What Does the Bible Say About the Future of Israel?



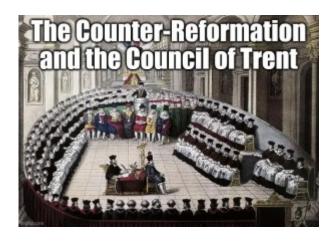
Christians who support Israel have been deceived by false teachers of God's Word! God's promise to the children of Israel was contingent on their obedience.

The Third Temple Deception



A third temple would be an abomination. It would be blasphemous to build a temple. Why? Are you saying that the blood of Jesus isn't good enough anymore?

The History of the Counter-Reformation in a Nutshell



True Protestantism is Bible based Christianity. The Jesuit Counter-Reformation is the effort to eliminate Protestantism and Bible based doctrines entirely.

The Jesuit / Vatican Connection with Zionism, Israel, and Western Intelligence Agencies



I found a goldmine of information from saidit.net that positively links the
Jesuit Order to Israel and Zionism! This article is not a mere copy and paste
from saidit.net but a compilation of several sources. I'm going through all
the links on saidit.net to fact-check and compile all the information I think
is relative to the subject. Indented paragraphs are quotes from the sources I
found.

Former German officer and Knight of Malta Reinhard Gehlen was instrumental in the formation and structure of Mossad, the Israeli intelligence agency!

This is confirmed on the Find a Grave website.

Reinhard Gehlen was a General in the German Army during the Second World War and served as Chief Intelligence Officer(FHO) Foreign Armies East, on the Eastern Front obtaining accurate information about the strength and capabilities of the Red Army.

Just imagine that! One of Hitler's generals the creator of Mossad! That alone says a lot of what I am trying to prove in this article.

James Jesus Angleton was in charge of the CIA's relationship with Mossad, making it part of the CIA, KGB and MI6 formation.

"James Jesus Angleton (December 9, 1917 — May 11, 1987) was an American intelligence operative who served as chief of counterintelligence for the Central Intelligence Agency from 1954 to 1975." — Source: Wikipedia. He was a member of the Knights of Malta and head of the 'Vatican Desk' and 'Israel Desk.' Source: Movers and Shakers of the Sovereign Military Order of Malta

Jesuit-trained Shimon Peres gave the <u>lands of Israel to the Vatican in the</u> <u>Oslo Accords</u>.



Shimon Peres with Pope Benedict. That sure looks like a Masonic handshake!

"The Black Pope," Jesuit Superior General Adolfo Nicolas, rules "the White Pope" sitting in "St. Peter's Chair," Pope Benedict XVI, who in turn rules "the Great White Witch," Dame of Malta and key Bilderberger, Queen Elizabeth II. The Queen, upon orders from her immediate master in London, Jesuit Provincial of the British Province Michael Holman, made Israeli President Shimon Peres a Knight of the Order of St. Michael and St. George in November of 2008, he having faithfully administered Rome's foremost colony (Israel) in the Middle East for over fifty years. Source: Vatican Assassins

A lot of Israeli prime ministers were also high-level Freemasons. This is confirmed on Freemason Israel Prime Ministers, 1948-2008

Jesuit control over Freemasonry has been pointed out by many relevant figures in the past. The Jesuits themselves were very influential towards the Zionist movement itself. The Rothschilds played a huge role in the movement towards Israel, who have proven to side with the Vatican in order to target their "fellow" Jews many times in the past. The Jesuits used the Rothschilds to

<u>fund the Bolshevik revolution</u>, so not only can they be held accountable for the millions of kills under the Communist regime, but **they also supported the anti-Semitic and fascists movements in Europe simultaneously to blame the Jews for creating Communism**.

The Jesuit control over Intelligence in the Middle East isn't limited to the Mossad itself, but they even control the Palestinian authorities through the CIA, having both groups caught up in a Hegelian Dialectic that they can exploit.

<u>The Jesuits are probably the most anti-Semitic group</u> out there due to the Jews being a rather materialist group, which they can't tolerate. They are an extremely anti-nationalist group as well.

The Vatican believes that religious, nationalist Jews aren't the rightful owners of the lands of Israel and that it actually belongs to Catholic Christians.

The Jesuits are the group that has control over all the most relevant Intelligence agencies and have always gone out of their way to blame Zionism and the Jews themselves for it.

The Jesuits have controlled the CIA, FBI, KGB/FSB, MI5/MI6, Mossad Intelligence groups simultaneously. So they are responsible for nearly every single conflict involving every single nation on earth in the last decades, all while blaming the Jews for it.

Comments from the webmaster

I think with this information we can see the Israeli-Hamas war in a new light. Just the fact that the Israel government took 8 hours to come to the aid of their own citizens, and the fact that the border war was unguarded giving Hamas free reign to do their dirty work, tells me the operation was planned by the Jesuits to lead to the destruction of both sides. Will the Vatican-led Western world continue to allow Israel to murder Palestinians? The head of the Freemasons in the 19th century, Albert Pike, predicted the following:

"The Third World War must be fomented by taking advantage of the differences caused by the "agentur" of the "Illuminati" between the political Zionists and the leaders of the Islamic World. The war must be conducted in such a way that Islam (the Moslem Arabic World) and political Zionism (the State of Israel) mutually destroy each other.

You may ask, "How do you know your sources are not Zionist disinformation?" I'm basing my views on the history I know about the Roman Catholic Church and the belief the early Protestant Reformers had about the office of the papacy being the seat of the Antichrist, meaning Satan's political control of the world. I could ask you the same question. How do you know your beliefs about Jewish control of the world are not based on Jesuit disinformation?

One author I read recently, Benjamin H. Freedman, a man who was raised Jewish, has some interesting things to say about Talmudic Kabbalistic Judaism which he rejects. But I don't trust him because he's a Holocaust denier and

became a Roman Catholic!!! He could therefore have been a shill working for the Jesuits.

<u>The Freemason / Luciferian Connection</u> <u>to Darby's Dispensationalism</u>



John Nelson Darby, the father of Dispensationalism, used occultic, Masonic, Kabbalistic, and Theosophical terms in his writings which are not found in the Bible.

True Christianity Vs Evangelical Zionism



Pharisaic Judaism's influence on evangelical Christian leaders which has had a detrimental effect on churches, especially in America

Famous Jews Against Zionism



"Zionism is a nationalist movement that emerged in the 19th century to enable the establishment of a homeland for the Jewish people in Palestine." Source — Wikipedia

Some Orthodox Jews are against Zionism:

The anti-Zionist world-view of the ultra-Orthodox groups Neturei Karta and Satmar Hasidism perceives Zionism and the establishment of the State of Israel as an anti-messianic act, conceived and born from sin. These groups vigorously deny the very legitimacy of the collective political return to the Holy Land and to Jewish sovereignty. For them, this is the handiwork of humans, violating the Jewish people's oath of political quietism." Source — https://www.myjewishlearning.com/article/ultra-orthodox-anti-zionis t/

Not only Orthodox Jews but also many secular Jews are *also* against Zionism! And it turns out there's a movement called <u>International Jewish Anti-Zionist Network (IJAN)</u>. The "<u>Who We Are</u>" page on its website says,

IJAN is an international network of Jews who are uncompromisingly committed to struggles for human survival and emancipation, of which the liberation of the Palestinian people and land is an indispensable part. We are committed to the right of return for Palestinian refugees and to ending Israeli colonization of historic Palestine, which is reinforced by US economic and military power. We support full Palestinian self-determination and the right to resist occupation. We look to the Palestinian grassroots and Palestinian-led organizations as our primary points of reference in this struggle.

Anti-zionism is not the same thing as antisemitism. Antisemitism is hostility and prejudice directed against Jewish people. I do not have any such

hostility toward the Jewish people. When I was a teenager in Chicago, I had a Jewish friend, Rodney Martell. It's wrong to have prejudice against any people.

I'm against racism. I believe racism is connected to Darwinian evolution, the notion that certain ethnic groups are lower in the evolutionary scale than others, especially lower than white people. That's what Hitler believed. It justified his genocide against Jews, Gypsies, and even non-German white people he didn't like such as Slavic nations, Poles, Serbs and Russians. I've been a minority white guy most of my life having lived 40 years in Japan, 5 years in Guam, and am now living in the Philippines. I'm thankful to never have felt any racial discrimination toward me ever in spite of the fact of being part of an ethnic minority living outside mainland USA.

In the early 1990s, many young Israelis visited Japan. I used to love talking with them about their lives in Israel and their views on the Palestinian people. And of course I tried to share with them the Gospel. Saved born again true Christians do not hate Jews as a people! The Bible says,

1 Peter 2:17 Honour all men...

To be an anti-zionist is to be against a political movement, not a people. Here's a compilation of quotes from Jewish people who spoke out against Zionism, some of whom I didn't know to be Jews.

Sigmund Freud:

"I concede with sorrow that the baseless fanaticism of our people is in part to be blamed for the awakening of Arab distrust. I can raise no sympathy at all for the misdirected piety which transforms a piece of a Herodian wall into a national relic, thereby offending the feelings of the natives."

Albert Einstein:

"The (Israeli) state idea is not according to my heart. I cannot understand why it is needed. It is connected with many difficulties and a narrow-mindedness. I believe it is bad."

Erich Fromm, social psychologist:

"The claim of the Jews to the Land of Israel cannot be a realistic political claim. If all nations would suddenly claim territories in which their forefathers lived two thousand years ago, this world would be a madhouse."

Isaac Asimov, novelist:

"I find myself in the odd position of not being a Zionist ... I think it is wrong for anyone to feel that there is anything special about any one heritage of whatever kind. It is delightful to have the human heritage exist in a thousand varieties, for it makes for greater interest, but as soon as one variety is thought to be more important than another, the groundwork is laid for destroying them all."

Hannah Arendt, political scientist:

"The trouble is that Zionism has often thought and said that the evil of antisemitism was necessary for the good of the Jewish people. In the words of a well-known Zionist in a letter to me discussing the original Zionist argumentation: 'The antisemites want to get rid of the Jews, the Jewish State wants to receive them, a perfect match.' "

Note: History and observation tells me the main source of antisemitism is the Roman Catholic Church. I heard lots of antisemitic rhetoric from Catholic nuns when I was a kid going to parochial school. By the way, Hannah Arendt was no relation to me. I was raised a Catholic.

Henry Ford was was deeply antisemitic, making him a hero of Hitler and the Nazis. I believe one reason for Ford's antisemitism was because he read the Protocols of the Elders of Zion. But according to former Roman Catholic priest Leo H, Lehmann, The Protocols of the Elders of Zion was written by Jesuits to shift the blame on what they are doing to the Jews!

Richard Cohen, US columnist:

"The greatest mistake Israel could make at the moment is to forget that Israel itself is a mistake ... the idea of creating a nation of European Jews in an area of Arab Muslims (and some Christians) has produced a century of warfare and terrorism of the sort we are seeing now. Israel fights Hezbollah in the north and Hamas in the south, but its most formidable enemy is history itself."

Noam Chomsky:

"In the Occupied Territories, what Israel is doing is much worse than apartheid. To call it apartheid is a gift to Israel, at least if by "apartheid" you mean South African-style apartheid. What's happening in the Occupied Territories is much worse."

Munther Isaac: Christian Zionism as Imperial Theology in Text Format and Video



Palestinian Christians must always confirm to the Christian Zionists theology or else we are deemed heretics or anti-semites. Christian Zionism is an oxymoron.

The Truth about Zionism - The Zionist / Jesuit connection



World War II, the Third Reich, and the Holocaust, were all birthed by Rome and the Jesuits as an integral part of this agenda. The horrors of Adolf Hitler, a Vatican puppet created by the Jesuits, as was shown by the ghost writer of Mein Kampf, a Jesuit priest named Bernard Stampfle, along with henchmen and monsters like Heinrich Himmler, a Jesuit seminarian, Jews were forced to find a place where they would not be persecuted.

America's Christian Zionists: Israel's Strategic Weapon?



American Christians have been deceived by dispensationalism to support a people, namely so called Israel, who are no longer God's covenant people!

God's Promise to Physical Israel to Live in the Land Was Contingent on Obedience



Christian Zionists claim that God's promise to give the land of Canaan to Israel was an unconditional promise for perpetuity. But does the Bible really say so?

Munther Isaac's Speech: "Palestinian
Christian Response to Christian
Zionism" In Text Format



Christian Zionism has ignored us Palestinian Christians at best, demonized us at worst. Whenever they speak about prophecy and Israel it is as if we don't exist!

An Open Letter to U.S. Christians from a Palestinian Pastor



By Dr. Munther Isaac

Rev. Dr. Munther Isaac is the pastor of the Evangelical Lutheran Christmas Church in Bethlehem, academic dean at Bethlehem Bible College, and the director of the Christ at the Checkpoint conferences. He wrote this letter in May 20, 2021.

I believe the heretic footnotes in the Scofield Reference Bible and the Dallas Theological Seminary's promotion of the message in those footnotes are to blame for American evangelicals embracing the false doctrines of Christian Zionism. It has led to their support of the antichrist state of Israel which has resulted in the suffering today.

"Pray for the peace of Jerusalem!"

Palestine and Israel are back in the news. So again, we Palestinians hear this common refrain. But such calls for prayer are no longer enough. I say this as a Palestinian pastor who believes in prayer, leads prayer services for peace, and genuinely values your good intentions.

But good intentions are not enough.

In his Sermon on the Mount, Jesus didn't say, "Blessed are the peace prayers." He said, "Blessed are the peacemakers." (Matthew 5:9, emphasis added).

Peacemakers of every faith pray — and they discern what's really happening, call things by their names, then speak truth to power. Here's how this works.

Call things by their names

Peacemaking begins by refusing to repeat the common descriptor of what is happening in Palestine and Israel: a conflict. Palestinians are not experiencing a conflict between two parties. We Palestinians are experiencing an occupation: one nation controlling another; the laws, policies, practices, and military of one state oppressing the people of another, controlling nearly every aspect of our lives. Palestinians in Jerusalem are not facing evictions from their homes. They are experiencing ethnic cleansing, which the U.N. has described as "a purposeful policy designed by one ethnic or religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas."

Non-Jewish citizens of Israel are not just enduring discrimination. They are experiencing apartheid. Israel's infamous 2018 nation-state law which, among other things, stated that Israel's right to "exercise national self-determination" is "unique to the Jewish people" — along with other policies and practices, has transformed de facto discrimination into racism de jure.

The more than 2 million people living in Gaza are not choosing to experience hardship, food deprivation, a lack of clean water, and consistent energy. They are confined to the world's largest open-air prison where — unable to come and go, import and export, or even fish in the open waters off their shore without Israeli permission — Israeli snipers <u>pick off their children</u> and Israel's air force bombs their city indiscriminately.

For over 70 years, Palestinians have not been arguing over who owns what land. No, we have experienced the terror and loss that comes from settler colonialism, the systematic removal and erasure of native inhabitants from their land, most recently in the Sheikh Jarrah neighborhood of East Jerusalem.

Calling things by their names is a necessary step toward resolving any

conflict. Using the words racism and apartheid may cause pause — but these are the descriptors that define our daily lives.

Do not take our word alone for it.

Read the January <u>report</u> issued by the respected Israeli human rights organization B'tselem, "A regime of Jewish supremacy from the Jordan River to the Mediterranean Sea: This is apartheid." Read the April <u>report</u> from Human Rights Watch, "A Threshold Crossed: Israeli Authorities and the Crimes of Apartheid and Persecution." Read Nathan Thrall's <u>analysis</u> in the <u>London</u> Review of Books.

Until peacemakers use terms that accurately describe our realities, the opportunities for peace remain distant.

Don't misuse Christian-Jewish dialogue

For years, Christian-Jewish dialogue was misused as a tool to silence criticism of Israel. In the 1990s, Jewish theologian Marc H. Ellis wrote about a significant, unspoken "agreement" between Christians and Jews. He observed that the "ecumenical dialogue" between liberal Christians and Jews had turned into what he described as an "ecumenical deal": repentance on the part of Christians for having aided in or having failed to speak out against the atrocities committed by Germany, and the prospect of an ongoing conversation devoid of any substantive criticism of Israel.

While the "deal" has broken down in many Christian denominations in the U.S. and in many quarters of the Jewish community, it is still used to silence Palestinian Christians, labeling us antisemitic when we criticize the state of Israel or speak out against the secular project of Zionism.

It is time Christians begin engaging new Jewish partners. Listen to groups like Jewish Voice for Peace, IfNotNow, B'tselem, Yesh Din, Rabbis for Human Rights, Breaking the Silence, and others who challenge the occupation. Listen to and dialogue with people like Marc H. Ellis, Mark Braverman, Rabbis Brant Rosen and Alissa Wise, and others who defend Palestinian rights out of their Jewish beliefs and convictions. Take the word of Bernie Sanders, who recently challenged the racist policies of the state of Israel.

Reexamine the church's theology

For years, Western Christian theology has been part of the matrix that empowers the Israeli occupation. It's a theology that describes God's unique faithfulness to Israel, the fulfilment of prophecy, and the "return" of Jews to "their" land. Adherents embrace the myth that the land was devoid of people when the state of Israel was created, or worse, that it was occupied by the enemies of God.

It is time for Christians in some communions to confess and repent from their total disregard for the existence of Palestinians. It is time to change the theological narrative that renders the state of Israel invincible to errors and beyond any judgment.

Theology matters. And if any theology trumps the ethical-biblical teachings of Jesus on love, equality, and justice, then we must rethink that theology. If any theology produces apathy to injustice, it must be re-examined.

Don't describe Palestinian Christians' efforts at creative resistance as criminal: We believe the call for sanctions, economic measures, and our nonviolent demonstrations are *justified resistance*. To insist on our dignity and God-given rights in our own land is not antisemitic; even the recent <u>Jerusalem Declaration on Antisemitism</u>, a statment produced by more than 200 scholars of antisemitism and related fields, acknowledges this.

Some have accused Palestinian Christians of hating Jews and of rejecting the right to nationhood for Israel. Though they have gone unacknowledged or been rejected as disingenuous, our statements have clearly rejected antisemitism and racism of any form. Our hope, our desire, is to live side by side with our Jewish neighbors in a reality of a just peace.

My plea to fellow Christians

I call upon you to share — both in word and action — our vision of a reality in which we both end the occupation and live together in peace with our Israeli neighbors.

We do not hate Jews. We do not seek to destroy Israel. We want our freedom. We want to live in dignity in our homeland. We want to live in a reality where all the people of the land, Palestinians and Israelis, Jews, Muslims, and Christians, have the same rights and live under the same laws, regardless of their faith, nationality or ethnicity.

Many years from today, when our descendants look back on the long misery of the Palestinians, they will not judge kindly the willful neglect of the global church. We Palestinian Christians will not let you pretend that you did not know.

You will either take a stand to end the oppression of the Palestinian people or continue to be part of the matrix that allows it. The words of Elie Wiesel in his 1986 Nobel Prize acceptance speech cannot be more true today:

We must always take sides. Neutrality helps the oppressor, never the victim. Silence encourages the tormentor, never the tormented. Sometimes we must interfere. When human lives are endangered, when human dignity is in jeopardy, national borders and sensitivities become irrelevant. Wherever men or women are persecuted because of their race, religion, or political views, that place must — at that moment — become the center of the universe.

C.I. Scofield: Father of the Heresy of Christian Zionism



By Kevin A. Lehmann

I got this from a PDF file somewhere on https://whtt.org/ It's one of the most complete exposés of the origin of Christian Zionism that I've ever read.

Does your church teach Christian Zionism and dual covenant theology—a separate plan of redemption for Jews and Gentiles? Is it truly Scriptural?

Are we under a biblical mandate to support and stand with the modern day nation of Israel and its war with the Palestinians? Who was Cyrus Scofield, and how did the publication of his 1909 reference Bible change the tide of American Christianity?

If you value truth over tradition and facts over fiction, I employ you to read the following expose by C.E. Carlson . . .

The Zionist-Created Scofield 'Bible' The Source Of The Problem In The Mideast — Part 2 Why Judeo-Christians Support War By C. E. Carlson 12-11-4

The French author, Alexis de Tocqueville, wrote Democracy in America when he traveled here in the first third of the 19th Century. In ringing tones he sang the praises of America's invulnerable strength and spirit. He attributed its greatness to its citizens' sense of morality... even with the abundant church attendances he observed in America. De Tocqueville wrote in French and is credited with this familiar quote: AMERICA IS GREAT BECAUSE SHE IS GOOD, AND IF AMERICA EVER CEASES TO BE GOOD, SHE WILL CEASE TO BE GREAT.

De Tocqueville could see the power of America, but he could not have known in 1830 that she was soon to be under an attack aimed at its churches and the very sense of morality that he extolled.

First, there was a War Between the States, which scarred the powerful young nation in its strapping youth. A worse attack on America was to commence near

the turn of the 20th century. This was the onset of an attack on American Christianity that continues unabated against the traditional, Christfollowing church. This attack, which author Gordon Ginn calls "The final Apostasy," began with a small very wealthy and determined European political movement. It had a dream, and the American churches stood in its way.

The World Zionist movement, as its Jewish founders called themselves, had plans to acquire a homeland for all Jews worldwide, even though most were far from homeless, and many did not want another home. Not any land would do. World Zionists wanted a specific property that American Christians called "the Holy Land." But if these Zionists read "Democracy in America" or any of the journals of any of America's churches, which no doubt they did, they could not help but know that Jerusalem was not theirs to have. As self-proclaimed Jews, they were, according to the Christian New Testament, the persecutors of Christ and most of his early followers, and the engineers of his crucifixion. America's traditional churches in the 19th Century would never stand for a Jewish occupation of Jesus' homeland.

World Zionist leaders initiated a program to change America and its religious orientation. One of the tools used to accomplish this goal was an obscure and malleable Civil War veteran named Cyrus I. Scofield. A much larger tool was a venerable, world respected European book publisher—The Oxford University Press.

The scheme was to alter the Christian view of Zionism by creating and promoting a pro- Zionist subculture within Christianity. Scofield's role was to re-write the King James Version of the Bible by inserting Zionist-friendly notes in the margins, between verses and chapters, and on the bottoms of the pages. The Oxford University Press used Scofield, a pastor by then, as the Editor, probably because it needed such a man for a front. The revised bible was called the Scofield Reference Bible, and with limitless advertising and promotion, it became a best-selling "bible" in America and has remained so for 90 years.

The Scofield Reference Bible was not to be just another translation, subverting minor passages a little at a time. No, Scofield produced a revolutionary book that radically changed the context of the King James Version. It was designed to create a subculture around a new worship icon, the modern State of Israel, a state that did not yet exist, but which was already on the drawing boards of the committed, well-funded authors of World Zionism.

Scofield's support came from a movement that took root around the turn of the century, supposedly motivated by disillusionment over what it considered the stagnation of the mainline American churches. Some of these "reformers" were later to serve on Scofield's Editorial Committee.

Scofield imitated a chain of past heretics and rapturists, most of whose credibility fizzled over their faulty end times prophesies. His mentor was one John Nelson Darby from Scotland, who was associated with the Plymouth Brethren Group and who made no less than six evangelical trips to the US selling what is today called "Darbyism." It is from Darby that Scofield is

thought to have learned his Christian Zionist theology, which he later planted in the footnotes of the Scofield Reference Bible. It is possible that Scofield's interest in Darbyism was shared by Oxford University Press, for Darby was known to Oxford University. A History of The Plymouth Brethren By William Blair Neatby, M.A.

The Oxford University Press owned "The Scofield Reference Bible" from the beginning, as indicated by its copyright, and Scofield stated he received handsome royalties from Oxford. Oxford's advertisers and promoters succeeded in making Scofield's bible, with its Christian Zionist footnotes, a standard for interpreting scripture in Judeo-Christian churches, seminaries, and Bible study groups. It has been published in at least four editions since its introduction in 1908 and remains one of the largest selling Bibles ever.

The Scofield Reference Bible and its several clones is all but worshiped in the ranks of celebrity Christians, beginning with the first media icon, evangelist, Billy Graham. Of particular importance to the Zionist penetration of American Christian churches has been the fast growth of national bible study organizations, such as Bible Study Fellowship and Precept Ministries. These draw millions of students from not only evangelical fundamentalist churches, but also from Catholic and mainline Protestant churches and non-church contacts. These invariably teach forms of "dispensationalism," which draw their theory, to various degrees, from the notes in the Oxford Bible.

Among more traditional churches that encourage, and in some cases recommend, the use of the Scofield Reference Bible is the huge Southern Baptist Convention of America, whose capture is World Zionism's crowning achievement. Our report on Southern Baptist Zionism, entitled "The Cause of the Conflict: Fixing Blame.

Scofield, whose work is largely believed to be the product of Darby and others, wisely chose not to change the text of the King James Edition. Instead, he added hundreds of easy-to-read footnotes at the bottom of about half of the pages, and as the Old English grammar of the KJV becomes increasingly difficult for progressive generations of readers, students become increasingly dependent on the modern language footnotes.

Scofield's notes weave parts of the Old and New Testaments together as though all were written at the same time by the same people. This is a favorite device of modern dispensationalists who essentially weigh all scripture against the unspoken and preposterous theory that the older it is, the more authoritative. In many cases the Oxford references prove to be puzzling rabbit trails leading nowhere, simply diversions. Scofield's borrowed ideas were later popularized under the labels and definitions that have evolved into common usage today—"pre-millennialism," "dispensationalism," "Judeo-Christianity," and most recently the highly political movement openly called "Christian Zionism."

Thanks to the work of a few dedicated researchers, much of the questionable personal history of Cyrus I. Scofield is available. It reveals he was not a Bible scholar as one might expect, but a political animal with the charm and talent for self-promotion of a Bill Clinton. Scofield's background reveals a

criminal history, a deserted wife, a wrecked family, and a penchant for self-serving lies. He was exactly the sort of man the World Zionists might hire to bend Christian thought—a controllable man and one capable of carrying the secret to his grave. (See The Incredible Scofield and His Book by Joseph M. Canfield).

Other researchers have examined Scofield's eschatology and exposed his original work as apostate and heretic to traditional Christian views. Among these is a massive work by Stephen Sizer entitled Christian Zionism, Its History, Theology and Politics, Christ Church Vicarage, Virginia Water, GU25 4LD, England

We Hold These Truths is grateful to these dedicated researchers. Our own examination of the Oxford Bible has gone in another direction, focusing not on what Scofield wrote, but on some of the many additions and deletions The Oxford University Press has continued to make to the Scofield Reference Bible since his death in 1921. These alterations have further radicalized the Scofield Bible into a manual for the Christian worship of the State of Israel beyond what Scofield would have dreamed of. This un-Christian anti-Arab theology has permitted the theft of Palestine and 54 years of death and destruction against the Palestinians, with hardly a complaint from the Judeo-Christian mass media evangelists or most other American church leaders. We thank God for the exceptions.

It is no exaggeration to say that the 1967 Oxford 4th Edition deifies—makes a God of—the State of Israel, a state that did not even exist when Scofield wrote the original footnotes in 1908. This writer believes that, had it not been for misguided anti-Arab race hatred promoted by Christian Zionist leaders in America, neither the Gulf War nor the Israeli war against the Palestinians would have occurred, and a million or more people who have perished would be alive today.

What proof does WHTT (We Hold These Truths) have to incriminate World Zionism in a scheme to control Christianity? For proof we offer the words themselves that were planted in the 1967 Edition, 20 years after the State of Israel was created in 1947, and 46 years after Scofield's death. The words tell us that those who control the Oxford Press recreated a bible to misguide Christians and sell flaming Zionism in the churches of America.

There is little reason to believe that Scofield knew or cared much about the Zionist movement, but at some point, he became involved in a close and secret relationship with Samuel Untermeyer, a New York lawyer whose firm still exists today and one of the wealthiest and most powerful World Zionists in America. Untermeyer controlled the unbreakable thread that connected him with Scofield. They shared a password and a common watering hole—and it appears that Untermeyer may have been the one who provided the money that Scofield himself lacked. Scofield's success as an international bible editor without portfolio and his lavish living in Europe could only have been accomplished with financial aid and international influence.

This connection might have remained hidden, were it not for the work of Joseph M. Canfield, the author and researcher who discovered clues to the

thread in Scofield family papers. But even had the threads connecting Scofield to Untermeyer and Zionism never been exposed, it would still be obvious that that connection was there. It is significant that Oxford, not Scofield, owned the book, and that after Scofield's death, Oxford accelerated changes to it. Since the death of its original author and namesake, The Scofield Reference Bible has gone through several editions. Massive pro-Zionist notes were added to the 1967 edition, and some of Scofield's most significant notes from the original editions were removed where they apparently failed to further Zionist aims fast enough. Yet this edition retains the title, "The New Scofield Reference Bible, Holy Bible, Editor C.I. Scofield." It's anti-Arab, Christian subculture theology has made an enormous contribution to war, turning Christians into participants in genocide against Arabs in the latter half of the 20th century.

The most convincing evidence of the unseen Zionist hand that wrote the Scofield notes to the venerable King James Bible is the content of the notes themselves, for only Zionists could have written them. These notes are the subject of this paper.

Oxford edited the former 1945 Edition of SRB in 1967, at the time of the Six Day War when Israel occupied Palestine. The new footnotes to the King James Bible presumptuously granted the rights to the Palestinians' land to the State of Israel and specifically denied the Arab Palestinians any such rights at all. One of the most brazen and outrageous of these NEWLY INSERTED footnotes states:

"FOR A NATION TO COMMIT THE SIN OF ANTI-SEMITISM BRINGS INEVITABLE JUDGMENT." (page 19-20, footnote (3) to Genesis 12:3.) (our emphasis added)

This statement sounds like something from Ariel Sharon, or the Chief Rabbi in Tel Aviv, or Theodore Herzl, the founder of Modern Zionism. But these exact words are found between the covers of the 1967 Edition of the Oxford Bible that is followed by millions of American churchgoers and students and is used by their leaders as a source for their preaching and teaching.

There is no word for "anti-Semitism" in the New Testament, nor is it found among the Ten Commandments. "Sin," this writer was taught, is a personal concept. It is something done by individuals in conflict with God's words, not by "nations." Even Sodom did not sin—its people did. The word "judgment" in the Bible always refers to God's action. In the Christian New Testament, Jesus promises both judgment and salvation for believing individuals, not for "nations."

There was also no "State of Israel" when Scofield wrote his original notes in his concocted Scofield Reference Bible in 1908. All references to Israel as a state were added AFTER 1947, when Israel was granted statehood by edict of the United Nations. The Oxford University Press simply rewrote its version of the Christian Bible in 1967 to make antipathy toward the "State of Israel" a "sin." Israel is made a god to be worshiped, not merely a "state." David Ben-Gurion could not have written it better. Perhaps he did write it!

The Oxford 1967 Edition continues on page 19:

- "(2) GOD MADE AN UNCONDITIONAL PROMISE OF BLESSINGS THROUGH ABRAM'S SEED (a) TO THE NATION OF ISRAEL TO INHERIT A SPECIFIC TERRITORY FOREVER"
- "(3) THERE IS A PROMISE OF BLESSING UPON THOSE INDIVIDUALS AND NATIONS WHO BLESS ABRAM'S DESCENDANTS, AND A CURSE LAID UPON THOSE WHO PERSECUTE THE JEWS." (Page 19, 1967 Edition Genesis 12:1-3)

This bequeath is joined to an Oxford prophesy that never occurs in the Bible itself:

"IT HAS INVARIABLY FARED ILL WITH THE PEOPLE WHO HAVE PERSECUTED THE JEW, WELL WITH THOSE WHO HAVE PROTECTED HIM." and "THE FUTURE WILL STILL MORE REMARKABLY PROVE THIS PRINCIPLE" (footnote (3) bottom of page19-20Genesis 12:3)

None of these notes appeared in the original Scofield Reference Bible or in the 1917 or 1945 editions. The state of Israel DID NOT EXIST in 1945, and according to the best dictionaries of the time, the word "Israel" only referred to a particular man and an ancient tribe, which is consistent with the Bible text. See "Israel," Webster's New International Dictionary 2nd (1950) Edition.

All of this language, including the prophecy about the future being really bad for those who "persecute the Jews," reflects and furthers the goals of the Anti-Defamation League, which has a stated goal of creating an environment where opposing the State of Israel is considered "anti-Semitism," and "anti-Semitism" is a "hate crime" punishable by law. This dream has become a reality in the Christian Zionist churches of America. Only someone with these goals could have written this footnote.

The State of Israel's legal claims to Arab lands are based on the United Nations Partitioning Agreement of 1947, which gave the Jews only a fraction of the land they have since occupied by force. But when this author went to Israel and asked various Israelis where they got the right to occupy Palestine, each invariably said words to the effect that "God gave it to us." This interpretation of Hebrew scripture stems from the book of Genesis and is called the "Abrahamic Covenant". It is repeated several times and begins with God's promise to a man called Abraham who was eventually to become the grandfather of a man called "Israel:"

- "[2] AND I WILL MAKE OF THEE A GREAT NATION, AND I WILL BLESS THEE, AND MAKE THY NAME GREAT; AND THOU SHALL BE A BLESSING:"
- "[3] AND I WILL BLESS THEM THAT BLESS THEE, AND CURSE HIM THAT CURSETH THEE: AND IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED." Genesis 12:3, King James Edition.

It is upon this promise to a single person that modern Israeli Zionists base their claims to what amounts to the entire Mid-East. Its logic is roughly the equivalent of someone claiming to be the heir to the John Paul Getty estate because the great man had once sent a letter to someone's cousin seven times removed containing the salutation "wishing you my very best." In "Sherry's

War," We Hold These Truths provides a common sense discussion of the Abrahamic Covenant and how millions of Christians are taught to misunderstand it.

It is tempting to engage in academic arguments to show readers the lack of logic in Scofield's theology, which has led followers of Christ so far astray. It seems all too easy to refute the various Bible references given in support of Scofield's strange writings. But we will resist the temptation to do this, because others have already done it quite well, and more importantly because it leads us off our course.

It is also inviting to dig into Scofield's sordid past as Canfield has done, revealing him to be a convicted felon and probable pathological liar, but we leave that to others, because our interest is not in Scofield's life, but in saving the lives of millions of innocent people who are threatened by the continuing Zionist push for perpetual war.

Instead, we will examine the words on their face. The words in these 1967 footnotes are Zionist propaganda that has been tacked onto the text of a Christian Bible. Most of them make no sense, except to support the Zionist State of Israel in its war against the Palestinians and any other wars it may enter into. In this purpose, Zionism has completely succeeded. American Judeo-Christians, more recently labeled "Christian Zionists," have remained mute during wars upon Israel's enemies in Palestine, Iraq, Afghanistan, Bosnia and elsewhere. It is past time to stop the spilling of more blood, some of it Christian blood.

Now, for evidence of the intent of the Zionist deception of Christians, let us examine some Scofield's notes THAT HAVE BEEN ALTERED OR REMOVED by Oxford after his death. In 1908 Scofield wrote in 1908:

"THE CONTRAST, 'I KNOW THAT YE ARE ABRAHAM'S SEED' — 'IF YE WERE ABRAHAM'S CHILDREN' IS THAT BETWEEN THE NATURAL AND THE SPIRITUAL POSTERITY OF ABRAHAM. THE ISRAELITISH PEOPLE AND ISHMAELITISH PEOPLE ARE THE FORMER; ALL WHO ARE 'OF THE PRECIOUS FAITH WITH ABRAHAM,' WHETHER JEWS OR GENTILES, ARE THE LATTER (ROM 9, 6-8; GAL, 4-14. SEE 'ABRAHAMIC COVENANT' GEN 15, 18, NOTE)." (Scofield's 1945 page 1127, note to John 8:39)

Compare that with the Oxford note substituted in the 1967 Edition:

"8:37 ALL JEWS ARE NATURAL DESCENDANTS OF ABRAHAM, BUT ARE NOT NECESSARILY HIS SPIRITUAL POSTERITY, CP Rom 9-6-8, Gal 3: 6-14" (Note (1) P1136, Oxford 1967 Edition, note to Jn 8:37.)

How, pray tell, can "all Jews" be "natural descendants of Abraham," a Chaldean who lived some 3000 years ago? Persons of all races are Jews and new Jews are being converted every day from every race. One might as well say all Lutherans are the natural descendants of Martin Luther; or that all Baptists come from the loins of John the Baptist. This note could only have been written by an Israeli patriot, for no one else would have a vested interest in promoting this genetic nonsense. Shame on those who accept this racism; it is apostate Christianity.

The original Scofield note was far out of line with traditional Christianity in 1908 and should have been treated as heresy then. Yet Scofield had failed to go far enough for the Zionists. Scofield clearly recognized what the book of Genesis states, that the sons of Ishmael are co-heirs to Abraham's ancient promise. Did not Scofield say "the Israelitish people and Ishmaelitish people are...the natural posterity of Abraham"? The Oxford Press simply waited for Scofield to die and changed it as they wished.

And what is it that Scofield said that did not satisfy the Zionists who rewrote the Oxford 1967 Edition?

The answer is an easy one. Most Arab and Islamic scholars consider Arabs in general and the Prophet Mohamed in particular to be direct descendants of Ishmael, Abraham's first son and older half-brother of Isaac, whose son Jacob was later to become known as "Israel." Many Arabs believe that through Ishmael they are co-heirs to Abraham's promise, and they correctly believe that present-day Israelis have no Biblical right to steal their land. Jewish Talmudic folklore also speaks of Ishmael, so the Zionists apparently felt they had to alter how Christians viewed the two half brothers in order to prevent Christians from siding with the Arabs over the land theft.

The Zionists solved this dilemma by inserting a senseless footnote in the 1967 (Oxford) Scofield Reference Bible which, in effect, substitutes the word "Jews" for the words "The Israelitish people and Ishmaelitish people," as Scofield originally wrote it. The Israelitish and Ishmaelitish people lived 3000 years ago, but the Zionists want to claim the Arabs' part of the presumed birthright right now! Read it again; "all Jews are natural descendants of Abraham, but are not necessarily his spiritual posterity."

And there is more of such boundogglery in the Oxford bible. On the same page 1137 we find yet another brand new Zionist-friendly note referring to the New Testament book of John 8:37.

"(2) 8:44 THAT THIS SATANIC FATHERHOOD CANNOT BE LIMITED TO THE PHARISEES IS MADE CLEAR IN 1Jn3:8-10" (note SRB 1967 Edition, P1137 to John 8:44)

Let us look at the verse Oxford is trying to soften, wherein Jesus is speaking directly to the Pharisees, who were the Jewish leaders of his day, and to no one else:

"YE ARE OF YOUR FATHER THE DEVIL, AND THE LUST OF YOUR FATHER YE WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKEST A LIE, HE SPEAKEST OF HIS OWN; FOR HE IS A LIAR, AND THE FATHER OF IT." John 8:44 King James Ed.)

Those are plain words. No wonder the Zionists wanted to dilute what Jesus said. Not only did Oxford add a new footnote in 1967, but they inserted no less than four reference cues into the King James sacred text, directing readers to their specious, apostate footnotes. It seems the Zionists cannot deny what Jesus said about Pharisees, but they do not want to bear the burden of being "sons of Satan" all by themselves. Now here's the text of the verse to which Oxford refers in order to try to solve this problem:

"HE THAT COMMITETH SIN IS OF THE DEVIL; FOR THE DEVIL SINNETH FROM THE BEGINNING. FOR THIS PURPOSE THE SON OF GOD WAS MANIFESTED, THAT HE MIGHT DESTROY THE WORK OF THE DEVIL." (1Jn 3:8.King James Edition)

Fine, but this verse, spoken by Jesus to His followers in a speech about avoiding sin, in no way supports Oxford's argument that Jesus was not talking directly to and about the Pharisee leaders when he called them "Sons of Satan" in John 8:44. It is a different book written at a different time to a different audience. This is typical Christian Zionist diversion.

To find out to whom Jesus is speaking you must read the rest of John 8, not something from another book. Furthermore, John 8:44 is only one of some 77 verses where Jesus confronted the Pharisees by name and in many cases addressed them as "satanic" and as "vipers." Oxford simply ignores most of these denunciations by Jesus, adding no notes at all, and the Christian Zionists go along without question.

These are a few examples of Zionist perversions of scripture that have shaped the doctrine of America's most politically powerful religious subculture, the "Christian Zionists" as Ariel Sharon calls them, or the dispensationalists, as intellectual followers call themselves, or the Judeo-Christians as our politically-correct politicians describe themselves. Today's Mid-East wars are not caused by the predisposition of the peoples, who are no more warlike than any human tribes. Without the pandering to Jewish and Zionist interests that is carried out by this subculture—the most vocal being the celebrity Christian evangelists—there would be no such wars, for there is not enough support for war outside of organized Zionist Christianity.

Reverend Stephen Sizer of Christ Church, Christ Church Vicarage, Virginia Water, GU25 4LD, England is perhaps the most dedicated new scholar writing about the Scofield Bible craze, popularly known as Christian Zionism. He has quipped, "Judging Christianity by looking at the American Evangelists is kind of like judging the British by watching Benny Hill."

Reverend Sizer's remark brings to mind another Benny; his name is Benny Hinn, not a British comic, but an American evangelist spouting inflammatory hatefilled words aimed at Muslims everywhere. Hinn was speaking to the applause of an aroused crowd of thousands in the American Airline Center in Dallas when he shocked two Ft. Worth Star Telegram religious reporters covering the July 3d event by announcing, "We are on God's side," speaking of Palestine. He shouted, "This is not a war between Jews and Arabs.. It is a war between God and the Devil." Lest there be any doubt about it, Hinn was talking about a blood war in which the Israelis are "God" and the Palestinians are "the Devil."

Benny Hinn is one of hundreds of acknowledged Christian Zionists who have no problem spouting outright race hatred and who join in unconditional support for Israel without regard for which or how many of Israel's enemies are killed or crippled. His boldness stems from his knowledge that the vast majority of professing Christians from whom he seeks his lavish support-the Judeo-Christians, or Christian Zionists—do not shrink at his words, because they have been conditioned to accept them, just as Roman citizens learned to

accept Christian persecution, even burning alive, under Nero. Several evangelists in attendance affirmed their agreement with Hinn — "the line between Christians and Muslims is the difference between good and evil."

An amazing number of professing Christians are in agreement with the fanatical likes of Hinn, including Gary Bauer, Ralph Reed, James Dobson and hundreds more. Yet Hinn's profit-seeking fanaticism is not as shocking as that of men like Richard Land of the Southern Baptist Convention who occupy the highest positions in the area of conservative religious thought. Land may have stopped short of branding all Muslims as devils, but he attacked their leader and Prophet and stated that, according to Baptist Bible interpretation, the Palestinian people have no legal rights to property in Palestine. See our discussion of Southern Baptists entitled "The Cause of the Conflict: Fixing Blame."

The more politically conservative and libertarian the speaker expressing hatred for Islam, the more shocking the statement sounds. One example is Samuel Blumenfeld, a veteran textbook author and advocate of home education. His attack on Islam in a story entitled "Religion and Satanism" in the April 2002 conservative, Calvinist Chalcedon Report leaves little room for civil liberties and freedom of thought. He writes, "Islam is a religion ruled by Satan," and asks, "Can anyone under the influence of Satan be trusted?" Blumenfeld shows poor judgment and a lack of morality when he allows phrases such as "willing agents of Satan," "another manifestation of Satanism" and "the willingness of Muslims to believe blatant lies," to spill from his pen.

How can anyone interpret these words by Land, Hinn, Blumenfeld, and yes, our own President, as anything less than race hatred? Who would make such generalized and transparently false statements against any other minority except Muslims?

About 100 million American Christians need to recover their true faith in Christ Jesus, who never denounced any individual on account of his group. Jesus even tried to save the Pharisees, and only denounced them when they showed themselves to be deceivers. There is not a word in the New Testament that urges any follower of Jesus to murder one child in Iraq or condemn Palestine to death. Race hatred is a Zionist, not a Christian, strategy.

Christian Zionism may be the most bloodthirsty apostasy in the entire history of Christianity or any other religion. Shame on its leaders: they have already brought the blood of untold numbers of innocent people down upon the spires and prayer benches of America's churches.

Share this article with pastors and church leaders, especially lay leaders. We ask every Muslim and Jew who reads it to do the same. You might wish to suspend giving money to any organizations that preach Zionist race hatred in any form, especially under the cover Jesus Christ. And lastly, We Hold These Truths invites your informed comments and questions.

Listen to: Kulture Klash II, How Oxford University Press and CI Scofield stole the Christian Bible, WHTT "Internet Talk Radio" — also available on tape. Copyright 2002, may be reproduced in full with permission. We Hold

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