of all places, the commission chose "Rome," which at the time consisted of four farms, one of which belonged to ... Daniel Carroll. It was upon Carroll's farm that the new government chose to erect its most important building, the Capitol.

The American Capitol abounds with clues of its Roman origins. "Freedom," the Roman goddess whose statue crowns the dome, was created in Rome at the studio of American sculptor Thomas Crawford. We find a whole pantheon of Roman deities in the great fresco covering the dome's interior rotunda: Persephone, Ceres, Freedom, Vulcan, Mercury, even a deified George Washington. These figures were the creation of Vatican artist Constantino Brumidi.



Statue of Freedom on the Capitol Dome

The fact that the national Statehouse evolved as a "capitol" bespeaks Roman influence. No building can rightly be called a capitol unless it's a temple of Jupiter, the great father-god of Rome who ruled heaven with his thunderbolts and nourished the earth with his fertilizing rains. If it was a capitolium, it belonged to Jupiter and his priests.



Fresco covering the Capitol dome's interior rotunda.



Jupiter's mascot was the eagle, which the founding fathers made their mascot as well. A Roman eagle tops the governing idol of the House of Representatives, a forty-six-inch sterling silver and ebony wand called a "mace." The mace is "the symbol of authority in the House." When the Sergeant-at-arms displays it before an unruly member of Congress, the mace restores order. Its position at the rostrum tells whether the House is in "committee" or in "session."

America's national motto "*Annuit Coeptis*" came from a prayer to Jupiter. It appears in Book IX of Virgil's epic propaganda, the *Aeneid*, a poem commissioned just before the birth of Christ by Caius Maecenas, the multi-billionaire power behind Augustus Caesar. The poem's objective was to fashion Rome into an imperial monarchy for which its citizens would gladly sacrifice their lives.

Fascism may be an ugly word to many, but its stately emblem is apparently offensive to no one. The emblem of fascism, a pair of them, commands the wall above and behind the speaker's rostrum in the Chamber of the House of Representatives. They're called fasces, and I can think of no reason for them to be there other than **to declare the fascistic nature of American republican democracy.**



A fasces is a Roman device. Actually, it originated with the ancient Etruscans, from whom the earliest Romans derived their religious jurisprudence nearly three thousand years ago. It's an axe-head whose handle is a bundle of rods tightly strapped together by a red sinew. It symbolizes the ordering of priestly functions into a single infallible sovereign, an

autocrat who could require life and limb of his subjects. If the fasces is entwined with laurel, like the pair on the House wall, it signifies Caesarean military power. The Romans called this infallible sovereign Pontifex Maximus, "Supreme Bridgebuilder." No Roman was called Pontifex Maximus until the title was given to Julius Caesar in 48 BC. Today's Pontifex Maximus is Pope John Paul II.



As we shall discover in a forthcoming chapter, John Paul does not hold that title alone. He shares it with a mysterious partner, a military man, a man holding an office that has been known for more than four centuries as "Papa Nero," the Black Pope. I shall present evidence that the House fasces represent **the Black Pope, who indeed rules the world.**

For more information about Rulers of Evil by F. Tupper Saussy, please see the [book report about it on this site](#).

Are you convinced now it's not Jews or Zionists running the world? Some say the Vatican and Jesuits have been taken over by "crypto Jews". If you think so ask yourself, who did Hitler kill in World War II? Jews, Gypsies, Serbs, mainly all NON-Roman Catholics! Roman Catholic Croatia murdered 1.7 million Serbs during World War II. You can read about it on this website, [Ravening Wolves](#).

[The Secret Behind Secret Societies – Transcription of Walter Veith's Talk](#)



Walter Veith's highly insightful talk on how secret societies run the world.

John Todd, the Illuminati and Witchcraft





John Todd's testimonial of his membership in the Illuminati and his involvement in witchcraft and its influence on world leaders today who worship Lucifer as their god.

The Reason for Eroded Civil Liberties: The Edicts of the Council of Trent

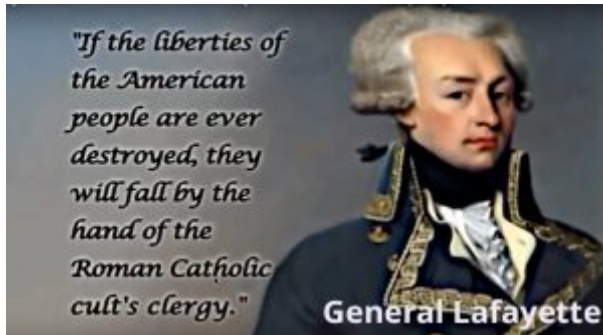
1545 Council of Trent

- Determined what was heresy (against church teachings)
- Reaffirmed most church doctrine & practices
- Launched the Inquisition, and the Jesuits



The Council of Trent was the response of Rome to the Protestant Reformation. Remember—the Protestant Reformation brought us all of the political liberty that we know of today.

The Roman Catholic Church – the Snow White Hiding Behind Governments



The Roman Catholic Church is Roman pagan religion with a Christian face. It's the iron mixed with clay in the image of Daniel chapter two.

Vatican Control through Civil Law



Former Roman Catholic Priest Richard Bennett shares his knowledge of Vatican control of the world through legal agreements in text and audio.

Evangelicals and the Ecumenical Movement



This is chapter 12 and the last chapter of [The Effect of the Jesuit Eschatologies on America Today](#) – by Dr. Ronald Cooke

The modern Ecumenical Movement at the start involved very very few true evangelicals. On the Protestant side, most of those involved in the early stages of the ecumenical drive to unite “Protestantism” (really non-catholicism) with Rome, were apostate humanists who paid very little attention to the Bible as the inspired Word of God. All that changed with the advent of New Evangelicalism.

After Harold Ockenga set New Evangelicalism in motion, many self-professed evangelicals became involved in the ecumenical movement. They began working with Roman Catholics and with the Jesuits. As time went on this love affair with Rome developed into ECT I and ECT II where evangelicals joined with Roman Catholics for the first time in church history.

Reformed Reconstructionism was born in 1973 when Rousas Rushdoony wrote his major opus *The Institutes of Biblical Law*. Reformed Reconstructionism was really Jesuit Reconstructionism, for none of the Reformers ever followed such drivel. But more and more evangelicals began to be sucked into the cause of the Jesuits. The Jesuits had been working, long before Rushdoony was born, to bring about their reconstruction of American Society through the setting up of their CHRISTIAN SOCIAL ORDER. Soon many Christian leaders in America were following the Jesuit line and promoting it with all the energy and commitment they could muster: men like Dr. James Kennedy, Chuck Colson, Os Guinness, Barey Corey, and many many others. In fact, one could say that the building of a Jesuit Social Order became an obsession with these men and with other evangelicals.

Chuck Colson, a Baptist Minister, who recently passed away, certainly became a prominent figure in America as he wrote large tomes promoting the fiction that Roman Catholics were Christians and urging Protestants to quit fighting with Roman Catholics, and join with them in a co-belligerency to defeat secular humanism, and set up the Jesuit Social Order in America. The bottom line of all this theological twaddle was that NO CHRISTIAN SHOULD BE FIGHTING ANY THEOLOGICAL WARFARE AGAINST THE PAPAL MAN OF SIN; he was to see the papacy as his ally and co-belligerent in another entirely different warfare: the cultural warfare against secular humanism. So the Jesuit eschatology certainly has consequences: there is now NO PAPAL MAN OF SIN to contend

against; only some other secular evil.

The Jesuit teaching that the Man of Sin is only someone who appears at the very end of the age, removes the Papal Man of Sin from the theological battlefield completely. This is what the Jesuits have managed to accomplish: the end of a theological warfare with evangelicals. As Chuck Colson graphically put it: evangelicals need to QUIT FIGHTING Roman Catholics. This was one of Colson's main points in his efforts to maintain his warfare against secular humanism. Let us quit fighting each other and start joining together to fight the real enemy. Whereas all the Reformers, and most of all the leading Puritans, and the millions of true Protestants who followed such leadership for centuries, saw their MAIN BATTLE against the Papal Man of Sin and his evil empire. Their eschatology called for total spiritual warfare against the Papal Man of Sin, not some other imaginary target. There are surely many battles to be fought: but the main battle of the church is to contend earnestly for the faith once and for all delivered to the saints.

The converted Roman Catholic priest Lehmann wrote fifty years ago that the real title of the papal encyclical Quadragesimo Anno, written more than a hundred years ago was ON THE RECONSTRUCTION OF THE SOCIAL ORDER. The whole charismatic idea of RENEWAL, and the whole idea of the RECONSTRUCTION of Society is papal and Jesuit. Yet multiplied millions of charismatics, reformed, and evangelicals are now all busily engaged in trying to set up a Jesuit Social Order in America today. Is that not another great triumph of the Jesuits?

The Roman Catholic church teaches that the whole earth is to be submissive to the Pope of Rome. America, for centuries, repudiated the Pope as the Papal Man of Sin, and refused to be submissive to the Vicar of Satan for they certainly did not believe he was the Vicar of Christ. The majority of Americans for centuries followed the men and teachings of the Protestant Reformation, and repudiated all the errors and blasphemies of Rome as the deceptions of Satan and his main man on earth, the Papal Man of Sin. Read the works of the early Puritan Separatists who started this nation for corroboration.

Malachi Martin, who has many criticisms of the Roman Catholic church, and of the papacy in his works, nevertheless, as a true Roman Catholic, believed that the Pope of Rome is the "ULTIMATE ARBITER OF WHAT IS MORALLY GOOD AND MORALLY BAD IN HUMAN ACTIONS." In other words, although he criticized some of the actions of some of the modern popes, he still believed that the Pope of Rome was the mouthpiece of Almighty God on earth. Surely a strange position to adopt in light of all the pedophilia scandals that have haunted the whole system of Rome for years and contributed mightily to the resignation of the former pope.

The Pope of Rome could not be the final arbiter of what is morally good, and what is morally bad, when he sought to shield all the pedophiles in the Roman priesthood. Such an immoral system could never be the foundation of either the RENEWAL or RECONSTRUCTION of any society.

However, even apart from all the immorality, the whole idea of an idolatrous

and blasphemous cult bringing about the renewal or reconstruction of society is merely a pathetic fiction. Surely it is a mark of the spiritual declension in America today, whenever evangelicals, Baptists, and Reformed men think that an idolatrous, spiritually, and morally bankrupt religion, could ever change any nation for the better.

Such an evil religion is always the curse of any nation in which it gains the ascendancy; it is never a blessing to any nation. Even more to the point, it blinds the millions trapped in it to the truth of the glorious gospel thus sending them to everlasting damnation, something infinitely worse than merely hurting some nation.

Chuck Colson recently passed away. His legacy has been promoted and praised by several leading scholars and educators. Barry Corey is one of those who has been praising Colson and his work now for several years. Barry Corey is the president of Biola University. He wants to continue Chuck Colson's cultural struggle and his deep involvement with Roman Catholics to do so.

Barry Corey was Dean of Gordon-Conwell Theological Seminary before coming to Biola. He recently recalled a conversation he had with Colson at that time to the effect that Colson then wanted to start a lectureship on the need for a Christian World view to be presented to a much wider constituency.

Chuck Colson's world view was not a biblically Protestant one; it was the old classical Roman Catholic view. Surely it is very significant that when Corey was Dean at Gordon-Conwell it was famous for turning out Roman Catholic graduates. Colson was a member of the Board of Trustees at that time of Gordon-Conwell. So the Jesuit line was being pushed and pushed hard at Gordon-Conwell,

Indeed, Gordon-Conwell produced so many Roman Catholic graduates that *Sursum Corda*, the Roman Catholic magazine, gave an entire issue to recount and celebrate the stories of all those Roman Catholic converts being graduated from Gordon-Conwell. Barry Corey was one of the leaders at this school of theological confusion. He has since moved on to become President of Biola University. He seems to want to turn Biola into another Gordon-Conwell,

Secularism is the bete-noir of all the Roman Catholic politically conservative writers and scholars. Apparently, Colson followed them very closely. Now Corey wants to continue the fight of Roman Catholic conservatism against secular humanism. The only problem to the Bible-believer is **there is as much theological error in the Roman Catholic religion, maybe more potent error than there is in secular humanism**. Both systems are evil; not just one of them. But the only war going on in the United States today is the Roman Catholic cultural struggle against secularism. There is no war being carried on in the United States today against the false religious system of Roman Catholicism which controls the Supreme Court, the legislature, and which dominates education today. Christian academia in the United States today has, for the most part, become Roman Catholic Academia.

Is the church to be engaged in fighting secularism in the culture, to the exclusion of fighting false religion in the church? For this is obviously

where the battle in America rages today. So much so, that Colson called for a co-belligerency with Roman Catholicism to fight secularism. A candid and fatal admission that to fight Roman Catholicism is completely unnecessary.

Corey, in singing the praise of Colson, wrote that,

He is not alone in higher education in being deeply grateful for the unwavering convictions Chuck Colson modeled... Biola University is forever grateful to Chuck Colson both for his endorsement of our university's mission but for more importantly for his own important work in the kingdom of God. He was a prophetic voice in the culture, standing up against the rising tide of secularism and speaking out for morality based on God-given values.¹

The rising tide of secularism is only one of the problems American culture faces today. The rising tide of false religion is even more evil than the rising tide of secularism. For secularism rises in a culture dominated by false religion.* When a nation is to perish in its sins, "it is in the church the leprosy begins." The tide of compromise with false religion has reached enormous proportions with Wheaton College, Calvin College, Westminster Seminary, Fuller Seminary, Gordon-Conwell, Biola, and many others as examples of that compromise. The rising tide of theological ignorance on the part of those who are supposed to be teaching the truths of biblical Christianity is surely becoming a tsunami in what are still called Christian academic institutions. How else explain the fawning adulation heaped upon C. S. Lewis and Chuck Colson, men who promoted the cause of Roman Catholicism constantly and continually. Thus aiding mightily the Jesuit conspiracy out to destroy biblical Christianity.

* Look at modern Europe which is now almost totally secular.

Let us look at how Biola intends "to grab the mantle (of Chuck Colson), joining the next generation of Christians around the globe to stand up for biblical truth even where it is increasingly unfashionable."² The Center for Christian Thought is to have two great scholars present in February 2013 (even as we write). They are Alvin Plantinga and Nicholas Wolterstorff. Who are these "Christian" scholars? Here is how they are described in Biola's magazine.

ALVIN PLANTINGA

Alvin Plantinga, who has been called "arguably the greatest philosopher of the last century" in Christianity Today, is currently the William H. Jellema, Chair of Philosophy at Calvin College, and was until his retirement in 2010, the John A. O'Brien, Professor of Philosophy at the University of Notre Dame."³ This is then the "scholar" that is going to stand up for biblical truth, according to Barry Corey, a man who taught for years at a Roman Catholic University!

NICHOLAS WOLTERSTORFF

Biola magazine calls,

Nicholas Wolterstorff, "one of the world's premier Christian Philosophers. He is the Noah Porter, Professor Emeritus of Philosophical Theology at Yale University and a Senior Fellow at the Institute for Advanced Studies in Culture at the University of Virginia. He has held professorships at Calvin College and Yale University as well as visiting professorships at Harvard, Princeton, Oxford, and Notre Dame." ⁴

Nicholas Wolterstorff is called by Biola one of the world's premier Christian philosophers. What does this "outstanding Christian philosopher" promote? He promotes Jesuit Liberation Theology. He writes,

I think there can be no doubt that the Biblical theme of poverty has been brought to our attention today mainly by the poor of the world and by those who live among them. When poor peasants in the base ecclesial communities of Latin America themselves began to read the Bible and reflect on what they read, the theme of poverty leapt out at them and the tradition of interpretation which they had received was shattered. Liberation Theology arose from the situation, and the agenda of the world church altered. ⁵

Here we see the ecclesiology of the Jesuits unashamedly pushed and promoted. He does NOT address the fact that Romanism has been in these "ecclesial communities" for centuries and has helped to produce the poverty that characterizes them. He also does not go into detail to show what liberation theology has produced.

Not all scholars are impressed with Nicholas Wolterstorff. Dr. John Robbins said that,

Wolterstorff displays an embarrassing ignorance of history and economic theory, as well as, Christian theology... ⁶

He made this comment in connection with what Wolterstorff wrote about capitalism and communism.

Wolterstorff also said,

While the productive impulses and capacities of capitalism have proved to be nothing short of astonishing, industrial capitalism... has left a trail of poverty amidst wealth; it is in the ideology of SOCIALISM and COMMUNISM, NOT in Capitalism, that the alleviation of poverty is given high priority." (Emphasis added)

Does this "scholar" live on the same planet as the rest of us? Does North Korea, one of the most communistic countries on the face of this earth, give a high priority to the alleviation of poverty?

The magazine describes the Center's aims as the desire "to encourage cutting-edge Christian scholarship by bringing in world-renowned scholars to Biola's campus." ⁸ In discussing the aim of the center, the magazine recounts what took place when those planning it were talking together about what they hoped to accomplish.

Back in October, professor Gregg Ten Eishof was sitting across from radio talk show host Frank Pastore, explaining his vision for the soon to be launched "Biola University Center for Christian Thought"... As he started to describe one of the center's aims-to encourage cutting edge Christian scholarship by bringing world-renowned scholars like 'Alvin Plantinga to Biola's campus, Pastore excitedly burst in.

"No way! You got Plantinga to come?" he said. "Folks, Alvin Plantinga is on the shortlist of the top two or three most brilliant Christian philosophers... He and (Biola professor) Bill Craig, and maybe Swinburne... and Wolterstorff. Some of the brightest people around."

Ten Eishof chuckled. As it just so happened, he said, Nicholas Wolterstorff would be joining Plantinga at the new Biola center in the spring. And Richard Swinburne was slated to come the following year.

"You're getting an all-star team!" Pastore shouted.

"That's the idea," Ten Eishof said. ⁹

Surely the ignorance of biblical truth is widespread today. With the worship of man comes biblical ignorance. The wisdom of this age is completely destroyed by the Wisdom of God. The Wisdom of God has nothing whatsoever at all to do with the cutting edge of Jesuit scholarship; it has all to do with the cross of Christ. For the preaching of the cross is to them that perish foolishness but unto us who are saved it is the power of God. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. The glorious gospel, of which Rome knows nothing, is the wisdom of God. The wisdom of this age now rules much of what is called Christian scholarship in America today.

One of the main changes in American Christianity, in my lifetime, has been the loss of the Puritan-Protestant theology that was the foundation of this great nation for more than three hundred years. Several forces were at work to bring this change about, none more powerful than the Jesuits. The Jesuits worked hard to replace biblical Protestant Christianity with "classical" Christianity.

As time went on, there were other voices that arose to promote and defend "Classical Christianity." The writings of C.S. Lewis championed "Classical Christianity." Lewis loved the Mass, taught that egregious lie of Purgatory, which is surely the foundation of medieval religion, and never said a word about justification by faith alone in the finished work of Christ. What Lewis believed and taught was medieval mythology, not Protestant Christianity.

Dr. John Robbins, examines one of the main promoters of "classical tradition" in "Reformed" circles: Andrew Sandlin. He stated, among other things, that Sandlin had attacked him for showing the errors of the neo-legalists, whom Sandlin defends. Dr. Robbins also points out the distinction that Sandlin makes between what the Protestant Reformers taught-the Reformed Faith-and what Sandlin calls "historic orthodox Christianity."

Sandlin quotes Thomas Oden, the Buttz Professor of Theology and Ethics, at Drew University, a United Methodist liberal school.

If you are going to be Eastern Orthodox, and I don't want to try to dissuade you from that at all, I think you can find the One Holy Catholic Church there.¹⁰

This is the man that Sandlin cites as his authority on "Classical Christianity." Sandlin continues his defense of Classical Tradition,

As I have written elsewhere, heresy is almost always defined in terms of deviation from classical Christianity, not from the distinctive of any particular species of the (orthodox) church, even the Presbyterian Church. So, even if the men charged are not Reformed (and I believe they are, they claim to be) they are not thereby heretics.¹¹

Here Sandlin is defending all those who hold to what he calls classical Christianity. That is Roman Catholics and Eastern Orthodox adherents, are not heretics even though they are not biblical Christians. So the same old push of Colson to have Roman Catholicism recognized as a sister Christian communion is being promoted by Sandlin. What Sandlin is defending here is medieval mythology, not Christianity.

Dr. Robbins refutes the errors of Sandlin. He stated,

So, according to Sandlin's scheme, a man is not a heretic if he denies say, justification by faith alone, since it is a peculiar doctrine of the Reformed Faith, a doctrine that is not accepted by either Orthodoxy or Romanism, and which is not mentioned in the ecumenical creeds. Nor, according to Sandlin's scheme, is a man a heretic if he denies the sufficiency and inerrancy of Scripture, since those doctrines are not mentioned in the ecumenical creeds and are in fact denied by the Romanists and the Orthodoxists. Nor is a man a heretic if he advocates the use of images and statues in worship, since both the Orthodoxists and the Romanists use and advocate the use of such "aids to worship," and since the ecumenical creeds do not condemn their use. One could go on at length, but by now the reader should get the point: Sandlin has repudiated biblical Christianity in favor of something he calls "classical Christianity." In repudiating the Reformation, Sandlin has repudiated Scripture and the Gospel that belongs to Jesus Christ.¹²

The return of a "divisive Protestant rebellion" to classical Romanism, has been the goal of the Jesuits since their inception. Now it is obvious that many in Reformed and evangelical and charismatic circles, have taken up the sword of the Jesuits in order to fight alongside them, to destroy what is left of historic Protestant Christianity in America today.

The Charismatics meeting at New Orleans a few years ago said that at the previous conference in Notre Dame, we knocked down the giant of Protestantism, now let us cut off his head that the divisions among the churches may never appear again. They, of course, we assume, were speaking figuratively, about cutting off the giant's head. What they meant was that

they wanted to bring about the complete destruction of Protestantism.

In America today we have those people who are classed as evangelicals; we have others classed as Reformed; still others from both of these camps classed as Charismatics, and all these people are promoting the ecumenical non-Protestant church; the confusion thus generated has been overwhelming.

Historically, all Protestant denominations, at their inception repudiated and refuted, and preached and taught against the great System of Mystery Babylon religion, with all the spiritual weapons at their disposal. And in many, many, cases sealed their witness in the flames of martyrdom. The dissenters before the Reformation, the Reformers, the Puritans, the Huguenots, the dissenters after the Reformation, ALL believed that they were in a life and death struggle with the Papal Man of Sin. They were struggling against him, and all his henchmen who were dealing out wars, massacres, sieges, mayhem, and every type of persecution known to man against them. Now the heirs of that glorious Protestant heritage, have all made their peace with the Man of Sin, having dropped Reformed Protestant eschatology. This is the consequence of following a Jesuit eschatology.

The Charismatics now want to cut THE HEAD OFF the giant of Protestantism; meaning they want to destroy him completely. However, they do NOT want to cut the head of the Papal Man of Sin; they do not want to destroy him completely. They obviously want him to flourish, so that those who once separated from him, and repudiated him, will NEVER AGAIN trouble or divide the great apostate ecumenical religion of humanity governed by him.

What does this mean?

Well, it means that they must love all the errors and blasphemies of the Papal Man of Sin. They must love the blasphemy of the Mass which is the chief act of worship in the Romish communion. They must love working for their salvation. They must love penance rather than repentance. They must love Mary more than Christ. They must love Purgatory, that chief of all blasphemies against the total forgiveness that Christ has accomplished for all those who believe in Him. They must love making saints and prayers for the dead, candles, and a hundred and one other evils of the Papal Man of Sin.

At the same time they want to destroy SOLA SCRIPTURA, the glorious Protestant teaching that Scriptura ALONE is the ONLY AUTHORITY for faith and practice in the church. Thus ruling out all popish edicts, ecumenical councils, Oral Tradition, and all forgeries of papal history. They must also want to destroy SOLA FIDE, that the sinner is justified by faith ALONE. They must love all the anathemas that the Papal Man of Sin has called down on such a wonderful doctrine. They must want to destroy SOLUS CHRISTUS, that salvation is not found in the church but in Christ ALONE. They must want to destroy SOLA GRATIA, THAT GLORIOUS Bible doctrine that the sinner is saved by GRACE ALONE, without any works of merit done by the sinner. Then they must all want to destroy SOLA DEI GLORIA, that all the glory belongs to God ALONE for everything. He that glories let him glory in the Lord. God has chosen the weak and the foolish and the despised, and the things that are not, that NO FLESH should glory in His presence.

Talk about unmitigated confusion. Those who claim they get revelations from God are led to repudiate the glorious truths the historic Protestants gleaned from the Scriptures ALONE; and in their place they want all the errors and blasphemies, that have been added over and above the Scriptures by the Papal Man of Sin down through the centuries. May the Lord enlighten the eyes of the modern church to the truth as it is in Jesus and as it is found in the Holy Scriptures ALONE! Romanism is built upon a foundation of total irrationalism. It may be called "classical" Christianity by the irrational neo-orthodox manologians of today but it has nothing to do with Christianity. What is called "classical" Christianity today is medieval mythology. The Apostles Creed may have been repeated by some in the middle ages, and some scholars may have known something about the ecumenical creeds, but the people were swamped in superstition. As Bishop J. C. Ryle said, their religion,

was superstition of the LOWEST AND MOST DEGRADING DESCRIPTION. Of the extent to which this was carried few, I suspect, have the smallest idea.. The blind led the blind, and both fell into the ditch. In a word the religion of our ancestors, before Hooper's time, was little better than an organized system of Mary worship, Virgin Mary worship, saint worship, image worship, relic worship, pilgrimages, alms-giving, formalism, ceremonialism, processions, prostrations, bowings, crossings, fastings, confessions, absolutions, masses, penances, and blind obedience to the priests. It was a grand higgledy-piggledy of ignorance and idolatry and service done to God by deputy. (Emphasis his) ¹³

It was an absolute carnival of irrationality and superstition, John Bale, in his commentary on the book of Revelation, said,

I beheld an execrable beast, very odious and hateful to look upon, rising out of the ravenous and roaring sea. By this monstrous ugly and most odious beast is meant the universal or whole anti-christ, comprehending in him all the wickedness, fury, falsehood, frowardness, deceit, lies, crafts, sleights, subtleties, hypocrisy, tyranny, mischiefs, pride, and all devilishness... How is this beast recognized? He takes error and establishes it as an infallible truth, and makes it a necessary article of faith, as they have done with purgatory, pardons, confessions, saint-worshiping, and such like... No abomination nor mystery of iniquity was ever found in these kingdoms that now reigneth in the detestable papacy or monstrous kingdom of antichrist, the Assyrians, Chaldeans, and Parthians were bad but nowhere was ever more pride, vanity, whoredom, filthiness, hypocrisy, falsehood, fickleness, extortion, vainglory, covetousness, sorcery, superstition, and unfaithfulness, seen to have defiled the holy temple of God, than that seen in the Roman Catholic System.¹⁴

The medieval mythology based upon tradition and not the Bible, promoted and defended the magic of the Mass, that a magic trick is performed every time the priest says his hocus-pocus over the bread and wine. It defended the myth of Purgatory. It promoted and extolled relics and bones. It developed a whole religion around Mary. It promoted and defended pilgrimages and shrines. It promoted the gross lie of indulgences. It promoted the lie that defied the Man of Sin as our Lord God the Pope. It denied salvation by grace ALONE, and

justification by faith ALONE. And denied that the church was to be governed by the Bible ALONE. So whatever was promoted and followed in the religion of Rome, it had nothing whatsoever to do with either classical Christianity or Reformed Christianity. It simply was NOT Christian in any way, shape, or form.

It is this classical form of irrational traditional mythology that the Jesuits are promoting in America today, as a Christian Social Order. And many "Christians" are lined up with them, helping their cause with all the power and support they can muster.

Martin says of the Jesuits,

The Society of Jesus was started in 1540 by an obscure Basque named Inigo de Loyola, better known as Ignatius of Loyola. You cannot place Inigo's Jesuits on a par with any other organization for the simple reason that no single organization we know of has yet rivaled the Jesuits in the immeasurable services they have rendered to the human family-over and above what they did on behalf of the papacy and the papacy's Roman Catholic Church... the Society has withstood every test of time and circumstance...

Not even Inigo could have seen the quasi- miracle of his Society's organization, its meteoric and brilliant success, and its universal influence on the world of man when he founded it. For the next 425 years, the tens of thousands who joined Inigo's company established a record that in its own category stands unmatched in past or present history...

Once his men harnessed their energies within his organization to the worldwide work of the Roman Church, they produced a unique phenomenon of human history. "Never," wrote the eighteenth-century German theorist Novalis, "never" before in the course of the world's history had such a Society appeared. The old Roman Senate itself did not lay schemes for world domination with greater certainty of success. Never had the carrying out of a greater idea been considered with greater understanding. For all time, this Society will be an example to every Society which feels an organic longing for infinite extension and eternal duration."

They were giants, but with one purpose: the defense and propagation of papal authority and papal teaching. ¹⁵

This great antichristian conspiratorial Order of the Jesuits, animated by the great Spirit of Error, is changing the American church even as we write. And the spiritual warfare that the Protestants and Puritans of America used to wage against it, is all but over. The theological battlefield is enshrouded in silence in the "Christian" churches of America; the noise of battle is heard only in American culture. The eschatologies of the Jesuits have seen to that. So while many "Christians" sleep a stealthy and deceptive enemy still wages his war against them.

We close with those immortal words of Grattan Guinness,

I see the great Apostasy, I see the desolation of Christendom, I see the smoking ruins. I see the reign of monsters; I see those vice-gods, that Gregory VII, that Innocent III, that Boniface VIII, that Alexander VI, that Gregory XIII, that Pius IX; I see their long succession, I hear their insufferable blasphemies, I see their abominable lives; I see them worshiped by blinded generations, bestowing hollow benedictions, bartering lying indulgences, creating a paganized Christianity; I see their liveried slaves, their shaven priests, their celibate confessors; I see the infamous confessional, the ruined women, the murdered innocents; I hear the lying absolutions, the dying groans; I hear the cries of the victims; I hear the anathemas, the curses, the thunders of the interdicts; I see the racks, the dungeons, the stakes; I see that inhuman Inquisition, those fires of Smithfield, those butcheries of St. Bartholomew, the Spanish Armada, those unspeakable dragonnades, that endless train of wars, that dreadful multitude of massacres. I see it all, and in the name of that ruin it has brought upon the Church and in the world, in the name of the truth it has denied, the temple it has defiled, the God it has blasphemed, the souls it has destroyed; in the name of the millions it has deluded; the millions it has slaughtered, the millions it has damned; with holy confessors, with noble reformers, with innumerable martyrs, with the saints of the ages, I denounce it as the masterpiece of Satan, as the body and soul and essence of antichrist.

What can the true believer do in the face of apostasy, false religion, and the compromise with such evils? He can do no better than to follow the advice of the Apostle Paul,

Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the Devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God; praying always with all prayer and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel (Ephesians 6:10-19).

(End of The Effect of the Jesuit Eschatologies on America Today – by Dr. Ronald Cooke.)

If you read the entire booklet, congratulations! You should now know more than most born-again Christians about who the real enemy is. I used to think it was the Jews, and then later the Illuminati / Freemasons / Bilderbergers / CFR / International Bankers / Rothschilds / Rockefellers / _____ (fill in the blank with your favorite bad guy), at the top of the pile of evils in this world, but now based on my knowledge of the Protestant Reformation and the Roman Catholic Church's reaction to the Reformation which is called the Counter-Reformation, I believe ALL these people and organizations are controlled by the Jesuits and the Vatican. Dr. Ronald Cooke's booklet added more details to that knowledge.

[Pope Francis is behind Corona virus and the Jabs: Dr. Bryan Ardis](#)



This is a partial transcription of a video below. The speaker is Dr. Bryan Ardis,

Alright, I'll just tell you, people ask me, you have started asking me, "Well, who's behind all this? Why do you think that they would be so evil? Is Fauci evil? Really? Does he really want to murder people? Joe Biden really want to murder people?"

Yeah, they do, actually, it's obvious they do. Or they wouldn't be so coercive, they wouldn't be so bullying, they wouldn't be so threatening to take your livelihood from you, or to take your ability to travel from you without getting the shots. That's not love. It's not consideration for your life, liberty and pursuit of happiness. You can't even pursue happiness if you're dead. So lay off the shots.

So anyway, I actually think that this is way bigger than our federal health agencies and our president right now, and our past president, but **I do think**

they're all being influenced by the same organization that is orchestrating this entire plan. I actually think, and I'm hoping I'm very hopeful that they're not going to win, actually. But I'll have to tell you. But I am concerned that no one is acknowledging who the real threat is, I actually think. And it's not like I'm just making this up. I'm just going to tell you as much research, as I do is much looking into individuals and what they're saying, watch what they're saying. And then see who else is also saying the same thing. **I actually think the Roman Catholic Church and the Pope, Pope Francis, is over this entire thing.** And I think he's manipulating controlling the entire narrative. I think he's got Anthony Fauci in his pocket. I think he's got Joe Biden, Donald Trump, Francis Collins, I think all of them are being controlled by a division of the Roman Catholic church called the order of the Jesuits, whose sole mission for the last 200 years I'm aware of since 1857, they have been plotting to destroy the Constitution of the United States, as the one last stronghold of a country that preserves and protects religious freedoms. And I think they've been plotting this whole time, in many ways, either through wars now through famine. Now through pandemics of a virus. I think it has been a complete attempt of them to destroy the Constitution, the United States from within, to destroy the borders, to reduce, which is what they've said, we also have to reduce militaries of all countries, demolish all borders of countries. So we can create a one world religion with the Pope as the one-world leader. And if you are not listening to what Joe Biden said, what Anthony Fauci is saying, what Walensky director of the CDC is saying, what Donald Trump is saying, they're all saying the same thing. And they're all doing the same thing. They're pushing for vaccines.

And then following what the Pope said that it's important for us last month, just say no December, sorry, December 2021. The Pope came out and said, who is a Jesuit Pope for the first time in Roman Catholic history. This Jesuit Pope Francis said, "There are only two things the world needs right now. The world needs to defund all of their militaries and reduce their personnel. And then the second thing the whole world needs is more vaccinations. "

[The Jesuit-led Vatican and the Anglo American Israeli Empire](#)



This is a repost from

<https://sounddoctrine.org/2012/08/02/the-jesuit-led-vatican-and-the-anglo-american-israeli-empire/> and written by Mr. Chris Ardern. It's quite informative! Among other things, it exposes the source of the false doctrine of British Israelism which is the pseudoarchaeological belief that the people of the British Isles are "genetically, racially, and linguistically the direct descendants" of the Ten Lost Tribes of ancient Israel. And it ties that and other false doctrines such as futurism and dispensationalism to the Jesuits and their Counter-Reformation. It also talks about the creation of the United States of America! Please read it with an open mind and do your own research whether these things be so or not.

It's difficult to trace the movement of British-Israelism directly to the Vatican; however, some clarity can be attained by looking at the organizations involved with the movement. The Jesuit-led Vatican is the common denominator of power in Britain, Israel, and the United States. The Vatican is the head of New World Order monster and she has big plans for earthly Jerusalem. To understand how all of the intrigue has come to a head in our time, we must take a closer look at the historical record.

In order to understand that the Vatican has the upper hand on both Britain and America, we need to examine the American Revolution. The United States is Rome's satellite and has been since the end of the Revolution. The historical record shows that the Jesuits fomented the American Revolution using Freemasonry as a cover. Prior to the American Revolution, 10 out of 13 colonies had put in place strict penal measures against Roman Catholicism and Catholics. Rome couldn't stand for that so she brought about the Revolution to correct the situation. The Constitution opened the door in the United States for the flourishing of Roman Catholicism and other cults. All of this was part of the Jesuit-led continuing counter-reformation that began in the 1540's. The U.S. Constitution with its 'freedom of religion' gave us a Jesuitical/Freemasonic/universalist government that put Rome in the driver's seat of the New World Order. The New World Order was launched right here on American soil in 1776. Rome and Britain had been locked in a battle for world dominance and Rome was working desperately to get Britain back under her control since Britain broke off during the Reformation. The Spanish Armada was a failure, so Rome had to resort to covert means.

Catholic Monarch King James II during his reign in England put the forth the Jesuit constructed 'Declaration of Indulgences' (1687) in order to lift the restrictions against Catholicism in England. It was written to include tolerance for all religions, but was really a mask to give tolerance to Rome. In 1688, English Protestants refused the Declaration and deposed Catholic King James II from the throne.

"The Liberty James wanted them to proclaim was neither more nor less than indulgence to the Jesuits and the whole Church of Rome. Men knew the hand from which it came and saw the latent intention. Under the specious plea of toleration and liberty, the object of the Declaration was to advance Popery... and give license... to the Church of Rome, and all its schemes for reconquering England." (John Charles, Ryle, Churchman, Feb. 1880)

Fast forward 100 years and the 'Declaration of Indulgences' was re-written as the 'Declaration of Independence' and solidified in the U.S. Constitution under the guise of 'freedom of religion'. The American Revolution was not about tea or taxes. It was a religious war.

With the American Revolution, Rome killed two birds with one stone. (1) Rome separated the American Colonies from Britain and delivered the colonies and all their wealth into Rome's hand. (2) As part of the continuing Jesuit-led counter-reformation, Rome created the Constitution with 'freedom of religion' built into it in order to allow Roman Catholicism to come in and swallow up biblical Christianity that had existed in the colonies.

Remember, Catholicism had been banned in 10 out of 13 colonies. The American Revolution and Constitution made legal (Catholicism) what had been made illegal (Catholicism) in England.

Tupper Saussy wrote in his book *Rulers of Evil*:

"Before the Constitution was ratified, American Catholics had few civil rights; after ratification, they had them all... the Constitution welcomed agents of Pontifex Maximus, the world's chief enemy of Protestantism, into the ranks of government. Of the 2,500,000 enumerated inhabitants in 1787 America, the Roman Catholic population consisted of no more than 16,000 in Maryland, 7,000 in Pennsylvania, 1,500 in New York, and 200 in Virginia. Once the Constitution was in place, a steady influx of European immigrants transformed Roman Catholicism from America's smallest to largest religious denomination. By 1850, the higher powers at Rome could view the United States as a viable tributary, if not another papal state."

The whole American Revolution was a Jesuit scam. Most people wanted to stay loyal to Britain. Freemasons inside the British Parliament pushed laws/taxes on the American colonists to get them angry and rouse them to rebellion. Freemasons on the ground in the colonies fanned the flames of revolution. Washington's Masonic Lodge at Fredricksburg, Virginia was Catholic/Jacobite infested. Jacobite Hugh Mercer came over to America from Scotland after having fought for the Catholic Jacobite cause in the Army of Bonnie Prince Charlie. Hugh Mercer joined the Masonic Lodge in Fredricksburg, Virginia and eventually became its master. Jacobite Hugh Mercer was also a close friend and adviser to George Washington. The Fredricksburg Masonic Lodge had 8 members who were generals in the American Revolution (Washington, Mercer, George Weedon, William Woodford, Fielding Lewis, Thomas Posey, Gustavus Wallace, and the Marquis de Lafayette). The Fredricksburg Masonic Lodge got its charter from the Mother Kilwinning Lodge of Scotland in 1758.

Prior to the American Revolution, the Jesuits infiltrated Freemasonry in the mid-1700's, which had evolved from the fugitive Templars during the 14th-16th Centuries. While hiding within the order of Freemasonry, the Jesuits were also operating on the ground out in the open. The British General Haldimand wrote to his superiors in the British Government that the Jesuits were behind the American rebels. In the book *Catholics and the American Revolution*, Volume 3, (1906) written by Catholic Martin Ignatius Joseph Griffin, Griffin explains that during the American Revolutionary War the

British General Haldimand, while he was in Quebec, wrote a letter to British Prime Minister Lord North, which told Lord North that the French Jesuits were supporting the American rebels. Griffin writes:

“The French Jesuits were upholders of the American cause. Hence the English authorities in Canada did not wish such (Jesuits) to enter the country. They desired priests from Savoy or other places. In 1783 Gen. Haldimand wrote to Lord North that he had sent two French priests back to France; that the Bishop desired recruits from the seminaries in France; that he was under Jesuit influence; that he is honorable, but that the Jesuits have sided with the rebels.”

Additionally, Griffin wrote two other volumes of his book. From Catholics and the American Revolution, Volume 1, Griffin quotes British General Haldimand directly from a letter that Haldimand wrote to Lord North. In this letter, Haldimand states plainly to Lord North that the Jesuits are supporting the American rebels in the Revolutionary War. Haldimand states:

“The Jesuits are the only order of regular priests who have shown an attachment to the rebels during the course of the war.”

The Jesuit Carroll family played a major role in the American Revolution. They were one of the wealthiest American families of the era. There were three Carroll sons: Daniel, John and their first cousin Charles. All of them were trained in Jesuit warfare at the Jesuit St. Omer's College in France. John Carroll became a teacher there. Daniel Carroll donated the land on which the U.S. Capitol Building sits. Property records from the 1600's reveal that this land was called 'Rome'. Charles Carroll was the War Commissioner during the American Revolution. John Carroll was a close friend of Benjamin Franklin and even lived at Franklin's home. John Carroll founded the Jesuit powerhouse Georgetown University and would become the first Catholic Bishop of the United States.

In the decades following the American Revolution, the Americans built the U.S. Capitol Building as an exact replica of St. Peter's Basilica and even put a statue of the queen of heaven/Babylon on top of it. Then they erected an obelisk facing the Capitol Building just like the one in the Vatican courtyard that faces St. Peter's Basilica. A Vatican painter, Constantino Brumidi, painted the interior of the U.S. Capitol dome with the 'Apotheosis of George Washington', which mirrors paintings of the 'Apotheosis of Ignatius Loyola' found throughout Jesuit Churches in Rome. Could it be any more obvious who founded this country?

Rome hated the Constitution and Bill of Rights, but she permitted its creation knowing that she would eventually subvert and destroy it, and it didn't take long. Its creation was only necessary to allow Romanism to flourish where Romanism had been banned. Rome was thinking long-term and her patience and diligence has paid off. As of the present day in the United States, Catholics outnumber Protestants. We have an intelligence community run by the Knights of Malta, which is subservient to the Jesuit Order. Six out of nine U.S. Supreme Court Justices are Roman Catholic. We have 28 Jesuit colleges and Universities. Please understand that this writing is not an

attack on Catholics. There are many good, everyday Catholic people in this country, but we must understand that Catholicism at the highest levels is Babylonian Sun Worship. It is the headquarters for occultism the world over. All of the other cults and ancient mystery schools flow from and feed into it. Rome has either launched or absorbed them all.

During the 19th and 20th Centuries, the counter-reformation continued and the subversion of Protestantism by the Jesuits would intensify in Britain and the United States. In Britain and America, much of the subversion has its roots in the Oxford Tractarian Movement and its Jesuitical futuristic prophetic schemes. These futuristic schemes would be later be attached to Zionism and its variants such as British-Israelism in order to influence the political sphere.

Froom writes of how Jesuitical futurism began to overcome Protestantism in England during the 1800's:

"Catholic Futurism, initially projected by Jesuit Ribera about 1585, began to obtain a foothold and then gain momentum among Protestants in Britain. Thus the same concept that sought to break the force of the Reformation view of the papal Antichrist, by assuming a future infidel antichrist, was again invoked to weaken the force of the great evangelical advent and prophetic awakening. Protestant expositors, some leaning toward Rome and some prompted by rationalistic concepts, joined hands in the attempt—perhaps unwittingly—to promote the Jesuit position. This, moreover, came to be tied inseparably with the Oxford Tractarian Movement of the Anglican Church, wherein ninety tracts were scattered by the hundreds of thousands to favor Rome and to disprove the Protestant concept of Antichrist" (Leroy Froom, Prophetic Faith Of Our Fathers, Vol. 3, 655, 656).

Jesuit Futurism would influence Irving and Darby in England, and later Scofield in America:

"Far too many evangelicals today do not realize who was behind the work of Maitland, Todd, Burgh, and the whole Oxford Tractarian Movement. The reason that futurism made its way to Irving and Darby—and latter Scofield—is because it flourished in the Anglican Church, and the reason futurism flourished in Anglicanism is for the simple reason that the Jesuits were personally behind this work...The fact of the matter is clear: The whole Oxford movement with its birth of modern day dispensational futurism was, from its inception, a movement going back to Rome." (D.S. Farris, Futurism: The Counterfeit Prophecy, Chp. 8)

After having been injected into the body of Christ, the concepts of Dispensational Futurism would later be leveraged to benefit political Zionism:

"the Jesuits were very successful at implementing Dispensational Futurism into the policies of Great Britain, and Britain indeed became the champion for Zionism. The Balfour Declaration was a letter dated November 2, 1917, from the British Foreign Secretary Arthur James Balfour, to Lord Rothschild (Walter Rothschild, 2nd Baron Rothschild), a leader of the British Jewish

community, for transmission to the Zionist Federation, a private Zionist organization. The letter stated the position, agreed at a British Cabinet meeting on October 31, 1917, that the British government supported Zionist plans for a Jewish "national home" in Palestine, with the condition that nothing should be done which might prejudice the rights of existing communities there. The Jesuit Illuminati was very successful in conditioning (through the Jesuit Counter Reformation) Great Britain to nurture the ideology of Zionism among European Jews. The second task of the Jesuits was to create events that would trigger the relocation of the Jews to Palestine. Part two of the Jesuit Illuminati's geopolitical strategy was to create Fascism inevitably to create the State of Israel in Palestine." (D.S. Farris, The Two-Horned Beast: Part Two – The New World Order, Chp. 11)

The roots of British-Israelism are obscure, but it appears to be a movement created for political purposes as opposed to something that Christians genuinely (and erroneously) believed in. In the early days of the Zionist movement, there were some British politicians who embraced British-Israelism and supported relocating the racial Jews to Palestine because they thought it would fulfill 'prophecy' faster and hasten the second coming of Christ. Most telling is that British-Israelism arose out of British Freemasonry; therefore, we can assume British-Israelism originated with the Jesuits considering the Jesuits control Freemasonry and the country of Britain. Barry Chamish wrote in an article titled 'British Freemasonry Covets Israel':

"Without British Freemasonry there would be no modern state of Israel. In the 1860s, the British-Israelite movement was initiated from within Freemasonry."

Anton Chaitkin adds:

"The British monarchy and its prime ministers and Foreign Office fabricated British Israelism in the nineteenth century, from earlier versions of the story. They claimed that Queen Victoria was descended from the Biblical King David, and was thus a descendant of the Davidic family tree that produced Jesus. They taught that the tribes of Israel wandered into northern Europe; that by this supposed genealogy, the British are the real Chosen People, and the British Empire is thus God's empire. The modern Jews, by this British account, are not the historical Hebrews of Old Testament Israel, but rather, the British are. But, says the British Israel myth, in a leap of logic, the Jews need to be put into Palestine, to fulfill prophecy, get slaughtered in a war with the Muslims, and bring about the End Times. To provide fuel for this mythology, the royal family asked the British Grand Lodge of Freemasonry to establish the Palestine Exploration Fund."

What Anton Chaitkin is describing in British-Israelism is just another variation of Zionism, which ends up in the same place as regular Zionism – the racial Jews relocated to Palestine. However, Chaitkin misses the fact that the Jesuits created the false futuristic prophetic schemes that support Zionism. It wasn't the British Royals who concocted the Oxford Tractarian Movement and its false future prophetic structures. Seemingly, British-Israelism is just another angle from which the Jesuits can cause people to focus on the flesh and earthly Jerusalem. The Jesuits are the great Zionists. Likely, the British Royals are working hand-in-hand with them and British-

Israelism is a decoy to take our eyes off of the real plot of relocating the pope's chair to Jerusalem.

History shows that the Vatican/Jesuits brought the Nazi regime into power in order to turn Europe into a nightmare for the Jews in hopes of relocating them to Palestine. To get the Christians on board with this program of a national homeland for the Jews in Palestine, Jesuit dispensationalism was pumped into American churches through the Scofield Reference Bible, which has caused Christians to support Israel with bloodthirsty, unwavering support.

According to some researchers such as Chamish, the Vatican was given control of all the 'holy' sites in east Jerusalem when Jesuit-trained Shimon Peres had the sites handed over to Vatican control through the Oslo Accords in 1993. The Vatican is apparently closing in on Jerusalem trying to regain what she lost to the Muslims during the crusades of the Middle Ages.

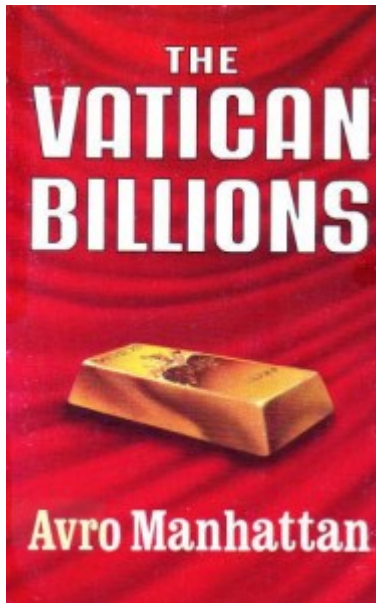
The only problem is that the Muslims still control the Dome of the Rock which supposedly sits on top of the remnant of Solomon's Temple. The Vatican would like to rebuild Solomon's Temple but needs to get the Dome of the Rock out of the way. Potential solutions in eyes of Vatican:

- 1) Foment World War III between the Muslims and the "Jews" in Israel and just take the Dome of the Rock from the Muslims.
- 2) Create peace and unity between Muslims, Jews, and Christians through ecumenism and just unite everybody on common religious ground, thus avoiding war, and make Jerusalem an international city.

Most likely, the idea that British Royals are going to make New Jerusalem in Britain or in the Middle East is just a Jesuit diversion. The British Royals aren't pulling the strings of everything – the Jesuits and Rome are hiding behind them. The British government, like the U.S. government, is also infested with Freemasonry and the Knights of Malta among many other occult orders that feed into the Vatican. The real endgame is putting the pope's chair in Jerusalem. After all, he is the 'vicar' of Christ and 'God' on earth, according to the papacy.

1.2 Billion "Christians" already bow down to him. The British Royals certainly don't have that kind of devotion from the world's people. The dumbed-down Protestants will support the pope in the name of unity if the right political conditions can be fabricated. Many Protestants already welcome the pope with open arms. The whole world is probably going to end up bowing down to him if and when he moves into Jerusalem, but God's remnant will not. We've got our eyes on Jerusalem above. Praise God.

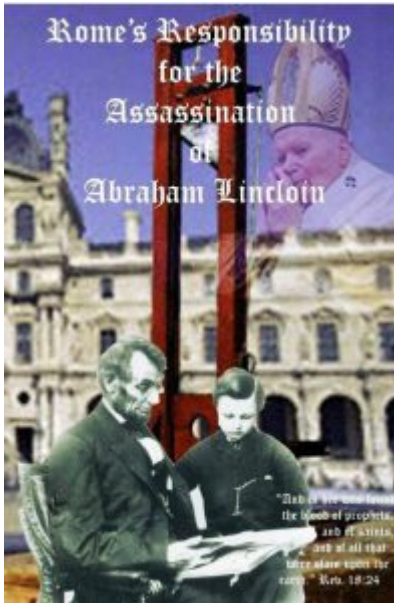
[The Vatican Billions – by Avro Manhattan](#)



Jesus, the founder of Christianity, was the poorest of the poor. Roman Catholicism, which claims to be His church, is the richest of the rich, the wealthiest institution on earth.

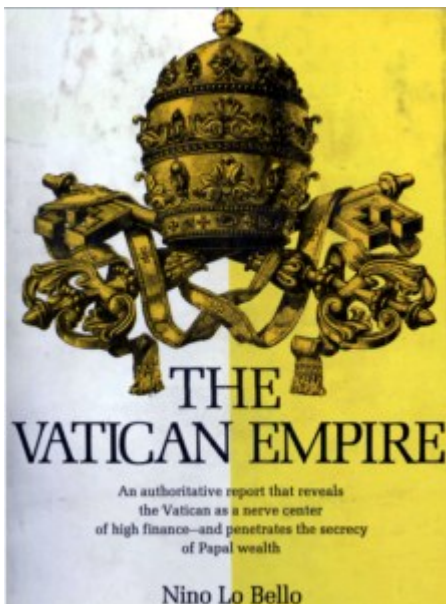
How come, that such an institution, ruling in the name of this same itinerant preacher, whose want was such that he had not even a pillow upon which to rest his head, is now so top-heavy with riches that she can rival – indeed, that she can put to shame – the combined might of the most redoubtable financial trusts, of the most potent industrial super-giants, and of the most prosperous global corporation of the world?

[Rome's Responsibility for the Assassination of Abraham Lincoln](#)



Abraham Lincoln was murdered by the Jesuits because he stood against the Vatican's plans to take over the USA.

Vatican Interference in U.S. Presidential Elections?



The Roman whore that rides the Beast.

The story below is from one of the suppressed books by the Jesuit Order, The

Enemies of America Unmasked by J. Wayne Laurens. It was published in Philadelphia by G. D. Miller in 1855. If you know anything about the power of the Roman Catholic Church and its army known as the Jesuit Order, I think you should find it believable, or at the very least, quite interesting. I sure do. I was raised in the Catholic Church.

An American gentleman was passenger on board a merchant ship, bound from London to Rio de Janeiro. There were among the passengers Englishmen, Germans, Frenchmen, Spaniards, and Portuguese; but the person we refer to was the only American. Between himself and the English gentlemen, there were frequent discussions about politics, to which such of the other passengers, as could speak English, would listen, sometimes taking a part. Of course, our American was a great friend to the institutions of his own country; and defended republican forms of government, freedom of the speech and of the press, the vote by ballot, and all the other elements of popular sovereignty through thick and thin. Assailed on every side, he found his office of champion of freedom no sinecure. (Editor's note: If "sinecure" means a position the requires little or no work, "no sinecure" must mean a lot of work!) Every calm morning and every pleasant evening witnessed a new controversy on the deck or in the cabin; but he manfully held his ground against a host of adversaries; and being fluent in speech, strong in argument, skilled in logic, and full of lively and sarcastic humor, he generally came out of the debate with honor, taking care always to terminate the action at precisely the right moment, and to quit the field with flying colors.

Among the persons who listened with the greatest attention to these debates, was a lean bilious looking old Frenchman, who always took care to be present, and who showed by his look and manner, that he was deeply interested in politics, although he never by any chance uttered an opinion or made a remark on political subjects, in the general circle of the passengers.

In point of fact, this man was a Roman Catholic priest, a Jesuit of high standing, who was going to some station in South America, in obedience to an order from his superior. He was a cosmopolite indeed. Though not much past the middle point of life, he was rather aged in appearance, in consequence of the great variety and extent of the missions which he had performed in all quarters of the world, and in every kind of climate. From Canada to Calcutta; from the breezy heights of the Andes to the unwholesome marshes of Java, by sea and by land, in season and out of season, this man had journeyed on the secret errands of his Order. Speaking fluently a dozen different languages, and possessing the most perfect power of dissimulation, as well as the most thorough devotedness to the Church, and those carefully trained habits of obedience, which are so essential to the character of an able and faithful Jesuit, he had at length become one of the most accomplished men of his age.

As he listened to the conversation of the American passenger, he could not help noticing that he was gradually making converts to republican views. Many of these passengers, he observed, sought private interviews with the American; and by careful eavesdropping, he ascertained that their object was to ask questions about his country, and gain information respecting the actual working of the American attempt at self-government. When the passage

was nearly over, the Frenchman happening to be alone with the American, in a retired part of the deck, where their conversation could not be overheard, commenced a quiet chat with him. Addressing him in English, which he spoke with ease and precision, he thanked him for apparent cordiality, for the entertainment he had derived from his conversation or rather eloquent haranguing to the other passengers, during the voyage. He professed to have enjoyed their debates very greatly; and gave the American due credit for his wit, his logic, his humor, his address, and his unbounded good nature.

The American was much pleased at his compliments; for he had conceived a great respect for this silent and attentive auditor; and, in fact, had, in his own secret mind, set him down as a hopeful convert to Americanism; he thanked him, therefore, with much feeling, for his good opinion; at the same time disclaiming any merit, for success in defending a truth so self-evident, as that which is expressed in these few words – that a nation ought to govern itself, and that by the popular vote of its own citizens.

“This,” said the Jesuit, with a quiet smile, “you suppose to be the system of your own country?”

“I do not suppose it,” said the American, “I *know* it.”

“Now,” said the Jesuit, “listen to me a few moments and I will tell you what *I know*. **Your president is elected by the conclave of cardinals at Rome**, the same who elect the Pope. Your people nominate the candidates. Our confidential agents select from the number, the one whom they believe to be the most favorable to the interests of the Church. His name with those of the other candidates is reported to the cardinals and the Pope. When their decision is announced to the confidential friends of the pope and the cardinals, in the United States, they send forth their order through the priests; and the whole Roman Catholic vote is thrown for the candidate who is favored by the Church. He of course is always elected. **Your parties are so equally divided on politics, that this Roman Catholic vote, which is cast on purely religious considerations, is always sufficient to turn the scale.**”

The American looked rather blank at this announcement. He was quite taken aback. Especially was he staggered by the recollection that the candidate for the presidency, who was sustained by the Irish and German votes, was generally successful. He courteously thanked the Jesuit for the valuable information which he had communicated; and during the short remainder of the voyage, he abstained from talking politics and give himself up to reflection.

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Also see: [How the Jesuits Have Controlled the Destiny of the USA.](#)